



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, April 23, 2025

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

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[LACouncilComment.com](https://lacouncilcomment.com)

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Written public comment may be submitted at LACouncilComment.com.

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BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, April 23, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **25-0386
CD 11**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for street purposes on 9606 Bellanca Avenue - Right of Way No. 36000-10262.

Recommendations for Council action:

1. FIND that the dedication of an easement for street purposes on 9606 Bellanca Avenue (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the March 26, 2025 City

Engineer report, attached to the Council file.

3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

(2) **25-0387
CD 11**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for traffic signal purposes on the westerly side of Aviation Boulevard and south of 96th Street - Right of Way No. 36000-10342.

Recommendations for Council action:

1. FIND that the dedication of an easement for street purposes on the westerly side of Aviation Boulevard and south of 96th Street (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the April 2, 2025 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.

4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(3) **25-0006-S6**

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to staffing and resources for the January 2025 Wildfires; and requesting an updated Recovery Annex document tailored to the January 2025 Wildfire emergency event that clarifies the roles and responsibilities of each City department and bureau; and related matters.

Recommendations for Council action:

1. INSTRUCT the Emergency Management Department, with the assistance of all departments and bureaus involved in recovery operations, to report to Council with an updated Recovery Annex document that is tailored specifically to the January 2025 Wildfires emergency event and clarifies the roles and responsibilities of each department and bureau and takes the Council and Mayor's emergency instructions into account.
2. INSTRUCT all City departments and bureaus to review the list of Wildfire Recovery Initiatives attached to the Chief Legislative Analyst (CLA) report dated March 13, 2025, attached to Council file No. 25-0006-S6, and the updated Recovery Annex to determine whether additional, unbudgeted resources will be necessary to conduct recovery work.
3. INSTRUCT all City departments and bureaus to submit to the CLA and the City Administrative Officer (CAO) any staffing or resources needed immediately for the continued recovery efforts from the January 2025 windstorm and wildfires.
4. INSTRUCT the CLA and the CAO to review all department and bureau requests and to continue to report on any needed staffing and resources, including exemptions to Prioritized Critical Hiring, in order to support recovery work.
5. INSTRUCT all City departments and bureaus to submit budget requests to the Mayor's Office for inclusion in the Fiscal Year 2025-26 Proposed Budget for any staffing or resources needed in the next fiscal year.
6. INSTRUCT the CAO and the CLA; and, REQUEST the Mayor's Office to continue to expedite the filling of authorized positions needed for recovery work through the Prioritized Critical Hiring process, and to report to Council with recommendations for additional exemptions to this process as necessary.

7. INSTRUCT the CAO, with the assistance of the CLA, to report to Council on any expenditures incurred by City departments and bureaus in providing emergency response and recovery services that are determined to be ineligible for reimbursement from the 2025 Wildfire Emergency Response and Recovery account.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Bel-Air Beverly Crest Neighborhood Council

(4) **25-0006-S68**
CD 11

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to providing quarterly reports regarding the implementation of the City's Emergency Operations Plan – Recovery Annex for the January 2025 wildfires; selecting community based representatives as members of the Long Term Recovery Group; and service contracts that have been executed and/or are being considered to assist with recovery efforts for the January 2025 wildfires.

Recommendations for Council action, pursuant to Motion (Park – Rodriguez):

1. INSTRUCT the Emergency Management Department (EMD), Emergency Operations Organization's Recovery and Reconstruction Division and the Local Disaster Recovery Manager (LDRM), as defined in the City's Recovery Annex, and in coordination with relevant departments, to provide quarterly reports regarding the implementation of the City's Emergency Operations Plan - Recovery Annex for the January 2025 wildfires. The report should include but not be limited to the following:
 - a. Development and implementation of recovery progress Key Performance Indicators as required by the City's Recovery Annex.
 - b. Status of the Long-Term Recovery Group (LTRG), including but not limited to meeting dates, meeting participants, meeting summaries and minutes, as well as membership of the LTRG, including community and businesses representatives, houses of worship and community-based organizations.
 - c. Status and activities of Business Operations Center.
 - d. Execution of departments' Standard Operating Procedures to aid in recovery.
2. INSTRUCT the EMD and the LDRM to include the Chief Legislative Analyst (CLA), or designee, in addition to coordinating with Council District 11 to select community-based representatives, as members of the LTRG.
3. INSTRUCT the EMD to present to Council within 15 days its contract with Hagerty Consulting and/or any other professional services contracts that have been executed and/or are being contemplated to assist with recovery efforts for the January 2025 wildfires, including costs, scope of work and funding sources.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(5) **25-0006-S63**

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to establishing roles and protocols as it relates to providing land surveys of the properties affected by the January 2025 Windstorm and Wildfire events; and related matters.

Recommendations for Council action, pursuant to Motion (Rodriguez – Hernandez):

1. DIRECT the Bureau of Engineering, in consultation with the Los Angeles County Department of Public Works, to establish roles and protocols as it relates to providing land surveys of the properties affected by the January 2025 Windstorm and Wildfire event; and, report to Council. The report should also include associated costs for staffing and/or contractual services necessary to execute the City's responsibilities in this process.
2. INSTRUCT the City Administrative Officer (CAO) to include the costs associated with these processes for reimbursements from the Federal Emergency Management Agency.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **25-0006-S66**
CD 11

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to requesting a report on the steps taken by the United States Environmental Protection Agency (USEPA) and United States Army Corps of Engineers (USACE) to ensure environmental protections

during the cleanup process related to the January 2025 wildfires; and a comprehensive testing plan for all debris resulting from the January 2025 wildfires that could potentially be deposited in the Sunshine Canyon Landfill; and related actions.

