



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, March 25, 2025

10:00 AM

JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President

MARQUEECE HARRIS-DAWSON, Eighth District

President Pro Tempore

BOB BLUMENFIELD, Third District

Assistant President Pro Tempore

NITHYA RAMAN, Fourth District

EUNISSES HERNANDEZ, First District

ADRIN NAZARIAN, Second District

KATY YAROSLAVSKY, Fifth District

IMELDA PADILLA, Sixth District

MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

JOHN S. LEE, Twelfth District

HUGO SOTO-MARTÍNEZ, Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

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Written public comment may be submitted at LACouncilComment.com.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

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BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, March 25, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **25-0169**

CONTINUED CONSIDERATION OF THE BIFURCATED BUDGET AND FINANCE COMMITTEE REPORT relative to amending the outside counsel contract with Nossaman LLP (Contract No. C-146250) to increase the authority amount.

Recommendation for Council action:

AUTHORIZE the City Attorney to amend the following contract to increase its respective authority amount as follows:

Nossaman LLP (C-146250): \$370,000

Fiscal Impact Statement: None submitted by the City Attorney. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 14, 2025

(LAST DAY FOR COUNCIL ACTION - APRIL 11, 2025)

[The City Council may recess to Closed Session pursuant to Government Code 54956.9(d)(1)(2), to confer with its legal counsel and discuss the need for additional outside counsel assistance and funding.]

(Continued from Council meeting of March 14, 2025)

(2) 25-0195

BUDGET AND FINANCE COMMITTEE REPORT relative to establish a Grant Writers Pre-Qualified List to provide professional as-needed grant writing and grant-related services.

Recommendations for Council action:

1. APPROVE the Grant Writers Pre-Qualified List, included as Attachment A of the City Administrative Officer (CAO) report dated February 21, 2025, attached to the Council file, identified though the Request for Qualifications for three years, and two one-year extensions.
2. AUTHORIZE the CAO, or designee, to solicit bids from the Grant Writers Pre-Qualified List and execute contracts on an as-needed basis, subject to funding availability, in compliance with the City's contracting policies, and City Attorney approval as to form.
3. AUTHORIZE General Managers, or designees, of City departments to solicit bids from the qualified list and execute contracts on an as-needed basis, subject to funding availability, in compliance with the City's contracting policies, and City Attorney approval as to form.

Fiscal Impact Statement: The CAO reports that there is no impact on the General Fund.

Financial Policies Statement: The CAO reports that recommendations in said report comply with the City's Financial Policies.

Community Impact Statement: None submitted

(3) **25-0178**
CD 7

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to expending funds in the Youth Jobs Training Program Trust Fund to pilot the Sidewalk Training and Construction Program in Council District Seven (CD 7), coordinated by the Laborers' International Union of North America (LIUNA) Local 300.

Recommendations for Council action, pursuant to Motion (Rodriguez - Padilla), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Economic and Workforce Development Department (EWDD) to expend \$2,373,020 in the Youth Jobs Training Program Trust Fund No. 551/22, Account No. 22A4AF, to pilot the Sidewalk Training and Construction Program in CD 7 coordinated by the LIUNA Local 300.
2. AUTHORIZE the EWDD to prepare, process and execute the necessary documents to enter into a sole-source agreement with and/or make payments to LIUNA Local 300, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the General Manager, EWDD, or designee, to make any technical corrections or clarifications as necessary to the above instructions in order to effectuate the intent of this Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **24-1480**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requesting a report from the Chief Legislative Analyst (CLA), with

assistance from the City Administrative Officer (CAO) and the Los Angeles Housing Department (LAHD), on how the City can directly contract with Service Providers on all programs currently funded for homelessness interventions and bypass the Los Angeles Homeless Service Authority (LAHSA).

Recommendation for Council action, pursuant to Motion (Rodriguez - Blumenfield):

DIRECT the CLA, with the assistance of the CAO and the LAHD, to report to Council on how the City can directly contract with Service Providers on all programs currently funded by the City. This would allow the City to bypass the LAHSA who historically administers all programs.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(5) **25-0187**

PERSONNEL AND HIRING COMMITTEE REPORT relative to a proposed First Amended and Restated Professional Services Agreement (Contract No. C-140215) with Cornerstone OnDemand, Inc. (Cornerstone) to provide access to an online training portal and learning management system for City employees.

