HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES
EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to Council file No. 07-1894

City of Los Angeles
CALIFORNIA

ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

December 12, 2018

The Honorable Eric Garcetti, Mayor
Room 303, City Hall

CORRECTIVE GRANT DEED FOR SALE OF OWN A PIECE OF LOS ANGELES (OPLA) PROPERTY LOCATED AT AQUEDUCT AVENUE, SOUTH OF STAGG STREET, VAN NUYS, CA 91406 (APN: 2206-012-900 and 2206-012-901)

Dear Mayor Garcetti:

In connection with the sale of two sliver parcels and east half of Aqueduct Avenue adjacent to Stagg Street, Los Angeles, CA 91406, APN: 2206-012-900 and 2206-012-901 in Council District 6, as authorized by Ordinance No. 180834 contained in Council file No. 07-1894, the attached (Grant Deed) is transmitted. A copy of the Ordinance and Council File Report are also attached.

Please return these items at your earliest convenience after execution, to the Information, Technology, and General Services Committee, in care of the Office of the City Clerk, Room 395, City Hall.

Sincerely,

Leyla A. Campos, Legislative Assistant
Information, Technology, and General Services Committee

07-1894_grant deed

CITY OF LOS ANGELES
CALIFORNIA

TONY M. ROYSTER
GENERAL MANAGER
AND
CITY PURCHASING AGENT

ERIC GARCETTI
MAYOR

DEPARTMENT OF
GENERAL SERVICES
ROOM 701
CITY HALL SOUTH
111 EAST FIRST STREET
LOS ANGELES, CA 90012
(213) 928-9555
FAX NO. (213) 928-9515

December 5, 2018

Holly L. Wolcott, City Clerk
Office of the City Clerk
Room 395, City Hall

Attention: Michael Espinosa, Legislative Assistant

MAYOR'S SIGNATURE REQUESTED ON CORRECTIVE GRANT DEED FOR SALE OF OWN A PIECE OF LOS ANGELES (OPLA) PROPERTY

In connection with the sale of two sliver parcels and east half of Aqueduct Avenue adjacent to Stagg Street, Los Angeles, CA 91406, APN: 2206-012-900 and 901 in CD6, as authorized by Ordinance No. 180834 contained in Council File No. 07-1894 and approved for sale by the Municipal Facilities Committee on June 29, 2017, the attached document (Grant Deed) is transmitted. A copy of the Ordinance and Council File Report are attached.

The legal description of the recorded Grant Deed was revised at the request of Buyer who pointed out their error in the legal description recorded with the Grant Deed. GSD has determined that the legal description that was recorded is erroneous and did not include all portions of the property that should have been included in the sale.

To be executed as shown below:

- One original to be executed by the Mayor and attested by the City Clerk. **Please notarize the Mayor's signature.**

After the attached document has been executed, please contact Armando Parra, Senior Real Estate Officer, at (213) 922-8559 or Dave L. Roberts, Assistant Division Head, at (213) 922-8546 for pick-up or if you have any questions.

Dave Roberts for
Melody McCormick, Director
Real Estate Services Division

Attachment: Ordinance No. 180834

Approved as to form by City Attorney

RECORDING REQUESTED by
The City of Los Angeles

When Recorded Mail to and
Mail tax statements to:

7710 Haskell, LLC
7710 Haskell Avenue
Van Nuys, CA 91406
Attn: Jeff Pink

APN: 2206-012-900 and 2206-012-901

GRANT DEED

THIS DOCUMENT IS BEING RECORDED TO CORRECT THAT ERRONEOUS LEGAL DESCRIPTION SHOWN ON THE GRANT DEED RECORDED **JANUARY 18, 2018 AS INSTRUMENT NO. 20180053670** AS EXHIBIT "A" CORRECT LEGAL DESCRIPTION IS SHOWN AS EXHIBIT "B"

THE CITY OF LOS ANGELES, a municipal corporation, does hereby GRANT **TO**

7710 HASKELL, LLC, A LIMITED LIABILITY COMPANY

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

LEGAL DESCRIPTION: See Exhibit "B" and See "Illustrative Exhibit B1"

EXCEPTING AND RESERVING unto the City of Los Angeles, all oil, gas, water, and mineral rights now vested in the City of Los Angeles without, however, the right to use the surface of said land or any portion thereof to a depth of 500 feet below the surface, for the extraction of such oil, gas, water and minerals.

