Los Angeles City Council, Journal/Council Proceeding
Friday, February 7, 2025
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:15 AM

SPECIAL COUNCIL MEETING

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Special Agenda

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hutt, Lee, Jurado, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, (10); Absent: Hernandez, Nazarian, Park, Raman, Yaroslavsky (5)

An Opportunity for Public Comment will be Provided for All Items on the Agenda, Regardless of Whether a Public Hearing has been Previously Held

Items for which Public Hearings Have Been Held

(1) **24-1044**

CONTINUED CONSIDERATION OF GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a proposed lease in connection with three remnant parcels under the Santa Fe Avenue Overpass [Assessor Parcel Numbers (APNs) 5168-012-900, 901 and 909].

Recommendations for Council action, pursuant to Motion (de León – Blumenfield):

1. DIRECT the Bureau of Engineering (BOE), with the assistance of the Department of General Services and City Attorney, to negotiate a lease agreement with the owner of the property located at 2426 Washington Boulevard for the City-owned remnant parcels under the Santa Fe Avenue Overpass, APNs 5168-012-900, 901, and 909; with said lease to include all or a portion of these remnant parcels as determined by the BOE, and should include the following:

a. Any access to the site required by the City.

b. A provision to capture back rent for the previous use of these properties by the adjacent property owner without an agreement.

2. AMEND, upon execution of the lease detailed above in Recommendation No. 1, that the Council action of February 22, 2022 relative to the vacation of the alley southerly of Washington Boulevard from the alley easterly of Santa Fe Avenue to its easterly terminus (Council file No. 21-0345; VAC-E1401392), to delete Condition 6(b) of the October 22, 2021 BOE report, attached to the Council file.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Public Works Committee waived consideration of the above matter.)

(Continued from Council meeting of January 7, 2025)

Adopted to Continue Item to March 11, 2025
Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Hernandez, Nazarian, Park, Raman, Yaroslavsky (5)

(2) **24-1592**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Amendment No. 2 to an Agreement No. 47560 between the Los Angeles Department of Water and Power (LADWP) and Itron, Inc., for the Distribution Automation Communication Network Solution and Services.

Recommendation for Council action:

CONCUR with the action of the Board of Water and Power

Commissioners of December 10, 2024, Resolution No. 025-120, which approves Amendment No. 2 to Agreement No. 47560 for Distribution Automation Communication Network Solution and Services with Itron, Inc.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Amendment to Agreement No. 47560 with Itron, Inc. will have no impact on the General Fund. The Agreement will be extended for an additional 18 months, for a total term of six years and six months. The contract amount of $95,623,338 remains unchanged and is budgeted within the LADWP Power Revenue Fund for this purpose. The recommendation complies with LADWP's approved Financial Policies.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(3) **24-1597**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Wireline Crossing Agreement between the Los Angeles Department of Water and Power (LADWP) and Union Pacific Railroad Company for the Barren Ridge Switching Station to Haskell Canyon Switching Station Line 1 Right of Way, in Mojave, Kern County, California.

Recommendation for Council action:

CONCUR with the action of the Board of Water and Power Commissioners of December 11, 2024, Resolution No. 025-114, which approves the Wireline Crossing Agreement (Tower 192.2 - 192.3) between the LADWP and Union Pacific Railroad Company for the Barren Ridge Switching Station to Haskell Canyon Switching Station Line 1 Right of Way in Mojave, Kern County, California.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the General Fund. The LADWP will pay a one-time $8,250 payment to Union Pacific Railroad Company for the Wireline Crossing Agreement. This payment will be drawn from the LADWP Power Revenue

Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - FEBRUARY 14, 2025

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 14, 2025)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Nazarian, Park, Raman (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(4) **24-1591**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Amendment No. 2 to Agreement No. 47595 between the Los Angeles Department of Water and Power (LADWP) and UL Services Group, LLC for Energy Imbalance Market Variable Energy Resources Forecasting Services.

Recommendation for Council action:

CONCUR with the action of the Board of Water and Power Commissioners of December 10, 2024, Resolution No. 025-119, which approves Amendment No. 2 to Agreement No. 47595 for Energy Imbalance Market Variable Energy Resources Forecasting Services with UL Services Group, LLC.

Fiscal Impact Statement: The City Administrative Officer reports that

approval of the proposed Second Amendment to Agreement No. 47595 with UL Services Group, LLC for continued software maintenance, support, and forecasting services, including all software release updates, upgrades, and forecasting for current and future LADWP Energy Imbalance Market Variable Energy Resources Forecasting Services sites scheduled to go live within the term of the extension, will not have an impact on the General Fund. Approval of the proposed Second Amendment increases the maximum not-to-exceed contract amount by $708,936 from $882,645 to $1,591,581, including $81,945 for contingencies, and extends the term by an additional three years, with two one-year extension options, for a total of ten years, all of which is funded by LADWP's Power Revenue Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - FEBRUARY 14, 2025

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 14, 2025)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Nazarian, Park, Raman (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(5) **24-1593**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to First Amendments to Los Angeles Department of Water (LADWP) Agreement No. 47555A with Total Resource Management, Inc. (TRM) and Agreement No. 47555B with International Business Machines Corporation (IBM), for Maximo Specialized Computer Software services.

