RECORDING REQUESTED BY:

City of Los Angeles

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 7, DESIGN DIVISION
OFFICE OF R/W ENGINEERING
100 SOUTH MAIN STREET, MS 13
LOS ANGELES, CA 90012

Grant Deed

This document is exempt from Documentary transfer tax pursuant to Section 11922 of the Revenue and Taxation Code and is being recorded pursuant to Section 6103 of the California Government Code and California Government Code Section 27383.

FOR $1,800.00 and other valuable consideration, receipt of which is hereby acknowledged,

City of Los Angeles, a municipal corporation

hereby GRANT(s) to

State of California, acting by and through its Director of Transportation

the following described real property in the County of Los Angeles, State of California (Assessor's Parcel No.): 4378-001-900

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

EXCEPTING AND RESERVING unto the City of Los Angeles, all oil, gas, water, and mineral rights now vested in the City of Los Angeles without, however, the right to use the surface of said land or any portion thereof to a depth of 500 feet below the surface, for the extraction of such oil, gas, water and minerals.

SUBJECT to covenants, conditions, restrictions, reservations, easements, encroachments, rights and rights-of-way of record or which are apparent from a visual inspection of the real properties and excepting and reserving to the City of Los Angeles any interest in the fee to the adjacent streets which would otherwise pass with the conveyance of the above described parcels of land.

EXHIBIT "A"

APN: 4378-001-900
ADDRESS: VACANT LAND

LEGAL DESCRIPTION:

That portion of the Rancho San Vicente y Santa Monica, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, page 31 of Patents, in the office of the Registrar-Recorder/County Clerk of said county, described as follows:

PARCEL 1 (79692-1):

That portion of the Segment 1 delineated on the map, recorded on January 14, 1982 in State Highway Map Book No. 17, pages 25 and 26, in said office and referred to in Relinquishment No. 1017 of the Highway Right of Way relinquished to the City of Los Angeles by resolution of the California Transportation Commission, a certified copy of which resolution is recorded on April 29, 1983 as Instrument No. 83-479968 of Official Records, in said office, described as follows:

Commencing at the Southwesterly terminus of that certain course described as "S 38° 03' 50" W, 291.11 feet", (and shall bear S 38° 15' 37" W as the basis of bearings for this description) in Parcel 2GG (State Parcel No. 1224), acquired by the State of California by Final Order of Condemnation, filed in Superior Court Case No. 728065, in said county, a certified copy of said final order being recorded on January 16, 1961, in Book D1093, page 557 of Official Records, in said office; thence along the Southwesterly prolongation of said certain course, S 38° 15' 37" W, 23.32 feet to the beginning of a curve concave Northwesterly and having a radius of 140.00 feet; thence Southwesterly and Westerly along said curve through an angle of 38° 36' 54", an arc distance of 94,35 feet to its intersection with that certain course described as "S 26° 00' 35" W, 103.85 feet" in said Parcel 2GG, said intersection being the TRUE POINT OF BEGINNING, to which intersection a radial line bears S 13° 07' 29" E; thence along the Westerly continuation of said curve through an angle of 7° 20' 24", an arc distance of 17.94 feet; thence along a non-tangent line S 5° 01' 19" E, 4.10 feet to the beginning of a non-tangent curve concave Northerly and having a radius of 128.54 feet; thence Westerly along last said curve from a tangent which bears S 81° 12' 19" W, through an angle of 17° 35' 34", an arc distance of 39.47 feet to its intersection with a line that bears S 38° 32' 13" W from the Southwesterly terminus of that certain course shown as "S 38° 03' 50" W, 386.01 feet" in said Segment 1; thence along last said line S 38° 32' 13" W, 64,29 feet to that certain course shown as "S 24° 20' 07" W, 171.84 feet" in said Segment 1; thence along last said certain course N 24° 31' 54" E, 78.53 feet to the Westerly continuation of that certain curve described in said Parcel 2GG as having a radius of 153.00 feet and length of 103.63 feet; thence Easterly and Northeasterly along last said Westerly continuation through an angle of 26° 44' 44", an arc distance of 71.42 feet to that certain course described as "S 26° 00' 35" W,

