Los Angeles City Council, Journal/Council Proceeding
Friday, March 14, 2025
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (10); Absent: Blumenfield, Lee, Nazarian, Park, Rodriguez (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0256**
CD 1

MOTION (HERNANDEZ - RODRIGUEZ) and RESOLUTION relative to issuing one or more series of revenue bonds or notes in an aggregate principal amount not to exceed $55,000,000 (Obligations) to finance and/or refinance the acquisition, rehabilitation, improvements, renovation, furnishing, and equipping of a 238-unit multifamily rental housing project at 1501 Miramar Street in Council District One.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results, attached to the Motion, of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA), public hearing held on September 17, 2024.

2. ADOPT the accompanying RESOLUTION, attached to the Motion, to allow the California Municipal Finance Authority to issue revenue bonds or notes in an aggregate principal amount not to exceed $55,000,000 to finance and/or refinance the acquisition and rehabilitation of the 238-unit multifamily rental housing project at 1501 Miramar Street in Council District One.

Adopted Item to Continue to March 18, 2025
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Nazarian, Park, Blumenfield, Lee, Rodriguez (5)

Items for which Public Hearings Have Been Held

(2) **20-0921-S1**

CATEGORICAL EXEMPTION and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the First Amendment (Amendment) to the Memorandum of Agreement with the Friends of Cabrillo Marine Aquarium (FCMA) to allow FCMA to sell beverages and packaged snacks in their gift shop and an adjacent coffee cart on the Cabrillo Marine Aquarium (Aquarium) grounds.

Recommendations for Council action:

1. DETERMINE that approval of the Amendment and related actions (Project) is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use] and Section 15311 [Construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities] of California CEQA Guidelines and Article III, Section 1, Class 1(14) and Class 11(6) of City CEQA Guidelines; and, direct the Department of Recreation and Parks (RAP) to file a Notice of Exemption with the Los Angeles County Clerk and the California Office of Planning and Research.

2. APPROVE the Amendment to the Memorandum of Agreement between the RAP and FCMA to allow FCMA to sell beverages and packaged snacks in their gift shop and an adjacent coffee cart on the Aquarium grounds.

<u>Fiscal Impact Statement:</u> The Board of Recreation and Park

Commissioners reports that the Amendment has no negative impact on the Aquarium's operations and RAP's General Fund, inasmuch as all funds generated by FCMA are used to support the Aquarium and offset program and capital improvement expenditures. The relationship with FCMA almost affords additional fundraising opportunities, which enables the Aquarium to continue and/or expand services without bearing the full cost of those services.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(3) **25-0135**
CD 2

CATEGORICAL EXEMPTION and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the approval of a proposed Gift Agreement with the Oakwood School for the installation of various sport field improvements as a donation to the City of Los Angeles, a proposed License and Maintenance Agreement with the Oakwood School, and proposed donor recognition signage.

Recommendations for Council action:

1. DETERMINE that approval of the Gift Agreement, License and Maintenance Agreement, and related activities (Project) is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use], Section 15302 [Replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and have substantially the same purpose and capacity], Section 15303(e) [Installation of Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences], Section 15304(b) [New gardening or landscaping], and Section 15304(f) [Minor trenching and backfilling where the surface is restored] of California CEQA Guidelines; and Article III, Section 1,

Class 1(1), Class 1(12), Class 2, Class 3(6), Class 4(3), and Class 4(12) of City CEQA Guidelines; and, direct the Department of Recreation and Parks (RAP) to file a Notice of Exemption with the Los Angeles County Clerk and the Governor's Office of Land Use and Climate Innovation.

2. ACCEPT a donation of park improvements to various sports fields at North Hollywood Recreation Center valued at up to approximately $2,000,000 (Improvements), as further described in the Summary of the Board of Recreation and Park Commissioners (Board) report dated February 6, 2025, attached to the Council file, to be designed, constructed, and installed by the Oakwood School in accordance with the plans and specifications (Plans) on file in the Board Office.

3. APPROVE the proposed Gift Agreement with Oakwood (Gift Agreement), in substantially the form attached as Attachment 1 of said Board Report, attached to the Council file, specifying the terms and conditions for the design, construction, and installation of the proposed Improvements, the acceptance of the completed Improvements as a donation to the City of Los Angeles subject to a post development inspection of the Improvements by the RAP's Planning, Maintenance, and Construction Branch to ensure the Improvements are completed in accordance with the Plans and RAP standards, as well as the provisions of the maintenance and use of the Improvements by the Oakwood School, subject to approval of the City Attorney as to form.

Fiscal Impact Statement: The Board reports that there is no fiscal impact to the RAP General Fund as costs associated with the construction, installation, and future maintenance of the Improvements will be funded entirely by the Oakwood School at no cost to the RAP.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 7, 2025

(LAST DAY FOR COUNCIL ACTION - APRIL 4, 2025)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(4) **12-1657-S14**
CD 2, CD 4

BUDGET AND FINANCE COMMITTEE REPORT relative to the transfer and appropriation of funds from the Bicycle Trust Fund, NBC/Universal Bike Improvements, to develop a bicycle facility connecting the LA RiverWay biking/walking path to the Universal/Studio City Metro Station, and for a walking path on the north side of the Los Angeles River.

Recommendation for Council action, as initiated by Motion (Nazarian, Raman - Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Los Angeles Department of Transportation (LADOT) to transfer and appropriate $70,000 from the Bicycle Trust Fund No. 55C, Account No. 94VN24 (NBC/Universal Bike Improvements), to the Bureau of Engineering Fund No. 100/78, Account No. 003040 (Contractual Services), to develop a schematic design for a two-way Class IV bicycle facility connecting the forthcoming Segment 8 of the LA RiverWay biking/walking path to the Universal/Studio City Metro Station.

2. INSTRUCT the City Administrative Officer (CAO) to identify funding options to provide $80,000 in funds for the completion of a 25 percent schematic design of a walking path on the north side of the Los Angeles River from Colfax Avenue to Vineland Avenue along with architectural, landscaping, and irrigation elements. If these funds will have a General Fund impact for this fiscal year, INSTRUCT the CAO to identify an equivalent offset.

3. AUTHORIZE the LADOT to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of the Motion, attached to the Council file, including any corrections and changes to fund or account numbers.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(5) **24-1044**

CONTINUED CONSIDERATION OF GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a proposed lease in connection with three remnant parcels under the Santa Fe Avenue Overpass [Assessor Parcel Numbers (APNs) 5168-012-900, 901 and 909].

Recommendations for Council action, pursuant to Motion (de León – Blumenfield):

1. DIRECT the Bureau of Engineering (BOE), with the assistance of the Department of General Services and City Attorney, to negotiate a lease agreement with the owner of the property located at 2426 Washington Boulevard for the City-owned remnant parcels under the Santa Fe Avenue Overpass, APNs 5168-012-900, 901, and 909; with said lease to include all or a portion of these remnant parcels as determined by the BOE, and should include the following:

    a. Any access to the site required by the City.

    b. A provision to capture back rent for the previous use of these properties by the adjacent property owner without an agreement.

2. AMEND, upon execution of the lease detailed above in Recommendation No. 1, that the Council action of February 22, 2022 relative to the vacation of the alley southerly of Washington Boulevard from the alley easterly of Santa Fe Avenue to its easterly terminus (Council file No. 21-0345; VAC-E1401392), to delete Condition 6(b) of the October 22, 2021 BOE report, attached to the Council file.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Public Works Committee waived consideration of the above matter.)

(Continued from Council meeting of February 7, 2025)

Adopted Item to Continue to April 22, 2025
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Park, Blumenfield, Lee, Rodriguez (4)

(6) **25-0189**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the First Amended and Restated Contracts between the Los Angeles Department of Building and Safety (LADBS) and 12 contractors (Contractors) for information technology professional services.

