RESOLUTION TO VACATE NO. 21-1401040
(California Streets and Highways
Code Sections 8324, 8325 and 8340)

Vacation of:

1. 2nd Avenue from Washington Boulevard to approximately 271 feet southerly thereof.

2. The alley southerly of Washington Boulevard from 3rd Avenue to the alley westerly of Arlington Avenue.

3. The alley easterly of 3rd Avenue from the alley southerly of Washington Boulevard to approximately 100 feet southerly thereof.

On May 22, 2019, the City Council considered the evidence submitted regarding said vacation and determined that said street and alleys should be vacated subject to the reservations and exceptions as contemplated and subject to the conditions of vacation having been complied with, (CF 07-1412). All conditions of the Council's action have been fulfilled.

Therefore, from all of the evidence submitted, the Council finds that:

1. 2nd Avenue from Washington Boulevard to approximately 271 feet southerly thereof.

2. The alley southerly of Washington Boulevard from 3rd Avenue to the alley westerly of Arlington Avenue.

3. The alley easterly of 3rd Avenue from the alley southerly of Washington Boulevard to approximately 100 feet southerly thereof.

proposed for vacation are unnecessary for present or prospective public street purposes; and

The particular portion of the public street and alleys which are to be vacated are described herein attached Exhibits 'A-F'.

ALSO RESERVING AND EXCEPTING THEREFROM, an easement for the use of the City of Los Angeles for storm drain facilities over the entire area described herein attached Exhibits G and H.

ALSO RESERVING AND EXCEPTING THEREFROM, an easement for the use of the City of Los Angeles for public sanitary sewer facilities over the entire area described herein attached Exhibits I and J.

The City Clerk shall certify this Resolution and affix the City seal, and shall transmit a sealed copy of this Resolution to the Permit Case Management Division of the Bureau of Engineering for recordation in the office of the County Recorder of Los Angeles County.

IT IS THEREFORE RESOLVED that from and after the recordation of this Resolution, the areas described hereinabove are vacated, subject to the reservations and exceptions of said permanent easements.

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting of by a majority vote of all its members.

HOLLY L. WOLCOTT, City Clerk

By_____
Deputy

Approved as to form and legality
Michael N. Feuer, City Attorney

By P.J. Walford 11/05/2021
Deputy Date

Council File No. 07-1412
R/W No. 33993-1A

EXHIBIT "A"
LEGAL DESCRIPTION
STREET VACATION

THAT PORTION OF SECOND AVENUE, 60.00 FEET WIDE, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF ARLINGTON HEIGHTS TRACT, RECORDED IN BOOK 17, PAGE 23 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED AS FOLLOWS:

NORTHERLY BY A LINE THAT IS PARALLEL WITH AND DISTANT SOUTHERLY 2.00 FEET FROM A LINE RUNNING BETWEEN THE NORTHEASTERLY CORNER OF LOT 1 IN BLOCK 21 AND THE NORTHWESTERLY CORNER OF LOT 6 IN BLOCK 20 BOTH OF SAID ARLINGTON HEIGHTS TRACT, SAID LINE IS ALSO PARALLEL WITH AND DISTANT SOUTHERLY 52.00 FEET FROM THE CENTERLINE OF WASHINGTON BOULEVARD, AS SHOWN ON SAID TRACT;

AND SOUTHERLY BY A LINE BETTER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 7, BLOCK 20 OF SAID ARLINGTON HEIGHTS TRACT, THENCE THE FOLLOWING NUMBERED COURSES:

1. NORTH 89°57'48" WEST, 30.00 FEET, PERPENDICULAR TO THE CENTERLINE OF 2ND AVENUE;
2. SOUTH 00°02'12" WEST, 5.01 FEET, ALONG SAID CENTERLINE, TO A LINE THAT IS PARALLEL WITH, AND 45.00 FEET NORTHERLY OF, THE SOUTHERLY LINE OF LOT 21, BLOCK 21, OF SAID ARLINGTON HEIGHTS TRACT,
3. SOUTH 89°59'25" WEST, 30.00 FEET, ALONG SAID PARALLEL LINE, TO THE EASTERLY LINE OF SAID LOT 21, SAID LINE ALSO BEING THE WESTERLY SIDELINE OF SAID 2ND AVENUE.

TOGETHER WITH ANY PORTION OF LOT 6 OF SAID BLOCK 20 THAT MAY HAVE BEEN CONVEYED OR DEDICATED TO THE CITY OF LOS ANGELES FOR STREET PURPOSES.

EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

4/9/10

DANIAL R. MARTIN, P.L.S. 5860 DATE
LICENSE EXPIRES: 12/31/10

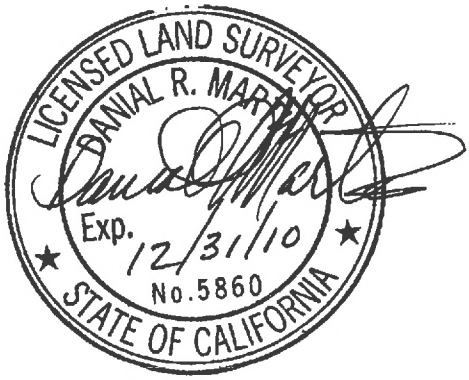
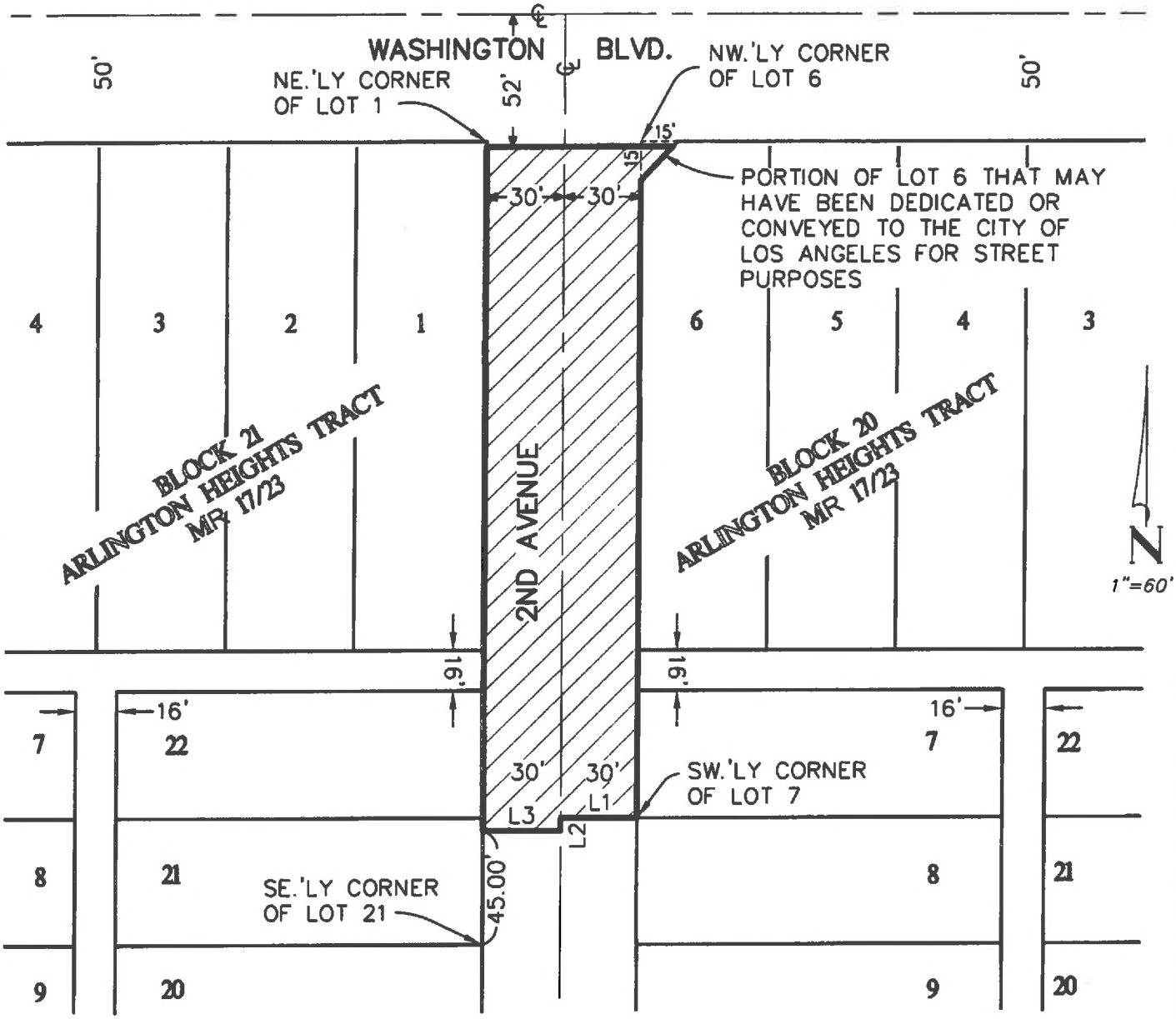


