GRANT OF RIGHT

THE CITY OF LOS ANGELES, a municipal corporation, and the DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, hereby grant unto the BOARD OF PUBLIC WORKS OF THE CITY OF LOS ANGELES the permanent and temporary rights to construct, improve, and maintain a public street and highway upon certain real property owned by the City of Los Angeles and under the management and control of the Department of Water and Power in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as:

Permanent Easement

That portion of Lot 25, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the southerly line of Strathern Street, 50 feet wide, with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 7529, recorded in Book 154, Pages 20 and 21 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 239.93 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Blythe Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.93 feet to the easterly line of said Tract No. 7529; thence northerly along said easterly line 239.93 feet to said southerly line of Strathern Street; thence easterly along said southerly line 19.90 feet to the point of beginning.

NOV 17 1992
PLACE IN FILES
DEPUTY

P-67120

ALSO, that portion of said Lot 25 bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Blythe Street with said westerly line of Morella Avenue; thence southerly along said westerly line 199.32 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Arminta Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.97 feet to said easterly line of Tract No. 7529; thence northerly along said easterly line 199.32 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Blythe Street; thence easterly along said parallel line 19.95 feet to the point of beginning.

ALSO, that portion of said Lot 25 and of Lot 10, said Tract No. 7529, bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Arminta Street with the westerly line of Morella Avenue as shown on map of Tract No. 14480, recorded in Book 334, Pages 32 and 33 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 550.24 feet to the northerly line of the land described in Parcel C of Deed recorded in Book 50231, Page 103 of Official Records, in the Office of said County Recorder; thence westerly along said northerly line to a line parallel with and distant 60 feet westerly measured at right angles from the easterly line of said Morella Avenue; thence northerly along said parallel line 550.28 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Arminta Street; thence easterly along said parallel line to the point of beginning.

ALSO, that portion of said Lot 10 bounded and described as follows:

Beginning at the intersection of the southerly line of said Arminta Street, 60 feet wide, with said line parallel with and distant 60 feet westerly measured at right angles from the easterly line of Morella Avenue; thence southerly along said parallel line to the beginning of a tangent curve concave to the southwest, having a radius of 15 feet and being tangent at its point of ending to said southerly line of Arminta Street; thence northwesterly along said curve to its point of ending in said southerly line; thence easterly along said southerly line to the point of beginning.

ALSO, that portion of Lot 32, said Property of the Lankershim Ranch Land & Water Co., bounded and described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 1,233.28 feet to a line parallel with and distant 42 feet northerly measured at right angles from the center line of Saticoy Street, 50 feet wide, as shown on the map of said Tract No. 10867; thence westerly along said parallel line to the beginning of a tangent curve concave to the northwest, having a radius of 20 feet and being tangent at its point of ending to a line parallel with and distant 30 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northeasterly along said curve to its point of ending in said parallel line; thence easterly at right angles from said parallel line to a line parallel with and distant 16 feet westerly measured at right angles from said westerly line of

Morella Avenue; thence northerly along said parallel line 1,213.24 feet to said southerly line of Stagg Street; thence easterly along said southerly line 16 feet to the point of beginning.

Temporary Easement

That portion of Lot 32, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, included within a strip of land 5 feet wide lying westerly of and contiguous to a line described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps, in the Office of said County Recorder, with a line parallel with and distant 16 feet westerly measured at right angles from the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps; thence southerly along said parallel line 1,213.24 feet.

Said right shall be exercised jointly with the reserved right of the Department of Water and Power to operate and maintain electrical power facilities and water facilities upon said real property, and all use and improvement of the same by the grantee shall be in such manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the grantor; and in

the event any works or facilities of the grantor shall be relocated, augmented, or otherwise changed to accommodate the exercise of the right herein granted, the Board of Public Works shall reimburse the Department of Water and Power for any and all costs incurred in that connection.

Dated NOV 10 1992

THE CITY OF LOS ANGELES

By Tom Bradley
Mayor

ATTEST:

ATTEST: ELIAS MARTINEZ, City Clerk
By [signature]
Deputy

City Clerk

CONDITIONS AND DESCRIPTION APPROVED
Date 9/29/92
By [signature]
Right-of-Way Engineer
Power Design & Const. Div.

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES
BY
BOARD OF
WATER AND POWER COMMISSIONERS OF
THE CITY OF LOS ANGELES

By [signature]
PRESIDENT

And [signature]
Secretary

Authorized:
Resolution No. 92-274
Adopted May 5, 1992
Ordinance No. 168227
Approved August 31, 1992
Council File No. 92-1195

APPROVED Raymond C. Burt/gt
Engineer in Charge
of Operation and Maintenance

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this _____ day of NOV 10 1992, 19___, before me, LYNDA CUDLIP, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared TOM BRADLEY, personally known to me or proved to me on the basis of satisfactory evidence to be the _____ Mayor, and _____, personally known to me or proved to me on the basis of satisfactory evidence to be the _____ City Clerk of the City of Los Angeles, the municipal corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of said City of Los Angeles and acknowledged to me that such municipal corporation executed the same, pursuant to Ordinance No. 168227, approved August 31, 1992.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
LYNDA CUDLIP
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Mar. 31, 1993

Lynda Cudlip
Notary Public in and for said
County and State

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 3rd day of November, 1992, before me, LINDA L. NEWMAN, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared MICHAEL J. GAGE, personally known to me or proved to me on the basis of satisfactory evidence to be the _____ President, and JUDITH K. DAVISON, personally known to me or proved to me on the basis of satisfactory evidence to be the _____ Secretary of the Board of Water and Power Commissioners of the City of Los Angeles, the governing body of the Department of Water and Power of the City of Los Angeles, the municipal corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of said Department of Water and Power of the City of Los Angeles and acknowledged to me that such municipal corporation executed the same, in accordance with Resolution No. 92-274, adopted May 5, 1992.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
LINDA L. NEWMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 27, 1993

Linda L Newman
Notary Public in and for said
County and State

ELIAS MARTINEZ
City Clerk

J. Michael Carey
Executive Officer

When making inquiries relative to this matter refer to File No.

CITY OF LOS ANGELES
CALIFORNIA

TOM BRADLEY
MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - 485-5703
General Information - 485-5705

Pat Letcher
Chief Legislative Assistant

CF 92-1195
(file transmitted)

November 9, 1992

Honorable Tom Bradley, Mayor
Room 305, City Hall

Dear Sir:

Enclosed for execution is a Grant of Right to the City of Los Angeles Board of Public Works for public street and highway purposes over a portion of the Department of Water and Power's Valley Generation Station-Lankershim Junction Transmission Line Right-of-Way No. 26.

The Grant of Right was authorized by Resolution No. 92-274 adopted May 5, 1992 and Ordinance No. 168227, approved by the City Council on August 31, 1992. Please return these items to the City Clerk's Office at your earliest convenience after execution.

Sincerely yours,

ELIAS MARTINEZ, CITY CLERK

By: Conrad Carter
Deputy City Clerk

Enclosures: 1 Original and 1 Copy

wp/mayorlt3

ANTON CALLEIA
MAYOR

1992 NOV -9 AM 10:54

RECEIVED

Recyclable and made from recycled waste.

CODE 8700028 (REV. 9/91)

DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

Div. COMMISSION OFFICE

November 4, 19 92

ELIAS MARTINEZ, City Clerk
Room 395, City Hall
Attn: Konrad Carter

Attached herewith for further execution and return of one fully executed original

the following GRANT OF RIGHT - Original and one copy and letter to City Clerk

FILE NO.	DATE	NAME	
P-67120		granting to the BOARD OF PUBLIC WORKS OF THE CITY OF LOS ANGELES for the permanent and temporary right to construct, improve, and maintain a public street and highway over a portion of the Department's Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D in the vicinity along Morella Avenue between Strathern Street and Saticoy Street.	
		Authorized by: Resolution No. 92-274 Adopted May 5, 1992 Ordinance No. 168227 Approved August 31, 1992 Council File No. 92-1195	

Judith D. Rhymes-Orr
BOARD SECRETARY

Title

cc: Real Estate

Recyclable and made from recycled waste.