Recommendations for Council action:

1. AUTHORIZE the General Manager, LADBS, or designee, to execute the First Amended and Restated Contracts with the following Contractors for information technology professional services, in substantial conformance with the draft contract contained in the January 23, 2025 City Administrative Officer (CAO) report, attached to the Council file, which has been reviewed and approved by the City Attorney as to form, with the total proposed maximum contract compensation amount of $16.2 million for all Contractors for a 57-month term from March 23, 2022 to December 31, 2026:

    a. 1Spatial, Inc. (Contract No. C-140047)

    b. 3Di, Inc. (Contract No. C-140054)

    c. 22nd Century Technologies, Inc. (Contract No. C-140057)

d. Birdi Systems, Inc. (Contract No. C-140055)

e. Commercial Programming Systems, Inc. (Contract No. C-140060)

f. DatamanUSA, LLC (Contract No. (C-140053)

g. Jada Systems, Inc. (Contract No. C-140052)

h. Psomas, Contract No. (C-140059)

i. Satwick Inc. (Contract No. C-140051)

j. SDI Presence, LLC (Contract No. C-140048)

k. Spruce Technology, Inc. (Contract No. C-140049)

l. Trinus Corporation (Contract No. C-140061)

2. AMEND the January 23, 2025 CAO report, attached to the Council file, to correct the Contract No. for DatamanUSA, LLC to C-140053.

3. INSTRUCT the LADBS to report on the status and impacts on constituents as work is performed in connection with the contracts detailed above in Recommendation No. 1, with said report to include a presentation to relevant Council Committees.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The proposed contracts will be fully funded by the Building and Safety Building Permit Enterprise Fund (48R).

Financial Policies Statement: The CAO reports that the recommendation contained in the January 23, 2025 CAO report, attached to the Council

file, complies with the City's Financial Policies in that the proposed contracts will be funded by a special fund supported by dedicated funding sources and expenditures will be limited to the mandates of the funding source.

Community Impact Statement: None submitted.

TIME LIMIT FILE - APRIL 21, 2025

(LAST DAY FOR COUNCIL ACTION - APRIL 11, 2025)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(7) **13-0275-S2**
CD 14

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a successor lease agreement with the Los Angeles County Metropolitan Transportation Authority (Metro) for office space located at 426-462 East Temple Street, Los Angeles, California 90012 (Mangrove) in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of General Services (GSD) to negotiate and execute a new successor lease agreement with the Metro for use of property located at 426-462 East Temple Street, Los Angeles, California 90012, under the terms and conditions substantially as outlined in the February 21, 2025 Municipal Facilities Committee (MFC) report, attached to the Council file.

2. AUTHORIZE a payment/funds transfer in the amount of $5,000 from the Special Parking Revenue Fund (SPRF) to the appropriate GSD Construction Forces Division Accounts to cover costs for the emergency lighting in the building.

3. AUTHORIZE the transfer of $111,811.68 from the SPRF to the GSD's Real Estate Services 3040 Account to pay for security services on site for Fiscal Year (FY) 2024-25 costs.

4. TRANSFER $5,000 from the Los Angeles Department of Transportation (LADOT) Fund No. 363/94, Revenue Source Code No. 4934 – Leases & Rentals - Other, to GSD Fund No. 100/40, Account No. 3160 – Maintenance Materials, Supplies and Services for emergency light installation.

Fiscal Impact Statement: The MFC reports that revenue of $1.65 million generated from this lease will be deposited into the LADOT Fund No. 363/94, Revenue Source Code 4934 – Leases and Rentals. Security costs of approximately $122,000 will be paid directly from the SPRF in FY 2024-25.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(8) **25-0199**
CD 14

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a proposed non-profit lease with Alcott Center for the use of the City-owned space located at 305 East 1st Street as part of the Crisis and Incident Response through Community-led Engagement (CIRCLE) Program.

Recommendation for Council action, pursuant to Motion (Jurado – Hernandez):

DIRECT the Department of General Services, with the assistance of the City Attorney and City Administrative Officer (CAO), to negotiate a new non-profit lease with Alcott Center for the use of the City-owned space located at 305 East 1st Street as part of the CIRCLE Program.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative

Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(9) **25-0115**
CD 13

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a proposed no-cost non-profit lease with Canopy Roots for the use of the City-owned space located at 1710 North Cherokee Avenue as part of the City's Crisis and Incident Response through the Community-led Engagement (CIRCLE) Program.

Recommendation for Council action, pursuant to Motion (Soto-Martinez – Price):

DIRECT the Department of General Services, with the assistance of the City Attorney and the City Administrative Officer (CAO), to negotiate a new no-cost non-profit lease with the service provider Canopy Roots for the use of either Suite A or Suite B of the City-owned space located at 1710 North Cherokee Avenue as part of the City's CIRCLE Program.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(10) **24-1436**
CD 7

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a proposed non-profit lease agreement with the Los Angeles Neighborhood Land Trust for the City-owned vacant lot at 10702 Sharp Avenue, Los

Angeles, California 91345 [Assessor's Parcel No. (APN) 2617-014-903], for the operation of a community garden and urban farm.

Recommendation for Council action, pursuant to Motion (Rodriguez – Hutt):

DIRECT the Department of General Services, with the assistance of the City Administrative Officer (CAO) and City Attorney, to negotiate a no-cost, non-profit lease agreement with the Los Angeles Neighborhood Land Trust for the City-owned vacant lot at 10702 Sharp Avenue, Los Angeles, California 91345 (APN 2617-014-903), for the operation of a community garden and urban farm.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(11) **22-0079**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of six Resolution Authority positions for the City Administrative Officer (CAO) from the Civil Service, pursuant to Charter Section 1001(d)(4), in connection with the Homelessness Outreach Engagement Framework.

Recommendation for Council action:

APPROVE the exemption of the following positions for the CAO from the Civil Service, pursuant to Charter Section 1001(d)4:

a. One Principal Project Coordinator (Class Code 9134)

b. Five Senior Project Coordinators (Class Code 1538)

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund associated with the recommendation of the February 18, 2025 CAO report, attached to the Council file. The requested positions will be fully funded by the State Homeless Housing, Assistance, and Prevention Program Grant.

Financial Policies Statement: The CAO reports that the recommendation contained in the February 18, 2025 CAO report, attached to the Council file, is in compliance with the City's Financial Policies, as positions performing eligible grant activities will be fully funded by grant funds.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(12) **24-1236**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to the exemption of 36 grant-funded positions for the Economic and Workforce Development Department (EWDD) from the Civil Service, pursuant to Charter Section 1001(d)(4).

Recommendations for Council action:

1. APPROVE the exemption of 36 grant-funded positions for the EWDD from the Civil Service, pursuant to Charter Section 1001(d)(4), as detailed in the February 10, 2025 EWDD report, attached to the Council file.

2. RECEVE and FILE the October 7, 2025 EWDD report, attached to the Council file.

Fiscal Impact Statement: None submitted by the EWDD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(13) **22-1204-S2**

PERSONNEL AND HIRING COMMITTEE REPORT relative to amending Footnote 7 and deleting Footnote 15 to the 2022-2025 Management Employees Unit (MEU) Memorandum of Understanding (MOU).