Recommendations for Council action, pursuant to Motion (Lee – Rodriguez):

1. INSTRUCT the Bureau of Sanitation (BOS) and other City departments, in coordination with the Los Angeles County Department of Public Works, to issue a detailed report on the steps taken by the USEPA and USACE to ensure environmental protections during the cleanup process. The report should also highlight whether the debris is safe to be disposed of in proximity to residential communities.
2. INSTRUCT the BOS to report to Council on a comprehensive testing plan for all debris resulting from the 2025 wildfires that could potentially be deposited in the Sunshine Canyon Landfill, if deemed necessary.
3. RESOLVE to allocate and appropriate \$100,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 for any aspect of executing the testing plan, if deemed necessary.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Bel Air-Beverly Crest Neighborhood Council

(7) **25-0006-S56**

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to the transportation and equitable distribution of fire-related debris from the January 2025 wildfires.

Recommendations for Council action, pursuant to Motion (Padilla – Lee, et al.):

1. INSTRUCT the Bureau of Sanitation (BOS), with the assistance of the Los Angeles Department of Building and Safety's (LADBS) Local Enforcement Agency (LEA), to report to Council within 15 days on the following:

a. Debris Transport and Destinations

- i. Identify all landfills and trash facilities where fire-related debris is being transported in the City.
- ii. Provide detailed maps of these facilities and their proximity to vulnerable communities, particularly in the East San Fernando Valley.

b. Distribution Methodology

- i. Describe the methodology being used to determine how debris is dispersed among landfills and facilities to ensure equitable distribution across the region.

c. Contractor Oversight

- i. List the vendors and contractors being considered for debris hauling and storage that are based in the City, use existing public or private facilities in the City, or operate haul routes in the City.
- ii. Evaluate the geographic locations of these vendors to ensure no over-concentration of operations in the East Valley or other historically burdened areas.

d. Haul Routes

- i. Provide a detailed analysis of the haul routes being used to transport debris out of fire-affected areas.

- ii. Include measures to mitigate noise, air pollution, and safety risks in communities along these routes.

e. Hazardous Waste Management

- i. Outline how hazardous waste is being identified, packaged, transported, and disposed of safely, ensuring compliance with state and federal regulations.
- ii. Note which permits and other regulations will be removed or expedited as part of the recovery.
- iii. Specify what safeguards are in place to protect communities from potential exposure to hazardous materials.

f. Debris Composition and Management

- i. Provide a breakdown of the types of debris being removed, including hazardous waste, non-hazardous waste, green waste, and recyclable materials.
- ii. Clarify whether any categories of debris are being managed or transported by entities outside of the City and under what conditions.

g. City-owned Facilities in Fire Recovery

- i. Identify any City-owned facilities that are being used as part of fire recovery efforts, including for debris processing, storage, or any other recovery-related operations.
- ii. Provide a status update on the capacity, operations, and environmental monitoring at these facilities to ensure compliance with local, state, and federal standards.

h. Intergovernmental Collaboration

i. Detail BOS and LADBS LEA efforts to coordinate with County, State, and Federal officials in the region's fire recovery efforts, including any collaborative agreements or partnerships.

ii. Include information on any funding or resources being secured through these partnerships to aid in debris management and environmental restoration.

i. Timeline for Debris Removal

i. Offer a clear timeline for the anticipated completion of debris removal efforts, specifying benchmarks for various phases of the process.

2. INSTRUCT the BOS and the LADBS LEA to advocate for an equitable distribution of debris management impacts in their coordination with our multijurisdictional partners working on the fire recovery, ensuring that historically overburdened areas like those in the East Valley, do not disproportionately shoulder the burden of debris hauling, storage, or processing. This includes identifying additional processing sites in less impacted areas, and strategies that balance our urgent work to recover and rebuild with our ongoing commitment to equity and environmental justice.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Bel Air-Beverly Crest Neighborhood Council

(8) **25-0006-S46**

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to providing recommendations for adopting an incentive program for

residential and commercial property owners that voluntarily implement construction best practices for fire resiliency beyond what is currently required in the City's Building Code.

Recommendation for Council action, pursuant to Motion (Rodriguez – Blumenfield):

INSTRUCT the Los Angeles Department of Building and Safety, with the assistance of the Los Angeles Fire Department, the Department of City Planning, and any other relevant departments, to prepare a report providing recommendations for adopting an incentive program for residential and commercial property owners that voluntarily implement construction best practices for fire resiliency beyond what is currently required in the Building Code, (e.g. Supplemental code best practices supported by the fire prevention and insurance industries, outlined in reports such as the Insurance Institute for Business and Home Safety's Model Ordinance for Construction in Wildland-Urban Interface Zone; and, Headwaters Economics' Construction Costs for a Wildfire-Resistant Home). The incentives explored should include, but are not limited to, reduce permitting cost, expedited processing, and expedited inspection.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Bel Air-Beverly Crest Neighborhood Council
Silver Lake Neighborhood Council

(9) **25-0006-S5**
CD 11

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to the suitability of utilizing the Los Angeles Department of Building and Safety's (LADBS) West Los Angeles Office as a centralized permit operation center.

