PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 24-1136

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
VTT-84089-SL-HCA-2A	ENV-2023-6117-CE	10 - Hutt

RELATED CASE NOS.:	PROCEDURAL REGULATIONS:
CPC-2023-6115-DB-HCA ☐ **N/A**	☐ **Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)** ☐ **Ch. 1A (Subject to Processes & Procedures Ord.)**

PROJECT ADDRESS / LOCATION:
1904 – 1906 South Preuss Road

PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
David Woon	**(213)978-1368**	**david.woon@lacity.org**

NOTES / INSTRUCTION(S):

Please transmit the following to the council file:

• Revised Findings as Modified by PLUM 11/5/24

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE) (Notice of Exemption)**	☐
☒ **Findings of Fact**	☒	☐ **Statutory Exemption (SE) (Notice of Exemption)**	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐		
☐ **Exhibit A – Plans**	☐		
☐ **Mailing List (both Word and PDF)**	☐		

☐ **Interested Parties List** ☐ **Appeal** ☐ **Development Agreement** ☐ **Site Photographs** ☐ **Other:**	☐ ☐ ☐ ☐	☐ **Appendices** ☐ **Other:**	 ☐ ☐
TRANSMITTED BY:		**TRANSMITTAL DATE:**	
Ari Briski		11/6/2024	