PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF-22-0617-S8

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
N/A	N/A	ALL

RELATED CASE NOS.:	PROCEDURAL REGULATIONS:
☒ N/A	☒ Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) ☒ Ch. 1A (Subject to Processes & Procedures Ord.)

PROJECT ADDRESS / LOCATION:
Citywide

PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Tyler Currie	213-978-1431	tyler.currie@lacity.org

NOTES / INSTRUCTION(S):

Please upload the following documents to CF 22-0617-S8:

Report from the Department of City Planning to the City Council with recommendations relative to wireless telecommunication facilities and its related uses for Council File 22-0617-S8, as instructed by a letter submitted from Council District 9 (CD9) to the City Council on April 21st, 2023. Instructions were subsequently approved by the City Council on May 3, 2023.

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ Letter of Determination	☐	☐ Categorical Exemption (CE) (Notice of Exemption)	☐
☐ Findings of Fact	☐	☐ Statutory Exemption (SE) (Notice of Exemption)	☐
☒ Staff Recommendation Report	☐	☐ Negative Declaration (ND)	☐
☐ Conditions of Approval	☐	☐ Mitigated Negative Declaration (MND)	☐
☐ T Conditions	☐	☐ Environmental Impact Report (EIR)	☐
☐ Proposed Ordinance	☐	☐ Mitigation Monitoring Program (MMP)	☐
☐ Preparation of a draft ordinance by the City Attorney is required.	☐	☐ Sustainable Communities Project Exemption (SCPE)	☐
☐ Zone Change Map and Ordinance	☐	☐ Sustainable Communities Environmental Assessment (SCEA)	☐
☐ GPA Resolution	☐		
☐ Land Use Map	☐		
	☐		

☐ **Exhibit A – Plans** ☐ **Mailing List (both Word and PDF)** ☐ **Interested Parties List** ☐ **Appeal** ☐ **Development Agreement** ☐ **Site Photographs** ☐ **Other:**	☐ ☐ ☐ ☐ ☐ ☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)** ☐ **Appendices** ☐ **Other:**	☐ ☐ ☐
TRANSMITTED BY:		**TRANSMITTAL DATE:**	
Jamie Hwang		11/15/24	