ORDINANCE NO. 168227
(DWP File P-67120

(Valley Generating Station-Lankershim Junction
Transmission Line Right of Way No. 26D)
(Vicinity Along Morella Avenue Between Strathern
Street and Saticoy Street, Sun Valley)

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN:

Section 1. The Board of Water and Power Commissioners by resolution has authorized, and has requested the City Council by ordinance to authorize, the execution of a written instrument, approved as to form and legality by the City Attorney, granting to the Board of Public Works of the City of Los Angeles the permanent and temporary rights to construct, improve, and maintain a public street and highway upon certain real property in the City of Los Angeles, County of Los Angeles, State of California, owned by the City and under the management and control of the Department of Water and Power, described as:

Permanent Easement

That portion of Lot 25, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the southerly line of Strathern Street, 50 feet wide, with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 7529, recorded in Book 154, Pages 20 and 21 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 239.93 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Blythe Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.93 feet to the easterly line of said

Tract No. 7529; thence northerly along said easterly line 239.93 feet to said southerly line of Strathern Street; thence easterly along said southerly line 19.90 feet to the point of beginning.

ALSO, that portion of said Lot 25 bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Blythe Street with said westerly line of Morella Avenue; thence southerly along said westerly line 199.32 feet to a line parallel with and distant 65 feet northerly measured at right angles from the center line of Arminta Street, 60 feet wide, as shown on the map of said Tract No. 7529; thence westerly along said parallel line 19.97 feet to said easterly line of Tract No. 7529; thence northerly along said easterly line 199.32 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Blythe Street; thence easterly along said parallel line 19.95 feet to the point of beginning.

ALSO, that portion of said Lot 25 and of Lot 10, said Tract No. 7529, bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 65 feet southerly measured at right angles from said center line of Arminta Street with the westerly line of Morella Avenue as shown on map of Tract No. 14480, recorded in Book 334, Pages 32 and 33 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 550.24 feet to the northerly line of the land described in Parcel C of Deed recorded in Book 50231, Page 103 of Official Records, in the Office of said County Recorder; thence westerly along said northerly line to a line parallel with and distant 60 feet westerly measured at right angles from the easterly line of said Morella Avenue; thence northerly along said parallel line 550.28 feet to said line parallel with and distant 65 feet southerly measured at right angles from the center line of Arminta Street; thence easterly along said parallel line to the point of beginning.

ALSO, that portion of said Lot 10 bounded and described as follows:

Beginning at the intersection of the southerly line of said Arminta Street, 60 feet wide, with said line parallel with and distant 60 feet westerly measured at

right angles from the easterly line of Morella Avenue; thence southerly along said parallel line to the beginning of a tangent curve concave to the Southwest, having a radius of 15 feet and being tangent at its point of ending to said southerly line of Arminta Street; thence northwesterly along said curve to its point of ending in said southerly line; thence easterly along said southerly line to the point of beginning.

ALSO, that portion of Lot 32, said Property of the Lankershim Ranch Land & Water Co., bounded and described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps with the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps, in the Office of said County Recorder; thence southerly along said westerly line 1,233.28 feet to a line parallel with and distant 42 feet northerly measured at right angles from the center line of Saticoy Street, 50 feet wide, as shown on the map of said Tract No. 10867; thence westerly along said parallel line to the beginning of a tangent curve concave to the northwest, having a radius of 20 feet and being tangent at its point of ending to a line parallel with and distant 30 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northeasterly along said curve to its point of ending in said parallel line; thence easterly at right angles from said parallel line to a line parallel with and distant 16 feet westerly measured at right angles from said westerly line of Morella Avenue; thence northerly along said parallel line 1,213.24 feet to said southerly line of Stagg Street; thence easterly along said southerly line 16 feet to the point of beginning.

Temporary Easement

That portion of Lot 32, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, included within a strip of land 5 feet wide lying westerly of and contiguous to a line described as follows:

Beginning at the intersection of the southerly line of Stagg Street as shown on map of Tract No. 14481, recorded in Book 314, Pages 31 and 32 of Maps, in the Office of said County Recorder, with a line parallel with and distant 16 feet westerly measured at right angles from the westerly line of Morella Avenue, formerly Simpson Avenue, 30 feet wide, as shown on map of Tract No. 10867, recorded in Book 189, Pages 8 and 9 of Maps; thence southerly along said parallel line 1,213.24 feet.

Said right shall be exercised jointly with the reserved right of the Department of Water and Power to operate and maintain electrical power facilities and water facilities upon said real property, and all use and improvement of the same by the grantee shall be in such manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the grantor; and in the event any works or facilities of the grantor shall be relocated, augmented, or otherwise changed to accommodate the exercise of the right herein granted, the Board of Public Works shall reimburse the Department of Water and Power for any and all costs incurred in that connection.

Section 2. Said right shall be granted upon the terms and conditions herein prescribed, and the execution of said instrument jointly with the Board of Water and Power Commissioners is authorized. The Mayor of the City of Los Angeles is authorized and directed to execute, and the City Clerk is authorized and directed to attest, said instrument in writing.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was introduced at the meeting of the Council of the City of Los Angeles AUG 19 1992 and was passed at its meeting of AUG 26 1992

Approved AUG 31 1992

ELIAS MARTINEZ, City Clerk

By Raymond S. Crisp
Deputy

Approved as to Form and Legality

JAMES K. HAHN, City Attorney,

By George Rauth
Deputy.

Tom Bradley
Mayor

File No. P-67120
92-1195

LKJ 415 458 9/4

City Clerk Form 23

APPROVED:

Arthur L. Benbenuega
Engineer of Design and Construction

APPROVED Raymond C. Brut/ms
Engineer in Charge
of Operation and Maintenance

Pursuant to Sec. 97.8 of the City Charter, approval of this ordinance recommended for the City Planning Commission

See attached report.

Melanie S. Fallon
Director of Planning

DATE Feb. 7, 1992