

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, May 7, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsler, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Jurado, Raman, (2)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **25-0160-S54  
CD 4**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 5864 North Texhoma Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed

lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5864 North Texhoma Avenue. (Lien: \$3,768.69)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(2) **25-0160-S47  
CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 181 North McCadden Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 181 North McCadden Place. (Lien: \$4,048.45)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(3) **25-0160-S50  
CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1025 South Masselin Avenue aka 1027 South Masselin Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1025 South Masselin Avenue aka 1027 South Masselin Avenue. (Lien: \$2,662.98)

**Adopted Motion (Harris-Dawson – Hernandez) to receive and file the lien - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(4) **25-0160-S56  
CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1436 South Holt Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1436 South Holt Avenue. (Lien: \$1,276.56)

**Adopted Motion (Harris-Dawson – Hernandez) to receive and file the lien - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(5) **17-0160-S366  
CD 6**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 16053 West Victory Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 16053 West Victory Boulevard. (Lien: \$1,276.56)

**Adopted to Continue Item to June 6, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**(6) 25-0160-S48  
CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 5338 South 9th Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5338 South 9th Avenue. (Lien: \$1,276.56)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**(7) 25-0160-S51  
CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 5722 South Hillcrest Drive.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5722 South Hillcrest Drive. (Lien: \$920.40)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**(8) 25-0160-S53  
CD 9**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 162 East 66th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 162 East 66th Street. (Lien: \$1,276.56)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**(9) 13-0160-S123  
CD 10**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1942 South Hobart Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1942 South Hobart Boulevard. (Lien: \$3,806.23)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(10) **25-0160-S58  
CD 11**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 11224 West Lucerne Avenue (AKA: 11220 West Lucerne Avenue, 4914 South Sycamore Drive).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 11224 West Lucerne Avenue (AKA: 11220 West Lucerne Avenue, 4914 South Sycamore Drive). (Lien: \$21,265.08)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(11) **25-0160-S59  
CD 11**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 11220 West Lucerne Avenue (AKA: 11224 West Lucerne Avenue, 4914 South Sycamore Drive).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 11220 West Lucerne Avenue (AKA: 11224 West Lucerne Avenue, 4914 South Sycamore Drive). (Lien: \$20,528.19)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(12) **25-0160-S55  
CD 12**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 18712 West Calahan Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 18712 West Calahan Street. (Lien: \$1,276.56)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(13) **25-0160-S49  
CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1524 North Sierra Bonita Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1524 North Sierra Bonita Avenue. (Lien: \$1,276.56)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(14) **25-0160-S57  
CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1342 North Allesandro Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1342 North Allesandro Street. (Lien: \$1,276.56)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(15) **25-0160-S52  
CD 15**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 715 North Pioneer Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 715 North Pioneer Avenue. (Lien: \$2,961.21)

**Adopted Motion (Harris-Dawson – Hernandez) to confirm the lien - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(16) **25-0362  
CD 14**

MOTION (JURADO - PADILLA) as amended by AMENDING MOTION (JURADO – SOTO-MARTINEZ) and RESOLUTION relative to issuing bonds in an aggregate principal amount not to exceed \$12,000,000 (Obligations) for the purpose of financing, and/or refinancing for the construction, improvement, installation, furnishing, and equipping by the Japanese American National Museum (Borrower) of museum and ancillary facilities, located at 100 North Central Avenue, Los Angeles, California 90012, in Council District 14 (CD 14).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Hearing at the City Council meeting to be held on May 7, 2025 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.
2. AUTHORIZE the California Enterprise Development Authority to issue bonds in an amount not to exceed \$12,000,000 to provide financing and/or refinancing for the construction, improvement, installation, furnishing and equipping by the Borrower of museum and ancillary facilities, located at 100 North Central Avenue, Los Angeles, California 90012, in CD 14.
3. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(17)

**25-0483**

**CD 13, CD 14**

MOTION (SOTO-MARTINEZ, JURADO - RAMAN) and RESOLUTION relative to the issuance of bonds in an aggregate principal amount not to exceed \$60,000,000 to finance and/or refinance the acquisition of a 96-bed adult facility known as Percy Village, located at 3455 Percy Street in Council District (CD) 14; the acquisition and renovation of a 60-bed adult facility located at 1355 South Hill Street in CD 14; and the construction of a behavioral health facility located at 1891 Effie Street in CD 13 (collectively, the Project).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 15, 2025 for the Project, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance of bonds in an amount not to exceed \$60,000,000 for the purpose of financing and/or refinancing the acquisition of a 96-bed adult facility to serve individuals with mental illness located at 3455 Percy Street in CD 14; financing and/or refinancing the acquisition and renovation of a 60-bed adult facility to serve individuals with mental illness located at 1355 South Hill Street in CD 14; and financing the construction of a behavioral health facility at 1891 Effie Street in CD 13.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

## Items for which Public Hearings Have Been Held

(18) **25-0358**

AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION, INTERVENTION, AND COMMUNITY SERVICES REPORT relative to instructing various departments to report on strategies and the steps necessary to co-sponsor workshops to increase education about pathways to becoming crisis workers for the City's outreach programs to individuals experiencing homelessness and unarmed crisis response teams.