Recommendation for Council action:

APPROVE the amendment of the 2022-2025 MEU MOU, as detailed in the January 9, 2025 Los Angeles Department of Power (LADWP) report, attached to the Council file, and as follows:

a. Delete Footnote 15.

b. Amend Footnote 7 of the 2022-2025 MEU MOU to add the following classifications:

   i. Chief Helicopter Pilot (Class Code 3562)

   ii. Fleet Services Manager “B” and “C” (Class Code 9103), Duties Description Records (DDR) Nos. 95-91032 and 95-91031

   iii. Water Services Manager “F” (Class Code 9602), DDR No. 95-96026

   iv. Water Utility Superintendent “C” (Class Code 3980), DDR No. 95-39801

c. Amend Footnote 7 to further state that said Footnote will be retroactive for Chief Helicopter Pilots and Fleet Services Manager

to the beginning of the January 1, 2022 MEU MOU; and, further state that the application of Footnote 7 will be prospective for the Water Services Manager "F" and Water Utility Superintendent "C", on approval by the City Council.

Fiscal Impact Statement: The LADWP reports that there is no fiscal impact to the City's General Fund. The LADWP has sufficient budgeted funds to cover overtime worked by the individuals in the classifications listed above. The salary adjustment to the classification of Chief Helicopter Pilot, adopted by Council on November 29, 2023, will offset the decrease anticipated from deleting Footnote 15.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(14) **25-0146**

PUBLIC SAFETY COMMITTEE REPORT relative to the distribution of funds for the Los Angeles Police Department's (LAPD) Revolving Training Fund (RTF) for Fiscal Year 2024-25 (FY 24-25).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the distribution of funds for the LAPD's RTF for FY 24-25 in the amount of $1,500,000.

2. AUTHORIZE the LAPD to distribute funds totaling $1,500,000 as follows:

   a. Executive Development: $200,000
   b. Professional Development: $1,000,000
   c. Tuition Reimbursement: $300,000

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(15) **24-1559**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation valued at $25,500 to the Los Angeles Police Department (LAPD) from the Los Angeles Police Foundation, to replace outdated and non-functioning media equipment in the Topanga Area Community Room.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation valuted at $25,500 to the LAPD from the Los Angeles Police Foundation, to replace outdated and non-functioning media equipment in the Topanga Area Community Room; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Yaroslavsky (9); Nays: Hernandez, Soto-Martínez (2); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(16) **25-0161**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation valued at $47,325.20 to the Los Angeles Police Department (LAPD) from the Los Angeles Police Foundation, to provide redaction

software for the LAPD Risk Management and Legal Affairs Division.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation valued at $47,325.20 to the LAPD from the Los Angeles Police Foundation, to provide redaction software for the LAPD Risk Management and Legal Affairs Division; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Yaroslavsky (9); Nays: Hernandez, Soto-Martínez (2); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(17) **25-0037**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation valued at $60,795 to the Los Angeles Police Department (LAPD) from the Los Angeles Police Foundation, to provide a 2025 Ford Explorer Police Vehicle for use by the LAPD Information Technology Bureau to showcase new vehicle-based technology.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation valued at $60,795 to the LAPD from the Los Angeles Police Foundation, to provide a 2025 Ford Explorer Police Vehicle for use by the LAPD Information Technology Bureau to showcase new vehicle-based technology; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Yaroslavsky (9); Nays: Hernandez, Soto-Martínez (2); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(18) **23-1376-S1**

TRANSPORTATION COMMITTEE REPORT relative to the status of the current transit vehicle advertising contract, the number of vehicles and type of advertisement, revenue generated, and the Request for Proposals issued in 2023.

Recommendation for Council action, pursuant to Motion (Hutt – Lee):

INSTRUCT the Los Angeles Department of Transportation to report to Council on the current transit advertising contract, including:

a. The status of the current contract and the Request for Proposals that was issued in 2023.

b. The current number of transit vehicles with advertising, the types of advertising on these vehicles (interior/exterior), and the amount of revenue generated over the last five years.

c. A comparison of the Los Angeles County Metropolitan Transportation Authority's bus advertising program and potential partnership opportunities.

d. An evaluation of transit vehicle advertising programs in other comparable jurisdictions that could be applied to the City.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(19) **25-0064**
CD 15

TRANSPORTATION COMMITTEE REPORT relative to an annual plan of projects to be submitted for Measure M funding application cycles specific to Council District (CD) 15, within the South Bay Cities Council of Governments.

Recommendations for Council action, as initiated by Motion (McOsker – Hutt):

1. INSTRUCT the Los Angeles Department of Transportation (LADOT), in coordination with the Bureau of Engineering (BOE), to report to Council annually with a list of projects in CD 15 that are eligible for the South Bay Cities Council of Governments' Measure M funding opportunities, no later than three weeks prior to the application deadline, including the total amount of funding available for the subregion and the amount being pursued.

2. REQUEST the Harbor Department to also report on the applications they submit, separately from the LADOT and BOE.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Wilmington Neighborhood Council

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(20) **24-0600-S108**

TRANSPORTATION COMMITTEE REPORT relative to realigning positions and programs within the Los Angeles Department of Transportation (LADOT) to create a unit that focuses on traffic calming and other safety improvements to implement the Mobility Plan's network neighborhood.

Recommendation for Council action:

RECEIVE and FILE the Budget Recommendation, attached to the Council file, relative to realigning positions and programs within the LADOT to create a unit that comprehensively focuses on traffic calming and other safety improvements to implement the Mobility Plan's network neighborhood.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(21) **24-1104**

PUBLIC SAFETY and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORT relative to the payment on a hit and run reward offer, DR No. 1911-18608.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of $25,000 for information leading to the identification, apprehension, and conviction of a suspect for felony hit and run (DR No. 1911-18608).

2. AUTHORIZE the Controller to transfer $25,000 from the Reserve Fund to the Unappropriated Balance and appropriate therefrom to the Special Reward Trust Fund No. 436/14.

3. INSTRUCT the City Clerk to transfer $25,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX, to the Police Department Fund No. 100/70, Secret Service Account No. 004310.

4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Park, Rodriguez (4)

(22) **25-0169**

BUDGET AND FINANCE COMMITTEE REPORT relative to appropriations, term extensions, and new contracts for outside counsel.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ASK that the City Administrative Officer (CAO) identify funding in the amount of $2,770,000 to accommodate the shortfall needed to fund the following contracts through March 2025, and transfer this amount to the City Attorney Fund No. 100/12, Account No. 009301.

2. FOLLOW-UP on the remaining $500,000 funding approved for transfer in Council file No. 24-1362 to the City Attorney Fund No. 100/12, Account No. 009301, but not yet received.

3. AUTHORIZE the City Attorney to amend the following contracts to increase their respective authority amounts as follows:

Keesal Young & Logan (C-145377): $400,000
Theodora Oringher (C-146297): $10,000
Sanders Roberts (C-146777): $250,000
Baker Hostetler (C-145334): $14,000
Nossaman LLP (C-145365): $600,000
Nossaman LLP (C-146250): $370,000
Total: $1,644,000

4. AUTHORIZE the City Attorney to amend Raines Feldman (C-138114) to increase contract authority by $14,000, funded by the Los Angeles Public Library.

5. AUTHORIZE the City Attorney to enter into new contracts with the following firms:

   Clyde & Co.: $250,000
   Hurrell Cantrall: $250,000
   Ropers Majeski: $250,000
   Wood Smith Henning & Berman: $250,000
   Sanders Roberts: $126,000
   Total: $1,126,000

6. AUTHORIZE the City Attorney to amend the following contracts to extend their respective terms to January 15, 2026:

   Best Best & Krieger: (C-132207)
   Liebert Cassidy & Whitmore: (C-140512)
   Hawkins Delafield & Wood: (C-140171)
   Kutak Rock: (C-140173)

7. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the CAO; and, authorize the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 14, 2025

(LAST DAY FOR COUNCIL ACTION - APRIL 11, 2025)

[The City Council may recess to Closed Session pursuant to Government Code 54956.9(d)(1)(2), to confer with its legal counsel and discuss the need for additional outside counsel assistance and funding.]