103.85 feet" in said Parcel 2GG; thence along last said course S 26° 12' 22" W, 15.14 feet to the TRUE POINT OF BEGINNING.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

PARCEL 2 (79692-2):

An EASEMENT for slope purposes upon, over and across that portion of the Segment 1 delineated on the map, recorded on January 14, 1982 in State Highway Map Book No. 17, pages 25 and 26, in said office and referred to in Relinquishment No. 1017 of the Highway Right of Way relinquished to the City of Los Angeles by resolution of the California Transportation Commission, a certified copy of which resolution is recorded on April 29, 1983 as Instrument No. 83-479968 of Official Records, in said office, described as follows:

Commencing at the Southwesterly terminus of that certain course described as "S 38° 03' 50" W, 291.11 feet", (and shall bear S 38° 15' 37" W as the basis of bearings for this description) in Parcel 2GG (State Parcel No. 1224), acquired by the State of California by Final Order of Condemnation, filed in Superior Court Case No. 728065, in said-county, a certified copy of said final order being recorded on January 16, 1961, in Book D1093, page 557 of Official Records, in said office; thence along the Southwesterly prolongation of said certain course, S 38° 15' 37" W, 23.32 feet to the beginning of a curve concave Northwesterly and having a radius of 140.00 feet; thence Southwesterly and Westerly along said curve through an angle of 38° 36' 54", an arc distance of 94.35 feet to its intersection with that certain course described as "S 26° 00' 35" W, 103.85 feet" in said Parcel 2GG, said intersection being the TRUE POINT OF BEGINNING, to which intersection a radial line bears S 13° 07' 29" E; thence along the Westerly continuation of said curve through an angle of 7° 20' 24", an arc distance of 17.94 feet; thence along a non-tangent line S 5° 01' 19" E, 4.10 feet to the beginning of a non-tangent curve concave Northerly and having a radius of 128.54 feet; thence Westerly along last said curve from a tangent which bears S 81° 12' 19" W, through an angle of 17° 35' 34", an arc distance of 39.47 feet to its intersection with a line that bears S 38° 32' 13" W from the Southwesterly terminus of that certain course shown as "S 38° 03' 50" W, 386.01 feet" in said Segment 1; thence along last said line S 38° 32' 13" W, 64.29 feet to that certain course shown as "S 24° 20' 07" W, 171.84 feet" in said Segment 1; thence along last said certain course S 24° 31' 54" W, 47.57 feet to the Southwesterly terminus of that certain course described as "S 74° 35' 46" W, 80.07 feet" in the generally Westerly boundary said Parcel 2GG; thence along last said boundary N 74° 47' 33" E, 80.07 feet and N 26° 12' 22" E, 88.70 feet to the TRUE POINT OF BEGINNING.

EXCEPTING therefrom that portion lying Southwesterly of the following described line:

Beginning at the Southwesterly terminus of that certain course described as "S 38° 03' 50" W, 291.11 feet", (and shall bear S 38° 15' 37" W as the basis of bearings for this description) in said Parcel 2GG; thence along the Southwesterly prolongation of said certain course, S 38° 15' 37" W, 23.32 feet to the beginning of a curve concave Northwesterly and having a radius of 140.00 feet; thence Southwesterly and Westerly along said curve through an angle of 19° 29' 11", an arc distance of 47.61 feet; thence along a non-tangent line S 9° 04' 49" E, 44.27 feet; thence S 29° 35' 59" W, 38.48 feet to the beginning of the curve concave Northwesterly and having a radius of 82.23 feet; thence Southerly and Southwesterly along last said curve through an angle of 110° 05' 40", an arc distance of 158.00 feet to that certain course shown as "S 24° 20' 07" W, 171.84 feet" in said Segment 1.