Department of Water and Power the City of Los Angeles

TOM BRADLEY
Mayor

Commission
MICHAEL J. GAGE, *President*
RICK J. CARUSO, *Vice President*
ANGEL M. ECHEVARRIA
DOROTHY GREEN
MARY D. NICHOLS
JUDITH K. DAVISON, *Secretary*

DANIEL W. WATERS, *General Manager and Chief Engineer*
ELDON A. COTTON, *Assistant General Manager - Power*
JAMES F. WICKSER, *Assistant General Manager - Water*
NORMAN L. BUEHRING, *Assistant General Manager - External Affairs*
NORMAN J. POWERS, *Chief Financial Officer*

October 26, 1992

DWP File P-67120
Council File No. 92-1195

Mr. Elias Martinez
City Clerk
Room 395, City Hall
Los Angeles, California 90012

Attention Mr. Konrad Carter

Dear Mr. Martinez:

Enclosed for execution is a Grant of Right to the Board of Public Works of the City of Los Angeles for the permanent and temporary rights to construct, improve, and maintain a public street and highway over a portion of the Department's Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D in the vicinity along Morella Avenue between Strathern Street and Saticoy Street.

The Grant of Right was authorized by Resolution No. 92-274, adopted by the Board of Water and Power Commissioners on May 5, 1992, and Ordinance No. 168227, approved by the City Council on August 31, 1992.

Please have the original properly executed and returned to this office. The copy is enclosed for your records.

Sincerely,

Ted L. McGillis eg

TED L. McGILLIS
Chief Real Estate Officer

VDH:gr

Enclosures

111 North Hope Street, Los Angeles, California ☐ *Mailing address:* Box 111, Los Angeles 90051-0100
Telephone: (213) 481-4211 *Cable address:* DEWAPOLA *FAX:* (213) 481-8701

Recyclable and made from recycled waste

ELIAS MARTINEZ
City Clerk

J. Michael Carey
Executive Officer

When making inquiries relative to this matter refer to File No.

92-1195

CITY OF LOS ANGELES
CALIFORNIA

TOM BRADLEY
MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - 485-5703
General Information - 485-5705

Pat Letcher
Chief Legislative Assistant

SEP 8, 1992
PLANNING FILES
DEPUTY

CD 7

September 3, 1992

City Administrative Officer
Chief Legislative Analyst
Board of Public Works

Water and Power Department
Water and Power Commission,
Attn: Judith Davison

RE: AUTHORIZATION FOR A GRANT OF RIGHT FOR PUBLIC STREET AND HIGHWAY PURPOSES FROM THE DEPARTMENT OF WATER AND POWER (DWP) TO THE BOARD OF PUBLIC WORKS

At the meeting of the Council held August 19, 1992, the following action was taken:

Attached report adopted	X
" motion " ( )	
" resolution " ( )	
Ordinance adopted	08-26-92
Motion adopted to approve attached report	
" " " " communication	
To the Mayor FORTHWITH	
Ordinance Number	168227
Publication date	09-04-92
Effective date	10-05-92
Mayor vetoed	
Mayor approved	08-31-92
Mayor failed to act - deemed approved	
Findings adopted	X
Negative Declaration adopted	
Categorically exempt	
Generally exempt	
EIR certified	
Tract map approved for filing with the County Recorder	
Parcel map approved for filing with the County Recorder	
Bond approved is No. _____ of Contract	
Agreement mentioned therein is/are No. _____ of contracts	

Elias Martinez
City Clerk
mlb

9-8-92

921195

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9

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE
Report/Communication for Signature

Council File Number 92-1195

Committee Meeting Date 7-28-92

Council Date

COMMITTEE MEMBER	YES	NO	ABSENT
COUNCIL MEMBER FLORES, Chair 1/31	✓		
COUNCIL MEMBER GALANTER 8/4	✓		
~~COUNCIL MEMBER FERRARO~~			✓

Remarks Grant of Right to Bd of Pub Works

Konrad Carter, Legislative Assistant ♦♦♦♦♦ Telephone 237-1616

File No. 92-1195

TO THE COUNCIL OF THE
CITY OF LOS ANGELES

Your COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE

reports as follows:

	Yes	No
Public Comments	XX	—

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE REPORT and ORDINANCE relative authorization for a Grant of Right for public street and highway purposes from the Department of Water and Power (DWP) to the Board of Public Works.

Recommendations for Council action, as recommended by the City Administrative Officer:

1. CONCUR in Board of Water and Power Commissioners' Resolution No. 92-274, adopted on May 5, 1992, authorizing a Grant of Right for public street and highway purposes from the Department of Water and Power (DWP) to the Board of Public Works, in order to enter and construct necessary street improvements on DWP property located along Morella Avenue between Saticoy and Strathern Streets.

2. PRESENT and ADOPT the accompanying ORDINANCE, regarding the Grant of Right to the Board of Public Works.

Summary

On July 28, 1992, the Commerce, Energy and Natural Resources Committee concurred in Board of Water and Power Commissioners' Resolution No. 92-274 and approved the accompanying draft Ordinance authorizing the Grant of Right for public street and highway purposes from the Department of Water and Power (DWP) to the Board of Public Works, in order to enter and construct necessary street improvements on DWP property located along Morella Avenue between Saticoy and Strathern Streets.

The property affected by this easement is legally described in the resolution and draft ordinance and is depicted on the map attached to the Council file. City Planning has approved the proposed dedication as consistent with City requirements.

REPORT & FINDINGS
ADOPTED
AUG 19 1992
LOS ANGELES CITY COUNCIL

Respectfully submitted,

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE

KC
7/31/92
CD 7

Enc: Ordinance

ORD OVER ONE WEEK
AUG 26, 1992
ORD ADOPTED
AUG 26 1992
LOS ANGELES CITY COUNCIL

REPORT ? FINDINGS

AGENDA NO. 5-6	YES: 10	NO: 0	ABS: 5	08/19/92	TIME: 10 48 14
BERNARDI.....YES	BERNSON.....YES	BRAUDE.....YES	HERNANDEZ....YES		
PICUS.....YES	RIDLEY-THOMASYES	WACHS.....YES	WALTERS.....YES		
WOO.....YES	YAROSLAVSKY..YES	ALATORRE.....ABS	FLORES.....ABS		
GALANTER.....ABS	HOLDEN.....ABS	FERRARO.....ABS			

ORD

AGENDA NO. 8-14	YES: 12	NO: 0	ABS: 3	08/26/92	TIME: 10 46
ALATORRE.....YES	BERNARDI.....YES	BERNSON.....YES	BRAUDE.....YES		
FLORES.....YES	HERNANDEZ....YES	HOLDEN.....YES	PICUS.....YES		
WALTERS.....YES	WOO.....YES	YAROSLAVSKY..YES	FERRARO.....YES		
GALANTER.....ABS	RIDLEY-THOMASABS	WACHS.....ABS			

CF# 92-1159

Ord # 168229

Date of Mayor Approval - 8/31/92

Published - 9/4/92

Effective Date - 10/5/92

ORDINANCE NO. 168227
(DWP File P-67120

(Valley Generating Station-Lankershim Junction
Transmission Line Right of Way No. 26D)
(Vicinity Along Morella Avenue Between Strathern
Street and Saticoy Street, Sun Valley)

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN:

Section 1. The Board of Water and Power Commissioners by resolution has authorized, and has requested the City Council by ordinance to authorize, the execution of a written instrument, approved as to form and legality by the City Attorney, granting to the Board of Public Works of the City of Los Angeles the permanent and temporary rights to construct, improve, and maintain a public street and highway upon certain real property in the City of Los Angeles, County of Los Angeles, State of California, owned by the City and under the management and control of the Department of Water and Power, described as:

Permanent Easement

That portion of Lot 25, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the southerly line of Strathern Street, 50 feet wide, with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 7529, recorded in Book 154, Pages 20 and 21 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 239.93 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Blythe Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.93 feet to the easterly line of said

Tract No. 7529; thence northerly along said easterly line 239.93 feet to said southerly line of Strathern Street; thence easterly along said southerly line 19.90 feet to the point of beginning.

ALSO, that portion of said Lot 25 bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Blythe Street with said westerly line of Morella Avenue; thence southerly along said westerly line 199.32 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Arminta Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.97 feet to said easterly line of Tract No. 7529; thence northerly along said easterly line 199.32 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Blythe Street; thence easterly along said parallel line 19.95 feet to the point of beginning.

ALSO, that portion of said Lot 25 and of Lot 10, said Tract No. 7529, bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Arminta Street with the westerly line of Morella Avenue as shown on map of Tract No. 14480, recorded in Book 334, Pages 32 and 33 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 550.24 feet to the northerly line of the land described in Parcel C of Deed recorded in Book 50231, Page 103 of Official Records, in the Office of said County Recorder; thence westerly along said northerly line to a line parallel with and distant 60 feet westerly measured at right angles from the easterly line of said Morella Avenue; thence northerly along said parallel line 550.28 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Arminta Street; thence easterly along said parallel line to the point of beginning.