Recommendation for Council action:

CONCUR with the action of the Board of Water and Power Commissioners of December 10, 2024, Resolution No. 025-101, which approves the First Amendments to Agreement No. 47555A with TRM and Agreement No. 47555B with IBM for Maximo Specialized Computer Software Services.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the Amendments to Agreement Nos. 47555A with TRM and 47555B with IBM for the continuation of services of the Maximo specialized computer software will not have an impact on the General Fund. Approval of the First Amendments does not increase the not-to-exceed contract amount of $25 million, which is funded by the LADWP's Power and Water Revenue Funds.

Community Impact Statement: None submitted

TIME LIMIT FILE - FEBRUARY 14, 2025

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 14, 2025)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Nazarian, Park, Raman (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(6) **22-0159**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the

implementation benchmarks and hiring goals for the Targeted Local Hiring (TLH) and Strategic Workforce Development Task Force for August, September, October, November, and December 2024.

Recommendation for Council action:

NOTE and FILE the following Personnel Department reports relative to the implementation benchmarks and hiring goals for the TLH and Strategic Workforce Development Task Force, inasmuch as this report are for information only and no Council action is required:

a. September 11, 2024

b. October 14, 2024

c. November 12, 2024

d. December 13, 2024

e. January 17, 2025

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Nazarian, Park, Raman (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent:

Raman (1)

(7) **24-0600-S112**

PERSONNEL AND HIRING COMMITTEE REPORT relative to substitute and in-lieu position authorities needed to fulfill the intent of the Fiscal Year (FY) 2024-25 Budget.

Recommendation for Council action:

NOTE and FILE the November 22, 2024 City Administrative Officer report relative to substitute and in-lieu position authorities needed to fulfill the intent of the FY 2024-25 Budget.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Nazarian, Park, Raman (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(8) **25-0006-S55**

BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding Section 21.25.1 to Article 1 of Chapter II of the Los Angeles Municipal Code (LAMC) to provide tax relief to local businesses impacted by the January 2025 wildfires.

SUBMITS WITHOUT RECOMMENDATION the following recommendation of the City Attorney, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying urgency ORDINANCE, dated January 30, 2025, adding Section 21.25.1 to Article 1 of Chapter II of the LAMC to provide tax relief to local businesses impacted by the January 2025 wildfires.

(URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING)

(Ad Hoc Committee for LA Recovery report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Ad Hoc Committee for LA Recovery Report - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Nazarian, Park, Raman (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted Motion (Yaroslavsky – Blumenfield) to refer the matter to the Budget and Finance Committee for further consideration
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Park, Price Jr., Raman (3)

(9) **25-0006-S58**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to a Memorandum of Understanding between the County of Los Angeles Department of Economic Opportunity for the implementation of the LA

Region Small Business Relief (SBR) Fund and the Worker Relief Fund; Agreement with the Southern California Grantmakers (SCG) for the implementation of the SBR Fund and the Worker Relief Fund; the acceptance of philanthropic donations related to the windstorms and wildfires by the SGC for the benefit of the City; and related matters.

Recommendations for Council action, pursuant to Motion (Park - Price), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Economic and Workforce Development Department (EWDD), or designee, to negotiate and execute a Memorandum of Understanding (MOU) with the County of Los Angeles Department of Economic Opportunity for the implementation of the LA Region SBR Fund and the Worker Relief Fund, defining the roles and responsibilities of each agency

2. AUTHORIZE the General Manager, EWDD, or designee, to negotiate and execute a contract with SCG for the implementation of the LA Region SBR Fund and the Worker Relief Fund.

3. AUTHORIZE the SCG to accept philanthropic donations related to the windstorms and wildfires that started January 7th, 2025 for the benefit of the City and utilize the funds for the implementation of the LA Region SBR Fund and the Worker Relief Fund.

4. AUTHORIZE the General Manager, EWDD, or designee, to make amendments to the LA Region SBR Fund and the Worker Relief Fund, as needed based on incident impact data, for more effective implementation of the program.

(Ad Hoc Committee for LA Recovery report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents)

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Economic Development and Jobs Committee Report and Ad Hoc Committee for LA Recovery Report - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Nazarian, Park, Raman (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted Economic Development and Jobs Committee Report and Ad Hoc Committee for LA Recovery Report Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(10) **24-1257**
CD 14

CONTINUED CONSIDERATION OF MOTION (DE LEON - PADILLA) relative to amending the prior Council action of October 22, 2024, Council file No. (CF) 24-1257, to authorize a Los Angeles Housing Department (LAHD) service payback loan for the acquisition of four properties from the California Department of Transportation (Caltrans) for the Hogar Propio project in Council District 14 (CD 14).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of October 22, 2024 relative to funding for the acquisition of four properties from the Caltrans for the Hogar Propio project in CD 14 (CF 24-1257), to revise Recommendation 3 as follows:

3. AUTHORIZE the General Manager, LAHD, or designee, to draft, negotiate, and execute ~~loan documents~~ **a service payback loan**, subject to the approval of the City Attorney as to form, and make any

technical corrections to the fund transfer instructions, as necessary, to effectuate the intent of this Motion.

(Continued from Council meeting of January 7, 2025)

Adopted to Continue Item to February 25, 2025
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Park, Price Jr., Raman (3)

(11) **25-1200-S1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Walter Garcia to the Affordable Housing Commission (AHC).

Recommendation for Council action:

NOTE and FILE the Report from the Mayor dated January 13, 2025, attached to Council file No. 25-1200-S1, relative to the appointment of Walter Garcia to the AHC, inasmuch as Walter Garcia has withdrawn from further consideration.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(12) **12-1690-S20**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to using Emergency Response Program (ERP) shelters during extreme weather events.