Recommendations for Council action:

1. NOTE and FILE the LADBS report dated February 12, 2025, attached to Council file No. 25-0006-S5, relative to the suitability of utilizing the LADBS's West Los Angeles Office as a centralized permit operation center.
2. INSTRUCT the LADBS to provide the following information to the Emergency Management Department:
 - a. The number of appointments and visitor drop-ins at the West Los Angeles Disaster Recovery Permitting Center
 - b. Number of permits issued for reconstruction
 - c. Average number of days it takes to review initial submissions for reconstruction projects
3. INSTRUCT the LADBS to notify Homeowners Associations upon the filing of an application for a rebuild.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(10) **25-0006-S65**

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to cost of repair estimates for City-owned properties that were damaged during the destructive windstorm and extreme fire events that started on January 7, 2025.

Recommendation for Council action, pursuant to Motion (Rodriguez – Raman):

DIRECT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA) and all City departments, to report to Council on all City-owned properties, including a detailed list and cost of repair estimates that were damaged during the destructive windstorm and extreme fire danger that started on January 7, 2025.

This shall include any work that has also been completed or is currently scheduled.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(11) **25-0006-S29**
CD 7

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to current contracts at the Hansen Dam Horse Park regarding equestrian boarding and what requirements are stated in the contracts that require expanded boarding during evacuation orders.

Recommendation for Council action, as initiated by Motion (Rodriguez – Lee):

INSTRUCT the Department of Recreation and Parks to audit and report to the Government Efficiency, Innovation and Audit Committee on the current contracts at the Hansen Dam Horse Park regarding equestrian boarding and what requirements are stated in the contract that requires expanded boarding during evacuation orders.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(12) **25-0006-S44**

AD HOC COMMITTEE FOR LA RECOVERY and BUDGET AND FINANCE COMMITTEE REPORT relative to a Guaranteed Basic Income program or emergency cash assistance program for Angelenos economically affected by the January 2025 wildfires.

Recommendations for Council action:

1. NOTE and FILE the Community Investment for Families (CIFD) report dated March 11, 2025, and Motion (Hernandez, Price –

Raman) dated January 21, 2025, both attached to Council file No. 25-0006-S44, inasmuch as no further Council action is required at this time.

2. INSTRUCT the City Administrative Officer (CAO) and the Chief Legislative Analyst to report to Council on the feasibility of using the Transfer of Floor Area Rights Public Benefit Trust Fund, FireAid grants, and funding sources other than the General Fund, to offset the costs of the proposed CIFD Guaranteed Basic Income program or emergency cash assistance program for workers impacted by the January 2025 wildfires.
3. INSTRUCT the CIFD to report to Council on the feasibility of reprogramming up to \$1,000,000 of Program Year 50 2024-25 Community Development Block Grant funds for emergency assistance initiatives, including but not limited to rental assistance, in accordance with the United States Department of Housing and Urban Development guidelines, as a potential additional funding source to offset the costs of the proposed CIFD Guaranteed Basic Income program or emergency cash assistance program for workers impacted by the January 2025 wildfires, as described in the CIFD report dated March 11, 2025, attached to the Council file.

Fiscal Impact Statement: The CAO reports that the recommended actions will have no General Fund impact.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies in that current revenues and balances will be explored as a potential funding source for the proposed program and grant funds will be used for grant-eligible activities.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council
Downtown Los Angeles Neighborhood
Silver Lake Neighborhood Council

(13) **25-0006-S48**

AD HOC COMMITTEE FOR LA RECOVERY and BUDGET AND FINANCE COMMITTEE REPORT relative to the Wildfire Emergency Response and Recovery Account - General City Purposes Fund monthly expenditures for March 2025.

Recommendations for Council action:

1. NOTE and FILE the City Administrative Officer (CAO) report dated March 18, 2025, attached to Council file No. 25-0006-S48, relative to the Wildfire Emergency Response and Recovery Account - General City Purposes Fund monthly expenditures for March 2025.
2. INSTRUCT the CAO to include in their future monthly expenditure reports the following information:
 - a. Funding requests, including total dollar amount, that have been denied and the reason for their denial, if any.
 - b. Funding requests, including total dollar amount, that are pending review.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(14) **25-0121**

PUBLIC SAFETY COMMITTEE REPORT relative to a report by the Los Angeles Fire Department (LAFD) on options to implement additional mandatory staffing citywide to enhance deployment on Red Flag days, including details on a standardized staffing protocol.

Recommendations for Council action, pursuant to Motion (McOsker – Lee):

1. INSTRUCT the LAFD to report to Council on options to implement additional mandatory staffing citywide to enhance deployment on Red Flag days, including details on a standardized staffing protocol for all Red Flag days, ensuring full deployment of resources. The staffing model should consider enhancing the following units on all Red Flag days, including personnel as necessary:
 - a. 200 Series Engines: Fully staffed and operational at all times.
 - b. Brush Patrols: Fully staffed and available for rapid deployment.
 - c. 400 Series Engines: Ensure engines are staffed when repaired and operational.
 - d. Water Tenders: Include both LAFD and Department of Recreation and Parks water tenders to ensure there is sufficient water supply for firefighting in critical areas.
 - e. Additional Battalion Command Teams: Staffed and deployed as needed to provide tactical leadership and coordination.
 - f. Type 3 Engines: Fully staffed for wildland firefighting efforts.
 - g. Strategic Deployment: Firefighters to be strategically deployed throughout the very high-hazard severity zones, focusing on known fire corridors and other high-risk areas identified through historical data and fire modeling.
2. INSTRUCT the City Administrative Officer (CAO), with consultation from the LAFD, to provide a cost estimate for the enhanced deployment model, and should include the potential for a dedicated funding source in the LAFD budget to cover the costs associated with staffing and resource deployment on

anticipated Red Flag days.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(15) **25-0158**

PUBLIC SAFETY COMMITTEE REPORT relative to a report by various City departments on a plan for implementing additional mandatory staffing to enhance the City's response during Red Flag days.