ALSO, that portion of said Lot 10 bounded and described as follows:

Beginning at the intersection of the southerly line of said Arminta Street, 60 feet wide, with said line parallel with and distant 60 feet westerly measured at

right angles from the easterly line of Morella Avenue; thence southerly along said parallel line to the beginning of a tangent curve concave to the Southwest, having a radius of 15 feet and being tangent at its point of ending to said southerly line of Arminta Street; thence northwesterly along said curve to its point of ending in said southerly line; thence easterly along said southerly line to the point of beginning.

ALSO, that portion of Lot 32, said Property of the Lankershim Ranch Land & Water Co., bounded and described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 1,233.28 feet to a line parallel with and distant 42 feet northerly measured at right angles from the center line of Saticoy Street, 50 feet wide, as shown on the map of said Tract No. 10867; thence westerly along said parallel line to the beginning of a tangent curve concave to the northwest, having a radius of 20 feet and being tangent at its point of ending to a line parallel with and distant 30 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northeasterly along said curve to its point of ending in said parallel line; thence easterly at right angles from said parallel line to a line parallel with and distant 16 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northerly along said parallel line 1,213.24 feet to said southerly line of Stagg Street; thence easterly along said southerly line 16 feet to the point of beginning.

Temporary Easement

That portion of Lot 32, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, included within a strip of land 5 feet wide lying westerly of and contiguous to a line described as follows:

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Said right shall be exercised jointly with the reserved right of the Department of Water and Power to operate and maintain electrical power facilities and water facilities upon said real property, and all use and improvement of the same by the grantee shall be in such manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the grantor; and in the event any works or facilities of the grantor shall be relocated, augmented, or otherwise changed to accommodate the exercise of the right herein granted, the Board of Public Works shall reimburse the Department of Water and Power for any and all costs incurred in that connection.

Section 2. Said right shall be granted upon the terms and conditions herein prescribed, and the execution of said instrument jointly with the Board of Water and Power Commissioners is authorized. The Mayor of the City of Los Angeles is authorized and directed to execute, and the City Clerk is authorized and directed to attest, said instrument in writing.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was introduced at the meeting of the Council of the City of Los Angeles AUG 19 1992 and was passed at its meeting of AUG 26 1992

Approved AUG 31 1992

ELIAS MARTINEZ, City Clerk

Approved as to Form and Legality

By Raymond S. Crisp
Deputy

JAMES K. HAHN, City Attorney,

By George Rauth
Deputy.

Tom Bradley
Mayor

File No. P-67120
92-1195

City Clerk Form 23

APPROVED:
Arthur S. Beelmann
Engineer of Design and Construction

APPROVED Raymond C. Brut/mk
Engineer in Charge
of Operation and Maintenance

Pursuant to Sec. 97.8 of the City Charter, approval of this ordinance recommended for the City Planning Commission

See attached report.

Melanie S. Fallon
Director of Planning

DATE Feb. 7, 1992

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE
SUGGESTED NOTIFICATION OF COUNCIL ACTION

Council File No. 92-1195

☐	Petitioner/Communicant _____	
☐	Council Member(s) _____	
☐	Mayor (with/without file)	(Mail Stop 370)
☐	Department of Airports	(Mail Stop 101)
☐	Board of Airport Commissioners (w/certif. copy)	(Mail Stop 101)
☐	Harbor Department	(Mail Stop 260)
☐	Board of Harbor Commissioners	(Mail Stop 260)
☑	Department of Water and Power	(Mail Stop 800)
☑	Board of Water and Power Commissioners	(Mail Stop 800)
☐	City Attorney	(Mail Stop 140)
☑	City Administrative Officer	(Mail Stop 130)
☑	Chief Legislative Analyst	(Mail Stop 136)
☐	Controller	(Mail Stop 183)
☑	Bd Public Works	
☐		
☐		
☐		
☐		
☐		

ORDINANCE NO._____
(DWP File P-67120

(Valley Generating Station-Lankershim Junction
Transmission Line Right of Way No. 26D)
(Vicinity Along Morella Avenue Between Strathern
Street and Saticoy Street, Sun Valley)

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That portion of Lot 25, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the southerly line of Strathern Street, 50 feet wide, with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 7529, recorded in Book 154, Pages 20 and 21 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 239.93 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Blythe Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.93 feet to the easterly line of said

Tract No. 7529; thence northerly along said easterly line 239.93 feet to said southerly line of Strathern Street; thence easterly along said southerly line 19.90 feet to the point of beginning.

ALSO, that portion of said Lot 25 bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Blythe Street with said westerly line of Morella Avenue; thence southerly along said westerly line 199.32 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Arminta Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.97 feet to said easterly line of Tract No. 7529; thence northerly along said easterly line 199.32 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Blythe Street; thence easterly along said parallel line 19.95 feet to the point of beginning.

ALSO, that portion of said Lot 25 and of Lot 10, said Tract No. 7529, bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Arminta Street with the westerly line of Morella Avenue as shown on map of Tract No. 14480, recorded in Book 334, Pages 32 and 33 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 550.24 feet to the northerly line of the land described in Parcel C of Deed recorded in Book 50231, Page 103 of Official Records, in the Office of said County Recorder; thence westerly along said northerly line to a line parallel with and distant 60 feet westerly measured at right angles from the easterly line of said Morella Avenue; thence northerly along said parallel line 550.28 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Arminta Street; thence easterly along said parallel line to the point of beginning.

ALSO, that portion of said Lot 10 bounded and described as follows:

Beginning at the intersection of the southerly line of said Arminta Street, 60 feet wide, with said line parallel with and distant 60 feet westerly measured at

right angles from the easterly line of Morella Avenue; thence southerly along said parallel line to the beginning of a tangent curve concave to the Southwest, having a radius of 15 feet and being tangent at its point of ending to said southerly line of Arminta Street; thence northwesterly along said curve to its point of ending in said southerly line; thence easterly along said southerly line to the point of beginning.

ALSO, that portion of Lot 32, said Property of the Lankershim Ranch Land & Water Co., bounded and described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 1,233.28 feet to a line parallel with and distant 42 feet northerly measured at right angles from the center line of Saticoy Street, 50 feet wide, as shown on the map of said Tract No. 10867; thence westerly along said parallel line to the beginning of a tangent curve concave to the northwest, having a radius of 20 feet and being tangent at its point of ending to a line parallel with and distant 30 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northeasterly along said curve to its point of ending in said parallel line; thence easterly at right angles from said parallel line to a line parallel with and distant 16 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northerly along said parallel line 1,213.24 feet to said southerly line of Stagg Street; thence easterly along said southerly line 16 feet to the point of beginning.

Temporary Easement

That portion of Lot 32, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, included within a strip of land 5 feet wide lying westerly of and contiguous to a line described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps, in the Office of said County Recorder, with a line parallel with and distant 16 feet westerly measured at right angles from the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps; thence southerly along said parallel line 1,213.24 feet.

Said right shall be exercised jointly with the reserved right of the Department of Water and Power to operate and maintain electrical power facilities and water facilities upon said real property, and all use and improvement of the same by the grantee shall be in such manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the grantor; and in the event any works or facilities of the grantor shall be relocated, augmented, or otherwise changed to accommodate the exercise of the right herein granted, the Board of Public Works shall reimburse the Department of Water and Power for any and all costs incurred in that connection.

Section 2. Said right shall be granted upon the terms and conditions herein prescribed, and the execution of said instrument jointly with the Board of Water and Power Commissioners is authorized. The Mayor of the City of Los Angeles is authorized and directed to execute, and the City Clerk is authorized and directed to attest, said instrument in writing.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was introduced at the meeting of the Council of the City of Los Angeles AUG 19 1992 and was passed at its meeting of

ELIAS MARTINEZ, City Clerk

Approved as to Form and Legality

By _____ Deputy

JAMES K. HAHN, City Attorney,

By George Smith Deputy.

_____ Mayor

File No. P-67120
92-1195

City Clerk Form 23

APPROVED:
Arthur S. Buchanan
Engineer of Design and Construction

APPROVED Raymond C. Burt/gd
Engineer in Charge
of Operation and Maintenance

Pursuant to Sec. 97.8 of the City Charter, approval of this ordinance recommended for the City Planning Commission _____

See attached report.

Melanie S. Fallon
Director of Planning

DATE Feb. 7, 1992

FILE NO. SUBJECT

(9)

92-1140 Board of Water and Power Commissioners Resolution No. 92-257 relative to proposed easement to the City of Victorville for underground sewer trunk line purposes.

DISPOSITION_____

(10)

92-1181 Board of Water and Power Commissioners Resolution No.
CD 5 92-291 relative to a Grant of Right for public street purposes to the Board of Public Works at 936 North Poinsettia Place.

