EXHIBIT "A-1"
LEGAL DESCRIPTION

THAT PORTION OF LOT 1 OF TRACT NO. 22151, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE MAP RECORDED IN BOOK 608, PAGES 51 TO 55, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT 30 FOOT WIDE EASEMENT TO THE CITY OF LOS ANGELES FOR DRAINAGE PURPOSES AS SHOWN AND DEDICATED ON SAID MAP, LYING WITHIN SAID LOT 1.

PARCEL 2:

THAT PORTION OF A 50 FOOT WIDE EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES RECORDED OCTOBER 28, 1938 IN BOOK 16178, PAGE 162, OF OFFICIAL RECORDS, LYING WITHIN SAID LOT 1.

ALL AS SHOWN ON EXHIBIT "B-1" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:
KHR ASSOCIATES



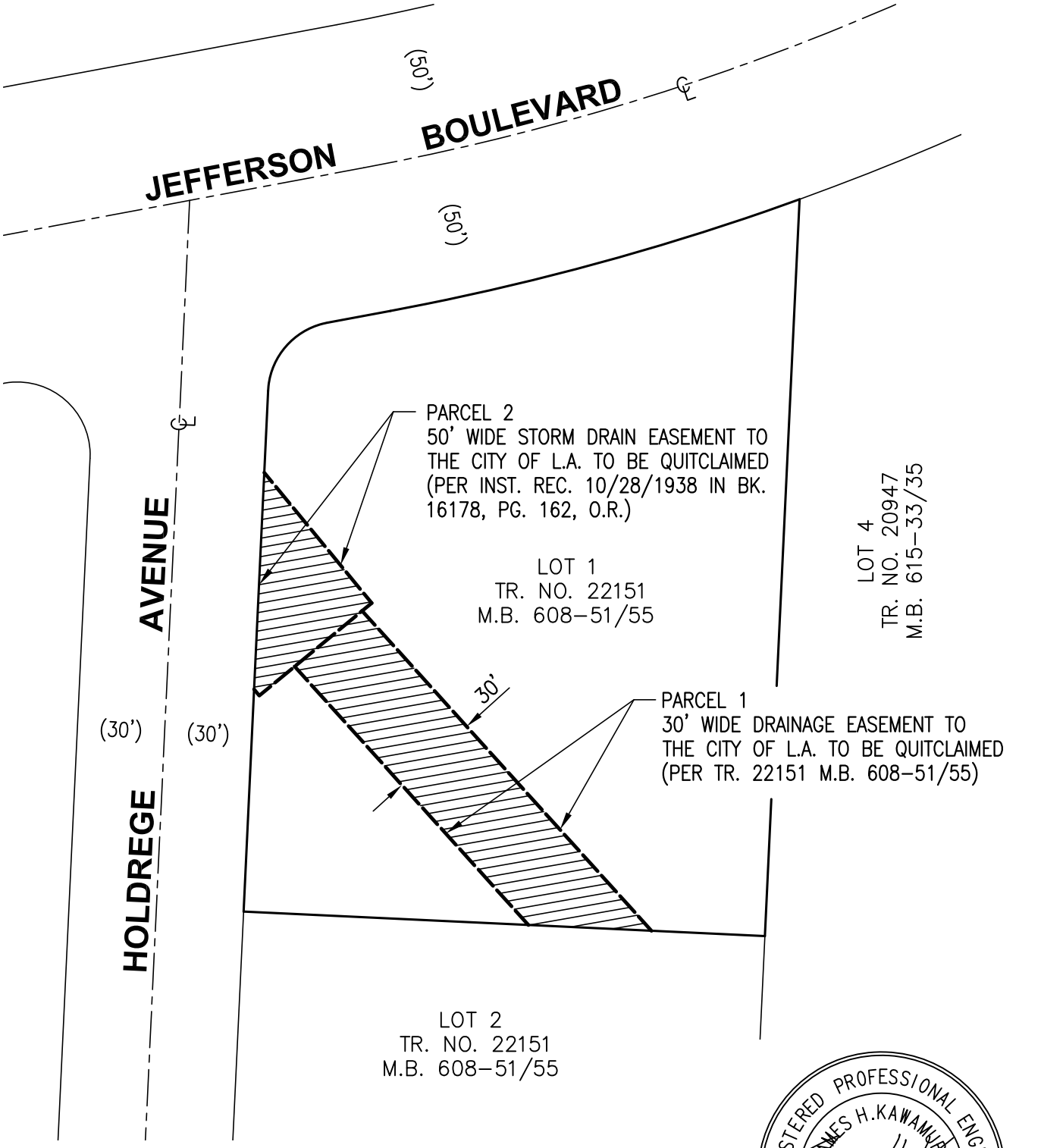
James H. Kawamura

JAMES H. KAWAMURA - REGISTRATION NO. 30560
REGISTRATION EXPIRES: 03/31/28

SHEET 1 OF 1

EXHIBIT "B-1"

SCALE: 1"=50'



REGISTERED PROFESSIONAL ENGINEER
JAMES H. KAWAMURA
No. 30560
Expiration: 03/31/28
CIVIL
STATE OF CALIFORNIA

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