EXHIBIT "B"



LINE TABLE		
NO.	BEARING	LENGTH
L1	N 89°57'48" W	30.00'
L2	S 00°02'12" W	5.01'
L3	S 89°59'25" W	30.00'

TITLE:

L.A.U.S.D. CRES #13
STREET VACATION

Hall & Foreman, Inc.
Civil Engineering • Planning • Surveying • Public Works
420 Exchange, Suite 100 • Irvine, CA 92602-1301 • 714/665-4500

DENOTES AREA TO BE VACATED

DATE OF PREPARATION: 04/09/10

JOB NO. 04361-112

S:\04361\10\112-Cres\13\ACDED\Mapping\Legals\LEG04361-112_D02_REV_02.dwg

EXHIBIT "C"
LEGAL DESCRIPTION
ALLEY VACATION

ALL THAT PORTION OF THAT CERTAIN 10.00 FOOT WIDE ALLEY (16.00 FEET WIDE AS MEASURED) WITHIN BLOCK 20 OF THE ARLINGTON HEIGHTS TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF ARLINGTON HEIGHTS TRACT, RECORDED IN BOOK 17, PAGE 23 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS LYING ADJACENT TO THE SOUTHERLY LINES OF LOTS 4 THROUGH 6, INCLUSIVE AND THE NORTHERLY LINE OF LOT 7, ALL AS SHOWN ON SAID MAP, AND BOUNDED AS FOLLOWS:

EASTERLY BY THE NORTHERLY PROLONGATION OF A LINE THAT IS 2.00 WESTERLY AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 7;

WESTERLY BY A LINE BETWEEN THE NORTHWESTERLY CORNER OF SAID LOT 7 AND THE SOUTHWESTERLY CORNER OF SAID LOT 6;

EXHIBIT "D" ATTACHED HERETO AND MADE A PART HEREOF.

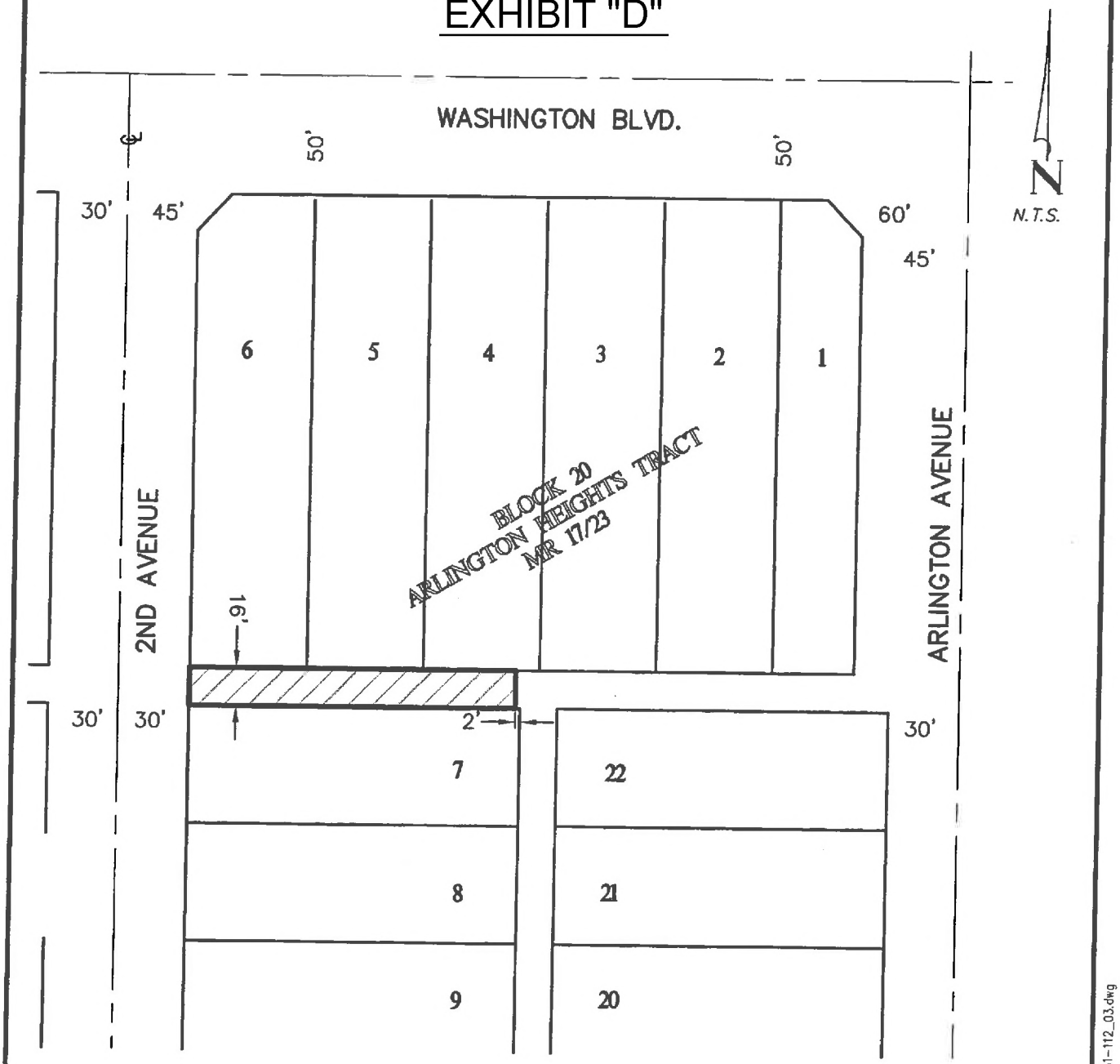
PREPARED UNDER MY SUPERVISION:

7-31-08

MARK A. MONROE, L.S. 8170 DATE
LICENSE EXPIRES: 12/31/08



EXHIBIT "D"



TITLE:

L.A.U.S.D. CRES #13
ALLEY VACATION

Hall & Foreman, Inc.

Civil Engineering · Planning · Surveying · Public Works

420 Exchange, Suite 100 · Irvine, CA 92602–1301 · 714/665–4500

DENOTES AREA TO BE VACATED

DATE OF PREPARATION: 07/31/08

JOB NO. 04361–112

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EXHIBIT "E"

LEGAL DESCRIPTION
ALLEY VACATION

ALL OF THAT CERTAIN 10.00 FOOT WIDE (16.00 FEET WIDE AS MEASURED) EAST-WEST ALLEY WITHIN BLOCK 21 OF A PORTION OF THE ARLINGTON HEIGHTS TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF ARLINGTON HEIGHTS TRACT, RECORDED IN BOOK 17, PAGE 23 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF THAT CERTAIN 16.00 FOOT WIDE NORTH-SOUTH ALLEY IN SAID BLOCK 21, BEING FURTHER DESCRIBED AS LYING ADJACENT TO THE SOUTHERLY LINES OF LOTS 1 THROUGH 6, INCLUSIVE, THE NORTHERLY LINES OF LOTS 7 AND 22, THE EASTERLY LINES OF LOT 7 AND 8, AND THE WESTERLY LINES OF LOTS 21 AND 22, OF SAID BLOCK 21 OF THE ARLINGTON HEIGHTS TRACT, AND BOUNDED AS FOLLOWS:

SOUTHERLY BY A LINE PARALLEL WITH AND 45.00 FEET NORTHERLY OF A LINE BETWEEN THE SOUTHEASTERLY CORNER OF SAID LOT 8 AND THE SOUTHWESTERLY CORNER OF SAID LOT 21;

EASTERLY BY A LINE BETWEEN THE NORTHEASTERLY CORNER OF SAID LOT 22 AND THE SOUTHEASTERLY CORNER OF SAID LOT 1;

WESTERLY BY A LINE BETWEEN THE NORTHWESTERLY CORNER OF SAID LOT 7 AND THE SOUTHWESTERLY CORNER OF SAID LOT 6;

ALL AS SHOWN ON SAID MAP.

EXHIBIT "F" ATTACHED HERETO AND MADE A PART HEREOF.