Recommendation for Council action:

NOTE and FILE the Emergency Management Department report dated

September 5, 2024, attached to Council file No. 12-1690-S20, relative to using ERP shelters during extreme weather events.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(13) **25-0006-S62**
CD 7

MOTION (RODRIGUEZ - PRICE) relative to funding for creating and administering a temporary relief fund program that would help constituents of Council District Seven (CD 7) who work in Pacific Palisades (Palisades) and other communities that have been burned by the wildfires in January 2025 suffering income losses.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the City Clerk, with the assistance of the Chief Legislative Analyst, to transfer $25,000 in CD 7 discretionary funds (AB 1290) to ICON CDC in order to create and administer a temporary relief fund program that would help constituents of CD 7 who work in Palisades and other communities that have been burned by the wildfires in January 2025 suffering income losses.

2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process, and execute the necessary documents with and/or payments to ICON CDC, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and

including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(14) **21-1230-S5**

HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, STATE CLEARINGHOUSE (SCH) NO. 2021010130, ADDENDUM NO. 1 (ENV-2020-6762-EIR-ADD1), ADDENDUM NO. 2 (ENV-2020-6762-EIR-ADD2), MITIGATION MONITORING PROGRAM, COMMUNICATIONS FROM THE DEPARTMENT OF CITY PLANNING (DCP) and CITY ATTORNEY, and ORDINANCES FIRST CONSIDERATION relative to the Citywide Housing Incentive Program (CHIP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND in the independent judgment of the decision maker, in consideration of the whole of the record, the project was analyzed in the Housing Element EIR No. ENV-2020-6762-EIR (SCH No. 2021010130) certified on November 29, 2021; Addendum No. 1 (ENV-2020-6762-EIR-ADD1) adopted on June 14, 2022; and, Addendum No. 2 (ENV-2020-6762-EIR-ADD2) adopted on December 10, 2024 (collectively, EIR), and no subsequent or supplemental EIR is required pursuant to California Environmental Quality Act Guidelines Section 15162 and 15164 to adopt the draft Ordinances.

2. ADOPT the revised FINDINGS, including revised Appendix 5 of the DCP report dated January 31, 2025, attached to the Council file, as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated January 31, 2025 (Chapter 1A), amending Articles 1, 2, 4, 7, 9, 13,

14, and 15 of Chapter 1A of the Los Angeles Municipal Code (LAMC) to implement the Housing Element rezoning program with the CHIP.

4. PRESENT and ADOPT the accompanying ORDINANCE, dated January 31, 2025 (Chapter I), amending Sections 12.03, 12.21, 12.22, and 12.24 of Article 2, Sections 13.09 and 13.15 of Article 3, Section 14.00 of Article 4, Section 14.5.4 of Article 4.5, Section 16.05 of Article 6, and Sections 19.01, 19.14, and 19.18 of Article 9 of Chapter 1; adding Section 11.5.15 to Article 1 of Chapter 1; and amending Section 151.28 of Article 1 of Chapter 15 of the LAMC for the purpose of implementing the Housing Element rezoning program with the CHIP.

Applicant: City of Los Angeles, Department of City Planning

Case No. CPC-2023-7068-CA

Environmental Nos. ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-EIR-ADD2; SCH No. 2021010130

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

URGENCY CLAUSE – 12 VOTES REQUIRED

(Planning and Land Use Management Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted to Send Item Urgent Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(15) **21-1230-S6**

HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, STATE CLEARINGHOUSE (SCH) NO. 2021010130, ADDENDUM NO. 1 (ENV-2020-6762-EIR-ADD1), ADDENDUM NO. 2 (ENV-2020-6762-EIR-ADD2), MITIGATION MONITORING PROGRAM, COMMUNICATIONS FROM THE DEPARTMENT OF CITY PLANNING (DCP) and CITY ATTORNEY, and ORDINANCES FIRST CONSIDERATION relative to the Housing Element Sites and Minimum Density (HESMD) Ordinance.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND in the independent judgment of the decision maker, in consideration of the whole of the record, the project was analyzed in the Housing Element EIR No. ENV-2020-6762-EIR (SCH No. 2021010130) certified on November 29, 2021; Addendum No. 1 (ENV-2020-6762-EIR-ADD1) adopted on June 14, 2022; and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) adopted on December 10, 2024 (collectively, EIR); and no subsequent or supplemental EIR is required pursuant to California Environmental Quality Act Guidelines Section 15162 and 15164 to adopt the draft Ordinances.

2. ADOPT the revised FINDINGS, including revised Appendix 5 of the DCP report dated January 31, 2025, attached to the Council file, as the Findings of Council.

3. ADOPT the accompanying RESOLUTION to establish the Inventory of Lower Income Rezoning Housing Element Sites, the Lower Income Rezoning Housing Element Sites Map, the Inventory of Housing Element Sites Map, and the Prior Housing Element Sites Map, dated January 31, 2025, attached to the Council file.

4. PRESENT and ADOPT the accompanying ORDINANCE, dated January 31, 2025 (Chapter 1A), amending Chapter 1A of the Los

Angeles Municipal Code (LAMC) to establish regulations regarding affordable housing development, housing replacement, and minimum density standards in compliance with State Housing Element Law.

5. PRESENT and ADOPT the accompanying ORDINANCE, dated January 31, 2025 (Chapter I), amending Chapter I of the LAMC to establish regulations regarding affordable housing development, housing replacement, and minimum density standards in compliance with State Housing Element Law.