Adopted Item as Amended by Amending Motion 22A (Yaroslavsky – Soto-Martinez) - SEE ATTACHED

Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Price Jr., Blumenfield, Lee, Rodriguez (4)

Adopted Amending Motion 22B (Park – Yaroslavsky) - SEE ATTACHED
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Price Jr., Blumenfield, Lee, Rodriguez (4)

(23) **24-1700**

CONSIDERATION OF MOTION (HUTT – McOSKER) relative to amending Section 1.7 of the Fiscal Year 2024-25 Personnel Ordinance for City Council.

(Personnel, Audits and Hiring Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park,

Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Lee, Price Jr., Rodriguez (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(24) **25-0005-S22**
CD 14

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 5050 North Shearin Avenue (Case No. 698606), Assessor I.D. No. 5686-006-016, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 14, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5050 North Shearin Avenue (Case No. 698606), Assessor I.D. No. 5686-006-016, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of February 26, 2025)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(25) **25-0007-S8**
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name BILLIE JEAN KING on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name BILLIE JEAN KING at 6284

Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(26) **25-0213**
CD 10

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for Mansfield Avenue from Adams Boulevard to its northerly terminus and a portion of the alley north of Adams Boulevard (VAC-E1401410).

Recommendations for Council action:

1. ADOPT the City Engineer report dated February 27, 2025, attached to the Council file, to initiate the proceedings to vacate Mansfield Avenue from Adams Boulevard to its northerly terminus and a portion of the alley north of Adams Boulevard, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.

2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of $47,080 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(27) **25-0214**
CD 4

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for a portion of northerly side of the alley adjoining Lot 9 of Tract No. 13775 between Willis Avenue and Cedros Avenue (VAC-E1401461).

Recommendations for Council action:

1. ADOPT the City Engineer report dated February 26, 2025, attached to the Council file, to initiate the proceedings to vacate a portion of northerly side of the alley adjoining Lot 9 of Tract No. 13775 between Willis Avenue and Cedros Avenue, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.

2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of $14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(28) **24-1576-S1**
CD 12

MOTION (LEE - JURADO) relative to funding for additional dead wood and brush removal from neighborhood parks, including Wilbur-Tampa and Moonshine Canyon, by the Department of Recreation and Parks in partnership with Council District 12 and the Porter Ranch Neighborhood Council (PRNC).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $14,638.38 from the PRNC special funds Account to Recreation and Parks Fund No. 302/89 and APPR No. 89704H Deferred Maintenance - Porter Ranch.

2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(29) **24-1063**
CD 14

MOTION (JURADO - BLUMENFIELD) relative to amending the prior Council action of October 30, 2024, Council file No. (CF) 24-1063, to effectuate technical adjustments for amending the General Plan Land Use designations and changing the Zoning for properties that were previously designated as Public Facilities or Open Space for the project area located at the eastern edge of the Northeast Los Angeles Community Plan Area.

Recommendation for Council action:

AMEND the Council action of October 30, 2024 relative to Environmental Impact Report (EIR), State Clearinghouse No. 2021010130, Addendum and related California Environmental Quality Act Findings; Planning and Land Use Management (PLUM) Committee Report and Resolution

relative to amending the General Plan Land Use designations and change the Zoning for properties that were previously designated as Public Facilities or Open Space for the project area located at the eastern edge of the Northeast Los Angeles Community Plan Area, the Project Area is generally bounded by the City of South Pasadena to the north, the City of Alhambra to the east, Alhambra Avenue to the south, and Lowell and Maycrest Avenues to the west, (CF 24-1063), to:

1. APPROVE the following revised language to the October 15, 2024 PLUM Committee Report Recommendation Nos. 2, 3, and 4, as follows:

    2. ADOPT and concur with the City Planning Commission's June 13, 2024 action to approve the draft Ordinance amending the Zoning Map attached to the Council file, inclusive of an Urgency Clause and related findings.

    3. ADOPT the Resolution with Maps to amend the Northeast LA Community Plan, attached to the Council file, by the Department of City Planning in its communication dated August 15, 2024, for a General Plan Amendment, and concur with the action of the City Planning Commission dated June 13, 2024.

    4. ADOPT the Project Findings included in the Department of City Planning Staff Report attached to the Council file.

2. DELETE Recommendation Nos. 5 and 6 of the PLUM Committee report dated October 15, 2024, in lieu of any prior language to effectuate technical adjustments, as recommended by the Department of City Planning in its communication dated February 28, 2025.

Adopted Item to Continue to March 25, 2025
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Park, Blumenfield, Lee, Rodriguez (4)

(30) **25-0246**

MOTION (BLUMENFIELD, NAZARIAN - RAMAN) relative to funding for services in connection with a special recognition of Norooz on March 21, 2025, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the General City Purposes Fund No. 100/56, Account No. 703 (CD3 Community Services), to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with a special recognition of Norooz on March 21, 2025; including the illumination of City Hall.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(31) **24-0160-S132**
CD 11

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 6542 West 86th Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 6542 West 86th Place. (Lien: $4,706.87)

(Continued from Council meeting of March 7, 2025)

Adopted Item as Amended by Amending Motion (Park – Padilla) - SEE ATTACHED

Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(32) **21-0509-S2**
CD 3

MOTION (BLUMENFIELD - PADILLA) relative to coordinating a street banner campaign to promote the Woodland Hills-Warner Center Neighborhood.

Recommendation for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132 the Event Street Banner program being coordinated by the Woodland Hills-Warner Center Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program for the period of May 16, 2025 to April 15, 2026.

2. APPROVE the content of the street banner design, attached to the Motion.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(33) **13-1232-S3**
CD 12

MOTION (LEE - SOTO-MARTINEZ) relative to funding to the Tiuvac'a'ai Tribal Conservation Corps.

Recommendations for Council action:

1. RESOLVE to allocate and appropriate $158,512.08 in the Sunshine

Canyon Community Amenities Trust Fund No. 699/14 for any aspect of the efforts and operations of the Granada Hills Youth Recreation Center, Inc.

2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to Tiuvac'a'ai (Healthy Lands) Tribal Conservation Corps, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Council member of the Twelfth District be authorized to execute any such documents on behalf of the City.

3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(34) **25-0258**

MOTION (LEE - JURADO) relative to authorizing a portion of the Heritage Month Celebrations and Special Events line item in the General City Purposes Fund, for the Asian Pacific American Heritage Month event.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE $50,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Asian Pacific American Heritage Month event.

2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service provider, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and AUTHORIZE the City Clerk to execute any such documents on behalf of the City.

3. AUTHORIZE City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(35) **25-4118-S2**
CD 6

RESOLUTION (PADILLA - LEE) relative to designating locations in Council District Six for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

    a. 8100 Haskell Avenue - Public Safety

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at this locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item to Continue to March 19, 2025
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(36) **25-0011-S1**
CD 8

MOTION (HARRIS-DAWSON - HUTT) relative to funding for tree trimming work needed for the Broadway-Manchester project in Council District Eight.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $36,000 in the Council District 8 portion of the Council Street Furniture Fund No. 43D/50 to the Street Services Fund No. 100/86, as follows: $32,400 to Account No. 001090 (Salaries - Overtime) and $3,600 to Account No. 003040 (Contractual Services) for tree trimming services in Council District 8.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(37) **25-0257**
CD 5

MOTION (YAROSLAVSKY - LEE) relative to funding for public safety enhancement in the Century City Neighborhood.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ALLOCATE $112,000 in the Century City Neighborhood Traffic Protection Trust Fund No. 47M/50, Account No. 50V031 (Constellation Place Neighborhood) to the Los Angeles Police Foundation for public safety enhancements in the Century City neighborhood.