SUBJECT to covenants, conditions, restrictions, reservations, easements, encroachments, rights and rights-of-way of record or which are apparent from a visual inspection of the real properties and excepting and reserving to the City of Los Angeles any interest in the fee to the adjacent streets which would otherwise pass with the conveyance of the above described parcels of land.

ALSO SUBJECT to property sold in an "**AS IS**" condition, and without any warranty as to fitness for use, fitness for a particular use, or condition of the property, and that the seller has no obligation to correct any condition of the property, whether known before or after the date of sale.

AND ALSO SUBJECT to a covenant and agreement to run with the land that the above described property shall be held as a single parcel with the adjacent parcel of real property owned by the grantee, and the said combined parcel shall not be divided in ownership except pursuant to a subdivision map or parcel map approved in accordance with the laws of the State of California and the City of Los Angeles.

THE CITY OF LOS ANGELES,
A Municipal Corporation

TO

7710 HASKELL, LLC,
A LIMITED LIABILITY COMPANY

GRANT DEED

Date_____, 2018

Executed in Accordance with

Ordinance No. 180834

JOB TITLE: OPLA Property located at
Aqueduct Avenue, South of Stagg Street
Van Nuys, CA 91406
(APN: 2206-012-900 and 2206-012-901)

CADASTRAL MAP: 189B141

Approved as to Authority 11/29, 2018

Department of General Services

By_____
TONY M. ROYSTER, General Manager

Approved as to Description 11-13-, 2018

Department of General Services

By_____
LUISITO N. PADUA, Authorized Officer

Approved as to form November 26, 2018

MICHAEL N. FEUER, City Attorney

By_____
Deputy City Attorney

Council File No. 07-1894

This deed is made in accordance with provisions of Ordinance No. 180834 of the City of Los Angeles.

IN WITNESS WHEREOF, City of Los Angeles, Municipal Corporation, by its City Council, has caused this Grant Deed to be executed on its behalf and its corporate seal to be thereto affixed by its City Clerk, this 17th day of December, 2018

THE CITY OF LOS ANGELES

By _____, Mayor
ERIC GARCETTI

for
Attest: HOLLY L. WOLCOTT, City Clerk

_____, City Clerk

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles)

On December 17, 2018 before me, Mandy Morales, Notary Public
(insert name and title of the officer)

personally appeared Eric Garceth,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mandy Morales (Seal)

MANDY MORALES
Notary Public - California
Los Angeles County
Commission # 2156395
My Comm. Expires Jun 12, 2020

MANDY MORALES
Notary Public - California
Los Angeles County
Commission # 2156395
My Comm. Expires Jun 12, 2020

EXHIBIT "B"

LEGAL DESCRIPTION

A PORTION OF AQUEDUCT AVENUE, LOT 20 AND LOT 25 AS SHOWN ON TRACT NO. 19270, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 517 PAGES 6 AND 7 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS;