Applicant: City of Los Angeles, Department of City Planning

Case No. CPC-2024-387-CA

Environmental Nos. ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-EIR-ADD2; SCH No. 2021010130

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

URGENCY CLAUSE – 12 VOTES REQUIRED

(Planning and Land Use Management Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted to Send Item Urgent Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(16) **21-1230-S8**

HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, STATE CLEARINGHOUSE (SCH) NO. (2021010130), ADDENDUM NO. 1 (ENV-2020-6762-EIR-ADD1), ADDENDUM NO. 2 (ENV-2020-6762-EIR-ADD2), MITIGATION MONITORING PROGRAM, COMMUNICATIONS FROM THE DEPARTMENT OF CITY PLANNING (DCP) and CITY ATTORNEY, and ORDINANCES FIRST CONSIDERATION relative to the Resident Protections Ordinance (RPO).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND in the independent judgment of the decision maker, in consideration of the whole of the record, the project was analyzed in the Housing Element EIR No. ENV-2020-6762-EIR (SCH No. 2021010130) certified on November 29, 2021; Addendum No. 1 (ENV-2020-6762-EIR-ADD1) adopted on June 14, 2022; and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) adopted on December 10, 2024 (collectively, EIR); and no subsequent or supplemental EIR is required pursuant to California Environmental Quality Act Guidelines Section 15162 and 15164 to adopt the draft Ordinances.

2. ADOPT the revised FINDINGS, including revised Appendix 5 of the DCP report dated January 31, 2025, attached to the Council file, as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated January 31, 2025 (Chapter 1A), adding Division 4C.15 and amending Sections 9.3.2, 9.4.1, 9.4.4, 15.4.3, and Division 14.3 of Chapter 1A of the Los Angeles Municipal Code (LAMC) to codify housing replacement requirements and resident protections.

4. PRESENT and ADOPT the accompanying ORDINANCE, dated January 31, 2025 (Chapter I), amending Sections 12.03, 12.22, 12.24, 14.00, 19.18; adding Sections 16.60 and 16.61 of Chapter I of the LAMC; and, amending Article 18 of Chapter IV of the LAMC to codify housing replacement requirements and resident protections.

Applicant: City of Los Angeles, Department of City Planning

Case No. CPC-2024-388-CA

Environmental Nos. ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-EIR-ADD2; SCH No. 2021010130

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

URGENCY CLAUSE – 12 VOTES REQUIRED

(Planning and Land Use Management Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Adopted to Send Item Urgent Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

Items Called Special

Motions have been Referred and will be Posted on the City Clerk's Website shortly after the Council Meeting

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14) ; Absent: Raman (1)

upon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Yaroslavsky	Padilla	Ronna Slutske

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Yaroslavsky	All Councilmembers	Deacon Thomas James

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#51

MOTION

On Saturday, June 21, 2025, from 8:00 am to 2:00 pm, the Department of Neighborhood Empowerment will be holding its annual Neighborhood Council Budget Day in City Hall at the following locations: the City Hall Rotunda, City Hall Forecourt, John Ferraro Council Chambers, and the 10th Floor of City Hall.

Action is needed to authorize this Department to use this space, with the understanding that all costs incurred by the Department of General Services associated with this event will be reimbursed to that Department by the Department of Neighborhood Empowerment.

I THEREFORE MOVE that the Department of Neighborhood Empowerment be authorized to use the City Hall Rotunda, City Hall Forecourt, John Ferraro Council Chamber, and 10th Floor of City Hall on Saturday, June 21, 2025, from 8:00 am to 2:00 pm, with the understanding that all costs incurred by the General Services Department associated with this event will be reimbursed to that Department by the Department of Neighborhood Empowerment.

PRESENTED BY: Ysabel Jurado
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: Katy Yaroslavsky

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CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

2471 Lincoln, LP (Sponsor), a California limited partnership, has requested that the City of Los Angeles (City) through the Los Angeles Housing Department (LAHD) issue Multifamily Housing Revenue Bonds in an amount not to exceed $17,250,000 to finance the new construction of the 40-unit multifamily housing development known as The Journey (Project) located at 2471 South Lincoln Boulevard in Council District 11. The Project will provide 39 units of affordable housing and 1 manager unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, LAHD conducted the required public hearing on December 24, 2024. Notice of the public hearing was published on December 17, 2024. LAHD is required to provide proof to the California Debt Limit Allocation Committee (CDLAC) that a TEFRA hearing has been conducted as part of the application process. The Sponsor has pledged to comply with all City and LAHD bond policies related to the work described in this Motion, including but not limited to payment of prevailing wages for labor and project monitoring with LAHD.

The City is a conduit issuer and is required by federal law to review and approve all projects within its jurisdiction and conduct a public hearing. The bond debt is payable solely from revenues or other funds provided by the Sponsor. The City does not incur liability for repayment of the bonds. To allow the bonds to be issued in accordance with CDLAC requirements, the Council should approve the minutes of the hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that the City Council consider the attached results of the TEFRA public hearing held on December 24, 2024 for The Journey and adopt the attached TEFRA Resolution to approve the issuance of bonds in an amount not to exceed $17,250,000 for the new construction of a 40-unit multifamily housing project located at 2471 South Lincoln Boulevard in Council District 11.