DISPOSITION_____

(11)

92-1195 Board of Water and Power Commissioners Resolution No.
CD 7 92-274 relative to a Grant of Right for public street purposes to the Board of Public Works along Morella Avenue between Saticoy and Strathern Streets.

DISPOSITION OK

(12)

90-1996 Communications from the Metropolitan Water District of
91-1853 Southern California (Resolution Nos. 8278 and 8331) relative to levying a tax upon taxable property lying within the City for fiscal years 1990-91 and 1991-92.

DISPOSITION_____

COMMENTS FROM PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

cmtagend\cn0728.agd

ORDINANCE NO._____
(DWP File P-67120

(Valley Generating Station-Lankershim Junction
Transmission Line Right of Way No. 26D)
(Vicinity Along Morella Avenue Between Strathern
Street and Saticoy Street, Sun Valley)

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN:

Section 1. The Board of Water and Power Commissioners by resolution has authorized, and has requested the City Council by ordinance to authorize, the execution of a written instrument, approved as to form and legality by the City Attorney, granting to the Board of Public Works of the City of Los Angeles the permanent and temporary rights to construct, improve, and maintain a public street and highway upon certain real property in the City of Los Angeles, County of Los Angeles, State of California, owned by the City and under the management and control of the Department of Water and Power, described as:

Permanent Easement

That portion of Lot 25, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, bounded and described as follows:

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Tract No. 7529; thence northerly along said easterly line 239.93 feet to said southerly line of Strathern Street; thence easterly along said southerly line 19.90 feet to the point of beginning.

ALSO, that portion of said Lot 25 bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Blythe Street with said westerly line of Morella Avenue; thence southerly along said westerly line 199.32 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Arminta Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.97 feet to said easterly line of Tract No. 7529; thence northerly along said easterly line 199.32 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Blythe Street; thence easterly along said parallel line 19.95 feet to the point of beginning.

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ALSO, that portion of Lot 32, said Property of the Lankershim Ranch Land & Water Co., bounded and described as follows:

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Temporary Easement

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Said right shall be exercised jointly with the reserved right of the Department of Water and Power to operate and maintain electrical power facilities and water facilities upon said real property, and all use and improvement of the same by the grantee shall be in such manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the grantor; and in the event any works or facilities of the grantor shall be relocated, augmented, or otherwise changed to accommodate the exercise of the right herein granted, the Board of Public Works shall reimburse the Department of Water and Power for any and all costs incurred in that connection.

Section 2. Said right shall be granted upon the terms and conditions herein prescribed, and the execution of said instrument jointly with the Board of Water and Power Commissioners is authorized. The Mayor of the City of Los Angeles is authorized and directed to execute, and the City Clerk is authorized and directed to attest, said instrument in writing.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of .....

ELIAS MARTINEZ, City Clerk,

By ....., Deputy.

Approved .....

....., Mayor.

Approved as to Form and Legality

.....

JAMES K. HAHN, City Attorney.

By George Kavitsky Deputy.

File No. P-67120

City Clerk Form 23

APPROVED:
Arthur S. Budovenmaa
Engineer of Design and Construction

APPROVED Raymond C. Brunt/gd
Engineer in Charge
of Operation and Maintenance

Pursuant to Sec. 97.8 of the City Charter, approval of this ordinance recommended for the City Planning Commission .....

See attached report.

Melanie S. Fallon
Director of Planning

DATE Feb. 7, 1992

ELIAS MARTINEZ
City Clerk

J. Michael Carey
Executive Officer

When making inquiries relative to this matter refer to File No.

CITY OF LOS ANGELES
CALIFORNIA

TOM BRADLEY
MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - 485-5703
General Information - 485-5705

Pat Letcher
Chief Legislative Assistant

11

92-1195

CD 7

June 29, 1992

COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE

In accordance with Council Rules, transmittal from the Mayor relative to proposed grant to the Board of Public Works to permit Public Works to enter and construct necessary street improvements on DWP property, was referred on June 26, 1992, to the COMMERCE, ENERGY AND NATURAL RESOURCES COMMITTEE.

City Clerk
amm

E.B.
H.B.

AN EQUAL EMPLOYMENT OPPORTUNITY – AFFIRMATIVE ACTION EMPLOYER Recyclable and made from recycled waste.

mlp

07

TRANSMITTAL

0150-05791

TO	DATE	COUNCIL FILE No.
The Council	JUN 19 1992	
FROM The Mayor		COUNCIL DISTRICT 7

Board of Water and Power Commissioners

Resolution No. 92-274

Transmitted for your consideration. See City Administrative Officer report attached.

COMMERCE ENGY & NAT RES
JUN 26 1992

Tom Bradley

MAYOR

CAO 649-d

FILED
CITY CLERK'S OFFICE

'92 JUN 23 A8:40

ELIAS MARTINEZ
CITY CLERK

BY _____
DEPUTY

REPORT FROM

CITY ADMINISTRATIVE OFFICER

TO	DATE	CAO FILE No.
The Mayor	6-19-92	0150-05791
REFERENCE Board of Water and Power Commissioners Resolution 92-274 and related draft ordinance referred for CAO report		COUNCIL FILE No.
SUBJECT Proposed Grant to the City's Board of Public Works		COUNCIL DISTRICT 7

SUMMARY

The City's Department of Water and Power (DWP) requests approval for a Grant of Right to be given to the Board of Public Works, City of Los Angeles. The easements to be obtained from the Grant of Right will permit Public Works to enter and construct necessary street improvements on DWP property.

The property involved is located in Council District 7 along Morella Avenue between Saticoy and Strathern Streets. The property is in the vicinity of the Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D. The proposed temporary easement measures 6,066 square feet and the proposed permanent easement measures 45,411 square feet. The property legal description is contained in the draft ordinance and resolution.

The consideration for the two easements is $16,000. The DWP and the Public Works agree that the total street improvement assessment to DWP will be reduced by the consideration for easements. The permanent improvements planned for Morella Avenue include widening, paving and installing gutters and curbs.

The City Planning Department has approved Public Works' request and states that the project conforms with the General Plan and applicable specific plans. In accordance with the California Environmental Quality Act no environmental assessment is required.

RECOMMENDATION

That the Council, subject to the approval of the Mayor, concur in Board of Water and Power Commissioners Resolution 92-274 by adoption of the draft ordinance, approved for form and legality by the City Attorney.

AVM:dbu
18902C30

K. Connelly

CITY ADMINISTRATIVE OFFICER

CAO 649

Department of Water and Power the City of Los Angeles

TOM BRADLEY
Mayor

Commission
MICHAEL J. GAGE, *President*
RICK J. CARUSO, *Vice President*
ANGEL M. ECHEVARRIA
DOROTHY GREEN
MARY D. NICHOLS
JUDITH K. DAVISON, *Secretary*

DANIEL W. WATERS, *General Manager and Chief Engineer*
NORMAN J. POWERS, *Chief Financial Officer*

May 8, 1992
C.D. 7

RECEIVED
1992 MAY 11 PM 4:15
MAYOR
ANTON CALLEIA

The Honorable Tom Bradley, Mayor
City of Los Angeles
City Hall
Los Angeles, California

Attention: Anton Calleia

Dear Mayor Bradley:

Enclosed is a certified copy of Resolution No. 92-274, adopted by the Board of Water and Power Commissioners on May 5, 1992. This resolution authorizes a Grant of Right to the Board of Public Works for public street and highway purposes affecting a portion of the Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D. Supporting documents are also enclosed.

Council approval by ordinance is required.

Sincerely,

JUDITH K. DAVISON
Board Secretary

JKD:alh

Enclosures

cc: Los Angeles City Council

'92 MAY 14 AM 8 06
CITY ADMINISTRATIVE OFFICE

P-67120
(Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D)
(Vicinity Along Morella Avenue Between Strathern Street and Saticoy Street, Sun Valley)

RESOLUTION NO. 92 274

BE IT RESOLVED:

Section 1. That the Board of Public Works of the City of Los Angeles be granted the permanent and temporary rights, subject to the procedures, terms, and conditions herein set forth, to construct, improve, and maintain a public street and highway upon certain real property in the City of Los Angeles, County of Los Angeles, State of California, owned by the City and under the management and control of the Department of Water and Power, described as:

Permanent Easement

That portion of Lot 25, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the southerly line of Strathern Street, 50 feet wide, with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 7529, recorded in Book 154, Pages 20 and 21 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 239.93 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Blythe Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.93 feet to the easterly line of said Tract No. 7529; thence northerly along said easterly line 239.93 feet to said southerly line of Strathern Street; thence easterly along said southerly line 19.90 feet to the point of beginning.