Recommendation for Council action:

AUTHORIZE the General Manager, Personnel Department, to execute the First Amended and Restated Professional Services Agreement (Contract No. C-140215) with Cornerstone to:

- a. Increase the expenditure authority by \$1,066,886 resulting in a not-to-exceed compensation of \$4,625,436.
- b. Extend the term by an additional three years effective February 11, 2022 through February 10, 2028.
- c. Update the City's standard contracting provisions to include the

“Standard Provisions for City Contracts (Rev. 1/25)[v.1],” subject to approval as to form by the City Attorney.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that partial funding for the Agreement is available within the Personnel Department’s Contractual Services Account under the line items for Employee Training and Development and Succession Planning. The contract authority that exceeds the budgeted funding is for optional services under the fee schedule, which provides for spending flexibility should additional funding be identified. Historically, other departments, including the Department of Cannabis Regulation and the Bureau of Sanitation, have also procured services through this Agreement.

Financial Policies Statement: The CAO reports that the proposed Agreement includes an expenditure authority that exceeds the Adopted Budget and may require the Personnel Department to identify cost savings in other accounts, or request additional appropriations, if additional services are requested. As the Agreement is subject to the availability of budgeted funds, approval of the Agreement complies with the City’s Financial Policies.

Community Impact Statement: None submitted.

TIME LIMIT FILE - APRIL 5, 2025

(LAST DAY FOR COUNCIL ACTION - APRIL 4, 2025)

(6) **25-0116**

PERSONNEL AND HIRING COMMITTEE REPORT relative to integrating all labor agreement terms for both the Los Angeles Fire Department (LAFD) and Los Angeles Police Department (LAPD) into the City's new payroll system.

Recommendation for Council action, as initiated by Motion (Rodriguez – Lee):

REQUEST the Controller and INSTRUCT the City Administrative Officer (CAO), with the assistance of the Information Technology Agency, to report to Council on the following:

- a. The current status of integrating all labor agreement terms for both the LAFD and LAPD into the City's new payroll system.
- b. Challenges or technical limitations delaying implementation.
- c. A timeline for full integration and expected completion dates.
- d. Steps that are being taken to prevent errors or delays in future payroll updates.
- e. Additional resources or system upgrades that may be required to ensure smooth implementation.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(7) **24-0981**

PERSONNEL AND HIRING COMMITTEE REPORT relative to sworn hiring in the Los Angeles Police Department (LAPD).

Recommendations for Council action, as initiated by Motion (McOskey – Blumenfeld):

- 1. NOTE and FILE the March 10, 2025 Personnel Department report, attached to the Council file, relative to sworn hiring in the LAPD.
- 2. DIRECT the Personnel Department and the LAPD to:
 - a. Provide recent data on sworn police hiring, including the status of the Los Angeles Police Hiring Dashboard Project.

- b. Report on a quarterly basis on the status of the LAPD Hiring Dashboard Project.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(8) **25-0046**

PUBLIC SAFETY and RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEES' REPORT relative to a proposed June 2026 Election ballot measure for a bond providing funding for fire station maintenance and new fire station construction.

Recommendation for Council action, pursuant to Motion (Park, Rodriguez – Padilla, Lee):

INSTRUCT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), City Attorney, and Los Angeles Fire Department (LAFD), to report to Council with recommendations in 60 days on a proposed ballot measure for the June 2026 Election which would seek to implement a Bond measure that would provide funding for the needed maintenance of current Fire Stations and capital for construction of much needed new fire stations, that would bring the LAFD up to the standards needed for the next 50 years.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Westside Neighborhood Council
North Westwood Neighborhood Council
Pico Union Neighborhood Council

(9) **25-0002-S10**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Senate Bill (SB) 701 (Wahab) which would add a new section to the California Penal Code to prohibit the possession, use or attempted use, manufacture, purchase, sale, distribution or importation of any Wi-Fi Jamming and/or Communication Signal Scrambler device.

Recommendation for Council action, pursuant to Resolution (Lee – Park),
SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT for SB 701 (Wahab) which would add a new section to the California Penal Code to prohibit the possession, use or attempted use, manufacture, purchase, sale, distribution or importation of any Wi-Fi Jamming and/or Communication Signal Scrambler device.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(10) **12-1269-S7**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Article 9.7, Chapter IV of the Los Angeles Municipal Code (LAMC) to make various revisions to the Campaign Finance Ordinance.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 16, 2023, amending Article 9.7, Chapter IV of the LAMC to make various revisions to the Campaign Finance Ordinance.