PRESENTED BY: _____
TRACI PARK
Councilmember, 11th District

SECONDED BY: _____

ORIGINAL

FEB 07 2025

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RESOLUTION

A RESOLUTION APPROVING FOR PURPOSES OF SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986 THE ISSUANCE OR REISSUANCE OF BONDS OR NOTES BY THE CITY OF LOS ANGELES TO FINANCE OR REFINANCE THE ACQUISITION, REHABILITATION, CONSTRUCTION AND/OR EQUIPPING OF A MULTIFAMILY RESIDENTIAL RENTAL PROJECT LOCATED WITHIN THE CITY OF LOS ANGELES.

WHEREAS, the City of Los Angeles (the "City") is authorized, pursuant to Section 248, as amended, of the City Charter of the City and Article 6.3 of Chapter 1 of Division 11 of the Los Angeles Administrative Code, as amended (collectively, the "Law"), and in accordance with Chapter 7 of Part 5 of Division 31 (commencing with Section 52075) of the Health and Safety Code of the State of California (the "Act"), to issue or reissue its revenue bonds or notes for the purpose of providing financing for the acquisition, construction, rehabilitation and equipping of multifamily rental housing for persons and families of low or moderate income; and

WHEREAS, the City intends to issue or reissue for federal income tax purposes certain bonds or notes (the "Bonds") the proceeds of which will be used to finance or refinance the acquisition, construction, rehabilitation and equipping of a multifamily rental housing project described in paragraph 6 hereof (the "Project"); and

WHEREAS, the Project is located wholly within the City; and

WHEREAS, it is in the public interest and for the public benefit that the City authorize the financing or refinancing of the Project, and it is within the powers of the City to provide for such financing or refinancing and the issuance or reissuance of the Bonds; and

WHEREAS, the interest on the Bonds may qualify for a federal tax exemption under Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code"), only if the Bonds are approved in accordance with Section 147(f) of the Code; and

WHEREAS, pursuant to the Code, the Bonds are required to be approved, following a public hearing, by an elected representative of the issuer of the Bonds (or of the governmental unit on behalf of which the Bonds are issued) and an elected representative of the governmental unit having jurisdiction over the area in which the Project is located; and

WHEREAS, this City Council is the elected legislative body of the City and is the applicable elected representative required to approve the issuance of the Bonds within the meaning of Section 147(f) of the Code; and

WHEREAS, pursuant to Section 147(f) of the Code, the City caused a notice to appear on the website of the Los Angeles Housing Department (https://housing2.lacity.org/highlights) commencing on December 17, 2024, and continuing until not earlier than December 24, 2024, to the effect that a public hearing would be held on December 24, 2024, regarding the Project and the issuance or reissuance of the Bonds, pursuant to a plan of financing in an amount not to exceed $17,250,000; and

WHEREAS, the Los Angeles Housing Department held said public hearing on such date, at which time an opportunity was provided to present arguments both for and against the issuance or reissuance of the Bonds; and

WHEREAS, the minutes of said hearing have been presented to this City Council;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Los Angeles, as follows:

1. The recitals hereinabove set forth are true and correct, and this City Council so finds. This Resolution is being adopted pursuant to the Law and the Act.

2. Pursuant to and solely for purposes of Section 147(f) of the Code, the City Council hereby approves the issuance or reissuance of the Bonds by the City in one or more series up to the maximum amount specified in paragraph 6 below and a like amount of refunding bonds, pursuant to a plan of financing, to finance or refinance the Project. It is intended that this Resolution constitute approval of the Bonds: (a) by the applicable elected representative of the issuer of the Bonds; and (b) by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f).

3. Pursuant to the Law and in accordance with the Act, the City hereby authorizes the Los Angeles Housing Department to proceed with a mortgage revenue bond program designed to provide housing within the City of Los Angeles for low- and moderate-income persons through the issuance or reissuance of the Bonds for the Project, in one or more series and in an amount not to exceed that specified in paragraph 6 hereof.

4. Notwithstanding anything to the contrary hereof, the City shall be under no obligation to issue any portion of the Bonds described in paragraph 6 hereof to be issued or reissued by the City for the Project prior to review and approval by the City and the City Attorney of the documents, terms and conditions relating to such Bonds.

5. [Reserved].

6. The "Project" referred to hereof is as follows:

Project Name:	**Address**	**#Units:**	**Project Sponsor**	**Maximum Amount:**
The Journey	2471 South Lincoln Boulevard, Los Angeles, CA 90291	40 Units (including 1 manager unit)	2471 Lincoln, LP	$17,250,000

7. This Resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED this ___ day of _____, 2025, at Los Angeles, California.

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting on _____, 2025.

By _____
Title _____

TEFRA PUBLIC HEARING MEETING MINUTES
TUESDAY – December 24, 2024
9:00 AM
LOS ANGELES HOUSING DEPARTMENT
BY TELECONFERENCE
Georgina Tamayo, CHAIR

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") Public Hearing for **The Journey, Locke Lofts, and Weingart Tower 1B.**

This meeting was called to order on Tuesday, December 24, 2024 at 9:00 a.m. via teleconference by the Los Angeles Housing Department.

A notice of this hearing was published in various locations on the Los Angeles Housing Department website on December 17, 2024 (the "Notice"). The purpose of this meeting was to hear public comments regarding the City of Los Angeles' proposed reissuance of multifamily housing revenue bonds or notes for the above referenced project.

The Los Angeles Housing Department representatives present were Georgina Tamayo and Adam Miller. All representatives were present via teleconference as described in the Notice.

By 9:30 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on December 24, 2024 at Los Angeles, California.