ALSO, that portion of said Lot 25 bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Blythe Street with said

westerly line of Morella Avenue; thence southerly along said westerly line 199.32 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Arminta Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.97 feet to said easterly line of Tract No. 7529; thence northerly along said easterly line 199.32 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Blythe Street; thence easterly along said parallel line 19.95 feet to the point of beginning.

ALSO, that portion of said Lot 25 and of Lot 10, said Tract No. 7529, bounded and described as follows:

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ALSO, that portion of said Lot 10 bounded and described as follows:

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ALSO, that portion of Lot 32, said Property of the Lankershim Ranch Land & Water Co., bounded and described as follows:

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Temporary Easement

That portion of Lot 32, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, included within a strip of land 5 feet wide lying westerly of and contiguous to a line described as follows:

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Said right shall be exercised jointly with the reserved right of the Department of Water and Power to operate and maintain electrical power facilities and water facilities upon said real property, and all use and improvement of the same by the grantee shall be in such manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the grantor; and in the event any works or facilities of the grantor shall be relocated, augmented, or otherwise changed to accommodate the exercise of the right herein granted, the Board of Public Works shall reimburse the Department of Water and Power for any and all costs incurred in that connection.

Section 2. An instrument in writing, approved as to form and legality by the City Attorney, conveying said right is authorized, and the President or Vice President and the Secretary, Assistant Secretary or Acting Secretary of the Board are authorized and directed to execute said instrument on behalf of the Department.

Section 3. The City Council is requested to authorize and direct the execution of said instrument by ordinance, as provided in Section 220 (6) of the City Charter.

I HEREBY CERTIFY that the foregoing is a full, true, and correct copy of a resolution adopted by the Board of Water and Power Commissioners of the City of Los Angeles at its meeting held MAY 05 1992

Secretary

APPROVED:
Engineer of Design and Construction

APPROVED
Engineer in Charge
of Operation and Maintenance

TO: BOARD OF WATER AND POWER COMMISSIONERS **DATE:** April 10, 1992

SUBMITTED BY:		**SUBJECT:** Real Estate Division - P-67120
ORIGINAL SIGNED ELDON A. COTTON by K.S.M. Assistant General Manager - Power	ORIGINAL SIGNED DANIEL W. WATERS BY EAC **General Manager and Chief Engineer**	Grant of Right to the Board of Public Works of the City of Los Angeles for Public Street and Highway Purposes
		FOR COMMISSION OFFICE USE:
FOR: APPROVAL [X] **INFORMATION** [ ]		
AGENDA: **CONSENT** [ ] **REGULAR** [ ]	**COMMITTEE APPROVAL:** Contracts, Land & Legal Committee	

Resolution and Ordinance, approved as to form and legality by the City Attorney, when adopted and approved, will authorize a Grant of Right to the Board of Public Works of the City of Los Angeles for public street and highway purposes.

GRANTOR: Department of Water and Power of the City of Los Angeles

GRANTEE: Board of Public Works of the City of Los Angeles

PROPERTY AFFECTED: Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D, as shown on the attached drawing outlined in red depicting the permanent easement and outlined in green depicting the temporary easement.

LOCATION: Along Morella Avenue between Saticoy Street and Strathern Street, Sun Valley.

COUNCIL DISTRICT: 7

AREA: Approximately 51,477 square feet

Permanent easement - approximately 45,411 square feet
Temporary easement - approximately 6,066 square feet

CONSIDERATION: $16,000

APPRAISAL: Appraised on March 13, 1992 by Joe Wada, Staff Real Estate Appraiser, for $16,000.

CITY PLANNING APPROVAL: Planning approval has been received under City Plan Case No. 91-0328-PWA.

REMARKS: On July 23, 1986, the Department received Notices of Public Hearings for Acquisition of Property for Public Use and Assessment for Proposed Street Improvements from the Board of Public Works affecting a portion of the Department's transmission line property. The proposed easements (Grant of Right) will allow improvements to Morella Avenue to include widening, paving, and installation of gutters and curbs. In addition, the Department and the Board of Public Works are in agreement that the total street improvement assessment to the Department will be reduced by the amount of the consideration for the acquisition of the easements.

The Department is in the process of issuing a Right of Entry to the Board of Public Works, at their request, so that they may begin construction of the improvements to the street to avoid scheduling delays.

Council approval by ordinance is required.

ENVIRONMENTAL DETERMINATION: In accordance with the California Environmental Quality Act (CEQA), it has been determined that this work is exempt from further requirements under the Los Angeles City CEQA Guidelines, Article VII, Class 5(4), Categorical Exemption.

SOUTH AFRICA CERTIFICATION: City of Los Angeles Ordinance No. 164870 approved on May 18, 1989 exempts public agencies from providing affidavits regarding contracts with South Africa.

Attachments

bc: Commerce, Energy and Natural Resources Committee (8)

Los Angeles City Planning Department

Room 561 City Hall

RECEIVED

GENERAL MANAGER'S OFFICE GENERAL MANAGER FEB 14 1992 DEPT. OF WATER & POWER

FEB 21 1992

REAL ESTATE DIVISION
Dept. of Water and Power

Daniel W. Waters
Chief Engineer
Department of Water & Power
111 North Hope Street
Los Angeles, CA 90051-0100

City Plan Case No. 91-0328-PWA
Council District No. 7
Community: Sun Valley
R/W File No. 26D
DWP File No. P-67120

Attn: Lee Moussafir
Chief Real Estate Officer

ORDINANCE - GRANT OF RIGHT TO THE BOARD OF PUBLIC WORKS

Property Involved: That portion of land in the Lankershim Ranch Land and Water Co. as indicated in red in the exhibits contained in the file.

FINDINGS

Environmental Status: Categorical Exemption under Article VII, Class 5(4) in accordance with City CEQA Guidelines.

CHARTER SECTIONS 96.5(5) AND 97.6

The project is in substantial conformance with the purposes, intent and provisions of the City's General Plan by conforming to the Planning and Zoning Code Section 17.05, D-1, an implementing tool of the General Plan, in that all streets shall be designed to conform with the standards adopted by the Commission. The grant of right will allow for the continuance of full dedication and improvement of the right of way along Morella Avenue as shown in the file exhibits.

The existing zoning on the subject property is R1; the Community Plan designation is Public Open Space.

CHARTER SECTION 97.8

The subject project conforms with applicable portions of the General Plan and applicable specific plans.

E. A. C.
FEB 14 1992

RECOMMENDATION

Under the authority granted by City Plan Case No. 13505-A, I approve the subject project and recommend that it be approved by the City Council.

MELANIE S. FALLON
Director of Planning

By _____
G. David Lessley
Principal City Planner

Date: Feb. 7, 1992

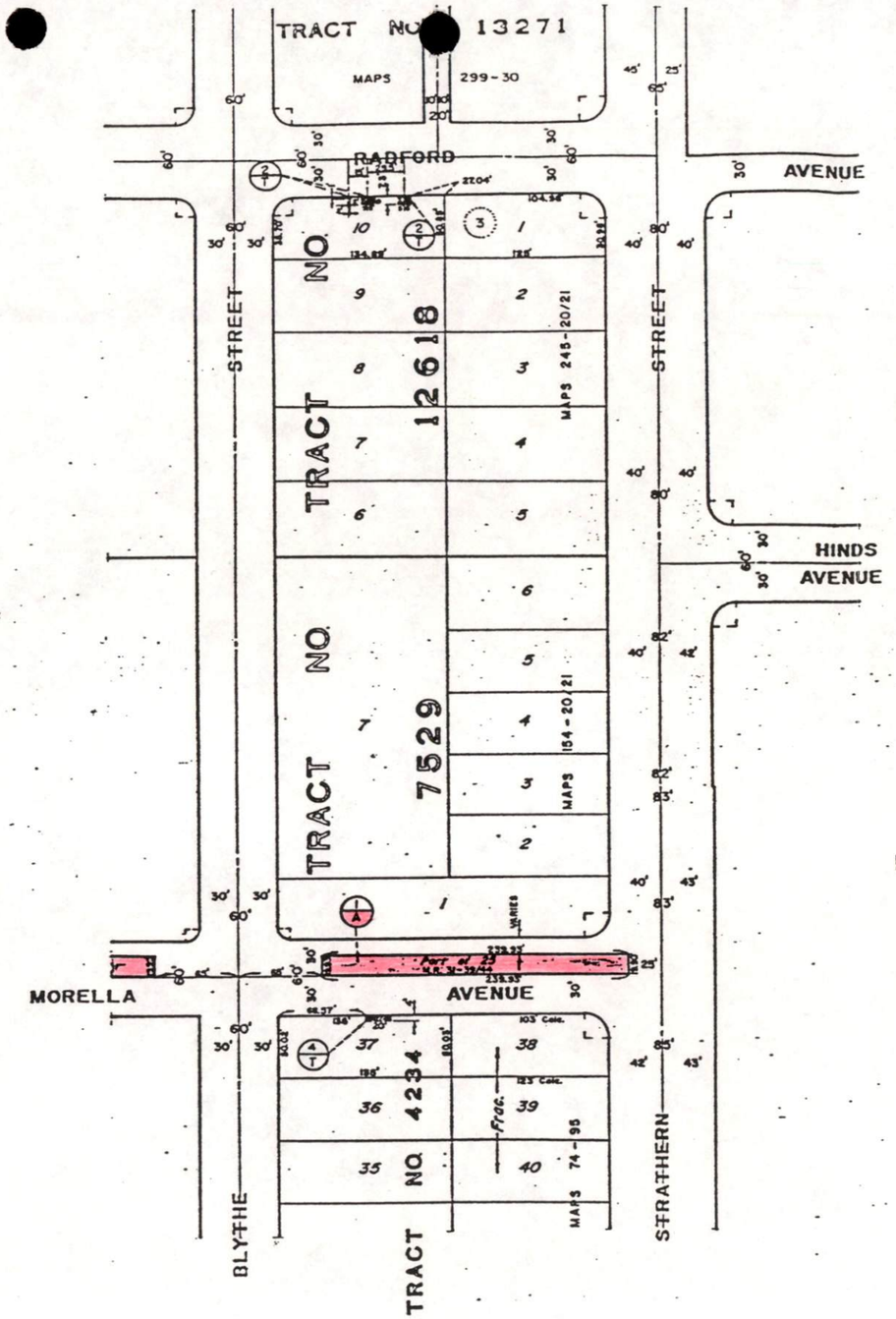
Approved By:

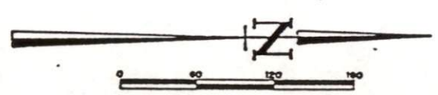
_____
Frank Fielding
Senior City Planner

Prepared/Reviewed By:

_____
R. Nicolas Brown
City Planner

MSF:NB:vl





PARCEL NO.	GRANTOR OR GRANTEE	AREA (sq.ft.) TO BE ACQUIRED	AREA (sq.ft.) REMAINDER	INST.
1A	DEPT. OF W & P.	45411		
2T	EDWARD GAJ ET UX	137		
4T	K.A. McLEAN ET UX	80		

LEGEND

(A) Properties over which easements are required for Public Street purposes are shown thus: [redacted]

(T) Properties over which Temporary Rights are required for Sloping and Construction purposes are shown thus: [redacted]

NOTES

1. NUMBER IN UPPER HALF OF CIRCLE IS THE NUMBER PER TITLE SEARCH DESIGNATING THE PARCEL OWNERSHIP.
2. LETTERS IN LOWER HALF OF CIRCLE INDICATE RIGHTS REQUIRED AND ARE KEYED TO LEGEND.
3. THE SYMBOL (—/—) DENOTES LAND UNDER THE SAME OWNERSHIP.
4. DASHED LINES WITH THE DIMENSIONS INDICATE PROPERTY HOLDINGS DIFFERING FROM SUBDIVISION LOTS OF RECORD.

P-67120

SCALE: 1" = 60'

MAP SHOWING REAL PROPERTIES OVER WHICH EASEMENTS AND/OR OTHER RIGHTS ARE TO BE ACQUIRED IN AND FOR THE CITY OF LOS ANGELES, CALIFORNIA
ROBERT S. HORN CITY ENGINEER

R/W NO. 32470
SHEET 2 OF 2 SHEETS

REVISIONS			APPROVALS		
DATE	DESCRIPTION	BY CHK	DIVISION ENGR.	CITY ENGINEER	DATE
6-23-66	REVISED AREA TABLE, PARCEL 1A & CROSS-HATCHED EASEMENTS FOR TEMPORARY SLOPING AND CONSTRUCTION PURPOSES	AD WLJ	[signature]	[signature]	6/30/66

Title: STRATHERN STREET, MORELLA AVENUE (AND OTHER STREETS) Type STREET BASE
Order No. A'11-71210 Dist. Map 7493 Well Sheet 183-159
Clerk's File ____ Council Dist. 1 Engr Dist. VALLEY
Plans & Profiles ____ Design Div. VALLEY
Office Work RECENDEZ Chd. J Becker Supervised By E Bonar
Submitted Nov 5 19 62 Div. Engr. S H Beckley II
Approved Nov 5 19 65 City Engr. Robert A Horn

TRACT NO 14481

314 - 31/32

DEPARTMENT OF WATER & POWER PROPERTY
PROPERTY OF THE LANKERSHIM RANCH LAND & WATER CO.
Fractional 32
M.R. 31 - 39/44

STREET

MORELLA AVENUE

SATICOY STREET

TRACT NO 10867
1
2
MAPS 189 - 8/9

P.M.L.A. NO. 1171
A
P.M. BOOK 13-16

TRACT NO 10867
Part of 25

TRACT NO 10867
Frac. 24
MAPS 189 - 8/9

TRACT NO 10867
Frac. 23

P.M.L.A. NO. 1294
P.M. BOOK 14-25

P.M.L.A. NO. 5401
P.M. BOOK 171-15

TRACT NO 10867
Frac. 20
Frac. 19
Frac. 18
MAPS 189 - 8/9
17

STAGG STREET

LOT 2

50' SIMPSON AVENUE

TRACT NO. 20246
MB 633 - 24/25
FRAC.
LOT 1

SCALE: 1" = 60'

FOR CONTINUATION SEE LOWER LEFT

PARCEL NO.	GRANTOR OR GRANTEE	AREA (SQ. FT.) TO BE ACQUIRED	AREA (SQ. FT.) REMAINDER	INST.
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1T	" " "	6066		
5T		144		
6T		90		
7T		26		
8T		1482		
8A		49		
8FA		95		

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(FA) Future Street which are to be accepted for Public Street purposes are shown thus:

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FOR CONTINUATION SEE UPPER RIGHT

STAGG STREET

DEPARTMENT OF WATER & POWER PROPERTY
TRACT NO 7529
Fractional 10
MAPS 154 - 20/21

PROPERTY OF THE LANKERSHIM RANCH LAND & WATER CO. Part of 25
M.R. 31-39/44

MORELLA AVENUE

TRACT NO 14480
MAPS 334 - 32/33

ARMINTA STREET

TRACT NO 7529
9
8
MAPS 154 - 20/21

Part of 25
M.R. 31-39/44

TRACT NO 4234
MAPS 74 - 95

BLYTHE STREET

FOR CONTINUATION SEE SHEET 2

P-67120

MAP
SHOWING REAL PROPERTIES OVER WHICH EASEMENTS AND/OR OTHER RIGHTS ARE TO BE ACQUIRED IN AND FOR THE CITY OF LOS ANGELES, CALIFORNIA
ROBERT S. HORN
CITY ENGINEER

R/W NO. 32470
SHEET 1 OF 2 SHEETS

REVISIONS			APPROVALS		
DATE	DESCRIPTION	BY CH.	DIVISION ENGR.	CITY ENGINEER	DATE
1-8-87	REVISED PARCEL 1A ADDED PARCEL 1T	AD	[illegible]	[illegible]	1/26/87
9-28-87	ADDED PARCELS 5T, 6T, 7T, 8T, 8A & 8FA	AD	[illegible]	[illegible]	9/29/87

Title STRATHERN STREET, MORELLA AVENUE (AND OTHER STREETS) Type STREET CASE
Order No. A'11-71210 Dist. Map 7493 Well Sheet 183-169
Clerk's File Council Dist. 1 Engr Dist. VALLEY
Plans & Profiles Design Div. VALLEY
Office Work RECENDEZ Ckd. D. CLARK Supervised By D. HARRIS
Submitted Nov 5, 19 87 Div. Engr. [illegible]
Approved Nov 5 19 87 City Engr. Robert S. Horn

Department of Water and Power the City of Los Angeles

TOM BRADLEY
Mayor

Commission
MICHAEL J. GAGE, *President*
RICK J. CARUSO, *Vice President*
ANGEL M. ECHEVARRIA
DOROTHY GREEN
MARY D. NICHOLS
JUDITH K. DAVISON, *Secretary*

DANIEL W. WATERS, *General Manager and Chief Engineer*
NORMAN J. POWERS, *Chief Financial Officer*

May 8, 1992
C.D. 7

The Honorable Tom Bradley, Mayor
City of Los Angeles
City Hall
Los Angeles, California

Attention: Anton Calleia

Dear Mayor Bradley:

Enclosed is a certified copy of Resolution No. 92-274, adopted by the Board of Water and Power Commissioners on May 5, 1992. This resolution authorizes a Grant of Right to the Board of Public Works for public street and highway purposes affecting a portion of the Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D. Supporting documents are also enclosed.