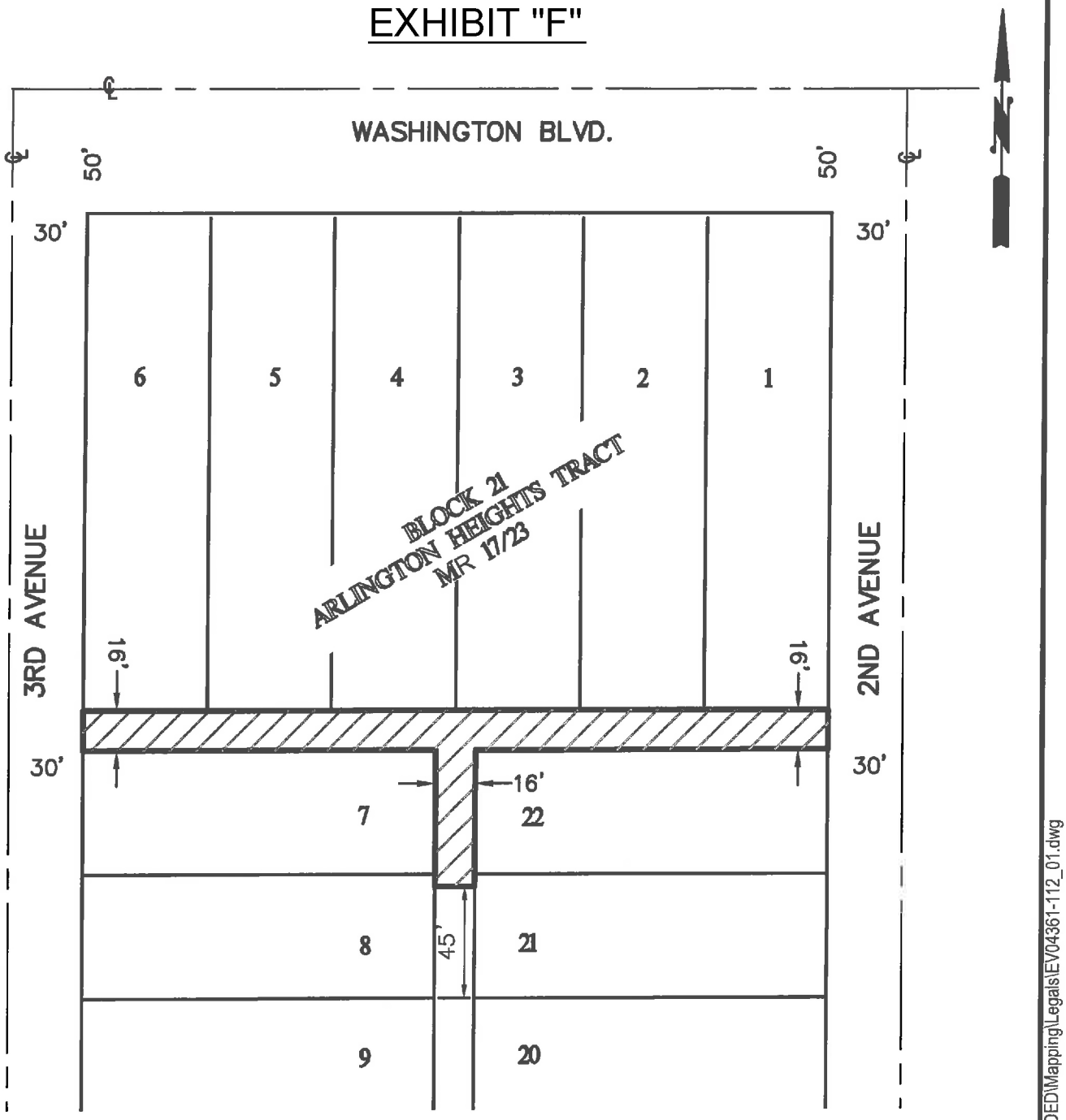
PREPARED UNDER MY SUPERVISION:

06-24-19

ROBERT WALKER, L.S. 7137 DATE



EXHIBIT "F"



ALLEY VACATION

DENOTES AREA TO BE VACATED

25152 SPRINGFIELD CT STE 350
SANTA CLARITA, CA 91355
(661)284-7400

DAVID EVANS AND ASSOCIATES INC.