CITY OF LOS ANGELES
Los Angeles Housing Department
Tricia Keane, General Manager

Georgina Tamayo

Digitally signed by Georgina Tamayo
Date: 2025.02.05 09:53:34 -08'00'

Georgina Tamayo, Housing Project Manager LAHD

GOVERNMENT OPERATIONS

BB

MOTION

The City Hall Farmer's Market, sponsored by the Los Angeles River Artists and Business Association (LARABA), currently operates every Thursday from 10:00am to 2:00pm in the South Plaza of City Hall East. LARABA is seeking to change the day of operation to every Wednesday at the same location. An updated license agreement is required to make this change, and to address weekly pressure washing of the plaza.

I THEREFORE MOVE that the Department of General Services BE INSTRUCTED to negotiate a new license agreement with the Los Angeles River Artists and Business Association (LARABA) for the use of the South Plaza of City Hall for the City Hall Farmer's Market on Wednesdays between 10:00am and 2:00pm every week. This agreement should also stipulate that the costs of weekly pressure washing of the site are the responsibility of LARABA.

PRESENTED BY: _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: _____

jwd

ORIGINAL

FEB 07 2025

BB

ECONOMIC DEVELOPMENT & JOBS
TRADE, TRAVEL AND TOURISM

MOTION

Beginning in 2004, Council File 04-1646 evaluated and codified a policy of labor peace for any hotel on City-owned property.

As a part of that legislative process, the City Council further refined the direction by requesting the Los Angeles Department of Water & Power, Harbor Department, and Los Angeles World Airports to consider implementation of the labor peace requirement for hotels on lands controlled by those proprietary departments.

As incorporated into Los Angeles Municipal Code 7.200, the City deems it essential to protect its revenue-generating resources, especially its hotel developments. The City of Los Angeles has a financial and proprietary interest in hospitality operations that lease real property from the City. These operations base their lease, rental or license payments to the City in part on the revenue they generate. Therefore, it is essential that these operations conduct business efficiently and without interruption. The City has found that the efficient and uninterrupted operation of hospitality operations may be threatened by labor disputes. The City's investment in these operations must be shielded from any impact that labor disputes may have on the revenue of these hospitality operations. The City has further found that the City can only protect its investment by requiring its hotel operations lessees to sign contracts with the labor organizations that represent employees in the hospitality industry. These contracts should prohibit the labor organizations and its members from engaging in picketing, work stoppages, boycotts or other economic interference with the business of the hospitality operators, for the duration of their lease with the City.

Despite this important City policy and the 2005 request of our proprietary departments to adopt the same, it is not clear today how, or whether, the Port of Los Angeles has included the policies of labor peace in its actions on property under its responsibility.

I THEREFORE MOVE that the Port of Los Angeles and the City Attorney report on the implementation of the policy articulated in Ordinance No. 176580 for properties controlled by the Port of Los Angeles. This analysis should include the current status of implementation, if any, and specifically, whether the hotel labor peace has been codified into the Port of Los Angeles' Real Estate Policy, the Port of Los Angeles' Leasing Policy, or any other guiding documents adopted by the Port of Los Angeles.

I FURTHER MOVE that the City Council direct the Chief Legislative Analyst, with the assistance of the Port of Los Angeles, and in coordination with the City Administrative Officer and City Attorney, to report on an update or amendment to Article 4 to Chapter 3 of Division 7 of the Los Angeles Administrative Code that clarifies Ordinance 176580's requirements of labor peace agreements for hospitality operations in which and department of the City of Los Angeles has a proprietary interest, including the Port of Los Angeles. If necessary, this analysis should provide any path required to amend the Los Angeles City Charter to enact such policy on proprietary departments, including the Harbor Department.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

FEB 0 7 2025

SECONDED BY: _____

MOTION B13 ENERGY & ENVIRONMENT

TRANSPORTATION

The American Lung Association's State of the Air 2024 report ranked Los Angeles as the sixth most polluted metropolitan area in the United States when measured by annual particle pollution. Idling emissions from motor vehicles, especially those powered by gasoline or diesel, are a known source of these harmful pollutants. The impacts of particle pollution are well-documented and include increased rates of infant mortality, higher hospital admissions for heart disease, and more severe asthma attacks that require hospitalization. These risks are disproportionately borne by low-income communities and people of color. The community of Wilmington—located adjacent to the Port of Los Angeles— experiences a particularly high concentration of these harmful pollutants.

To address these public health risks and environmental inequities, the City of New York enacted the Citizen Idling Complaint Program in 2017. This program enables citizens who file complaints about idling commercial vehicles to collect 25% of subsequent fines. This innovative approach reduces air pollution, fosters public engagement, and helps combat the disproportionate impacts of pollution on vulnerable communities.

More innovative enforcement mechanisms, such as those in the City of New York, are needed to achieve cleaner air and healthier communities in Los Angeles. Implementing a Citizen Idling Complaint Program in Los Angeles could help address the City's persistent air quality challenges while empowering residents to take an active role in reducing pollution. Given the region's high levels of particle pollution and the significant health and environmental hazards faced by communities like Wilmington, such a program could make large positive impacts in the health outcomes of City residents.