Recommendations for Council action, pursuant to Motion (McOsker – Lee):

1. INSTRUCT the City Administrative Officer (CAO) and Emergency Management Department (EMD) to consult with the Los Angeles Police Department (LAPD), Los Angeles Department of Transportation (LADOT), Department of Public Works bureaus, and any other relevant departments, to report to Council on a plan for implementing additional mandatory staffing to enhance the City's response during Red Flag days, including a standardized staffing protocol to ensure a full deployment of resources:
 - a. Los Angeles Police Department (LAPD): The LAPD can play a critical role in evacuations, traffic control, and ensuring public safety during heightened fire risk. Report on the feasibility of including enhanced LAPD staffing and to pre-position officers in known high-risk areas, especially along fire corridors, should be considered.
 - b. Los Angeles Department of Transportation (LADOT): Pre-staging resources in coordination with the LAPD and LAFD will ensure that transportation routes are clear and operational during emergencies. Report on the feasibility of including enhanced LADOT staffing and to specifically include LADOT personnel to assist in implementing

evacuation routes and traffic management.

- c. Bureau of Street Services (BSS): The BSS can ensure that essential roads and infrastructure are cleared and maintained, especially in areas of known fire vulnerability. Report on the feasibility of including enhanced BSS staffing and to pre-position staff to support immediate response and accessibility needs.
 - d. Bureau of Engineering (BOE): The BOE can assist with infrastructure assessments and mobilizing engineering resources for rapid deployment in high-risk zones. Report on the feasibility of including enhanced BOE staffing in the Red Flag deployment to ensure the structural integrity of critical infrastructure such as water systems, roads, and bridges that could be impacted by fires.
 - e. Additional Relevant Departments: Other enhanced deployments by relevant departments that may be critical in responding to heightened fire conditions, including EMD, Department of Public Works, and others, should be included in the coordinated staffing model.
2. INSTRUCT the CAO and EMD, in coordination with the LAPD, LADOT, BSS, and BOE, and any other relevant departments, to report to Council on options for strategic deployment of resources, focusing on very high-hazard severity zones, fire corridors, and other high-risk areas identified through historical data and fire modeling. The report should look to include recommendations for the LAPD and LADOT to be staged in the same locations as the LAFD, so they can jointly review evacuation plans, monitor conditions, and collaborate on emergency procedures.
3. INSTRUCT the CAO and EMD, in consultation with relevant City departments, to provide a cost estimate for the enhanced deployment model, including recommendations for identifying dedicated funding sources within each department's budget to cover staffing and resource deployment during anticipated Red Flag days.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(16) **25-0111**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to a funding plan to permanently acquire one or more Super Scooper amphibious aircrafts to replace or supplement those that are being leased by the City.

Recommendations for Council action, pursuant to Motion (McOsker – Park):

1. INSTRUCT the Los Angeles Fire Department (LAFD) and City Administrative Officer (CAO) to report to Council with a funding plan to permanently acquire one or more Super Scoopers to replace or supplement those that are being leased by the City of Los Angeles, including the cost the City is paying per year through leasing the equipment, and how it compares to the value of purchase.
2. INSTRUCT the LAFD and CAO to report to Council on available county, state, or federal funding that may be available for the purchase of one or more Super Scoopers. Specifically, the report should detail the use of a joint powers authority, such as a regional Council of Governments, to acquire one or more Super Scoopers.
3. INSTRUCT the LAFD to report to Council on where such Super Scoopers could be housed and maintained locally, in order to provide more immediate availability and coverage within the Los Angeles region.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(17) **25-0172**

PUBLIC SAFETY and ENERGY AND ENVIRONMENT COMMITTEES' REPORT relative requesting a comprehensive analysis of the Los Angeles Fire Department (LAFD) and Los Angeles Department of Water and Power (LADWP) workflow for inspecting and repairing the City's network of fire hydrants and a work plan to repair fire hydrants in need of maintenance.

A. PUBLIC SAFETY COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Park - Lee):

1. INSTRUCT the Chief Legislative Analyst (CLA), in coordination with the LAFD and LADWP, to report to Council in 30 days with a comprehensive analysis of the LAFD and LADWP workflow for inspecting and repairing the City network of fire hydrants. The report should include but not be limited to the following:
 - a. The number of fire hydrants inspected annually, in addition to the regularity of inspections, by the LAFD.
 - b. The number of fire hydrants repaired annually by the LADWP.
 - c. The number of fire hydrants that are offline due to maintenance, repair or other issues.
 - d. The number of fire hydrants that have been inspected but are still in need of repair or maintenance.
 - e. Solutions to address issues related to LAFD Connection and hydrant theft and vandalism.

2. REQUEST the LADWP to present a work plan to repair any fire hydrants that are found to be in need of repair or further maintenance based on the above analysis and complete any required work within 30 days of presentation.
3. INSTRUCT the City Administrative Officer (CAO), in coordination with the LAFD and LADWP, to report to Council on the cost of replacing the City's stock of 2.5-inch outlet fire hydrants with 4-inch outlet fire hydrants.