Fiscal Impact Statement: None submitted by the City Ethics Commission. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(11) **24-1288**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to accepting a grant award for the Fiscal Year (FY) 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, and approval of a joint spending plan with the County of Los Angeles (County) for FY 2023 JAG Program.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee to:

- a. Retroactively accept the FY 2023 JAG in the amount of \$2,900,858 for the period effective October 1, 2022 through September 30, 2026.
- b. Negotiate and execute the Grant Award Agreement on behalf of the City of Los Angeles (City) and submit any other necessary agreements and documents relative to the grant award, subject to the approval of the City Attorney as to form.
- c. Execute a Subrecipient Agreement between the City and County for the FY 2023 JAG for up to 45 months, for a total not to exceed \$1,305,386, subject to the approval of the City Attorney as to form.
- d. Negotiate and execute a contract between the City and County for the Community Law Enforcement and Recovery (CLEAR) Program for up to 12 months, for a total not to exceed \$400,000, subject to the approval of the City Attorney, as to form, and upon submission of invoices and approval by the Mayor, or designee, of such invoices for JAG-related expenditures as noted in the City Administrative Officer (CAO) report dated December 6, 2024, attached to the Council file.
- e. Execute on behalf of the City, a Professional Services Agreement, subject to the approval of the City Attorney as to

form and legality, for the distribution of the FY 2023 JAG grant funds for a term within the applicable grant performance period, for a cumulative total not to exceed \$80,000, for Family Justice Center (FJC) services as noted in the CAO report dated December 6, 2024, attached to the Council file.

- f. Negotiate and execute a Professional Services Agreement with a selected contractor, for the distribution of FY 2023 JAG grant funds, for a term within the applicable grant performance period, for a cumulative total not to exceed \$70,000, to provide a Victims of Crime Act (VOCA) Victim Assistance Coordinator to the FJC, subject to the approval of the City Attorney as to form and legality, and in compliance with City contracting requirements.
 - g. Negotiate and execute a Professional Services Agreement with a selected contractor, for the distribution of FY 2023 JAG grant funds, for a term within the applicable grant performance period, for a cumulative total not to exceed \$200,823, to centralize data collection of all victim services provided throughout the City in a comprehensive case management system to enhance tracking from intake to recovery, assess service provision and delivery, help identify gaps, and increase service quality assurance for victims that receive services through the City's Domestic Abuse Response Team (DART), Sexual Assault Response Team (SART), FJC and vulnerable population programs, subject to the approval of the City Attorney as to form and legality, and in compliance with City contracting requirements.
- 2. APPROVE the FY 2023 JAG budget; and, AUTHORIZE the Mayor's Office of Public Safety to expend the grant in accordance with the approved budget.
 - 3. APPROVE a Memorandum of Understanding between the City of Los Angeles and the County of Los Angeles for the FY 2023 JAG for the period of October 1, 2022 through September 30, 2026, for a total not to exceed \$2,900,858; and, AUTHORIZE the Mayor, or designee, to execute the Memorandum of Understanding, subject to the approval of the City Attorney as to form.

4. AUTHORIZE the Controller to:

- a. Create a new interest-bearing Fund titled FY23 Justice Assistance Grant Fund; establish a receivable in this new Fund in the amount of \$2,900,858; expend funds upon presentation of proper documentation from the Mayor's Office; and, create new Appropriation Accounts within the new Fund No. XXX/46, as noted in the CAO report dated December 6, 2024, attached to the Council file.
- b. Expend funds upon presentation of proper demands from the Mayor's Office.
- c. Transfer up to \$379,018 from FY23 Justice Assistance Grant Fund No. XXX/46, Account No. 46A146, to the Mayor's General Fund No. 100/46, Account No. 001020, Grant Reimbursed, for reimbursement of grant-funded personnel salaries.
- d. Transfer up to \$154,075 from FY23 Justice Assistance Grant Fund No. XXX/46, Account No. 46A299, to the Mayor's General Fund No. 100/46, Revenue Source Code 5346, Related Cost Reimbursements for Grants, for reimbursement of grant-funded fringe benefits.

5. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in the report will provide \$2,900,858 to the City and the County for the implementation of the FY 2022 JAG program. As established through a joint spending plan, the City's allocation is approximately \$1,595,472, whereas \$1,305,386 will be provided to the County. Of the City's share of \$693,562, costs will be distributed as follows: \$535,087 to the CLEAR Program personnel; \$518,040 to the Mayor's Office for grant management and administration expenses, FJC

Domestic Violence Program Director, fringe benefits, Domestic Violence Training and Travel and related administrative expenses. Of the \$693,562 for the CLEAR Program, approximately \$400,000 will be appropriated for County support staff, and \$293,562 will partially fund nine Deputy City Attorney positions in the City Attorney's Office. The City Attorney's Office will be required to absorb any unfunded salary obligations with available funds within its 2024-25 budget. There is no match requirement associated with this grant.