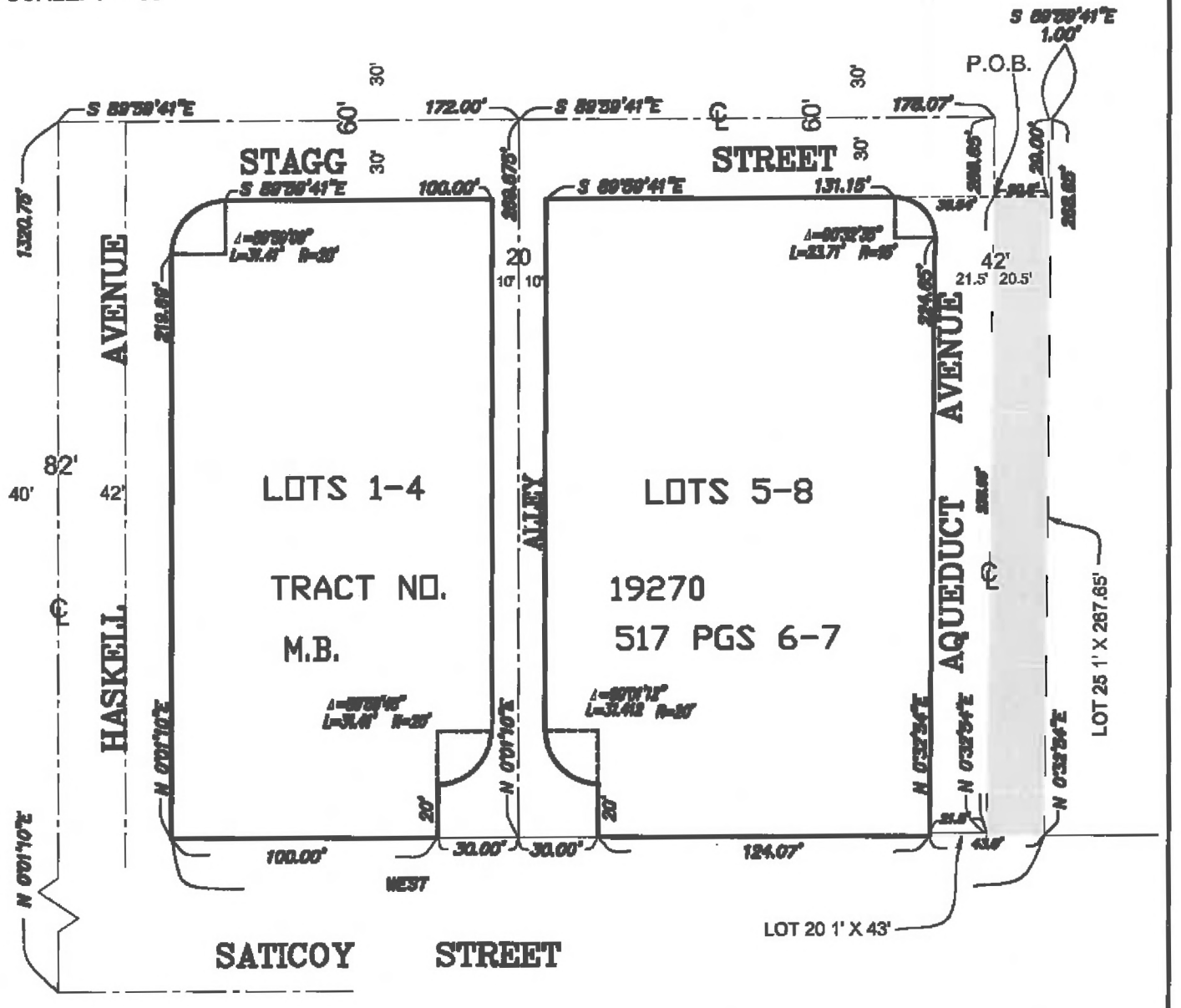
BEGINNING AT THE INTERSECTION OF NORTHERLY LINE OF LOT 8 OF SAID TRACT NO. 19270 WITH THE CENTERLINE OF AQUEDUCT AVENUE; THENCE CONTINUING EASTERLY S 89° 59' 41" E, 20.50 FEET TO THE WESTERLY LINE OF SAID LOT 25; THENCE NORTHEASTERLY ALONG WESTERLY LINE OF SAID LOT 25 N 0° 32'54" E 29.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 25; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 25 S 89° 59' 41" E 1.00 FEET TO THE NORTHEASTERLY CORNER; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 25 AND 20 S 0° 32'54" W 268.65 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 20; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 20, WEST 43.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 20; THENCE N 0° 32'54" E 1.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 20; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 20 EAST 21.50 FEET TO THE CENTERLINE OF SAID AQUEDUCT AVENUE; THENCE NORTHEASTERLY ALONG SAID CENTERLINE OF AQUEDUCT AVENUE N 0° 32'54" E 238.65 FEET TO THE POINT OF BEGINNING.

Nick Kazent

PROFESSIONAL LAND SURVEYOR
NICK KAZENT
L.S. NO. 7662
Exp. 6/30/2019
STATE OF CALIFORNIA

EXHIBIT "B1"

SCALE: 1" = 60'



LEGEND:

PROPERTY DESCRIBED IN EXHIBIT "A"

PREPARED BY:

NICK KAZEM, INC.