B. ENERGY AND ENVIRONMENT COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Park - Lee):

1. CONCUR with the recommendations of the Public Safety Committee of March 5, 2025.
2. INSTRUCT the CLA, in coordination with the LAFD and LADWP, to include in its report on a comprehensive analysis of the LAFD and LADWP workflow for inspecting and repairing the City network of fire hydrants the identification of inaccessible City fire hydrants and recommendations to make them available.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council
Westside Neighborhood Council
Del Rey Neighborhood Council

CONTINUED CONSIDERATION OF PUBLIC SAFETY COMMITTEE REPORT and AMENDING MOTION 1A (BLUMENFIELD FOR RODRIGUEZ – HARRIS-DAWSON) relative to a response provided by the Los Angeles Police Department (LAPD) for an overview of the current status of the LAPD Cadet Program, the Police Academy Magnet Schools (PAMS) Program, the Police Orientation Preparation (POP) Program, and the Associated Community Officer (ACO) Program.

A. PUBLIC SAFETY COMMITTEE REPORT

Recommendation for Council action:

NOTE and FILE the Board of Police Commissioners report dated December 13, 2024, attached to the Council file, relative to a response provided by the LAPD for an overview of the current status of the LAPD Cadet Program, the PAMS Program, the POP Program, and the ACO Program.

B. AMENDING MOTION 1A (BLUMENFIELD FOR RODRIGUEZ – HARRIS-DAWSON)

Recommendation for Council action:

AMEND the matter of the Public Safety Committee Report relative to a response provided by the LAPD for an overview of the current status of the LAPD Cadet Program, the PAMS Program, the POP Program, and the ACO Program, Item No. 1 on the April 11, 2025 agenda (Council file No. 24-0932), to:

- a. INSTRUCT the LAPD and Personnel Department to report on modifications that could be made to make the ACO Program to make it an entry-level part-time program for community youth interested in all department jobs, with background investigations for these positions performed by the Personnel Department's civilian background investigators.
- b. INSTRUCT the LAPD and Personnel Department to report on a process to modify the ACO Program so that participants are not forced to resign if they do not want to

become a sworn police officer, but are interested in pursuing another position in the LAPD.

- c. INSTRUCT the LAPD to modify the ACO Program so as to expose ACOs to different jobs in the LAPD, such as Detention Officer, Police Service Representative and other civilian positions.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(Continued from Council meeting of April 11, 2025)

(19) **24-0489**

PUBLIC WORKS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to update the approval process for metal plaques, plates, or individual letters or figures on a sidewalk.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated October 21, 2024, relative to amending LAMC Chapter II, Article 8, Section 28.04(d) to update the approval process for metal plaques, plates, or individual letters or figures on a sidewalk.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(20) **24-0920-S1
CD 7**

PUBLIC WORKS COMMITTEE REPORT relative to naming the property located at 13161 Van Nuys Boulevard in Pacoima as "StylesVille Beauty & Barbershop Established 1957."

Recommendations for Council action, pursuant to Motion (Rodriguez - Price):

1. NAME the property located at 13161 Van Nuys Boulevard, Pacoima, California 91331 as "StylesVille Beauty & Barbershop Established 1957".
2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location that reads:

StylesVille Barbershop & Beauty Salon,
Established 1957

One of the earliest Black-owned barbershops in the San Fernando Valley
Associated with the post-World War II development of the African American community in Pacoima

Historic-Cultural Monument No. 1313

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(21) **25-0002-S20**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1023 (Gipson) which would give the Port of Los Angeles sole authority to issue a coastal development permit for its Zero Emissions Port Electrification of Operations Project.

Recommendation for Council action, pursuant to Resolution (McOske – Park), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-2026 State Legislative Program SUPPORT for AB 1023 (Gipson) which would give the Port of Los Angeles sole authority to issue a coastal development permit for its Zero Emissions Port Electrification of Operations Project.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(22) **25-0338**
CD 11

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to the First Amendment to Ground Lease No. LAA-7168 between the Los Angeles World Airports (LAWA) and AMB Partners II, L.P., including the Prologis Modified Gross Office Sublease with the City of Los Angeles and Sub-Sublease No. HSBP-7119-L-LN0016 with the United States Customs and Border Protection, at the Los Angeles International Airport located at 11099 South La Cienega Boulevard.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 28, 2025

(LAST DAY FOR COUNCIL ACTION - APRIL 25, 2025)

(23) **21-0825**
CD 11

ADMINISTRATIVE AND CATEGORICAL EXEMPTIONS and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (BOARD) relative to a Third Amendment to

Contract No. DA-5300 between the Los Angeles World Airports (LAWA) and Motorola Solutions, Inc., Board Resolution No. 28109, covering radio projects and ongoing radio system maintenance and technical services for the Radio Communications System of LAWA.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents)

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26, 2025

(LAST DAY FOR COUNCIL ACTION - MAY 23, 2025)

(24) **25-0006-S24
CD 11**

AD HOC COMMITTEE FOR LA RECOVERY and PUBLIC WORKS COMMITTEE REPORT relative to updates on tasks completed to protect the Palisades Fire burn area from debris flow and landslide risks.

Recommendations for Council action:

1. NOTE and FILE the Bureau of Engineering (BOE) report dated January 24, 2025, attached to Council file No. 25-0006-S24, inasmuch as no further Council action is required at this time.
2. INSTRUCT the BOE to report to Council with debris flow and mudslide mitigation plans in relation to the Hurst Fire.