Financial Policies Statement: The CAO reports that these recommendations are in compliance with the City's Financial Policies in that grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

(12) **24-1289**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to accepting a grant award for the Fiscal Year (FY) 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, and approval of a joint spending plan with the County of Los Angeles (County) for the FY 2022 JAG Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee to:

- a. Retroactively accept the FY 2022 JAG in the amount of \$2,693,286 for the period effective October 1, 2021 through September 30, 2025.
- b. Negotiate and execute the Grant Award Agreement on behalf of the City of Los Angeles (City), and submit any other necessary agreements and documents relative to the grant award, subject to the approval of the City Attorney as to form.
- c. Execute a Subrecipient Agreement between the City and the County for the FY 2022 JAG for up to 45 months, for a total not to exceed \$1,211,979, subject to the approval of the City

Attorney as to form.

- d. Execute a contract between the City and the County for the Community Law Enforcement and Recovery (CLEAR) Program for up to 12 months, for a total not to exceed \$634,985, subject to the approval of the City Attorney as to form, and upon submission of invoices and approval by the Mayor, or designee, of such invoices for JAG-related expenditures as noted in the City Administrative Officer (CAO) report dated December 6, 2024, attached to the Council file.
2. APPROVE the FY 2022 JAG budget; and, AUTHORIZE the Mayor's Office of Public Safety to expend the grant in accordance with the approved budget.
 3. APPROVE a Memorandum of Understanding between the City and the County for the FY 2022 JAG for the period of October 1, 2021 through September 30, 2025, for a total not to exceed \$2,693,286; and AUTHORIZE the Mayor, or designee, to execute the Memorandum of Understanding, subject to the approval of the City Attorney as to form.
 4. AUTHORIZE the Controller to:
 - a. Create a new interest-bearing fund titled FY22 Justice Assistance Grant Fund; establish a receivable in this new Fund in the amount of \$2,693,286; expend funds upon presentation of proper documentation from the Mayor's Office; and, create new Appropriation Accounts within the new Fund No. XXX/46, as noted in the CAO report dated December 6, 2024, attached to the Council file.
 - b. Expend funds upon presentation of proper demands from the Mayor's Office.
 - c. Transfer up to \$144,818 from FY22 Justice Assistance Grant Fund No. XXX/46, Account No. 46A299 to the Mayor's General Fund No. 100/46, Revenue Source Code No. 5346, Related Cost Reimbursements for Grants, for reimbursement

of grant-funded fringe benefits.

5. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in the report will provide \$2,693,286 to the City and the County for the implementation of the FY 2022 JAG program. As established through a joint spending plan, the City's allocation is approximately \$1,481,307, whereas \$1,211,979 will be provided to the County. Of the City's share of \$1,312,683, costs will be distributed as follows: \$963,267 to the CLEAR Program personnel; \$518,040 to the Mayor's Office for grant management and administration expenses, Family Justice Center Domestic Violence Program Director, fringe benefits, Domestic Violence Training and Travel and related administrative expenses. Of the \$963,267 for the CLEAR Program, approximately \$634,985 will be appropriated for County support staff, and \$328,282 will partially fund nine Deputy City Attorney positions in the City Attorney's Office. The City Attorney's Office will be required to absorb any unfunded salary obligations with available funds within its 2024-25 budget. There is no match requirement associated with this grant.

Financial Policies Statement: The CAO reports that these recommendations are in compliance with the City's Financial Policies in that grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

(13) **25-0029**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to including information on infrastructure bond, including services for Fire and Recreation and Parks, including the recommendations from Motion (Park – Rodriguez - Lee - Padilla; Council file No. 25-0046).

Recommendation for Council action:

RECEIVE and FILE Amending Motion 8A (Rodriguez, Park - Padilla) relative to information on infrastructure bond, including services for Fire and Recreation and Parks, including the recommendations from Motion (Park – Rodriguez - Lee - Padilla; Council file No. 25-0046).

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(14) **25-0248**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to a comprehensive list of infrastructure and maintenance needs, including new facilities and the rehabilitation of existing facilities, that would be eligible for an infrastructure bond measure to be placed before the voters for the November 3, 2026 election, and related matters.

Recommendations for Council action, as initiated by Motion (Hutt, McOsker – Soto-Martinez):

1. INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of the City Administrative Officer (CAO), to report to Council with a comprehensive list of infrastructure and maintenance needs, including new facilities and the rehabilitation of existing facilities, that would be eligible for an infrastructure bond measure to be placed before the voters for the November 3, 2026 election.
2. INSTRUCT the following departments to provide the necessary information to the CLA in a timely manner for the above-described report back:
 - a. Bureau of Engineering
 - b. Bureau of Street Lighting
 - c. Bureau of Street Services
 - d. Department of Recreation and Parks
 - e. Department of Cultural Affairs

- f. Department of General Services
- g. Information Technology Agency
- h. Library Department
- i. Los Angeles Department of Transportation
- j. Zoo Department

3. INSTRUCT the CLA to include the following in the report:

- a. Bond versus alternate funding measures, including fees and taxes.
- b. What infrastructure and staffing could be included with each option.
- c. The difference, if any, in voter approved thresholds.
- d. To be an informed by someone with campaign and election consulting experience.
- e. Look at the financial and efficiency benefits of modernization.
- f. Breakdown of the ongoing costs that cannot be funded by the bond, such as staffing, operations, and equipment.