4966 TOPANGA CYN. BLVD.,

WOODLAND HILLS, CA 91364

(818) 999-9890

Nick Kazem

PROFESSIONAL LAND SURVEYOR
NICK KAZEM
L.S. NO. 7992
Exp. 6/30/2019
STATE OF CALIFORNIA

This page is part of your document - DO NOT DISCARD

20180053670

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

01/18/18 AT 08:00AM

Pages:
0006

FEES:	33.00
TAXES:	1,120.00
OTHER:	0.00
PAID:	1,153.00

LEADSHEET

201801180110007

00014790368

008852691

SEQ:
29

DAR - Title Company (Hard Copy)

THIS FORM IS NOT TO BE DUPLICATED

T72

Approved as to form by City Attorney

RECORDING REQUESTED by
The City of Los Angeles

When Recorded Mail to and
Mail tax statements to:

7710 Haskell, LLC
7710 Haskell Avenue
Van Nuys, CA 91406
Attn: Jeff Pink



Order No. 77102-X59
APN: 2206-012-900 and 2206-012-901

GRANT DEED

Documentary Transfer Tax is $ 220.00 L.A. County 80 $ 900.00 L.A. City 44
Computed on full value of property conveyed

Sol Only

By: City of Los Angeles, Department of General Services, Real Estate Services Division

THE CITY OF LOS ANGELES, a municipal corporation, in consideration of **TWO HUNDRED THOUSAND AND 00/100 DOLLARS ($200,000.00)** paid, the receipt of which is hereby acknowledged, does hereby GRANT TO

7710 HASKELL, LLC, A LIMITED LIABILITY COMPANY

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

LEGAL DESCRIPTION: See Exhibit "A"

EXCEPTING AND RESERVING unto the City of Los Angeles, all oil, gas, water, and mineral rights now vested in the City of Los Angeles without, however, the right to use the surface of said land or any portion thereof to a depth of 500 feet below the surface, for the extraction of such oil, gas, water and minerals.

SUBJECT to covenants, conditions, restrictions, reservations, easements, encroachments, rights and rights-of-way of record or which are apparent from a visual inspection of the real properties and excepting and reserving to the City of Los Angeles any interest in the fee to the adjacent streets which would otherwise pass with the conveyance of the above described parcels of land.

ALSO SUBJECT to property sold in an "AS IS" condition, and without any warranty as to fitness for use, fitness for a particular use, or condition of the property, and that the seller has no obligation to correct any condition of the property, whether known before or after the date of sale.

AND ALSO SUBJECT to a covenant and agreement to run with the land that the above described property shall be held as a single parcel with the adjacent parcel of real property owned by the grantee, and the said combined parcel shall not be divided in ownership except pursuant to a subdivision map or parcel map approved in accordance with the laws of the State of California and the City of Los Angeles.

This deed is made in accordance with provisions of Ordinance No. 180834 of the City of Los Angeles.

IN WITNESS WHEREOF, City of Los Angeles, Municipal Corporation, by its City Council, has caused this Grant Deed to be executed on its behalf and its corporate seal to be thereto affixed by its City Clerk, this 2nd day of November, 2017

THE CITY OF LOS ANGELES

By _____, Mayor
ERIC GARCETTI

Attest: HOLLY L. WOLCOTT, City Clerk

_____, City Clerk

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

On November 2, 2017, before me, Mandy Morales, a Notary Public, personally appeared Eric Garcetti, Mayor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MANDY MORALES
Notary Public - California
Los Angeles County
Commission # 2150395
My Comm. Expires Jun 12, 2020

Signature Mandy Morales

THE CITY OF LOS ANGELES,
A Municipal Corporation

TO

7710 HASKELL, LLC,
A LIMITED LIABILITY COMPANY

JOB TITLE: OPLA Property located at Aqueduct Avenue, South of Stagg Street Van Nuys, CA 91406 (APN: 2206-012-900 and 2206-012-901)