2. DIRECT the City Clerk to prepare the necessary document(s) with, and/or payment(s) to the Los Angeles Police Foundation, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney, if needed; and that the Council member of the District be authorized to execute any such documents on behalf of the City.

3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Yaroslavsky (10); Nays: Jurado, Soto-Martínez (2); Absent: Blumenfield, Lee, Rodriguez (3)

(38) **21-1275**
CD 15

MOTION (McOSKER - LEE) relative to additional funding for a Request for Proposals (RFP) for the Avalon Boulevard Business Improvement District (BID).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ALLOCATE an additional $90,000 for a total of $130,000, from the BID Trust Fund No. 659, subject to terms and conditions as described in the City's BID Policy documents, to be used for professional consulting services, including: to collect, categorize, and interpret data; to design and conduct interviews and surveys; to organize meetings and prioritize community needs; to identify and develop alternative assessments district boundaries and formulas; to prepare all required reports and documents and other activities required for establishment of the Avalon Boulevard BID; to create a nonprofit service provider, as necessary; and coordinate the process for establishment of the proposed Avalon Boulevard BID.

2. AUTHORIZE the City Clerk to issue a Request for Proposals for the hiring of a consultant, and to prepare, execute, and administer a contract between the City and the selected consultant, subject to the approval of the City Attorney as to form and legality, in an amount not to exceed $130,000 for consultant expenses for the process to establish the proposed Avalon Boulevard BID.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

(39) **25-0259**
CD 13

MOTION (SOTO-MARTINEZ - PADILLA) relative to funding for tree trimming services in Council District 13.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $100,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects-Services) to Street Services Fund No. 100/86, Account No. 1090 (Salaries - Overtime) for tree trimming services in Council District 13.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Whether to Substitute
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

Substitute Motion (Soto-Martinez – Yaroslavsky) Adopted on Item - SEE ATTACHED
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Lee, Rodriguez (3)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Absent: Blumenfield, Lee, Rodriguez (3)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Price	Soto-Martinez	Carolina Castillo, Ed.D.
Price	McOsker	David H. Jones
Price	McOsker	Detective III Silvina Yniguez
Park	Jurado	Dr. Fernando J. Guerra
McOsker	Jurado	Isophine Cordelia Atkinson
Hernandez for Rodriguez	Soto-Martinez	National Chavez Center
Hernandez for Rodriguez	Soto-Martinez	Cesar Chavez Foundation

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
McOsker	All Members	Marijan (Mutt) Katnich Jr.
Jurado / McOsker	All Members	Guadalupe Rodriguez

No. 22A

MOTION

I HEREBY MOVE that Council bifurcate Item No. 22, Council file No. 25-0169, on the Friday, March 14, 2025 Council agenda, to withhold the consideration of the Nossaman LLP (C-146250) allocation of $370,000 from Recommendation No. 3 of the Budget and Finance Committee report dated March 4, 2025.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY: _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

March 14, 2025

CF 25-0169

No. 22B

MOTION

I HEREBY MOVE that Council CONTINUE the withheld portion of Item No. 22, Council file No. 25-0169, on the Friday, March 14, 2025 Council agenda, Nossaman LLP (C-146250) allocation of $370,000 from Recommendation No. 3 of the Budget and Finance Committee report dated March 4, 2025, to March 25, 2025

PRESENTED BY: _____
TRACI PARK
Councilmember, 11th District

SECONDED BY: _____
KATY YAROSLAVSKY
Councilmember, 5th District

March 14, 2025

CF 25-0169

ITEM NO. 31-A

MOTION

I MOVE that the matter of the Building and Safety Department report and confirmation of lien in the amount of $4,706.87 for the property located at 6542 West 86th Place, Item No. 31 on today's Council agenda (C.F. 24-0160-S132), BE AMENDED to **adopt the following recommendations in lieu of any prior recommendations**:

1. Receive and File the lien in the amount of $4,706.87 inasmuch as the property is owner-occupied, as recommended by the Department of Building and Safety in a communication dated March 12, 2025, attached to the Council file.
2. Instruct the Department of Building and Safety to waive the accumulated interest and late charges/collection fees in the amount of $3,610.31 associated with this case.

PRESENTED BY: Traci Park
TRACI PARK
Councilmember, 11th District

SECONDED BY: Imelda Padilla

ORIGINAL

March 14, 2025

sl

SUBSTITUTE ITEM NO. 39

MOTION

I MOVE that $100,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) be transferred / appropriated to the Street Services Fund No. 100-86, as follows: $90,000 to Account No. 001090 (Salaries - Overtime) AND $10,000 to Account No. 003040 (Contractual Services) for tree trimming services in Council District 13.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY: _____

ORIGINAL

March 14, 2025

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#51

MOTION

The Bureau of Street Lighting (BSL) is grappling with delays in the turnaround time for repairs across the City due to several challenges related to wire theft, vandalism and personnel shortages. The estimated wait times for repairs can take several months, which leaves residential and commercial streets in the dark for protracted periods of time.

In an effort to more expeditiously meet the serious public safety and quality of life concerns of residents and stakeholders across the 5th Council District, additional resources need to be allocated to support BSL personnel.

I THEREFORE MOVE that the Director of Accounting, Board of Public Works, be authorized to transfer / appropriate **$100,000** from the **Public Works Trust Fund No. 834, Department No. 50, Revenue Source Code 574101 (CD 5 Special Project Deposits Account)** to the below listed Accounts and in the amounts specified in the **Street Lighting Fund No. 100-84** for street lighting repairs in Council District 5:

Account No.	Name	Amount
001090	Salaries – Overtime	$60,000
008780	Street Lighting Improvements and Supplies	$30,000
006020	Operating Supplies & Expense	$10,000
		======
		$100,000

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: _____

ORIGINAL

MAR 1 4 2025

CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

The City of Los Angeles is celebrating the 43rd Annual Lotus Festival at Echo Park on July 12 and 13, 2025. The Department of Recreation and Parks is sponsoring a street banner program along the surrounding streets to celebrate and recognize this significant annual event.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by the Department of Recreation and Parks as a City of Los Angeles Non-Event Street Banner Program for the period of May 1 - July 31.

I FURTHER MOVE that the City Council approve the content of the attached street banner designs.