Council approval by ordinance is required.

Sincerely,

Judith K. Davison

JUDITH K. DAVISON
Board Secretary

JKD:alh

Enclosures

cc: Los Angeles City Council

Water and Power Conservation . . . a way of life

111 North Hope Street, Los Angeles, California ☐ *Mailing address:* Box 111, Los Angeles 90051-0100
Telephone: (213) 481-4211 *Cable address:* DEWAPOLA *FAX:* (213) 481-8701

Recyclable and made from recycled waste

P-67120
(Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D)
(Vicinity Along Morella Avenue Between Strathern Street and Saticoy Street, Sun Valley)

RESOLUTION NO. 92 274

BE IT RESOLVED:

Section 1. That the Board of Public Works of the City of Los Angeles be granted the permanent and temporary rights, subject to the procedures, terms, and conditions herein set forth, to construct, improve, and maintain a public street and highway upon certain real property in the City of Los Angeles, County of Los Angeles, State of California, owned by the City and under the management and control of the Department of Water and Power, described as:

Permanent Easement

That portion of Lot 25, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the southerly line of Strathern Street, 50 feet wide, with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 7529, recorded in Book 154, Pages 20 and 21 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 239.93 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Blythe Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.93 feet to the easterly line of said Tract No. 7529; thence northerly along said easterly line 239.93 feet to said southerly line of Strathern Street; thence easterly along said southerly line 19.90 feet to the point of beginning.

ALSO, that portion of said Lot 25 bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Blythe Street with said

westerly line of Morella Avenue; thence southerly along said westerly line 199.32 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Arminta Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.97 feet to said easterly line of Tract No. 7529; thence northerly along said easterly line 199.32 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Blythe Street; thence easterly along said parallel line 19.95 feet to the point of beginning.

ALSO, that portion of said Lot 25 and of Lot 10, said Tract No. 7529, bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Arminta Street with the westerly line of Morella Avenue as shown on map of Tract No. 14480, recorded in Book 334, Pages 32 and 33 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 550.24 feet to the northerly line of the land described in Parcel C of Deed recorded in Book 50231, Page 103 of Official Records, in the Office of said County Recorder; thence westerly along said northerly line to a line parallel with and distant 60 feet westerly measured at right angles from the easterly line of said Morella Avenue; thence northerly along said parallel line 550.28 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Arminta Street; thence easterly along said parallel line to the point of beginning.

ALSO, that portion of said Lot 10 bounded and described as follows:

Beginning at the intersection of the southerly line of said Arminta Street, 60 feet wide, with said line parallel with and distant 60 feet westerly measured at right angles from the easterly line of Morella Avenue; thence southerly along said parallel line to the beginning of a tangent curve concave to the southwest, having a radius of 15 feet and being tangent at its point of ending to said southerly line of Arminta Street; thence northwesterly along said curve to its point of ending in said southerly line; thence easterly along said southerly line to the point of beginning.

ALSO, that portion of Lot 32, said Property of the Lankershim Ranch Land & Water Co., bounded and described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 1,233.28 feet to a line parallel with and distant 42 feet northerly measured at right angles from the center line of Saticoy Street, 50 feet wide, as shown on the map of said Tract No. 10867; thence westerly along said parallel line to the beginning of a tangent curve concave to the northwest, having a radius of 20 feet and being tangent at its point of ending to a line parallel with and distant 30 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northeasterly along said curve to its point of ending in said parallel line; thence easterly at right angles from said parallel line to a line parallel with and distant 16 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northerly along said parallel line 1,213.24 feet to said southerly line of Stagg Street; thence easterly along said southerly line 16 feet to the point of beginning.

Temporary Easement

That portion of Lot 32, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, included within a strip of land 5 feet wide lying westerly of and contiguous to a line described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps, in the Office of said County Recorder, with a line parallel with and distant 16 feet westerly measured at right angles from the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps; thence southerly along said parallel line 1,213.24 feet.

Said right shall be exercised jointly with the reserved right of the Department of Water and Power to operate and maintain electrical power facilities and water facilities upon said real property, and all use and improvement of the same by the grantee shall be in such manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the grantor; and in the event any works or facilities of the grantor shall be relocated, augmented, or otherwise changed to accommodate the exercise of the right herein granted, the Board of Public Works shall reimburse the Department of Water and Power for any and all costs incurred in that connection.

Section 2. An instrument in writing, approved as to form and legality by the City Attorney, conveying said right is authorized, and the President or Vice President and the Secretary, Assistant Secretary or Acting Secretary of the Board are authorized and directed to execute said instrument on behalf of the Department.

Section 3. The City Council is requested to authorize and direct the execution of said instrument by ordinance, as provided in Section 220 (6) of the City Charter.

I HEREBY CERTIFY that the foregoing is a full, true, and correct copy of a resolution adopted by the Board of Water and Power Commissioners of the City of Los Angeles at its meeting held MAY 05 1992

Secretary

APPROVED:

Engineer of Design and Construction

APPROVED

Engineer in Charge
of Operation and Maintenance

TO: BOARD OF WATER AND POWER COMMISSIONERS **DATE:** April 10, 1992

SUBMITTED BY:

ORIGINAL SIGNED
ELDON A. COTTON
by K.S.M.

Assistant General Manager - Power

ORIGINAL SIGNED
DANIEL W. WATERS
BY EAC

General Manager and Chief Engineer

SUBJECT: Real Estate Division - P-67120

Grant of Right to the Board of Public Works of the City of Los Angeles for Public Street and Highway Purposes

FOR COMMISSION OFFICE USE:

FOR: APPROVAL [X] **INFORMATION** [ ]

AGENDA:
CONSENT [ ]
REGULAR [ ]

COMMITTEE APPROVAL:

Contracts, Land & Legal Committee

Resolution and Ordinance, approved as to form and legality by the City Attorney, when adopted and approved, will authorize a Grant of Right to the Board of Public Works of the City of Los Angeles for public street and highway purposes.

GRANTOR: Department of Water and Power of the City of Los Angeles

GRANTEE: Board of Public Works of the City of Los Angeles

PROPERTY AFFECTED: Valley Generating Station-Lankershim Junction Transmission Line Right of Way No. 26D, as shown on the attached drawing outlined in red depicting the permanent easement and outlined in green depicting the temporary easement.

LOCATION: Along Morella Avenue between Saticoy Street and Strathern Street, Sun Valley.

COUNCIL DISTRICT: 7

AREA: Approximately 51,477 square feet

Permanent easement - approximately 45,411 square feet
Temporary easement - approximately 6,066 square feet

CONSIDERATION: $16,000

APPRAISAL: Appraised on March 13, 1992 by Joe Wada, Staff Real Estate Appraiser, for $16,000.

CITY PLANNING APPROVAL: Planning approval has been received under City Plan Case No. 91-0328-PWA.

REMARKS: On July 23, 1986, the Department received Notices of Public Hearings for Acquisition of Property for Public Use and Assessment for Proposed Street Improvements from the Board of Public Works affecting a portion of the Department's transmission line property. The proposed easements (Grant of Right) will allow improvements to Morella Avenue to include widening, paving, and installation of gutters and curbs. In addition, the Department and the Board of Public Works are in agreement that the total street improvement assessment to the Department will be reduced by the amount of the consideration for the acquisition of the easements.

The Department is in the process of issuing a Right of Entry to the Board of Public Works, at their request, so that they may begin construction of the improvements to the street to avoid scheduling delays.

Council approval by ordinance is required.

ENVIRONMENTAL DETERMINATION: In accordance with the California Environmental Quality Act (CEQA), it has been determined that this work is exempt from further requirements under the Los Angeles City CEQA Guidelines, Article VII, Class 5(4), Categorical Exemption.

SOUTH AFRICA CERTIFICATION: City of Los Angeles Ordinance No. 164870 approved on May 18, 1989 exempts public agencies from providing affidavits regarding contracts with South Africa.

Attachments

bc: Commerce, Energy and Natural Resources Committee (8)

Los Angeles City Planning Department

Room 561 City Hall

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Dept. of Water and Power

GENERAL MANAGER'S OFFICE
GENERAL MANAGER
FEB 14 1992
DEPT. OF WATER & POWER

Daniel W. Waters
Chief Engineer
Department of Water & Power
111 North Hope Street
Los Angeles, CA 90051-0100

City Plan Case No. 91-0328-PWA
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R/W File No. 26D
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Attn: Lee Moussafir
Chief Real Estate Officer

ORDINANCE - GRANT OF RIGHT TO THE BOARD OF PUBLIC WORKS

Property Involved: That portion of land in the Lankershim Ranch Land and Water Co. as indicated in red in the exhibits contained in the file.