4. REQUEST that this report be heard in coordination with Council file No. 25-0029, for the items to be consolidated.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS
COMMITTEE REPORT relative to the feasibility of allowing candidates for the Los Angeles Unified School District (LAUSD) Board of Education to participate in the Public Matching Funds Program, and related matters.

Recommendations for Council action, as initiated by Motion (Padilla, Price, Nazarian – Hernandez):

1. REQUEST the City Ethics Commission, with the assistance of the Chief Legislative Analyst (CLA) and the City Attorney, to report to Council on the feasibility of allowing candidates for the LAUSD Board of Education to participate in the Public Matching Funds Program, including an analysis on the impacts to the Public Matching Campaign Funds Trust Fund and the steps necessary to place a ballot measure that would expand the eligibility of the Public Matching Funds Program to LAUSD Board of Education candidates for the ballot in 2026.
2. COLLABORATE with LAUSD on a source of funds.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(16) **23-0929**
CD 7

CATEGORICAL EXEMPTION and GOVERNMENT OPERATIONS
COMMITTEE REPORT relative to the acquisition of property located at 16300 Foothill Boulevard in Council District Seven (CD 7) for the future development of a new fire station.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the Sylmar Fire Station Property Acquisition Project is exempt from the California Environmental Act (CEQA) pursuant to State CEQA Guidelines Article 19, Section 15332, In-fill Development Projects, and that none of the limitations

set forth in State CEQA Guidelines 15300.2 apply, as detailed in Exhibit B of the February 27, 2025 Municipal Facilities Committee (MFC) report, attached to the Council file.

2. ADOPT the Findings on the Sylmar Fire Station Property Acquisition Project for Fire Station No. 31 located at 16300 Foothill Boulevard, as detailed in Exhibit C of the February 25, 2025 MFC report, attached to the Council file.
3. AUTHORIZE the Department of General Services (GSD), with the assistance of the City Attorney, to accept a deed transferring the property located at 16300 Foothill Boulevard to the City or any similar conveyance instrument, and execute all documents necessary to effectuate the contemplated acquisition of the property located at 16300 Foothill Boulevard [Assessor Parcel Number (APN) 2603-007-038].
4. AUTHORIZE the GSD to make payment of up to \$20,000 from Account No. 100/40, 003040 - Contractual Services, for all expenses related to acquisition of the property located at 16300 Foothill Boulevard account, to Chicago Title Company necessary for the acquisition of said property.
5. DIRECT that ongoing maintenance needs for the site detailed in the Recommendations above will be addressed by the GSD in coordination with the City Administrative Officer and Council District Seven.

Fiscal Impact Statement: The MFC reports that there is no impact to the General Fund for the acquisition of the property located at 16300 Foothill Boulevard (APN: 2603-007-038) during the current Fiscal Year (FY). Potential impacts depend on the funding provided for fencing and maintenance for the FY 2025-26 budget.

Community Impact Statement: Yes

For:
Sylmar Neighborhood Council

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to grant funding for the Alcohol and Drug Impaired Driving Vertical Prosecution Program from the National Institute of Traffic and Highway Safety Agency.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to accept the grant award in the amount of \$1,263,546 between the California Office of Traffic Safety and the City Attorney's Office; and AUTHORIZE the City Attorney, or designee, to:

a. Accept the grant award in the amount of \$1,263,546 to support the Alcohol and Drug Impaired Driving Vertical Prosecution Program for the period of October 1, 2024 to September 30, 2025.

b. Negotiate and execute the grant agreement, subject to the approval of the City Attorney.

2. AUTHORIZE the Controller to:

a. Establish a receivable within Fund No. 368/12 in the amount of \$1,263,546 from the Office of Traffic Safety.

b. Establish Appropriation Account No. 12A231, Impaired Driving Prosecution, in the amount of \$1,263,546.

c. Transfer \$581,958 from Fund No. 368/12, Account No. 12A231, Impaired Driving Prosecution, to Fund No. 100/12, Account No. 001010 - Salaries General, as reimbursement for City Attorney salary expenses.

d. Upon receipt of grant reimbursements and approval of expenses, transfer up to \$469,600 from Fund No. 368/12, Account No. 12A231, Impaired Driving Prosecution, to Fund No. 100/12, Revenue Source Code No. 5346, Related Cost Reimbursement – Grants, to reimburse fringe benefits and related costs during the grant period.