PARCEL 3 (79692-3):

An EASEMENT for temporary construction purposes upon, over and across that portion of the Segment 1 delineated on the map, recorded on January 14, 1982 in State Highway Map Book No. 17, pages 25 and 26, in said office and referred to in Relinquishment No. 1017 of the Highway Right of Way relinquished to the City of Los Angeles by resolution of the California Transportation Commission, a certified copy of which resolution is recorded on April 29, 1983 as Instrument No. 83-479968 of Official Records, in said office, described as follows:

Commencing at the Southwesterly terminus of that certain course described as "S 38° 03' 50" W, 291.11 feet", (and shall bear S 38° 15' 37" W as the basis of bearings for this description) in Parcel 2GG (State Parcel No. 1224), acquired by the State of California by Final Order of Condemnation, filed in Superior Court Case No. 728065, in said county, a certified copy of said final order being recorded on January 16, 1961, in Book D1093, page 557 of Official Records, in said office; thence along the Southwesterly prolongation of said certain course, S 38° 15' 37" W, 23.32 feet to the beginning of a curve concave Northwesterly and having a radius of 140.00 feet; thence Southwesterly and Westerly along said curve through an angle of 38° 36' 54", an arc distance of 94.35 feet to its intersection with that certain course described as "S 26° 00' 35" W, 103.85 feet" in said Parcel 2GG, said intersection being the TRUE POINT OF BEGINNING, to which intersection a radial line bears S 13° 07' 29" E; thence along the Westerly continuation of said curve through an angle of 7° 20' 24", an arc distance of 17,94 feet; thence along a non-tangent line S 5° 01' 19" E, 4.10 feet to the beginning of a non-tangent curve concave Northerly and having a radius

of 128.54 feet; thence Westerly along last said curve from a tangent which bears S 81° 12' 19" W, through an angle of 17° 35' 34", an arc distance of 39.47 feet to its intersection with a line that bears S 38° 32' 13" W from the Southwesterly terminus of that certain course shown as "S 38° 03' 50" W, 386.01 feet" in said Segment 1; thence along last said line S 38° 32' 13" W, 64.29 feet to that certain course shown as "S 24° 20' 07" W, 171.84 feet" in said Segment 1; thence along last said certain course S 24° 31' 54" W, 47.57 feet to the Southwesterly terminus of that certain course described as "S 74° 35' 46" W, 80.07 feet" in the generally Westerly boundary said Parcel 2GG; thence along last said boundary N 74° 47' 33" E, 80.07 feet and N 26° 12' 22" E, 88.70 feet to the TRUE POINT OF BEGINNING.

It is understood that when the further use of said temporary easement is no longer required, said portion shall be cleared of all debris and left in neat, clean and presentable condition, and this easement shall become null and void and the rights to the above described temporary easement shall cease and terminate on December 31, 2013. Said rights may also be terminated prior to the above date by STATE upon notice to GRANTOR.

END OF LEGAL DESCRIPTION

The City of Los Angeles

To

JOB TITLE: Vacant land on south side of Skirball Center Drive, West Los Angeles, CA
Cadastral Map No. 156B141

State of California
Department of Transportation

Grant Deed

Approved as to Authority 3/10 ,2014

By _____
Tony M. Royster, Authorized Officer

Approved as to description FEB. 26, 2014

By _____
Jose L. Ramirez, Authorized Officer

General Services Department
Real Estate Services Division

Approved 3.4 , 2014

Michael N. Feuer, City Attorney.

By _____
Deputy

Council File No. 07-1894 & Ordinance 18034

ALSO SUBJECT to property sold in an "**AS IS**" condition, and without any warranty as to fitness for use, fitness for a particular use, or condition of the property, and that the seller has no obligation to correct any condition of the property, whether known before or after the date of sale.