FINDINGS

Environmental Status: Categorical Exemption under Article VII, Class 5(4) in accordance with City CEQA Guidelines.

CHARTER SECTIONS 96.5(5) AND 97.6

The project is in substantial conformance with the purposes, intent and provisions of the City's General Plan by conforming to the Planning and Zoning Code Section 17.05, D-1, an implementing tool of the General Plan, in that all streets shall be designed to conform with the standards adopted by the Commission. The grant of right will allow for the continuance of full dedication and improvement of the right of way along Morella Avenue as shown in the file exhibits.

The existing zoning on the subject property is R1; the Community Plan designation is Public Open Space.

CHARTER SECTION 97.8

The subject project conforms with applicable portions of the General Plan and applicable specific plans.

E. A. C.
FEB 14 1992

RECOMMENDATION

Under the authority granted by City Plan Case No. 13505-A, I approve the subject project and recommend that it be approved by the City Council.

MELANIE S. FALLON
Director of Planning

By _____
G. David Lessley
Principal City Planner

Date: Feb. 7, 1992

Approved By:

_____
Frank Fielding
Senior City Planner

Prepared/Reviewed By:

_____
R. Nicolas Brown
City Planner

MSF:NB:vl

TRACT NO. 14481

314 - 31/32

DEPARTMENT OF WATER & POWER PROPERTY
PROPERTY OF THE LANKERSHIM RANCH LAND & WATER CO.
Fractional 32
M.R. 31 - 39/44

MORELLA AVENUE

SATICOY STREET

STAGG STREET

TRACT NO 10867
1
2
MAPS 189 - 8/9

P.M.L.A. NO. 1171
A
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TRACT NO 10867
Part of 25

TRACT NO 10867
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TRACT NO 10867
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MAPS 189 - 8/9

LOT 2

50' SIMPSON AVENUE

TRACT NO. 20246
M8 633 - 24/25
FRAC.
LOT 1

FOR CONTINUATION SEE LOWER LEFT

PARCEL NO.	GRANTOR OR GRANTEE	AREA (SQ.FT.) FOR AC ACQUIRED	AREA (SQ.FT.) REMAINDER	INST.
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8A		49		
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0 60 120 180
SCALE: 1" = 60'

FOR CONTINUATION SEE UPPER RIGHT

STAGG STREET

DEPARTMENT OF WATER & POWER PROPERTY
TRACT NO 7529
Fractional 10
MAPS 154 - 20/21
O.R. 8023-103
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MAPS 334 - 32/33

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TRACT NO 7529
9 8
MAPS 154 - 20/21
Part of 25
M.R. 31-39/44

TRACT NO 4234
MAPS 74 - 95

BLYTHE STREET

FOR CONTINUATION SEE SHEET 2

P-67120

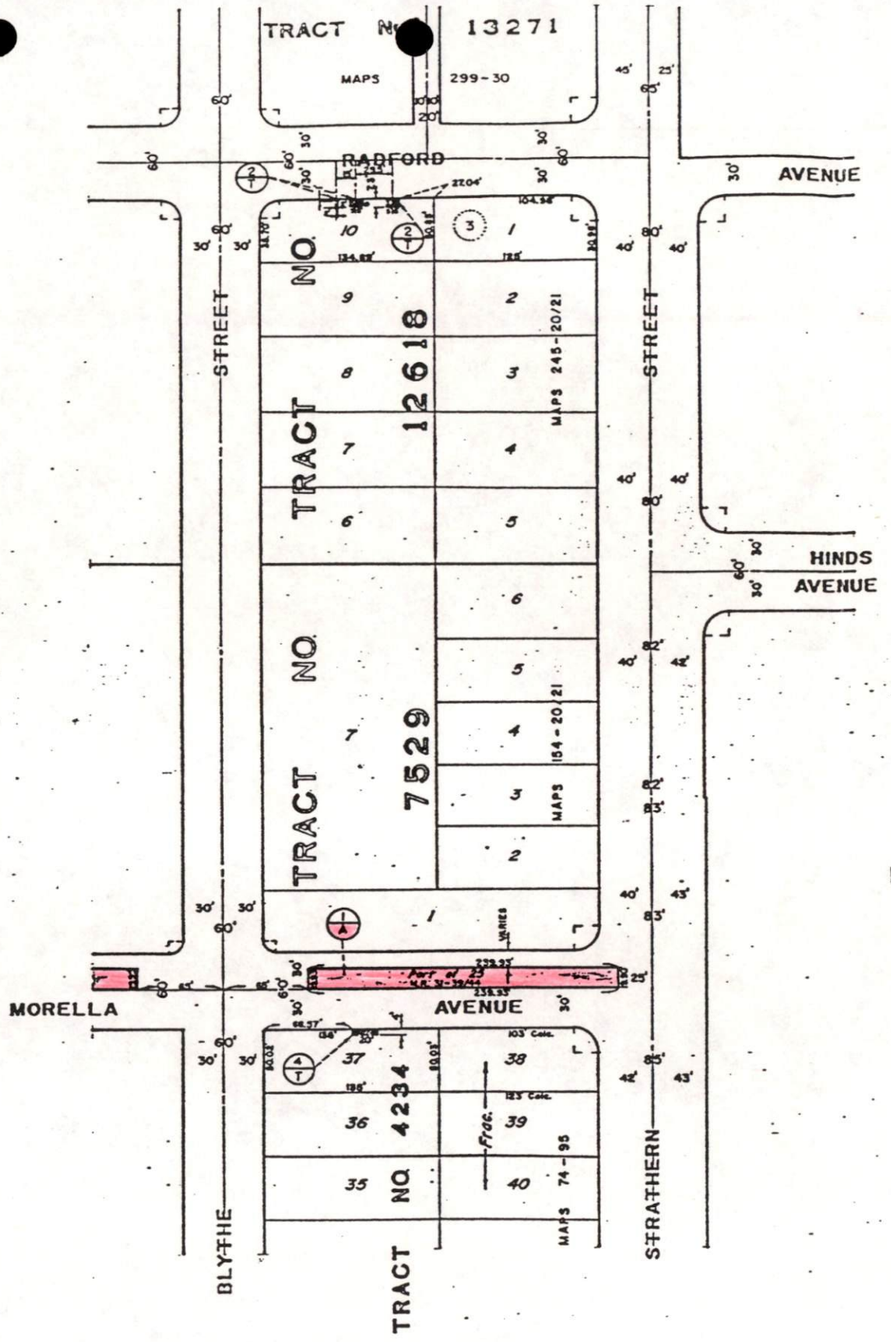
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ROBERT 3. HORII
CITY ENGINEER

R/W NO. 32470
SHEET 1 OF 2 SHEETS

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9-26-57	ADDED PARCELS 5T, 6T, 7T, 8T, 8A & 8FA	AD			

Title: STRATHERN STREET, MORELLA AVENUE (AND OTHER STREETS) Type STREET EASE
Order No. A 11-71210 Dist. Map 749 3 Well Sheet 183-169
Clerk's File _____ Council Dist. 1 Engr Dist. VALLEY
Plans & Profiles _____ Design Div. VALLEY
Office Work REGENDEZ Chkd. L. LOPEZ Supervised By D. HARRIS
Submitted Nov 2, 19 57 Div. Engr. [signature]
Approved Nov 5 19 57 City Engr. [signature]



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R/W NO. 32470
SHEET 2 OF 2 SHEETS

REVISIONS			APPROVALS		
DATE	DESCRIPTION	BY CHK	DIVISION ENGR	CITY ENGINEER	DATE
4-21-66	REVISED AREA TABLE, PARCEL 1A & CROSS-HATCHED EASEMENTS FOR TEMPORARY SLOPING AND CONSTRUCTION PURPOSES	AD	[signature]	[signature]	4/22/66

Title: STRATHERN STREET, MORELLA AVENUE (AND OTHER STREETS)
Type: STREET EASE.
Order No. A11-71210 Dist. Map 7493
Well Sheet 183-159
Clerk's File ____ Council Dist. 1
Engr Dist. VALLEY
Plans & Profiles ____
Design Div. VALLEY
Office Work RECENDEZ Chd. [signature] Supervised By [signature]
Submitted Nov 5, 19 65 Div. Engr [signature]
Approved Nov 5, 19 65 City Engr. Robert S. Horn