CADASTRAL MAP: 189B141

Approved as to Authority 10-12-, 2017

Department of General Services

By _____
TONY M. ROYSTER, General Manager

GRANT DEED

Date _____ 2017

Executed in Accordance with

Ordinance No. 180834

Approved as to Description October 10, 2017

Department of General Services

By _____
ARMANDO PARA, Authorized Officer

Approved as to form October 10, 2017

MICHAEL N. FEUER, City Attorney

By _____
Deputy

Council File No. 07-1894

Exhibit "A"

THAT PORTION OF AQUEDUCT AVENUE, LOT 20 AND LOT 25 AS SHOWN ON THE MAP OF TRACT NO. 19270 IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 517, PAGES 6 AND 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY PROLONGATION OF THE TANGENT PORTION OF THE NORTHERLY LINE OF LOT 8 OF SAID TRACT NO. 19270 WITH THE CENTERLINE OF AQUEDUCT AVENUE, AS SHOWN ON SAID MAP; THENCE CONTINUING ON SAID EASTERLY PROLONGATION SOUTH 89° 59' 41" EAST, 21.50 FEET TO THE EASTERLY LINE OF SAID LOT 25; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF LOT 25, SOUTH 0° 32' 54" WEST, 239.67 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 20; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 20, WEST 21.50 FEET TO THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT 20 WITH THE SOUTHERLY PROLONGATION OF SAID CENTERLINE OF AQUEDUCT AVENUE; THENCE NORTHERLY ALONG SAID SOUTHERLY PROLONGATION AND SAID CENTERLINE OF AQUEDUCT AVENUE NORTH 0° 32' 54" EAST 239.67 FEET TO THE POINT OF BEGINNING.

ORDINANCE NO. 180834

An ordinance amending and adding provisions to Article 4 of Chapter 1 of Division 7 of the Los Angeles Administrative Code to provide for implementation of the "Own a Piece of Los Angeles" (OPLA) Program concerning the sale of City-owned remnant surplus properties.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. The first unnumbered paragraph of Section 7.22 of the Los Angeles Administrative Code is amended to read:

Before the Council, or the Municipal Facilities Committee for the direct sale of "remnant" properties, determines that real property proposed for sale is no longer required for the use of the City and that the public interest or necessity require its sale, the proposed sale shall be considered as follows:

Sec. 2. Subsection (a) of Section 7.22 of the Los Angeles Administrative Code is amended to read:

Sec. 7.22. Recommendations Required of City Departments.

(a) The Department of General Services shall determine whether the City owns a salable interest in the real property, shall appraise said real property at its fair market value; and shall recommend a minimum sale price to the Council or the Municipal Facilities Committee, as applicable.

Sec. 3. Subsection (d) of Section 7.22 of the Los Angeles Administrative Code is amended to read:

(d) In cases involving the direct sale of surplus City-owned property, except "remnants" as defined in Section 7.27.1(a), the City Administrative Officer shall review the proposed direct sale and recommend to the Council upon its propriety.

Sec. 4. Subsection (e) is added to Section 7.22 of the Los Angeles Administrative Code to read:

(e) In cases involving direct sales of City-owned "remnants" as defined in Section 7.27.1(a), the Department of General Services shall review the proposed sale, and shall recommend to the Municipal Facilities Committee upon its propriety. Thereafter, the Municipal Facilities Committee may determine that the public interest or necessity require completion of the sale and authorize it, including the immediate opening of

escrow. In the event of such a determination by the Municipal Facilities Committee with respect to the sale of a "remnant" as defined in Section 7.27.1(a), the Municipal Facilities Committee may authorize the execution of a deed or other instrument necessary to effectuate the sale at and for the fair market value of the property as appraised by the Department of General Services, and upon the terms and conditions contained in the document entitled Title Transfer Instructions (Escrow) approved by the City Council and made a part of Council File No. 07-1894. Any substantive deviations from those terms and conditions, as determined by the City Attorney, shall require approval by the City Council by ordinance.

Sec. 5. Section 7.27 of the Los Angeles Administrative Code is amended to read:

Sec. 7.27. Private Sale.