Fiscal Impact Statement: The BOE states that there is no fiscal impact resulting from the report. Consistent with the Motion direction, BOE staff is tracking time spent and expenses incurred on debris flow and landslide mitigation for potential reimbursement by the Federal Emergency Management Agency.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(25) **25-0006-S64**
CD 11

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to performing inspections to Fire Station Nos. 23 and 69 of the Los Angeles Fire Department (LAFD), identifying funding for any recommended remediation work, and purchasing sufficient High Efficiency Particulate Air (HEPA) purifiers for Fire Station Nos. 23 and 69; and related matters.

Recommendations for Council action, pursuant to Motion (Park – Lee):

1. INSTRUCT the Department of General Services (GSD), with the assistance of the LAFD, to perform inspections at Fire Station Nos. 23 and 69 and report to Council in 15 days with their findings and a remediation plan, including, if deemed to be beyond the scope of City workers, identifying City contractors with existing contracts who could perform the remediation work.
2. INSTRUCT the GSD, with the assistance of the City Administrative Officer (CAO), to:
 - a. Identify funding for the recommended remediation work of Fire Station Nos. 23 and 69, and include this in the above-mentioned report to be returned to Council in 15 days.
 - b. Identify funding within 15 days to purchase HEPA purifiers for Fire Station Nos. 23 and 69, and purchase sufficient HEPA purifiers for Fire Station Nos. 23 and 69 based on the square footage of these facilities.
3. INSTRUCT the GSD, with the assistance of the LAFD, to perform damage assessments at all City Fire Stations in the path of smoke from the Palisades Fire, Eaton Fire, Sunset Fire, Hurst Fire, or any other fire occurring as a result of the January 2025 windstorms; and, report to Council in 45 days on the work required to remediate any issues discovered through these

assessments.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(26) **25-0006-S67
CD 11**

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to a work plan to test and remediate the soil at all City facilities, parkways and medians in the burn zone of the Pacific Palisades; identify funding sources for a soil study; and eligibility for reimbursement by the Federal Emergency Management Agency.

Recommendations for Council action, as initiated by Motion (Park – Padilla):

1. INSTRUCT the Bureau of Engineering (BOE), in coordination with the Bureau of Sanitation, the Bureau of Street Services, the Department of General Services, the Department of Recreation and Parks, and other City departments as needed, to report to Council in 30 days with a work plan to test and remediate the soil at all City facilities, parkways and medians in the burn zone in the Pacific Palisades.
2. INSTRUCT the City Administrative Officer (CAO), in coordination with the BOE, to identify funding sources for the soil study and report to Council in 30 days relative to its eligibility for reimbursement by the Federal Emergency Management Agency.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(27) **25-0006-S15**
CD 11

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to the Pacific Palisades Long-term Recovery Plan.

Recommendation for Council action:

NOTE and FILE the Chief Legislative Analyst report dated March 19, 2025, attached to Council file No. 25-0006-S15, relative to the Pacific Palisades Long-term Recovery Plan.

Fiscal Impact Statement: Not applicable

Community Impact Statement: Yes

For: Bel Air-Beverly Crest Neighborhood Council

(28) **25-0006-S55**

AD HOC COMMITTEE FOR LA RECOVERY and BUDGET AND FINANCE COMMITTEES' REPORT relative to an update on the Wildfire Business Tax Relief Program.

Recommendation for Council action:

NOTE and FILE the Office of Finance report dated March 20, 2025, attached to Council file No. 25-0006-S55, relative to an update on the Wildfire Business Tax Relief Program.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(29) **25-0006-S50**

AD HOC COMMITTEE FOR LA RECOVERY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the temporary re-employment of retired employees to aid in the City's wildfire recovery and rebuilding effort.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer (CAO) report dated March 6, 2025, attached to Council file No. 25-0006-S50, relative to the temporary re-employment of retired employees to aid in the City's wildfire recovery and rebuilding effort.

Fiscal Impact Statement: Not applicable

Community Impact Statement: Yes

For: Bel Air-Beverly Crest Neighborhood Council

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(30) **25-0005-S42**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 13446 West Erwin Street (Case No. 742344), Assessor I.D. No. 2330-016-026, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 13446 West Erwin Street (Case No. 742344), Assessor I.D. No. 2330-016-026, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(31) **25-0005-S50**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 6020 North Coldwater Canyon Avenue (Case No. 835970), Assessor I.D. No. 2332-029-020, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6020 North Coldwater Canyon Avenue (Case No. 835970), Assessor I.D. No. 2332-029-020, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(32) **17-0005-S160**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6142 North Hazelhurst Place (Case No. 699584), Assessor I.D. No. 2338-006-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6142 North Hazelhurst Place (Case No. 699584), Assessor I.D. No. 2338-006-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(33) **25-0005-S51**

CD 9

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 1451 East 46th Street (Case Nos. 484289; 577067), Assessor I.D. No. 5107-005-026, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 1451 East 46th Street (Case Nos. 484289; 577067), Assessor I.D. No. 5107-005-026, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(34) **25-0005-S45**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 887 East 42nd Street (Case No. 789124), Assessor I.D. No. 5115-021-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 887 East 42nd Street (Case No. 789124), Assessor I.D. No. 5115-021-008, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(35) **25-0005-S43**

