ORDINANCE NO. _____

An ordinance approving Resolution No. 027 065 of the Board of Water and Power Commissioners authorizing the quitclaim of public water facility easement by Los Angeles Department of Water and Power to the Housing Authority of the City of Los Angeles, a Public Body Corporate and Politic.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. It is found and determined that a certain easement described in this ordinance, owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power (LADWP), is no longer required for the use of the City and should be abandoned and quitclaimed. The Board of Water and Power Commissioners (Board) has adopted a resolution abandoning this easement, determining that it should be quitclaimed, and requesting the City Council to authorize, by ordinance, the execution, acknowledgment, and delivery of an instrument, in writing, on behalf of the City of Los Angeles quitclaiming said easement to the owner of record, as provided in Section 675(d)(2) of the Los Angeles City Charter.

Sec. 2. Quitclaiming this easement is hereby approved, authorized and ordered. The President or Vice President of the Board, or the General Manager of LADWP, or such person as the General Manager shall designate in writing, and the Secretary, Assistant Secretary, or the Acting Secretary of the Board, are hereby authorized and directed to execute in the name of the City of Los Angeles, an instrument in writing, approved as to form and legality by the City Attorney, quitclaiming to the owner of record that certain easement legally described as follows:

(Right-of-Way No. 14084)

The basis of bearings of this legal description is the centerline of Grape Street, 60 feet wide, in the City of Los Angeles, County of Los Angeles, State of California, having a bearing of North 0°17'47" East, as shown on Tract No. 82619-01 filed in Book 1438, Pages 90 through 93, of Maps, in the office of the County Recorder of said County.

That certain 60 feet wide strip of land in the City of Los Angeles, County of Los Angeles, State of California, granted and dedicated to the City of Los Angeles as easement for water facilities purposes, lying within Lot 1 of Tract No. 16154, in said City, County, and State, as shown on map recorded in Book 540, Pages 48 through 50, of Maps, in the office of said County Recorder, included within the following described boundaries:

Area 1:

Tract No. 82619-01, in said City, County, and State, as shown on map filed in Book 1438, Pages 90 through 93, of Maps, in the office of said County Recorder.

The above-described Area 1 contains an area of approximately 29,106 square feet or 0.67 acres.

Area 2:

That certain 40 feet wide strip of land being shown as "THE BOUNDARY OF AN OFFSITE EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC STREET PURPOSES" on Tract No. 82619-02, in said City, County, and State, as per map filed in Book 1438, Pages 10 through 13, of Maps, in the office of said County Recorder.

The above-described Area 2 contains an area of approximately 20,854 square feet or 0.48 acres.

Area 3:

That certain portion of said 60 feet wide strip of land lying west of the westerly line of said Tract No. 82619-01, having a bearing and distance of North 0°42'47" West 398.88 feet, as shown on said Tract No. 82619-01.

The above-described Area 3 contains an area of approximately 41,255 square feet or 0.95 acres.

Area 4:

Those certain portions of said 60 feet wide strip of land lying within Lot 1 and Laurel Street, 60 feet wide, both of Tract No. 72805, in said City, County, and State, as shown on map filed in Book 1394, Pages 49 through 57, of Maps, in the office of said County Recorder, together with those certain portions of said 60 feet wide strip of land lying within Lou-Dillon Avenue, Juniper Street, and Kalmia Street being shown as "THE BOUNDARY OF A VARIABLE WIDTH OFFSITE EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC STREET PURPOSES" on said Tract No. 72805.

The above-described Area 4 contains an area of approximately 14,915 square feet or 0.34 acres.

The above-described Areas 1, 2, 3, and 4 contain a total area of 106,130 square feet or 2.44 acres.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

HYDEE FELDSTEIN SOTO, City Attorney

By _____ for
JOHN O. BEANUM
Deputy City Attorney

Date October 30, 2026

File No. _____

[M:\Proprietary_OCC\DWP\John Beanum\Ordinance re Quitclaim Deed of Public Water Facility Easement by LADWP to HACLA 2026 Final.docx

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

_____

_____

Ordinance Passed_____

Approved _____