This Grant Deed is made in accordance with the provisions of Council File No. 07-1894 of the City of Los Angeles.

In witness whereof, City of Los Angeles, a municipal corporation, by its City Council, has caused this Transfer of Jurisdiction and Control to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, this 27th day of March, 2014

The City of Los Angeles, a municipal corporation

By: E. G.

Attest:
Holly L. Wolcott, City Clerk

Eric Garcetti, Mayor

By: Her

STATE OF CALIFORNIA}
COUNTY OF Los Angeles }

On March 27, 2014, before me, Mandy Morales, a Notary Public, personally appeared

Eric Garcetti, Mayor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Mandy Morales (Seal)

MANDY MORALES
Commission # 1946683
Notary Public - California
Los Angeles County
My Comm. Expires Aug 4, 2015

CITY OF LOS ANGELES
CALIFORNIA

HOLLY L. WOLCOTT
Interim City Clerk

When making inquiries relative to this matter, please refer to the Council file No. 07-1894

ERIC GARCETTI
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPES
Council and
Public Services Division

www.cityclerk.lacity.org

March 12, 2014

The Honorable Eric Garcetti, Mayor
Room 303, City Hall

GRANT DEED: SALE OF CITY OWNED PROPERTY LOCATED AT SKIRBALL CENTER DRIVE, CA (APN 4378-001-900)

Dear Mayor Garcetti:

The attached Grant Deed in favor of the State of California, through its Department of Transportation, is transmitted in triplicate for execution. Authorization for this action was adopted by Council at its meeting held July 28, 2009 under **Ordinance No. 180834**. Please return these items at your earliest convenience after execution to the Office of the City Clerk, Room 395, City Hall.

Sincerely,

Eric Villanueva
Legislative Assistant I

Attachments

#07-1894_ltr

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE

Date: March 11, 2014

To: Holy L. Wolcott, City Clerk
Room 360, City Hall
Attn: Michael Espinosa, Legislative Assistant

From: David Roberts, Property Manager
Department of General Services, Real Estate Division

Subject: **GRANT DEED - SALE OF CITY-OWNED PROPERTY LOCATED AT SKIRBALL CENTER DRIVE, CA (APN: 4378-001-900).**

Transmitted herewith is the Grant Deed in triplicate (three (3) originals) for the sale to the State of California Department of Transportation of the above-referenced City-owned property. The sale of this property was approved by Municipal Facilities Committee under "OWN A PIECE OF L.A. (OPLA), Council File No. 07-1894 (see attachment).

To be executed as shown below:

1. Original Grant Deed (three (3) originals) to be **executed by the Mayor** and attested to by the City Clerk. **Please notarize Mayor's signature.**
2. One (1) original is City Clerk's file copy.

Please contact **Alecia Simona** at extension **2-8558/alecia.simona@lacity.org** for pick-up of the executed Grant Deed and further processing.

Attachments

TONY M. ROYSTER
GENERAL MANAGER
AND
CITY PURCHASING AGENT

City of Los Angeles

CALIFORNIA

ANTONIO R. VILLARAIGOSA
MAYOR

DEPARTMENT OF
GENERAL SERVICES
ROOM 701
CITY HALL SOUTH
111 EAST FIRST STREET
LOS ANGELES, CA 90012
(213) 928-9555
FAX No. (213) 928-9515

April 25, 2013

Approved: May 30, 2013
The Municipal Facilities Committee

Miguel A. Santana, Chair
Municipal Facilities Committee
200 N. Main Street, Suite 1500
Los Angeles, CA 90012

NOTIFICATION OF DIRECT SALE OF SLIVER/REMNANT PARCEL LOCATED AT SKIRBALL CENTER DRIVE AND MULHOLLAND DRIVE

The Real Estate Services Division of the Department of General Services (GSD) proposes to sell to the adjoining owner, the State of California Department of Transportation (State) a sliver or remnant parcel in accordance with its "Own A Piece of LA" Program approved by Council on July 28, 2009 (C.F. 07-1894, Ordinance No. 180834). The property is no longer required for use by the City and the property was appraised to determine its estimated fair market value.