PRESENTED BY: _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

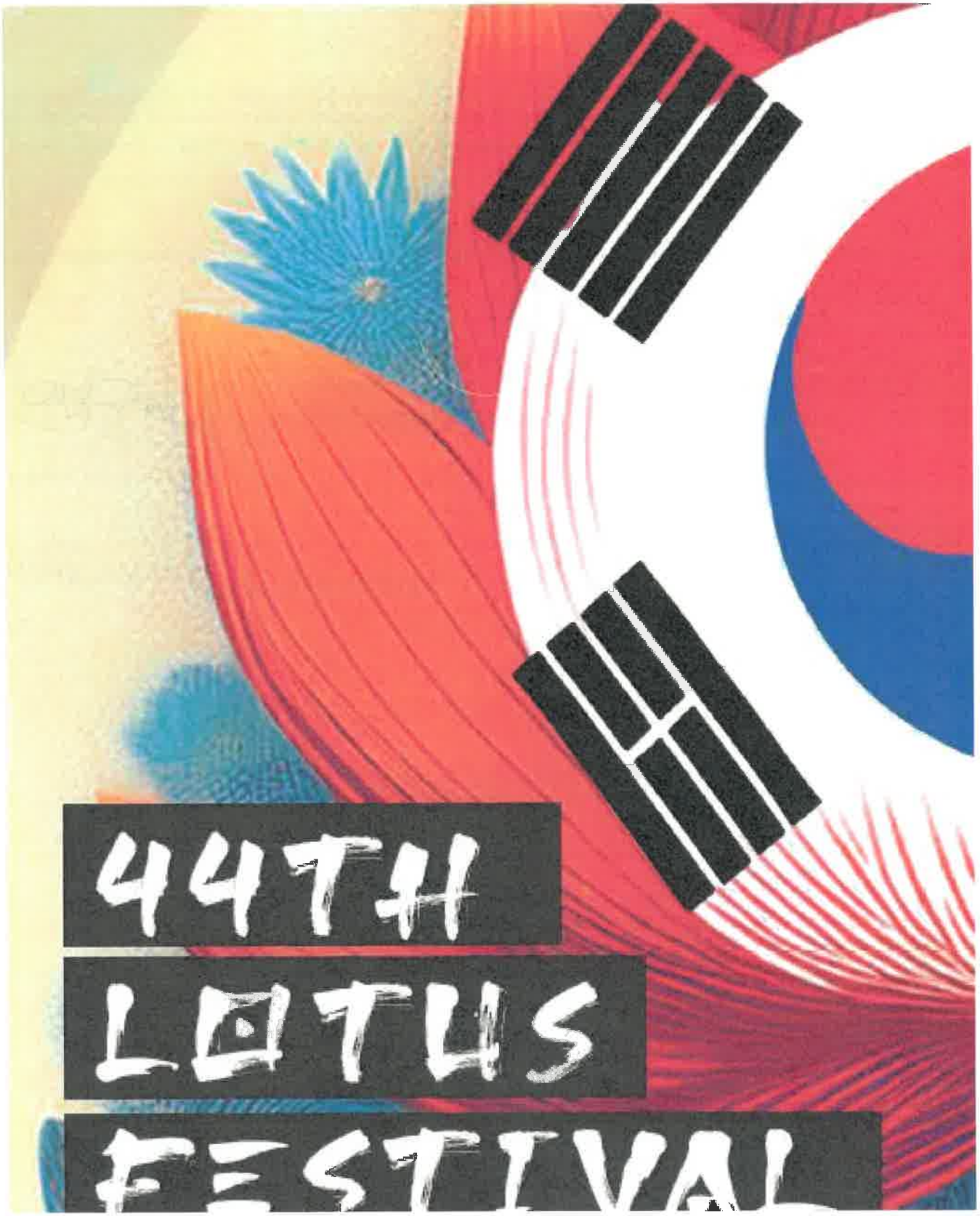
SECONDED BY: _____

ORIGINAL

MAR 14 2025

Left Side Front

3′



TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE that $75,000 be transferred/appropriated from the Council District 4 portion of General City Purposes Fund No. 100-56, Account No. 000A28 (Council Projects), to Bureau of Street Services Fund No. 100-86 as follows for supplemental tree trimming services in Council District 4:

- Account No. 001090 (Salaries, Overtime) - $67,500; and
- Account No. 003040 (Contractual Services) - $7,500.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

ORIGINAL

majs

MAR 14 2025

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#54

MOTION

I MOVE that $10,000 in the Council District 5 portion of the Neighborhood Service Enhancements line item General City Purposes Fund No. 100-56, be transferred / appropriated to the **Police Fund No. 100-70, Account No. 1092 (Overtime - Police Officers)** to be used for additional police services within Council District 5 in the following amounts:

- LAPD Olympic Division - $10,000

I FURTHER MOVE that the Police Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Presented by: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

Seconded by: _____

ORIGINAL

MAR 14 2025

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#55

MOTION

General City Purposes (GCP) Fund of the 2024-25 Adopted Budget includes funding for Heritage Month Celebrations and Special Events. Jewish American Heritage Month is an annual event which should receive a portion of this funding, and has received funding in the past.

This effort is of special benefit to the residents of the City and deserves financial assistance from the City. Sufficient funds are available in the Council's portion of the Heritage Month.

I THEREFORE MOVE that the Council:

1. ALLOCATE/AUTHORIZE $15,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 to fund any aspect of the Jewish American Heritage Month event.

2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service provider, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed, and that the City Clerk be authorized to execute any such documents on behalf of the City.

3. AUTHORIZE the City clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: Katy Yaroslavsky
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: Imri Park

ORIGINAL

MAR 14 2025

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#56

On June 21, 2017, the City Council approved the transfer of $1,229,031 in CRA/LA Non-Housing Excess Bond Proceeds (EBP) available to Council District 7 from the Pacoima/Panorama City Redevelopment Project Area to the Department of Public Works, Bureau of Sanitation, for the Bradley Green Alley Project (C.F. 14-1174-S12). The EBP funds were transferred to the Bureau of Sanitation in June 2017 from Fund 57D, Appropriation Account 22L9MN, to Fund 57D, Appropriation Account 22N511.

Subsequent to the transfer of the EBP funds, the Bradley Green Alley Project was completed using a different source of funds under Contract No. C-130638. Thus, the EBP funds were not used and the uncommitted balance of $1,229,031 in EBP funds should be reverted to its original source for use on another eligible use. Council action is needed to revert those funds.

I THEREFORE MOVE that the City Council action of June 21, 2017, relative to approving the use of $1,299,031 in CRA/LA Excess Non-Housing Bond Proceeds available to Council District 7 from the Pacoima/Panorama City Redevelopment Project Area for the Bradley Green Alley Project (C.F. 14-1174-S12) BE RESCINDED and revert the $1,229,031 in EBP funds to its original source by authorizing the Economic and Workforce Development Department to transfer the appropriation as follows:

Fund/Dept.	Account	Account Name	Amount
FROM:			
57D/22	22N511	STORMWATER POLLUTON ABATE FUND	$1,229,031.00
TO:			
57D/22	22L9MN	PACOIMA/PANORAMA CITY TAX EXEMPT	$1,229,031.00

PRESENTED BY: Irai Park for
MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY: Amalia Pulido

ORIGINAL

MAR 14 2025

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TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#57

MOTION

I MOVE that the Council Action of 12/11/2024 relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report (CF 13-0933-S8) BE AMENDED to change the proposed use of one Council District 5 Account (N312) from "Public Art Project" to "Mar Vista Mural;" and to authorize the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY: _____

ORIGINAL

xr

MAR 14 2025

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#58

MOTION

I MOVE that the City Council hereby **RESOLVE**, pursuant to Council Rule 18, that Council hold its Friday, March 28, 2025 regular meeting at the Van Nuys City Hall.

PRESENTED BY:

MARQUEECE HARRIS-DAWSON
Council Member, 8th District

SECONDED BY:

ORIGINAL

MAR 14 2025

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #591

MOTION

The Slauson Connect Project is a Proposition K "Kids for LA" project, which was formalized on October 1, 2020, upon City Council authorization to locate the Southern Pacific Trails project to be at the railroad right-of-way along the Slauson Avenue corridor.

The Project is sited as a node along Metro's "Rail to River" project. The completion of the project will remediate blight, add much-needed open space, increase the availability of recreational opportunities, and enhance livability in an underserved neighborhood in South Los Angeles. The Southern Pacific Trail portion of the project is integrated into the park with decomposed granite and textured and graphically adorned concrete pathways, that will include historical and botanical educational opportunities along the path. It will facilitate pedestrian usage along the North edge of the site, and will guide patrons from the plaza area to the inspirational garden area. The Slauson Connect Project also entails a 12,000-square-foot multifaceted facility that will house flexible multipurpose classrooms rooms to accommodate a variety of recreation and community related programs, a childcare center, and after school classrooms, with a primary focus on youth recreational programming. The consolidation of both scopes noted above represent the Slauson Connect Project (Project).

