CITY OF LOS ANGELES
CALIFORNIA

TONY M. ROYSTER
GENERAL MANAGER
AND
CITY PURCHASING AGENT

ERIC GARCETTI
MAYOR

DEPARTMENT OF
GENERAL SERVICES
ROOM 701
CITY HALL SOUTH
111 EAST FIRST STREET
LOS ANGELES, CA 90012
(213) 928-9555
FAX NO. (213) 928-9515

January 4, 2022

Honorable Eric Garcetti
Mayor, City of Los Angeles
200 North Spring Street, Room 300
Los Angeles, California 90012

Attention: Jeanne Holm, Deputy Mayor

REQUEST FOR SIGNATURE – GRANT DEED FOR THE DIRECT SALE UNDER "OWN A PIECE OF L.A. PROGRAM" OF CITY-OWNED PROPERTY LOCATED ADJACENT TO 8630 LA TUNA CANYON RD., SUN VALLEY, CA 91352 APN: 2401-022-901

Transmitted herewith is the Grant Deed (one (1) original) for the sale to Matthew Marsh and Alex Marsh, Trustees ("Buyer") of the above-referenced property as authorized by **Ordinance No. 180834 Council File No. 07-1894**. Copies of the Ordinance and Council File are attached.

To be executed as shown below:

1. One original to be executed by the Mayor. **Please notarize the Mayor's signature.**

2. **Original to be returned to GSD.**

After the attached document has been executed, please contact Alecia Simona McGinnis, Real Estate Officer II, at (213) 925-2181 (cell) or via email at alecia.simona@lacity.org for pick-up or if you have any questions.

Tony M. Royster
General Manager

Attachments: Grant Deed
Ordinance & Council File

RECORDING REQUESTED BY:

City of Los Angeles

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:

Matthew Marsh and Alex Marsh
8630 La Tuna Canyon Road
Sun Valley, CA 91352

Order No.

Grant Deed

THE UNDERSIGNED GRANTOR(s) DECLARE(s):
DOCUMENTARY TRANSFER TAX is $ _____. CITY TAX $ _____.
☑ Computed on full value of property conveyed, or Computed on full value less value of liens or encumbrances remaining at time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

City of Los Angeles, a municipal corporation ("Grantor")

hereby GRANT(s) to

Matthew Marsh and Alex Marsh, Trustees, or their successors in interest, of the Matthew and Alex Marsh Living Trust dated April 12, 2018, and any amendments thereto ("Grantee")

the following described real property in the County of Los Angeles, State of California;
APN: 2401-022-901 ("Property"):

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

EXCEPTING AND RESERVING unto Grantor, all oil, gas, water, and mineral rights now vested in Grantor without, however, the right to use the surface of said land or any portion thereof to a depth of 500 feet below the surface, for the extraction of such oil, gas, water and minerals.

SUBJECT to covenants, conditions, restrictions, reservations, easements, encroachments, rights and rights-of-way of record or which are apparent from a visual inspection of the real properties and excepting and reserving to Grantor any interest in the fee to the adjacent street which would otherwise pass with the conveyance of the above described parcels of land.

ALSO SUBJECT to the Property being sold in its "AS IS" condition, and without any warranty as to fitness for use, fitness for a particular use, or condition of the Property, and that Grantor

has no obligation to correct any condition of the Property, whether known before or after the date of sale.

AND ALSO SUBJECT to a covenant and agreement to run with the land that the Property shall be held as a single parcel with the adjacent parcel of real property owned by Grantee, and the said combined parcel shall not be divided in ownership except pursuant to a subdivision map or parcel map approved in accordance with the laws of the State of California and the City of Los Angeles.

This Grant Deed is made in accordance with the provisions of Council File No. 07-1894 and Ordinance No. 180834 of the City of Los Angeles.

In witness whereof, City of Los Angeles, a municipal corporation, through its City Council, has caused this Grant Deed to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, this 8th day of FEBRUARY, 20 22.

Grantor
The City of Los Angeles, a municipal corporation

By: E.G

Eric Garcetti, Mayor

Attest:
Holly L. Wolcott, City Clerk

By: O. Smith

CITY OF LOS ANGELES FOUNDED 1781

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles)

On February 7, 2022 before me, Heleen V. Ramirez, Notary Public
(insert name and title of the officer)

personally appeared Eric Garcetti,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

HELEEN V. RAMIREZ
Notary Public - California
Los Angeles County
Commission # 2316183
My Comm. Expires Dec 17, 2023

Signature _____ **(Seal)**

City of Los Angeles,
a municipal corporation

To

Matthew Marsh and Alex Marsh,
Trustees, or their successors in interest of the Matthew and Alex Marsh Living Trust dated April 12, 2018, and any amendments thereto.

JOB TITLE: Parcel located adjacent to 8630 La Tuna Canyon Rd., Sun Valley, CA 91352. CD-7
APN: 2401-022-901
Cadastral Map: 198B189-3

Grant Deed

Approved as to Authority 1/06 2022, 2021

By _____
Tony M. Royster, Authorized Officer

Approved as to Description 12-22, 2021

By _____
Luisito Padua, Authorized Officer

General Services Department
Real Estate Services Division

Approved as to Form 12/22, 2021

Michael N. Feuer, City Attorney

By _____
Sean T. Torres, Deputy City Attorney

Council File No. 07-1894

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 3 DIVISION 123 REGION 18, IN OFFICIAL MAP OF LOS ANGELES COUNTY, AS PER BOOK 2 PAGES 49 TO 56 OF OFFICIAL MAPS RECORDS OF LOS ANGELES COUNTY.