3. INSTRUCT the City Clerk to place on the agenda for the first regular Council meeting on July 1, 2025, or shortly thereafter, the following action relative to the California Office of the Traffic Safety Grant Program:

a. "That the City Council, subject to the approval of the Mayor, authorize the Controller to transfer \$193,986 from Fund No. 368/12, Account No. 12A231, Impaired Driving Prosecution, to Fund No. 100/12, Account No. 001010, Salaries General as reimbursement for City Attorney salary expenses of the five resolution authorities"

4. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer; and, authorize the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that the total program cost of the Fiscal Year 2024-25 Alcohol and Drug Impaired Driving Vertical Prosecution Program is \$1,263,546 of which will be fully reimbursed by the California Office of Traffic Safety (OTS) Grant funding. The City's Financial Policies require that the City pursue Federal, State, and private grants, but strictly limit the financial support of these programs to avoid commitments that continue beyond available funding. The recommendations in this report are in compliance with the City's Financial Policies in that proposed funding is balanced against grant revenue approved by Council actions and from Federal and State grant receipts. All funding is subject to the availability of grant funds and determinations by Mayor and Council. Accepting the grant and approving the recommendations in this report are in compliance with the City's Financial Policies as the grant funds are fully reimbursing the General Fund for grant eligible activities.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(18) **24-1063**
CD 14

CONTINUED CONSIDERATION OF MOTION (JURADO -

BLUMENFIELD) relative to amending the prior Council action of October 30, 2024, Council file No. (CF) 24-1063, to effectuate technical adjustments for amending the General Plan Land Use designations and changing the Zoning for properties that were previously designated as Public Facilities or Open Space for the project area located at the eastern edge of the Northeast Los Angeles Community Plan Area.

Recommendation for Council action:

AMEND the Council action of October 30, 2024 relative to Environmental Impact Report (EIR), State Clearinghouse No. 2021010130, Addendum and related California Environmental Quality Act Findings; Planning and Land Use Management (PLUM) Committee Report and Resolution relative to amending the General Plan Land Use designations and change the Zoning for properties that were previously designated as Public Facilities or Open Space for the project area located at the eastern edge of the Northeast Los Angeles Community Plan Area, the Project Area is generally bounded by the City of South Pasadena to the north, the City of Alhambra to the east, Alhambra Avenue to the south, and Lowell and Maycrest Avenues to the west, (CF 24-1063), to:

1. APPROVE the following revised language to the October 15, 2024 PLUM Committee Report Recommendation Nos. 2, 3, and 4, as follows:
 2. ADOPT and concur with the City Planning Commission's June 13, 2024 action to approve the draft Ordinance amending the Zoning Map attached to the Council file, inclusive of an Urgency Clause and related findings.
 3. ADOPT the Resolution with Maps to amend the Northeast LA Community Plan, attached to the Council file, by the Department of City Planning in its communication dated August 15, 2024, for a General Plan Amendment, and concur with the action of the City Planning Commission dated June 13, 2024.
 4. ADOPT the Project Findings included in the Department of City Planning Staff Report attached to the Council file.

2. DELETE Recommendation Nos. 5 and 6 of the PLUM Committee report dated October 15, 2024, in lieu of any prior language to effectuate technical adjustments, as recommended by the Department of City Planning in its communication dated February 28, 2025.

(Continued from Council meeting of March 14, 2025)

(19) **24-1386-S1**
CD 5

MOTION (YAROSLAVSKY - SOTO-MARTINEZ) relative to funding for street lighting repairs in Council District Five (CD 5).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Accounting, Board of Public Works, to transfer and appropriate \$100,000 from the Public Works Trust Fund No. 834/50, Revenue Source Code 574101 (CD 5 Special Project Deposits Account), to the below listed Accounts and in the amounts specified in the Street Lighting Fund No. 100/84 for street lighting repairs in CD 5:
 - a. Account No. 001090, Salaries - Overtime: \$60,000
 - b. Account No. 008780, Street Lighting Improvements and Supplies: \$30,000
 - c. Account No. 006020, Operating Supplies and Expense: \$10,000
2. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(20) **25-0274**
CD 13

MOTION (SOTO-MARTINEZ - RAMAN) relative to a Street Banner Program celebrating the 43rd Annual Lotus Festival at Echo Park on July 12 and 13, 2025, for the period of May 1 - July 31, 2025.