The Project site, located at 5820 Normandie Boulevard, begins at the Northeast corner of Slauson Avenue and Normandie Boulevard, and stretches east to Budlong Avenue. The overall project site is approximately 81-foot-wide by 1,250-foot-long (or approximately 0.24 mile), totaling approximately 101,250 square feet or 2.32 acres.

The Bureau of Engineering (BOE) has solicited a design build RFP for the project, and received sealed bids on December 4, 2025, as approved by Ordinance 187616. The BOE Architectural Division has negotiated the bids and scope and are preparing to award the Project.

CD 9 has a vested interest in the Project's success and has committed $1,451,157.64 to the Project. An appropriation and transfer of approximately $1.45 million to the Engineering Special Services Fund is recommended for the construction of the project.

I THEREFORE MOVE that City Council, subject to the approval of the Mayor, provide direction to City Departments as noted below:

1. Authorize the City Administrative Officer, the Board of Public Works Accounting, and the Controller's office to transfer funding as noted in the table below.

2. Authorize the noted Departments above to make corrections as needed to effectuate the transfer.

MAR 4 2025

REQUESTING DEPARTMENT	TRANSFER FROM FUND/ACCOUNT	TRANSFER FROM AMOUNT	TRANSFER TO FUND/ACCOUNT	TRANSFER TO AMOUNT
Council District 9	48X/14, Counc Dist9 Pub Benefit Tr Fd		Fund 100/40, Engineering Special Service Fund	
Slauson Connect	140001, Special Fund General	$ 62,235.60	50ATBD, Slauson Connect	$ 1,451,157.64
	14P01A - USC - Job Training	$ 1,000,000.00	***Subtotal***	***$ 1,451,157.64***
	14S01A - CD 9 Public Arts Funding	$ 219,287.26		
	Subtotal	***$ 1,281,522.86***		
	691/14, Council Dist 9 Real Prop Trust			
	140001, Special Fund General	$ 1,053.93		
	140200 - Pipeline Franchise Fee	$ 810.15		
	140200 - Pipeline Franchise Fee	$ 36,115.26		
	140200 - Pipeline Franchise Fee	$ 131,655.44		
	Subtotal	***$ 169,634.78***		
TOTAL ALL DEPARTMENTS AND FUNDS		**$ 1,451,157.64**		**$ 1,451,157.64**

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District.

SECONDED BY: _____

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#60

MOTION

The Council District AB1290 Fund provides funding for redevelopment and community services in various Council Districts.

The Board of Public Works-Office of Community Beautification (OCB) has been designated by the City to provide for the proper planning, coordination, direction, and management of the City's community beautification activities.

OCB currently has a contract with the Los Angeles Conservation Corps for public right-of-way cleanup and community beautification in South Los Angeles. This ongoing effort is of special benefit for the residents of the City and for CD9 and deserves financial assistance from the City.

Sufficient funds are available in the CD-9 portion of the Council District AB 1290 Fund for this purpose.

I MOVE that $190,000 in the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services) be transferred/appropriated to the Board of Public Works Contractual Services Account 100, Department 74, Account Number 3040 for public right-of-way cleanup and community beautification services in Council District 9.

I FURTHER MOVE that the Board of Public Works be authorized to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilman, 9th District

ORIGINAL

SECONDED BY: _____

MAR 14 2025

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#61

MOTION

The Department of Public Health recently found that 51.4 percent of households in the city of Los Angeles are living with "housing burden," spending 30 percent or more of their incomes on housing costs. In addition, 27.5 percent of those households are dealing with a "severe housing burden," spending 50 percent or more of their incomes on housing. For those tenants, any small setback can lead to an accumulation of rental debt. This crisis disproportionately affects Black and brown Angelenos at the lowest income levels. Unpaid rent debt has and will continue to lead to evictions, and often small amounts of rental assistance are enough to stop this eviction pipeline.

In 2025, Council District 1 is averaging 99 eviction notices filed each and every week, with an average of $3,656. While not all notices lead directly to eviction, a Public Counsel and UCLA School of Law study estimates that the real number of evictions could be triple that, as many tenants seemingly vacated their units simply by the threat of eviction by their landlords. Anything we can do to stabilize these tenants is paramount.

The FamilySource System (FSS) centers provide vital emergency assistance and supportive services, case management, and housing stabilization services. Council District 1 has the ability to respond to the increased need for emergency assistance services in Council District 1 through a unique partnership with the FamilySource Center based at Central City Neighborhood Partners - Westlake.

I THEREFORE MOVE that the Council:

1. **AUTHORIZE** the General Manager, or designee, of the Community Investment for Families Department to amend and restate City Contract No. C-145927 with Central City Neighborhood Partners - Westlake to increase the contract by $100,000 for the provision of emergency assistance to residents in Council District 1 through June 30, 2025.

2. **AUTHORIZE** the City Controller to transfer $100,000 from the Transfer of Floor Area Ratio Public Benefits Trust Fund No. 552, Dept. 14, Account No. 14001A to the Community Investment for Families Fund No. 100, Department 21, Account No. 003040 Contractual Services Account.

3. **AUTHORIZE** the Chief Legislative Analyst to make any technical corrections, clarifications, or revisions, as necessary, to implement the motion's intent.

Presented by: _____
EUNISSES HERNANDEZ
Councilmember, 1st District

Seconded by: _____

ORIGINAL

MAR 14 2025

TRANSPORTATION

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized salvage trucks that park overnight on a segment of Guthrie Avenue immediately adjacent to residential buildings, which constricts travel lanes and creates dangerous situations, as well as potential health and safety issues associated with materials stored in the vehicles;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Code Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m. along both sides of Guthrie Avenue between Venice Boulevard and La Cienega Boulevard.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

BMR

MAR

MAR 14 2025

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the January 2025 wildfires were an unprecedented disaster in the City's history with costs of the disaster estimated between $250 billion and $275 billion; and

WHEREAS, the City, County, State, and other impacted cities have had to front-fund significant emergency response and recovery work to keep residents safe and expedite the region's rebuilding; and

WHEREAS, the Governor has submitted a letter to leadership within the House of Representatives requesting approximately $39.7 billion in funding for a Supplemental Appropriation to support recovery efforts; and

WHEREAS, the proposed funding would support business loans and grants, tax credits and incentives for development of low-income housing, tax relief for residents impacted by the fires, public assistance to directly fund City, State, and County work to clear debris and repair critical infrastructure, aid for displaced workers and health and childcare services, and programs to prevent future wildfire disasters; and

WHEREAS, the City has already shown its commitment to taking swift and decisive action to lead recovery work and support the Palisades community in its rebuilding, despite the City facing significant financial constraints; and

WHEREAS, the continued successful recovery from the January 2025 wildfires is dependent upon the coordination of all levels of government, including financial support from the federal legislative branch;

NOW, THEREFORE, BE IT RESOLVED that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 Federal Legislative Program SUPPORT for a Supplemental Appropriation for disaster funding to support recovery from the January 2025 wildfires as outlined in the Governor's letter to Congressional leadership seeking $39.7 billion in funding.

PRESENTED BY: _____
TRACI PARK
Councilmember, 11th District

SECONDED BY: _____

ORIGINAL

majs

MAR 14 2025

HOUSING & HOMELESSNESS

MOTION

The City of Los Angeles continually progresses toward its overarching goals of preventing and ending homelessness, as reflected in the most recent data from the 2024 Greater Los Angeles Homeless Count, which is administered by the Los Angeles Homeless Services Authority (LAHSA). Compared to the prior year, the City saw a decrease of more than 10% in its population of people living unsheltered and an increase of over 17% in its population of people living in shelters, thanks to a variety of interventions on the part of City departments, Council District offices, the Mayor's Office, and LAHSA. These results are the result of historic investment in programs specifically designed to address street homelessness. In Fiscal Year 2023-2024, for example, the City allocated a combined total of $1.28 billion to address the homelessness crisis in Los Angeles.