CD 9

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 901 West 60th Street (Case Nos. 336046; 440384), Assessor I.D. No. 6004-007-009, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 901 West 60th Street (Case Nos. 336046; 440384), Assessor I.D. No. 6004-007-009, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(36) **25-0005-S47**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 149 West 66th Street (Case No. 825551), Assessor I.D. No. 6012-001-054, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 149 West 66th Street (Case No. 825551), Assessor I.D. No. 6012-001-054, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(37) **25-0005-S52**

CD 9

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 685 East 51st Street (Case Nos. 496568; 96229), Assessor I.D. No. 5108-012-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated April 10, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 685 East 51st Street (Case Nos. 496568; 96229), Assessor I.D. No. 5108-012-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(38) **25-0005-S44**
CD 10

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 4755 West Adams Boulevard (Case Nos. 697615; 842649; 844792), Assessor I.D. No. 5057-003-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 4755 West Adams Boulevard (Case Nos. 697615; 842649; 844792), Assessor I.D. No. 5057-003-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(39) **25-0005-S48**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1449 South Bronson Avenue (Case No. 814012), Assessor I.D. No. 5072-004-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1449 South Bronson Avenue (Case No. 814012), Assessor I.D. No. 5072-004-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(40) **25-0005-S49**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8728 South Reading Avenue (Case No. 790903), Assessor I.D. No. 4125-016-013, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8728 South Reading Avenue (Case No. 790903), Assessor I.D. No. 4125-016-013, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(41) **20-0005-S20**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1486 North Silver Lake Boulevard (Case No. 810089), Assessor I.D. No. 5425-022-020, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 8, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1486 North Silver Lake Boulevard (Case No. 810089), Assessor I.D. No. 5425-022-020, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(42) **25-1000**

MOTION (HARRIS-DAWSON - PADILLA) relative to holding the Friday, April 25, 2025 regular meeting of the Council at the Van Nuys City Hall located at 14410 Sylvan Street.

Recommendation for Council action:

RESOLVE, pursuant to Council Rule No. 18, that Council hold its Friday, April 25, 2025 regular meeting at the Van Nuys City Hall.

(43) **25-0376**
CD 7

MOTION (RODRIGUEZ - LEE) relative to funding for additional homeless services in Council District Seven (CD 7).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$672,803 from the General City Purposes Fund No. 100/56, Account No. 000621

(Additional Homeless Services - CD 7), and \$889,541 from the General City Purposes Fund No. 100/56, Account No. 000A28 (Council Projects - CD 7), to the General City Purposes Fund No. 100/56, Account No. 000707 (CD 7 - Community Services), to better align with current expenditure patterns.

2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(44) **21-0775-S10**
CD 9

MOTION (PRICE - HUTT) relative to reinstating and amending the Occupancy Agreement (Contract No. C-138578) with ONNI 888 OLIVE ST LP, and the transfer of additional funding, to continue housing residents displaced by the June 30, 2021 Los Angeles Police Department controlled detonation of illegal fireworks seized from a residence on the 700th block of East 27th Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE and INSTRUCT the General Manager, Community Investment for Families Department (CIFD), or designee, to retroactively reinstate and amend the expired Occupancy Agreement (Contract No. C-138578) with ONNI 888 OLIVE STREET LP from February 28, 2025, to a new termination date up to and including through January 31, 2026, and to increase the contract amount by \$475,000, subject to the approval of the City Attorney as to form; and, to the extent any services have been provided or performed by ONNI 888 OLIVE STREET LP in accordance with the terms and conditions of the Occupancy Agreement, those services are hereby ratified.
2. AUTHORIZE the City Controller to transfer and appropriate \$475,000 from the Los Angeles Housing Department Fund No. 44G/43, City of Los Angeles Affordable Housing, Account No.

43WC23 (27th Street Relocation Services), to the Community Investment for Families Fund No. 100/21, Account No. 003040, Contractual Services Account.

3. AUTHORIZE the Chief Legislative Analyst to make any technical corrections, clarifications, or revisions as necessary to the above instructions to further the Motion's intent.

(45) **25-0395**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to funding for maintenance along the median of Mulholland Drive, east of Topanga Canyon Boulevard in Woodland Hills, in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$57,773 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services), to the Street Services Fund No. 100/86, Account No. 1090 (Salaries - Overtime), for maintenance along the median of Mulholland Drive, east of Topanga Canyon Boulevard in Woodland Hills.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(46) **24-0949**
CD 8

MOTION (HARRIS-DAWSON - JURADO) relative to funding for supplemental services associated with multiple community events in Council District Eight (CD 8).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE \$160,000 in the General City Purposes Fund No. 100/56, Account No. 000708 (CD 8 Community Services), to supplement services associated with multiple community events in CD 8, currently being provided by Ward Economic Development Corporation under City Contract C-144775.
2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to Ward Economic Development Corporation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(47) **25-0011-S3**
CD 2

MOTION (NAZARIAN - HUTT) relative to funding to complete Phase 2 of the Chandler/Strohm Pedestrian/Bike Access Project in Council District Two (CD 2).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$225,000 in the CD 2 portion of the Council Street Furniture Fund No. 43D/50 to the below listed accounts and in the amounts specified in the General Services Fund No. 100/40, to complete Phase 2 of the Chandler/Strohm Pedestrian/Bike Access Project in CD 2:

Account No. 001101; Hiring Hall, Construction; Amount: \$51,975

Account No. 001121; Benefits, Hiring Hall Construction;

Amount: \$22,275

Account No. 003180; Construction Materials; Amount: \$150,750

2. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications/ changes may be made orally, electronically or by any other means.