Recommendation for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, a Street Banner Program being coordinated by the Department of Recreation and Parks as a City of Los Angeles Non-Event Street Banner Program for the period of May 1 - July 31.
2. APPROVE the content of the street banner design, attached to the Motion.

(21) **25-0276**
CD 4

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding for supplemental tree trimming services in Council District Four (CD 4).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$75,000 from the CD 4 portion of General City Purposes Fund No. 100/56, Account No. 000A28 (Council Projects), to Bureau of Street Services Fund No. 100/86 as follows for supplemental tree trimming services in CD 4:
 - a. Account No. 001090 (Salaries, Overtime): \$67,500
 - b. Account No. 003040 (Contractual Services): \$7,500
2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

(22) **25-0275**
CD 5

MOTION (YAROSLAVSKY - McOSKER) relative to funding for additional police services in Council District Five (CD 5).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$10,000 in the CD 5 portion of the Neighborhood Service Enhancements line item General City Purposes Fund No. 100/56, to the Police Fund No. 100/70, Account No. 1092 (Overtime - Police Officers), to be used for additional police services within CD 5 in the following amount:
 - a. Los Angeles Police Department (LAPD) Olympic Division - \$10,000
2. AUTHORIZE the LAPD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(23) **22-0149-S2**

MOTION (YAROSLAVSKY - PARK) relative to funding for the Jewish American Heritage Month celebration from the City's Heritage Month Celebrations and Special Events fund.

Recommendations for Council action:

1. ALLOCATE and AUTHORIZE \$15,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Jewish American Heritage Month event.
2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service provider, and/or any other agency or organization, as appropriate, in

the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, AUTHORIZE the City Clerk to execute any such documents on behalf of the City.

3. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(24) **14-1174-S12**
CD 7

MOTION (PARK for RODRIGUEZ - PADILLA) relative to rescinding the Council action of June 21, 2017, Council file No. (CF) 14-1174-S12, for the reversion of \$1,299,031 in CRA/LA Non-Housing Excess Bond Proceeds (EBP) available to Council District Seven (CD 7), from the Bradley Green Alley Project to the original source, the Pacoima/Panorama City Redevelopment Project Area.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

RESCIND the Council action of June 21, 2017, relative to approving the use of \$1,299,031 in CRA/LA Non-Housing EBP available to CD 7 from the Pacoima/Panorama City Redevelopment Project Area for the Bradley Green Alley Project (CF 14-1174-S12), and REVERT the \$1,229,031 in EBP funds to its original source by authorizing the Economic and Workforce Development Department to transfer the appropriation as follows:

From: Fund No. 57D/22; Account No. 22N511, STORMWATER POLLUTION ABATE FUND; Amount: \$1,229,031.00

To: Fund No. 57D/22; Account No. 22L9MN, PACOIMA/PANORAMA CITY TAX EXEMPT; Amount: \$1,229,031.00

(25) **13-0933-S8**

MOTION (YAROSLAVSKY - PARK) relative to amending the prior Council action of December 11, 2024 regarding the Arts Development Fee Update and the Arts Development Fee Expenditure Report, Council file No. (CF)

13-0933-S8, to change the proposed use of Council District Five (CD 5) Account No. N312 from "Public Art Project" to "Mar Vista Mural".

Recommendation for Council action:

AMEND the prior Council action of December 11, 2024 relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report (CF 13-0933-S8) to change the proposed use of one CD 5 Account (N312) from "Public Art Project" to "Mar Vista Mural;" and, AUTHORIZE the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(26) **25-1000**

MOTION (HARRIS-DAWSON - PADILLA) relative to holding the Friday, March 28, 2025 regular meeting of the Council at the Van Nuys City Hall located at 14410 Sylvan Street.

Recommendation for Council action:

RESOLVE, pursuant to Council Rule No. 18, that Council hold its Friday, March 28, 2025 regular meeting at the Van Nuys City Hall.

(27) **21-0619-S1**
CD 9

MOTION (PRICE - HERNANDEZ) relative to the transfer of funding to the Engineering Special Services Fund for the construction of the Slauson Connect Project, located at 5820 Normandie Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Administrative Officer, the Board of Public Works Accounting, and the Controller's Office to transfer funding in the total amount of \$1,451,157.64 as noted in the table contained in the Motion, attached to the Council file.