I THEREFORE MOVE that the Council instruct the Department of Transportation, with the assistance of the Port of Los Angeles, Wilmington Neighborhood Council, and other important stakeholders, to report on the feasibility of enacting a program in Los Angeles, whether geographically focused or to be implemented citywide, similar to New York City's 2017 Citizens Air Complaint Program to address local air quality challenges.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

BMR

FEB 07 2025

GOVERNMENT OPERATIONS

BB

MOTION

In order to operate as a tobacco retailer in the City, businesses must obtain an annual Tobacco Retailer's Permit for each location where tobacco, tobacco products or tobacco paraphernalia are sold. In order to discourage the sale and distribution of tobacco products to minors, the City created the Tobacco Enforcement Program, which tracks problem vendors that violate laws, conducts compliance checks of tobacco retailers, and investigates and prosecutes tobacco retailers who do not operate with a permit. Tobacco retailers that violate the conditions of their Tobacco Retailer's Permit can be charged with a misdemeanor, and are subject to suspension of their tobacco permit, fines and/or jail.

According to several reports, some tobacco shops have been illegally selling products that are falsely mislabeled as "hemp" and contain trace amounts of THC, which is the psychoactive compound found in cannabis plans. Due to this false mislabeling, minors have been able to purchase these products, dangerously exposing them to hemp products containing THC. The intentional mislabeling of these products is a threat to public health and safety as the unlicensed cannabis products sold at tobacco shops are not being subject to the same quality control testing and standards as licensed cannabis dispensaries. Regulations surrounding cannabis products were created in order to ensure safe production practices and quality control testing for consumers. When cannabis products are not being properly tested, the public could become exposed to harmful substances such as lead and cadmium, both of which have harmful effects if ingested by consumers.

In response to these reports, emergency state regulations were adopted to protect the public from the adverse health effects of dangerous hemp products. These regulations outlawed any product with detectable levels of THC from being sold to the public, except for those sold at state-licensed cannabis dispensaries. In order for the City to be in compliance with the approved Emergency Regulations and to stop the illicit sale and consumption of mislabeled hemp products that contain THC, steps must be taken to notify and prevent tobacco shops from continuing to sell these products.

I THEREFORE MOVE that the City Council request the City Attorney to report on the necessary steps to issue a notice or cease and desist letters to all Tobacco Retailer Permit holders that warns them against selling mislabeled hemp products that contain trace amounts of THC, and informs tobacco retailers that they are in violation of the conditions of the Tobacco Retailer's Permit if they continue to sell these products.

PRESENTED BY: Imelda Padilla
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: Bob Blumenfield

ORIGINAL

FEB 07 2025

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BF

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT

MOTION

The opioid crisis is the biggest humanitarian crisis of our time affecting communities across the Nation. In Los Angeles, it has become the most urgent public health concern with the City experiencing a rise in opioid-related deaths and hospitalizations. According to the Los Angeles County Department of Public Health, in 2023 more than 3,000 individuals lost their lives to drug overdose across the County.

Over the past decade, the misuse of prescription painkillers, heroin, and fentanyl has plagued communities. Fentanyl, a synthetic opioid 50 times more potent than heroin and 100 times more than morphine, has been a major contributor to this crisis. The drug's availability has led to a dramatic spike accounting for more than half of all alcohol and drug overdoses across the City, particularly in vulnerable areas like South Los Angeles where addiction is more prevalent. An updated analysis from the Los Angeles County Department of Public Health reported that the fentanyl-related deaths rose from 109 to 1,970 between 2016 and 2023. As opioid misuse continues to affect all demographics, the City faces an escalating burden on healthcare systems, law enforcement, and social services.

In response to the crisis, Los Angeles has implemented a variety of harm reduction strategies, including increasing access to naloxone–a medication that can reverse opioid overdoses, and expanding treatment options such as medication-assisted therapy. The widespread distribution and education on naloxone use is an essential step in combating this epidemic. By expanding access to naloxone, we can empower first responders, community members, and individuals to act swiftly and reduce fatalities, especially in poor neighborhoods where the death rate from fentanyl was at least twice as high.

Sufficient funds are available in the "Opioid Settlement" line item in the General City Purposes portion of the Budget which can be used for the distribution of naloxone survival kits to the vulnerable individuals and proactive measures to make communities safer from the opioid crisis.

I THEREFORE MOVE that the Council instructs the Chief Legislative Analyst to report on a pilot program for the distribution of naloxone in South Los Angeles and it be funded through the Opioid Settlement funding.

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

FEB 07 2025

PLANNING & LAND USE MANAGEMENT

MOTION

BB

On April 21, 1982, a Covenant and Agreement was recorded with the Los Angeles County Registrar-Recorder **(Recorded Document No. 82-413151)** in connection with development restrictions for the property located at 10822 W. Wilshire Boulevard, Los Angeles, CA 90024. The Covenant and Agreement runs with the land, and **continues in effect unless it is released by authority of the Los Angeles City Council.**

Nearly 40 years later, on May 18, 2021, the Council approved (Council File No. 20-1624) the environmental clearance, a Sustainable Communities Environmental Assessment (SCEA), for the development of the *Belmont Village Senior Living Westwood II Project,* for the construction of a new 12-story Eldercare Facility at 10822 W. Wilshire Boulevard, the property site, in addition to the abutting property located at 10812 Ashton Avenue.

The Project retained the *Westwood Presbyterian Church* on the project site, with the demolition of an existing pre-school, Fellowship Hall, administrative office, surface parking lot and a single-family residence located at 10812 W. Ashton Avenue.

In addition, on February 22, 2022, the Council denied a Vesting Tentative Tract (VTT) appeal (Council File No. 20-1624-S1), and thereby approved the merger and re-subdivision of six lots into three lots. Lot 2 will accommodate the Eldercare Facility; Lot 1 will accommodate the Sanctuary; and Lot 3 will accommodate the Childcare Facility.