PROJECT NO:	EV04361-112_01
SCALE:	1"=60'
DATE:	06/24/19
SHT NO.:	02 OF 02

Drawing Path: S:\04361\TO#112-CRES#13.VAC.DED\Mapping\Legals\EV04361-112_01.dwg
Last Opened: Jun 24, 2019 - 3:21pm By: baxh

EXHIBIT "G"

LEGAL DESCRIPTION - STORM DRAIN EASEMENT

TWO PARCELS OF LAND WITHIN THAT LAND SHOWN ON THE MAP OF A PORTION OF THE ARLINGTON HEIGHTS TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS RECORDED IN BOOK 17, PAGE 23 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

PARCEL 1
THAT PORTION OF THE LAND DESCRIBED IN INSTRUMENT NO. 20110340282, RECORDS OF LOS ANGELES COUNTY LYING WESTERLY OF THE WESTERLY LINE OF LOT 7, BLOCK 20 OF SAID MAP OF A PORTION OF THE ARLINGTON HEIGHTS TRACT.

PARCEL 1, CONTAINING: 79 SQUARE FEET, MORE OR LESS.

PARCEL 2
THAT PORTION OF THE LAND DESCRIBED IN INSTRUMENT NO. 20110340282, RECORDS OF LOS ANGELES COUNTY LYING NORTHERLY OF THE NORTHERLY LINE OF LOT 7, BLOCK 20 OF SAID MAP OF A PORTION OF THE ARLINGTON HEIGHTS TRACT.

PARCEL 2, CONTAINING: 92 SQUARE FEET, MORE OR LESS.

SUBJECT TO: ALL COVENANTS, RIGHTS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORDS.

EXHIBIT "H" ATTACHED HERETO AND MADE A PART HEREOF FOR INFORMATIONAL PURPOSES

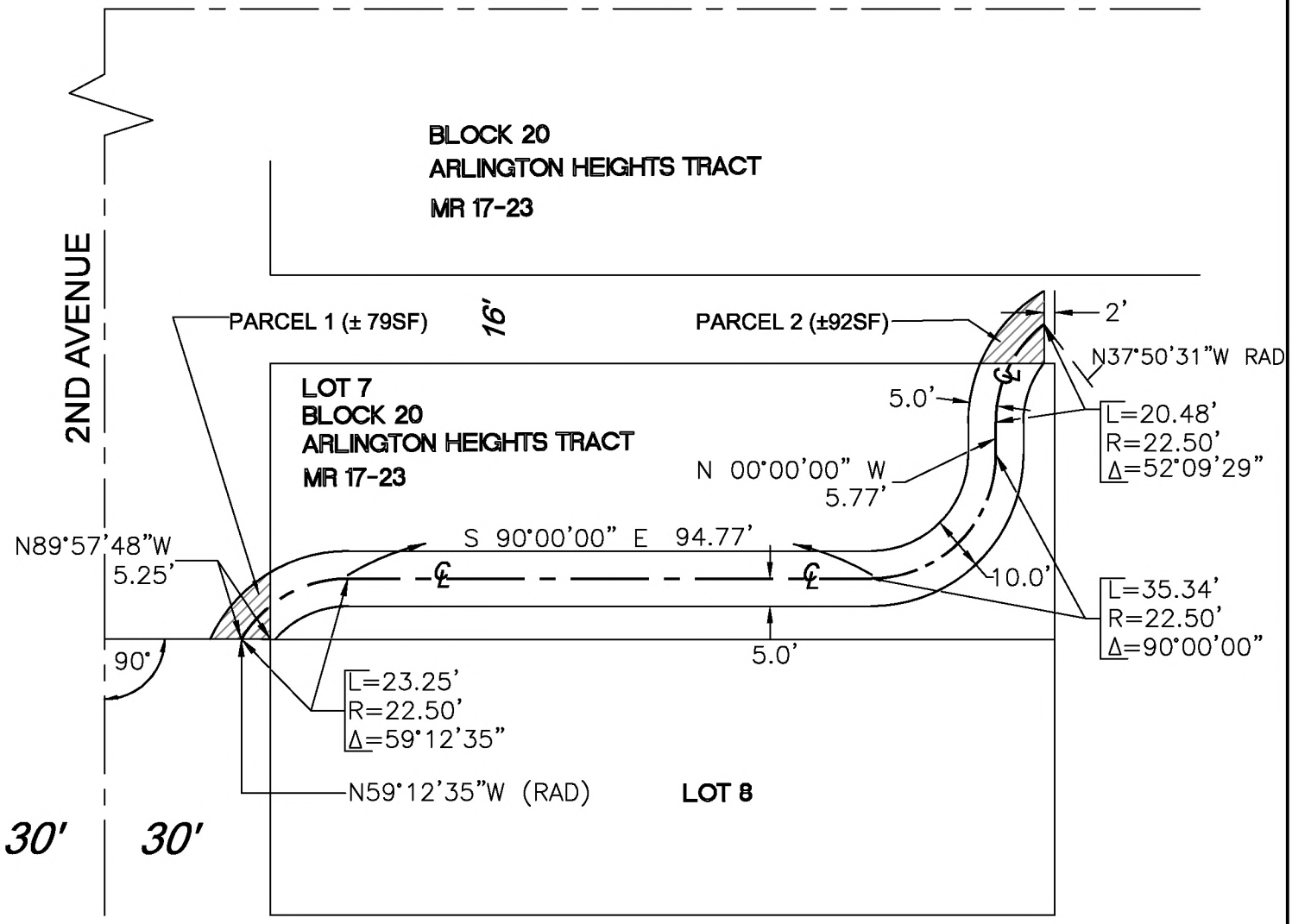
PREPARED BY ME OR UNDER MY SUPERVISION:

LEWIS SOLOFF, P.L.S. No. 5344 DATE: 6/01/21
LICENSE EXPIRES: 12/31/21



EXHIBIT "H"

SCALE 1'=30'



DENOTES EASEMENT AREA
±171 S.F. (PARCEL 1 AND PARCEL 2)

STORM DRAIN EASEMENT

SOLOFF
SURVEYING & CONSULTING
LAND SURVEYING, MAPPING AND CONSTRUCTION STAKING
1223 WILSHIRE BLVD.
NO. 1635
SANTA MONICA, CA 90403
PHONE: (310) 543-9491 FAX: (310) 543-9391 EMAIL: SOLOFF@AOL.COM

EXHIBIT "H"

L.A.U.S.D.
CARSON GORE ES

JOB NO.:	21.046
PROJECT NO.:	
SCALE:	1" = 30'
DATE:	6/01/21
SHT NO.:	01 OF 01

EXHIBIT "I"

LEGAL DESCRIPTION –SEWER EASEMENT

A 10.00 FOOT WIDE STRIP OF LAND LYING WITHIN THAT PORTION OF 2ND AVENUE, PREVIOUSLY VACATED BY SEPARATE INSTRUMENT, AS SHOWN ON THAT CERTAIN MAP OF A PORTION OF THE ARLINGTON HEIGHTS TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGE 23 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF SAID EASEMENT IS CONGRUENT WITH THE CENTERLINE OF SAID 2ND AVENUE AND IS BOUNDED AS FOLLOWS:

NORTHERLY BY A LINE THAT IS PARALLEL WITH AND DISTANT SOUTHERLY 2.00 FEET FROM A LINE RUNNING BETWEEN THE NORTHEASTERLY CORNER OF LOT 1 IN BLOCK 21 AND THE NORTHWESTERLY CORNER OF LOT 6 IN BLOCK 20 BOTH OF SAID ARLINGTON HEIGHTS TRACT, SAID LINE IS ALSO PARALLEL WITH AND DISTANT SOUTHERLY 52.00 FEET FROM THE CENTERLINE OF WASHINGTON BOULEVARD, AS SHOWN ON SAID TRACT;

AND SOUTHERLY BY A LINE BETTER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 7, BLOCK 20 OF SAID ARLINGTON HEIGHTS TRACT, THENCE THE FOLLOWING NUMBERED COURSES:

1. NORTH 89°57'48" WEST, 30.00 FEET, PERPENDICULAR TO THE CENTERLINE OF 2ND AVENUE;
2. SOUTH 00°02'12" WEST, 5.01 FEET, ALONG SAID CENTERLINE, TO A LINE THAT IS PARALLEL WITH, AND 45.00 FEET NORTHERLY OF, THE SOUTHERLY LINE OF LOT 21, BLOCK 21, OF SAID ARLINGTON HEIGHTS TRACT,
3. SOUTH 89°59'25" WEST, 30.00 FEET, ALONG SAID PARALLEL LINE, TO THE EASTERLY LINE OF SAID LOT 21, SAID LINE ALSO BEING THE WESTERLY SIDELINE OF SAID 2ND AVENUE.

EXHIBIT "J" ATTACHED HERETO AND MADE A PART HEREOF.