This parcel is zoned open space. The State plans to use the parcel to widen the street.

BACKGROUND

In accordance with established City procedures for selling surplus property, notification was sent to the appropriate governmental agencies offering this parcel for park and recreation purposes, open space, or for low-income housing purposes. No responses were received from the notified agencies during the specified 60-day waiting period. The Bureau of Engineering (BOE), State Survey Section, provided the legal description of the property and any reservation or exception of portions of the real property or easements or rights to be retained by the City. The Council member in whose district the property is located has been notified of the proposed sale and concurs in the sale of the property.

The sale is an all cash transaction and upon approval by your Committee, the State will open escrow, deliver funds and record the appropriate deed to close the transaction. The property is sold **AS IS**. The State will pay all escrow and title fees.

PROPERTY DESCRIPTION

Address	Lot Size	CD#	Sale Price	Purchaser
Intersection of Skirball Center Drive and Mulholland Drive APN: 4378-001-900	1,667 sq. ft.	5	$1,800.00	State of California

FISCAL IMPACT

The sale of the remnant property will generate one-time revenue to the City, of $1,800.00. The proceeds will be deposited in the General Fund. The sale will eliminate the need for continued maintenance of the above property.

RECOMENDATION

That the Municipal Facilities Committee:

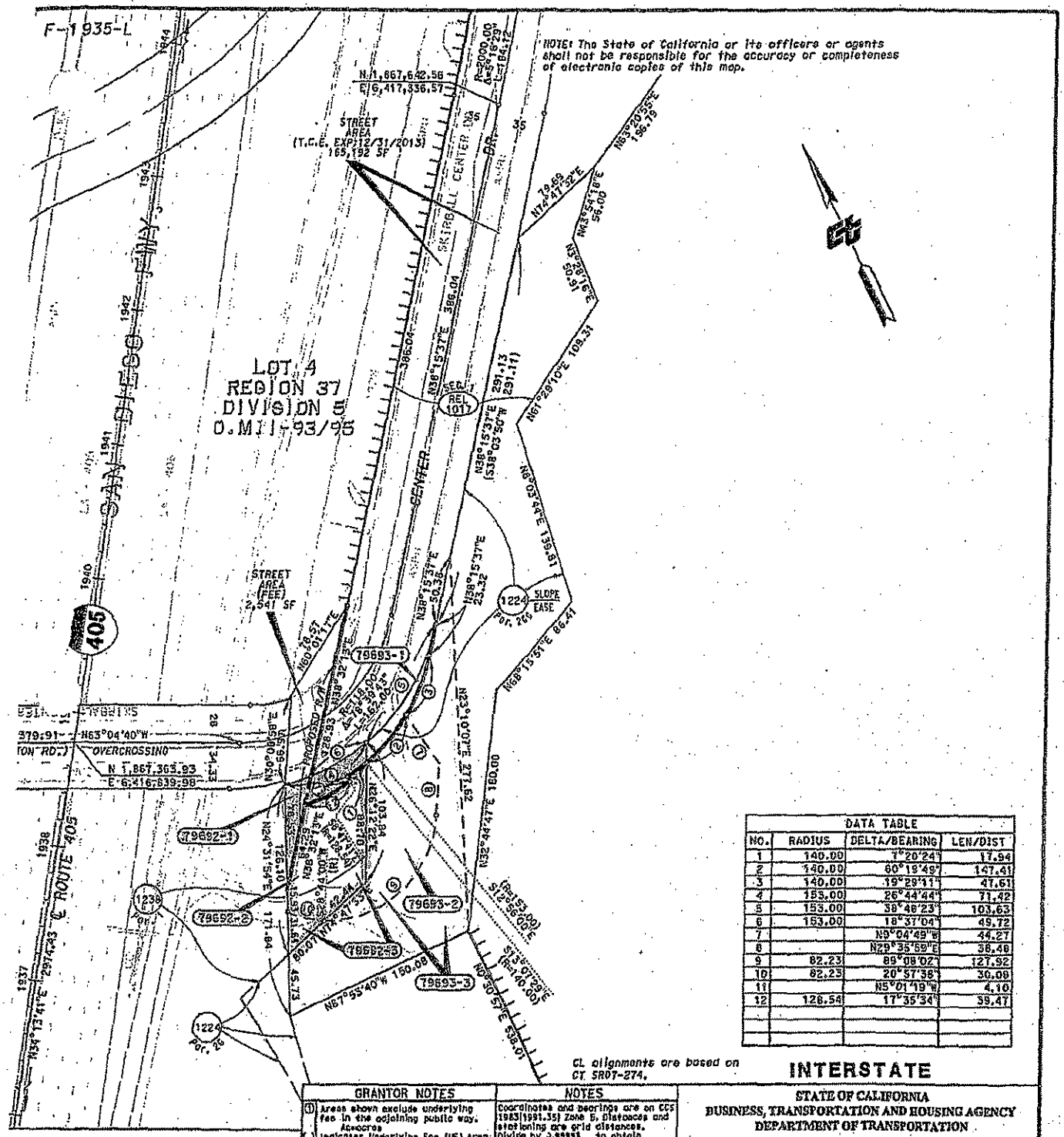
1. Determine that the real property, as described in this report, is no longer required for the use of the City and that the public interest or necessity require its private direct sale to the adjoining owner;