The land use entitlements approved included an Eldercare Facility Unified Permit; Conditional Use Permit; Design Review and Project Permit Compliance and the Vesting Tentative Tract Map. Thereafter, the project and the land use entitlements were challenged in court, and the **Court of Appeal upheld the City's approval of the Project and its entitlements** (*Westwood Neighbors for Sensible Growth v. City of Los Angeles*, Case No. B329768; *Dana Zinderman v. City of Los Angeles*, Case No. B329765).

The Covenant Agreement for the property located 10822 W. Wilshire Boulevard, Los Angeles, CA 90024, is no longer necessary or applicable.

I THEREFORE MOVE that the Council **RELEASE** *Westwood Presbyterian Church*, located at 10822 Wilshire Boulevard, Los Angeles, CA 90024, from the Covenant and Agreement recorded April 21, 1982 **(Recorded Document No. 82-413151)** with the Los Angeles County Registrar-Recorder, inasmuch as it is no longer necessary or applicable. The Covenant and Agreement runs with the land, and **continues in effect unless it is released by authority of the Los Angeles City Council.**

I FURTHER MOVE that the Council instruct the City Clerk, in consultation with the City Attorney, to transmit the Council's action to the Los Angeles County Registrar-Recorder for recordation.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilmember, 5th District

rrm

SECONDED BY: _____

ORIGINAL

FEB 07 2025

ITEM NO. 8

File No. 25-0006-S55

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to amending the Los Angeles Municipal Code (LAMC) to provide tax relief to local businesses impacted by the January 2025 wildfires.

Recommendations for Council action:

1. REQUEST the City Attorney to AMEND the accompanying urgency ORDINANCE, dated January 30, 2025, attached to Council file No. 25-0006-S55, adding Section 21.25.1 to Article 1 of Chapter II of the LAMC to provide tax relief to local businesses impacted by the January 2025 wildfires to including the following revisions, respectively, as follows; and, to PRESENT the amended Ordinance directly to full Council for consideration:

    a. Revise Subsection (b) as follows:

    "Any taxpayer whose business was interrupted experienced severe economic disruption for a period of not less than sixty (60) consecutive days directly by the wildfires beginning January 7, 2025, shall be deemed to have terminated such business on December 31, 2024, subject to the approval of the Director of Finance based upon a written application which shall include proof of such closure or impact. The Office of Finance shall promulgate rules and guidelines to effectuate Subsection (b)."

    b. Revise Subsection (c) as follows:

    "Upon resumption of any business by a taxpayer described in Subsections (a) and (b), such business shall be deemed to be a newly established business subject to taxation in accordance with the provisions of Section 21.13, except that the measure of any additional tax for 2025 shall not commence prior to the date such business is resumed."

    c. Delete and Replace Subsection (d) with the following:

    "Any business seeking relief pursuant to this Section shall submit a request to the Director of Finance on or before April 14, 2025."

2. INSTRUCT the Office of Finance to report to the Ad Hoc Committee for LA Recovery in 30 days with the number of businesses who have applied for this relief, the number of applications accepted and rejected, broken down by zip code, the type of business, the gross receipts tax and other pertinent information; and, INSTRUCT the Office of Finance to submit a written report following the April 14, 2025 deadline.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on February 6, 2025, your Ad Hoc Committee for LA Recovery considered City Attorney reports and Ordinances relative to amending the LAMC to provide tax relief to local businesses impacted by the January 2025 wildfires.

After an opportunity for public comment was held, and after the Committee discussed amendments introduced by the Office of Finance, City Attorney and Councilmember Park. The Committee

recommended to approve the revised City Attorney Ordinance dated January 30, 2025, as amended, by Councilmember Park to include an additional instruction as well as the amendments recommended by the Office of Finance and City Attorney, as detailed above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

AD HOC COMMITTEE FOR LA RECOVERY

MEMBER	VOTE
PARK:	YES
RODRIGUEZ:	YES
NAZARIAN:	YES
SOTO-MARTINEZ:	YES
McOSKER:	ABSENT

LV 2.6.25

-NOT OFFICIAL UNTIL COUNCIL ACTS-

ITEM NO. 9

File No. 25-0006-S58

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to a Memorandum of Understanding (MOU) between the County of Los Angeles Department of Economic Opportunity for the implementation of the LA Region Small Business Relief (SBR) Fund and the Worker Relief Fund; agreement with the Southern California Grantmakers (SCG) for the implementation of the SBR Fund and the Worker Relief Fund; and authorizing the SCG to accept donations related to the windstorms and wildfires for the benefit of the City; and related matters.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

CONCUR with the action taken by the Economic Development and Jobs Committee on February 4, 2025, attached to Council file No. 25-0006-S58.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At its special meeting held on February 6, 2025, the Ad Hoc Committee for LA Recovery considered a Motion (Park – Price) relative to a MOU between the County of Los Angeles Department of Economic Opportunity for the implementation of the SBR Fund and the Worker Relief Fund; agreement with the SCG for the implementation of the SBR Fund and the Worker Relief Fund; and authorizing the SCG to accept donations related to the windstorms and wildfires for the benefit of the City; and related matters.

After an opportunity for public comment was held, the Committee moved concur with the Economic Development and Jobs Committee action of February 4, 2025, as stated above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

AD HOC COMMITTEE FOR LA RECOVERY

MEMBER	VOTE
PARK:	YES
RODRIGUEZ:	YES
NAZARIAN:	YES
SOTO-MARTINEZ:	YES
McOSKER:	YES

LV 2.6.25

-NOT OFFICIAL UNTIL COUNCIL ACTS-