2. AUTHORIZE the noted Departments above to make corrections as needed to effectuate the transfer.

(28) **24-0559-S1**
CD 9

MOTION (PRICE - SOTO-MARTINEZ) relative to funding for public right-of-way cleanup and community beautification services in Council District Nine (CD 9).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$190,000 in the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services) to the Board of Public Works Contractual Services Account No. 100/74, Account No. 3040, for public right-of-way cleanup and community beautification services in CD 9.
2. AUTHORIZE the Board of Public Works to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(29) **23-0467-S4**
CD 1

MOTION (HERNANDEZ - JURADO) relative to amending and restating City Contract No. C-145927 with Central City Neighborhood Partners - Westlake to increase the contract by \$100,000, for the provision of emergency assistance to residents in Council District One (CD 1) through June 30, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Community Investment for Families Department, or designee, to amend and restate City Contract No. C-145927 with Central City Neighborhood Partners -

Westlake to increase the contract by \$100,000 for the provision of emergency assistance to residents in CD 1 through June 30, 2025.

2. AUTHORIZE the Controller to transfer \$100,000 from the Transfer of Floor Area Ratio Public Benefits Trust Fund No. 552/14, Account No. 14001A, to the Community Investment for Families Fund No. 100/21, Account No. 003040 Contractual Services Account.
3. AUTHORIZE the Chief Legislative Analyst to make any technical corrections, clarifications, or revisions, as necessary, to implement the Motion's intent.

(30) **25-0291**
CD 12

MOTION (HUTT for LEE - JURADO) relative to a street banner campaign to recognize and celebrate the centennial birthday of Granada Hills, being coordinated by the Granada Hills Community Foundation in partnership with several civic and community organizations

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, a street banner program to recognize and celebrate the centennial birthday of Granada Hills for the period of April 2025 - March 2026, as a City of Los Angeles Non-Event Street Banner Program.
2. APPROVE the content of the street banner design and placement of 32 street pole banners (dual panels side by side) at the locations noted in the Motion, attached to the Council file.

(31) **25-0288**
CD 5

MOTION (YAROSLAVSKY - HUTT) relative to funding for paint and sign services related to the Beverly Glen Improvement Project.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Accounting, Board of Public Works (BPW), to transfer and appropriate \$19,257.45 from the Public Works Trust Fund No. 834/50, Revenue Source Code No. 574202 (CD5 Special Project Deposits) to Los Angeles Department of Transportation (LADOT) Fund No. 100/94, Account No. 003350 (Paint & Sign Maintenance & Repairs - General), for paint and sign services related to the Beverly Glen Improvement Project.
2. AUTHORIZE the BPW and LADOT to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

(32) **25-4118-S2**
 CD 6

CONTINUED CONSIDERATION OF RESOLUTION (PADILLA - LEE) relative to designating locations in Council District Six for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - a. 8100 Haskell Avenue - Public Safety
2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at this locations, and to begin enforcement upon the expiration of any required posting period.

(Continued from Council meeting of March 19, 2025)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(33) **25-0196**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Exscarlet Maldonado v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV36361. (This matter arises from a fall incident near 1140 West Adams Boulevard, in Los Angeles.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

(34) **25-0238**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Joan Sturgis v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV14767. (This matter arises from a trip and fall incident that occurred on May 8, 2019, near 668 South Highland Avenue, in Los Angeles.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

(35) **23-1002**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Steven Greer v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 21STCV12039. (This matter arises from a July 19, 2020 incident involving an alleged dangerous condition at or near North Highland Avenue and Waring Avenue in the City of Los Angeles.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

(36) **25-0239**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Emily Buntyn v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCV00043. (This matter arises from a trip and fall incident on the street located in front of 5212 ½ West Melrose Avenue, in the City of Los Angeles.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

(37) **25-0240**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Barbara Amanda Hossman v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV38334. (This matter arises from a June 14, 2022, trip and fall incident on the sidewalk located at 1850 North Whitley Avenue, Los Angeles.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

(38) **25-0234**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Maria Chervets v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 19STCV41049. (This matter arises from a trip and fall incident that occurred on May 21, 2018, at 1519 Rising Glen Road, Los Angeles.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

(39) **25-0235**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Alba Rivera v. Stephen Ruda, et al., Los Angeles Superior Court Case No. 21STCV39669. (This matter arises from a falling tree incident on October 28, 2019, at 19146 Stare Street, in Northridge, California.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

(40) **23-1448**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Zeeshan H. Khan, Christina Astorga, et al. v. City of Los Angeles, et al., United States District Court Case No. CV21-03289 CAS. (This matter arises from an incident involving members of the Los Angeles Police Department that occurred on August 21, 2020.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

(41) **25-0220**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Kimberly Marroquin v. Unidentified Los Angeles Police Department Officer, et al., United States District Court Case No. 21-cv-07607-RGK-JEM, Ninth Circuit Court of Appeal Case No. 23-55423. (This matter arises from an incident involving members of the Los Angeles Police Department that occurred on October 11, 2020.)

(Budget and Finance Committee considered this matter on March 18, 2025.)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).