2. Approve the terms and conditions of the sale as set forth in the attached Title Transfer Instructions (Escrow), approved as to form by the City Attorney;

3. Instruct the Real Estate Services Division of the Department of General Services to complete the transaction as outlined in the Title Transfer Instructions (Escrow) and deposit the proceeds of the sale into the General Fund Account.

Tony M. Royster
General Manager

Attachments



DATA TABLE			
NO.	RADIUS	DELTA/BEARING	LEN/DIST
1	140.00	7°20'24"	17.94
2	140.00	60°19'49"	147.41
3	140.00	19°29'11"	47.61
4	153.00	26°44'44"	71.42
5	153.00	38°48'23"	103.63
6	153.00	18°37'04"	49.72
7		N9°04'49"W	44.27
8		N29°35'59"E	38.48
9	82.23	89°08'02"	127.92
10	82.23	20°37'38"	30.09
11		N5°01'19"W	4.10
12	126.54	17°35'34"	38.47

CL alignments are based on CT SR07-274.

INTERSTATE

GRANTOR NOTES

(1) Areas shown exclude underlying fee in the adjoining public way. Acreage
(2) Indicates Underlying Fee (UF) Area
Indicates Indeterminate UF
TITLE CODES:
A=Access Rights Only
F=Fee
E=Easement (Ecse)
TC=Temp Construction Ecse
T=Other Temp Ecse (see Remarks)
O=Other (see Remarks)

NOTES

Coordinates and bearings are on CCS 1983(1991.35) Zone 5. Distances and stationing are grid distances. Divide by 0.99993 to obtain ground distances.
All distances are in feet unless otherwise noted.

LEGEND

- Access Prohibited
- Access Superseded
- Existing R/W Superseded
- Access Opening (Private)
- (R) Indicates Radial Bearing
- Indicates Found Monument as noted
- Indicates calculated point, (does not imply monument set)
- Title to State Required for Others

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY APPRAISAL MAP
MAP NO. F-1935-K

FOR PREVIOUS R/W INFORMATION SEE MAP(S) F-1935

FEET 0 25 50 100 150

TO DESIGN: 07/26/08 EA(s): 120301 FAN:

DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
07	LA	405	36.7		