The Council, or the Municipal Facilities Committee in cases involving "remnants" as defined in Section 7.27.1(a), may determine that the public interest or necessity require the sale, conveyance or exchange of real property owned by the City or any City department, of the quitclaiming by the City or by any City department, of any interest in real property without notice of sale or advertisement for bids. In the event of this determination, the City Council may, by ordinance authorize the execution of a deed, contract or other instrument necessary to effect the sale, conveyance, exchange or quitclaim at and for a price or consideration and upon the terms and conditions to be specified in the ordinance; provided, however, that the ordinance shall be subject to the provisions of Sections 252 and 461 of the City Charter. In the event of such a determination by the Municipal Facilities Committee with respect to the sale of a "remnant" as defined in Section 7.27.1(a), the Municipal Facilities Committee may authorize the execution of a deed or other instrument necessary to effectuate the sale at and for the fair market value of the property as appraised by the Department of General Services, and upon the terms and conditions contained in the document entitled Title Transfer Instructions (Escrow) approved by the City Council and made a part of Council File No. 07-1894. Any substantive deviations from those terms and conditions, as determined by the City Attorney, shall require approval by the City Council by ordinance.

Sec. 6. Section 7.27.1 of the Los Angeles Administrative Code is added to read:

Sec. 7.27.1. Sale of Surplus City-Owned Remnant Property.

Notwithstanding any other provision of this Code to the contrary, City-owned "remnants" under the jurisdiction and control of the Department of General Services may be sold by private sale as authorized by Section 7.27, provided all of the following criteria are met:

(a) Each property subject to sale must be a surplus City-owned "remnant". "Remnant" means real property meeting the requirements of Section 7.22 of the Los Angeles Administrative Code which (A) has less than the minimum legal residential building lot size for the jurisdiction in which the parcel is located, or less than 5,000 square feet in area, whichever is less, or (B) has no record access and is less than 10,000 square feet in area; and is not contiguous to land owned by a state or local agency, that is used for park, recreational, open-space, or low- and moderate-income housing purposes, and is not located within an enterprise zone pursuant to Section 7070 of the California Government Code, nor a designated program area as defined in California Government Code section 7082;

(b) The direct sale must be an all cash transaction and the buyer(s) must pay fair market value for the remnant as determined by an appraisal by the Department of General Services;

(c) The buyer(s) must be owners of an "adjoining property." An "adjoining property" is one which shares a common boundary with the remnant subject to sale;

(d) The Department of General Services shall offer the remnant for sale to all adjoining property owners, and utilize a competitive process to select the buyer(s) using price as its criteria;

(e) The terms and conditions of each sale must be those approved by the City Council in the document entitled Title Transfer Instructions (Escrow) and made a part of Council File No. 07-1894, and must be presented by the Department of General Services to the Municipal Facilities Committee for approval, and shall be approved as to form by the City Attorney; and

(f) Any remnant meeting the criteria set forth in California Government Code section 54221(f) must first be offered for sale to the State in accordance with Government Code section 54220, *et seq.*

Sec. 7. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of JUL 28 2009.

JUNE LAGMAY, City Clerk

By _____
Deputy

Approved AUG 07 2009

_____
Mayor

Approved as to Form and Legality

CARMEN A. TRUTANICH, City Attorney

By Annette R. Bogna (TBE)
ANNETTE R. BOGNA
Deputy City Attorney

Date 7/13/09

File No(s). CF No. 07-1894

M:\Real Prop_Env_Land Use\Real Property_Environment\Annette Bogna\Real PPT Sales\Surplus\Own A Piece of LA\OPLA Ordinance.doc

DECLARATION OF POSTING ORDINANCE

I, MARIA C. RICO, state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

Ordinance No. 180834 – Amending and adding provisions to Article 4 of Chapter 1 of Division 7 of the L.A.A.C. to provide for implementation of the "Own a Piece of Los Angeles" (OPLA) Program concerning the sale of City-owned remnant surplus properties - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on **July 28, 2009**, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, on **August 11, 2009** I posted a true copy of said ordinance at each of three public places located in the City of Los Angeles, California, as follows: 1) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; 2) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; 3) one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Copies of said ordinance were posted conspicuously beginning on **August 11, 2009** and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.

Signed this **11th** day of **August 2009** at Los Angeles, California.

Maria C. Rico, Deputy City Clerk

Ordinance Effective Date: September 20, 2009 **Council File No. 07-1894**

Rev. (2/21/06)