There are many regular reports regarding homelessness spending including, but not limited to: reports regarding the City's progress toward meetings its goals pursuant to the Roadmap agreement and the Alliance settlement, reports regarding the Homelessness Emergency Account and the Inside Safe initiative led by the Mayor's Office, and countless ad hoc reports and recommendations stemming from individual Council motions.

Currently, there are multiple Council committees through which reports about spending on homelessness programs are reviewed and analyzed, but the Council lacks a comprehensive resource to guide and inform budgeting and spending throughout the fiscal year. The need for centralized financial oversight and real-time monitoring was detailed in the recent audit by Alvarez & Marsal, upon their analysis of the City's financial and contracting data for Homelessness Services from June 1, 2020- June 30, 2024,

> "Funding and the City's budget allocations for homelessness assistance services were not routinely reconciled with actual spending or contractual obligations. This lack of reconciliation led to confusion about the total amount expended on homelessness assistance services, which made it challenging to ascertain how budgets for multiple endeavors and funding sources were utilized or whether they achieved the intended outcomes." [1]

By providing a holistic funding and expenditure document, the City will foster a more accountable and transparent budgeting process. This document will also support Councilmembers and City departments in holding contracted homeless service providers accountable for outcomes. Policymakers will also be able to consider these expenditures against outcomes data that LAHSA is working with the City to develop and provide regularly, and to make responsible, informed policy decisions.

I THEREFORE MOVE that the Council instruct the City Administrative Officer (CAO), the Chief Legislative Analyst (CLA) and the Housing Department (LAHD), in coordination with LAHSA to report back within 60 days and quarterly thereafter to Council with a single comprehensive breakdown of the City's homelessness budget, including all funding sources (including whether costs are reimbursable by the County or Federal government, etc.), committed funds, expenditures, and underspends for each program and contract the City holds related to homelessness, including, but not limited to:

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[1] *LA Alliance for Human Rights et al.. v. the City of Los Angeles et al. (Case 2:20-cv-02291-DOC -KES Document 870)*

MAR 1 4 2025

- All HHAP funded programs
- All ESG funded programs
- Inside Safe
- Interim Housing projects
- Council District-specific contracts
- CIRCLE
- LAHSA contracts
- Safe Parking
- Safe Sleep
- RV programming
- Street Medicine Teams
- Permanent Supportive Housing investments
- Homelessness Prevention Programs, including those funded by ULA
- Sanitation
- Winter Shelter/Augmented Winter Shelters

I FURTHER MOVE that the Council instruct the CAO, CLA and LAHD to supplement the above report initially and, thereafter, annually at the start of the third quarter of the fiscal year, with an analysis of the City's spending on homelessness, to include budget recommendations based on best practices, efficacy, cost benefit analysis, and progress towards the City's goal of reducing homelessness.

I FURTHER MOVE that the Council instruct the CLA, CAO and LAHD to work with the Controller to create a page where the data described above will be published and updated regularly to ensure transparency and public accessibility.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

_____
KATY YAROSLAVSKY
Councilmember, 5th District

Seconded by: _____

ORIGINAL

PUBLIC WORKS

MOTION

The Sepulveda Basin is a critical asset for the City of Los Angeles , serving as a hub for recreation, environmental conservation, and flood management. The Sepulveda Basin Vision Plan is a comprehensive initiative that prioritizes flood capacity, ecological restoration, habitat preservation, climate resilience, and equitable community benefits. The Vision Plan emphasizes collaboration between local and federal agencies to address systemic inequities and environmental challenges in historically disadvantaged communities surrounding the Basin.

The Bureau of Engineering (BOE) serves as the lead agency in advancing the Vision Plan's implementation. To support this effort and reduce the City project costs, BOE seeks technical assistance through the Planning Assistance to States (PAS) program, authorized under Section 22 of the Water Resources Development Act (WRDA) of 1974. This program provides essential planning resources and expertise to enhance coordination with the U.S. Army Corps of Engineers, the City's Federal partner and landlord for this critical site.

The Sepulveda Basin and its adjacent areas include census tracts identified as historically disadvantaged under the Council on Environmental Quality's Climate and Economic Justice Screening Tool. This designation qualifies the City to request a fee waiver under Section 8119 of WRDA 2022, reducing financial burdens while advancing equitable infrastructure, climate resilience, and greenspace improvements for vulnerable communities in Council District 6 and across the San Fernando Valley.

I THEREFORE MOVE that the City Council authorize the Board of Public Works to apply for and accept technical assistance through the Federal PAS program by the deadline of 05/19/2025 to support the development and implementation of the Sepulveda Basin Vision Plan.

I FURTHER MOVE, that the Board of Public Works report back on details and feasibility of an implementation and cost-sharing document related to participation in the PAS, to negotiate and execute all necessary agreements or documents for participate in the PAS program, including a cost-sharing agreement, as appropriate within 30 days.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

ORIGINAL

MAR 14 2025

BUDGET & FINANCE

MOTION

In December 2024, as directed by the Mayor and City Council, the Community Investment for Families Department (CIFD), as the administrator of the Housing and Community Development Consolidated Plan, in collaboration with the City Administrative Officer (CAO), requested technical assistance (TA) from the U.S. Department of Housing and Urban Development (HUD) to maximize the use of Community Development Block Grant (CDBG) program delivery funds and implement best practices on the use of CDBG administrative funds for the Department of Aging (Aging), CIFD, Economic and Workforce Development Department (EWDD), and the Los Angeles Housing Department (LAHD). In January 2025, HUD assigned the Cloudburst Group (Cloudburst) to provide TA to the City. After the February 12, 2025 initial TA meeting, Cloudburst notified the City that they are unable to continue the TA because HUD has terminated all cooperative agreement/TA work as of February 25, 2025.

There is a critical need to continue the TA with Cloudburst to ensure CDBG program delivery and administrative funds are maximized and the City implements best practices. The City needs Cloudburst to (1) provide training and technical assistance to key City staff implementing CDBG funds (CIFD, LAHD, EWDD, Aging) on opportunities to increase program delivery charges to offset staff costs, including position review and recommendations for optimizing program design and deployment, and (2) to provide other administrative services to properly administer the City's HUD entitlement programs.

Cloudburst currently provides similar services to the City of Anaheim through Contract No. 14681 procured through a competitive Request for Proposal process. Due to the critical need and urgency, it is in the City's best interest to obtain the above-mentioned services from Cloudburst.

I THEREFORE MOVE that the City Council, subject to the approval of the Mayor, authorize the City Administrative Officer to enter into an agreement with Cloudburst Group by utilizing Contract No. 14627 between the City of Anaheim and The Cloudburst Group, as it relates to technical assistance and support on HUD entitlement programs, in accordance with Charter Section 371(e)(8).

I FURTHER MOVE that City Administrative Officer enter into a technical assistance contract with The Cloudburst Group for a one-year term, with the option to extend for an additional 12 months, in an amount not to exceed $75,000 to be funded by CAO Fund 100/10, Account No. 003040, Contractual Services, subject to the review and approval by the City Attorney as to form and compliance with the City's contracting requirements.

I FURTHER MOVE that the CAO be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this motion.

PRESENTED BY: _____

HUGO SOTO-MARTINEZ

Councilmember, 13th District

SECONDED BY: _____

ORIGINAL

MAR 1 4 2025