(48) **22-0754-S3**
CD 10

MOTION (HUTT - NAZARIAN) relative to amending the Council action of November 19, 2025, Council file No. (CF) 22-0754-S3, relative to funding for the Community Ambassador Program at Leimert Park in Council District Ten (CD 10).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of November 19, 2025 relative to funding for the Community Ambassador Program at Leimert Park in CD 10 (CF 22-0754-S3) to utilize an additional \$50,000 in the CD 10 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28, for the Community Ambassador Program at Leimert Park, currently being provided by 2nd Call under City Contract No. C-139123, for a total contract amount of \$150,000, with all other aspects of the original Council action to remain unchanged.

(49) **25-0394**
CD 14

MOTION (JURADO - SOTO-MARTINEZ) relative to authorizing the Department of Neighborhood Empowerment (DONE) to use various spaces in City Hall on September 27, 2025 for the Congress of Neighborhoods.

Recommendation for Council action:

AUTHORIZE the DONE to use Council Chambers, the Public Works Boardroom, Forecourt, South Lawn, 3rd Floor Rotunda, 10th floor

meeting rooms, Room 401, Controller's Conference Room, and Tom Bradley Room on September 27, 2025.

(50) **16-0555-S2**
CD 15

MOTION (McOSKER - HUTT) relative to amending the prior Council action of March 26, 2025, Council file No. (CF) 16-0555-S2, regarding a proposed non-profit lease agreement with the East Side Riders Bike Club (ESRBC) for the basement of the City-owned property located at 1513 East 103rd Street, Los Angeles, California 90002.

Recommendation for Council action:

AMEND the Council action of March 26, 2025 regarding a proposed non-profit lease agreement with the ESRBC for the basement of the City-owned property located at 1513 East 103rd Street, Los Angeles, California 90002 (CF 16-0555-S2), to include the following recommendation:

1. FIND, pursuant to Los Angeles City Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding for the proposed lease agreement with ESRBC would be undesirable inasmuch as the ESRBC is a well-established community-based nonprofit organization with deep roots in South Los Angeles and a proven track record of providing vital programming in the community. Their longstanding commitment to the Watts community, coupled with their operational history and relationships with local stakeholders, positions them uniquely to activate and manage community-focused services at the Watts Municipal Building. Awarding this lease to ESRBC will ensure the continued delivery of vital, community-driven services without disruption and aligns with the City's commitment to supporting grassroots organizations serving underserved populations.

(51) **25-0396**
CD 6

MOTION (BLUMENFIELD for PADILLA - HERNANDEZ) relative to funding for the construction of interim housing to facilitate access to housing and support services located at the Sun Valley Metrolink Station, 8358 San Fernando Road.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROPRIATE \$300,000 from the General City Purposes Fund No. 100/56, Account No. 000620, (Additional Homeless Services - Council District 6) to the Bureau of Engineering (BOE) for the construction of interim housing, with the above amount of \$300,000 transferred to BOE Fund No. 682/50, Account - To Be Determined, to facilitate access to housing and support services located at the Sun Valley Metrolink Station, 8358 San Fernando Road.
2. INSTRUCT and AUTHORIZE the City Administrative Officer to prepare Controller instructions or make any necessary technical adjustments, including the names of the Special Fund Accounts, reimbursements to City departments for their accrued labor, material or permit costs related to the project, in order to implement the intent of this Motion; and, AUTHORIZE the Controller to implement these instructions.

(52) **25-0415**
CD 10

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative a proposed Agreement between the Department of Cultural Affairs (DCA) and Where Art Can Occur (WACO) Theatre Center for co-management and co-operation of the Vision Theatre Performing Arts Center.

Recommendations for Council action:

1. APPROVE and AUTHORIZE the General Manager, DCA, or designee, to execute the proposed Agreement with WACO Theatre Center for the co-management and co-operation of the Vision Theatre Performing Arts Center, at no cost to the City, and for an initial term of five years with two additional five-year options to renew, subject to the approval of the City Attorney as to form.
2. INSTRUCT the DCA to work with the Office of the CAO to identify funds for security services at the Vision Theatre

Performing Arts Center, as required in the proposed Agreement.

Fiscal Impact Statement: The CAO reports that there is no cost to the City for the WACO Theatre Center to co-manage the Vision Theatre Performing Arts Center. However, the City will incur ongoing costs for security services, estimated at \$130,000 annually. Further, there will also be an additional fiscal impact to the City for building maintenance, custodial services, and utilities (water and electricity) if actual expenditures exceed current appropriations. The amount of these latter costs will not be known until the facility is operational. The DCA has identified prior year funds in the amount of \$200,000 within the Capital Improvement Expenditure Plan from the Arts and Cultural Facilities and Services Trust Fund for the first year of security services. Should the Arts and Cultural Facilities and Services Trust Fund or revenues be unavailable to offset all of the above costs, there will be an impact to the General Fund. Ongoing funding will need to be identified as part of the City's annual budget process.

Financial Policies Statement: The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that future year expenditure requirements are being considered in this multi-year agreement. In addition, to the extent possible, ongoing revenues will be used to fund ongoing expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 16, 2025

(LAST DAY FOR COUNCIL ACTION - JUNE 13, 2025)

**(Arts, Parks, Libraries, and Community Enrichment Committee
waived consideration of the above matter.)**

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).