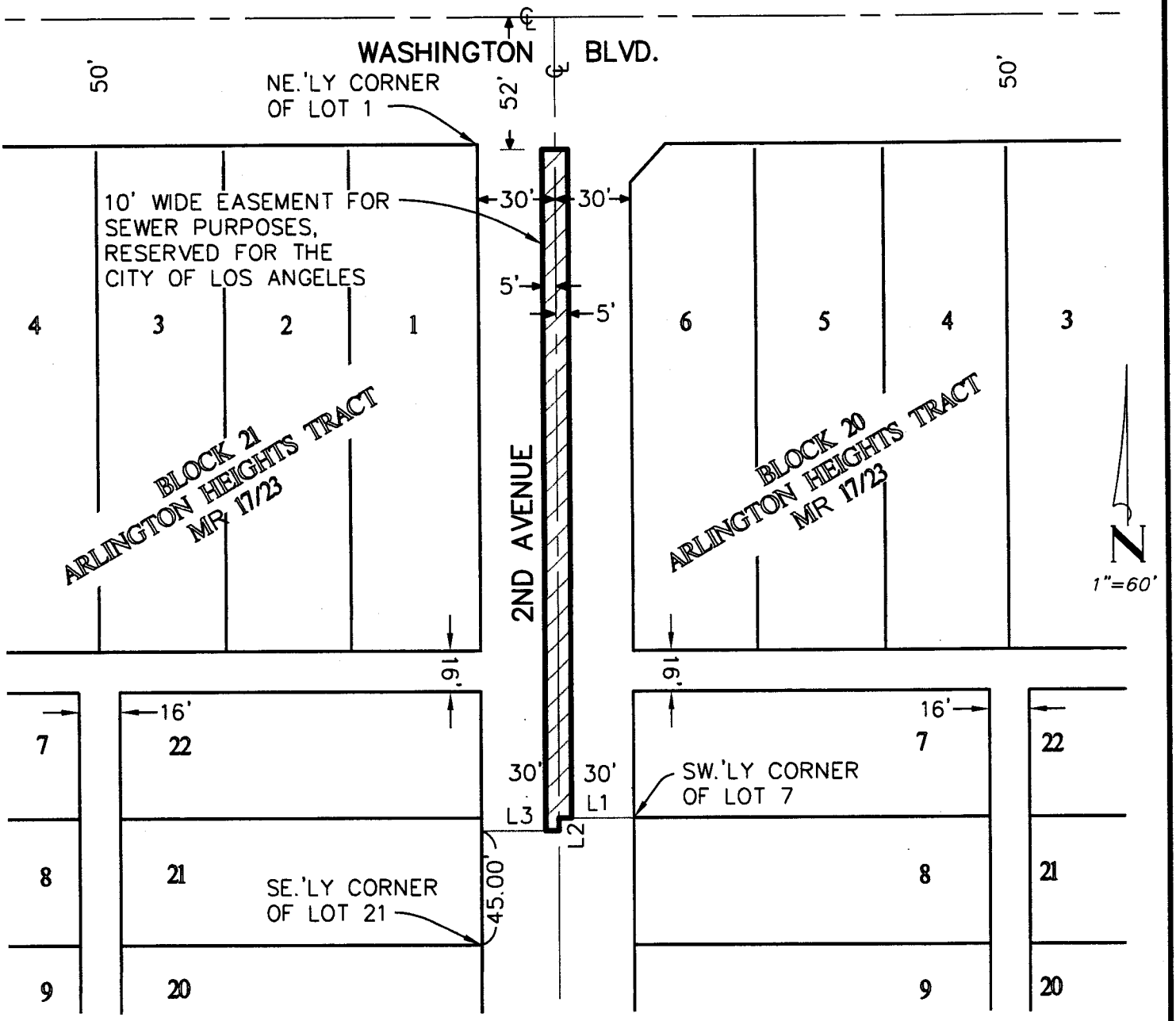
PREPARED UNDER MY SUPERVISION:

4/8/10

DANIAL MARTIN, P.L.S.5860 DATE
LICENSE EXPIRES: 12/31/10



EXHIBIT "J"



LINE TABLE		
NO.	BEARING	LENGTH
L1	N 89°57'48" W	30.00'
L2	S 00°02'12" W	5.01'
L3	S 89°59'25" W	30.00'

TITLE:

L.A.U.S.D. CRES #13
SEWER EASEMENT

Hall & Foreman, Inc.
Civil Engineering • Planning • Surveying • Public Works
420 Exchange, Suite 100 • Irvine, CA 92602-1301 • 714/665-4500

DENOTES EASEMENT AREA

DATE OF PREPARATION: 04/08/10

JOB NO. 04361-112

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