Recommendations for Council action, as initiated by Motion (Hernandez for Blumenfield – Harris-Dawson):

1. INSTRUCT the Civil + Human Rights and Equity Department and the Youth Development Department to report on strategies and the steps necessary to co-sponsor workshops to inform individuals about educational and career pathways to becoming crisis workers who would support the City's outreach programs to individuals experiencing homelessness and unarmed crisis response teams.
2. INSTRUCT the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer (CAO), Chief Legislative Analyst (CLA) and the Personnel Department, to report with an analysis of how other jurisdictions support education and workforce development for unarmed crisis response teams, including strategies to build career pipelines, promote community awareness, and sustain a qualified workforce, as well as ways to inform and strengthen the City's Crisis and Incident Response through Community-Led Engagement (CIRCLE) program, Unarmed Model of Crisis Response (UMCR) program, and other similar co-deployment and county programs.
3. INSTRUCT the CAO to collaborate with the County Department of Mental Health to identify opportunities for joint education and workforce development initiatives that directly support the recruitment, training, and placement of professionals into unarmed crisis response roles and ensure alignment across City and County efforts.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(19) **25-0192**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to analyzing the expenditures and outcomes of legal cases managed by outside counsel as compared to those managed by City Attorney Staff.

Recommendation for Council action, pursuant to Motion (Rodriguez – Yaroslavsky):

REQUEST the City Attorney, with the assistance of the City Administrative Officer (CAO), report with an analysis of the expenditures and outcomes of legal cases managed by outside counsel as compared to those managed by City Attorney Staff, with the analysis comparing the percentage of cases settled out of court, the size of settlements agreed to, the outcomes of cases taken to trial and the personnel costs associated with legal representation in these cases.

Fiscal Impact Statement:

Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(20) **25-0400**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to policies the City has adopted that can enable successful implementation of Los Angeles County Affordable Housing Solutions Agency (LACAHSa) funded programs that meet current and emerging challenges in the housing sector.

Recommendation for Council action, pursuant to Motion (Raman - Harris-Dawson):

INSTRUCT the Los Angeles Housing Department, in coordination with the Chief Legislative Analyst (CLA) and the Department of City Planning to report within 30 days on policies that the City has adopted that can enable us to successfully implement programs funded by LACAHSa, including programs developed for United to House LA, policy recommendations that the City can adopt that would ensure greater access to LACAHSa funds, and how the City can best support the development of strong program guidelines at LACAHSa prior to the June 2025 deadline that meet current and emerging challenges in the housing sector.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(21) **18-0941-S3**  
**CD 1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to authorizing a new, or amend an existing, Lease Agreement with Los Angeles Mission, Inc., for the A Bridge Home site located at 1920 West 3rd Street, also known as Casa Azul, in Council District One.

Recommendation for Council action, pursuant to Motion (Hernandez – Jurado):

AUTHORIZE the Department of General Services to execute a new, or amend an existing, lease with Los Angeles Mission, Inc. for the A Bridge Home site located at 1920 West 3rd Street, also known as

Casa Azul, in Council District One for a one-year term with two one-year options to extend, for up to three years.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(22) **10-2468-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting the City Attorney in collaboration with the Los Angeles Fire Department (LAFD) and CalFire, to draft an ordinance that will formally adopt changes to the Fire Hazard Severity Zones and ensure the City's compliance with the State's updated wildfire protection regulations; and related matters.

Recommendations for Council action, pursuant to Motion (Lee, Park – Yaroslavsky):

1. REQUEST the City Attorney, in collaboration with LAFD and CalFire, to draft an ordinance that will formally adopt these changes and ensure the City's compliance with the State's updated wildfire protection regulations. The ordinance should be amended by incorporating necessary provisions into the Los Angeles Municipal Code Chapter 5, Article 7.
2. INSTRUCT LAFD to transmit a copy of the adopted ordinance, pursuant to PRC 51179 subdivision (a), to the State Board of Forestry and Fire Protection within 30 days of ordinance adoption.
3. INSTRUCT LAFD to report to Council within 30 days on how they plan to conduct outreach to inform the relevant stakeholders and residents of the implementation of the new ordinance, and to assess what additional outreach measures may be required to ensure the community is fully aware of these

changes at the state level.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item as Amended by Motion (Lee – Harris-Dawson) - SEE ATTACHED**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(23) **20-1615-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to the renewal of the Memorandum of Understanding and Trademark License Agreement with Los Angeles Fire Department Foundation (LAFDF).

Recommendation for Council action:

APPROVE the Memorandum of Understanding and Agreement, attached to the Board of Fire Commissioner report dated September 26 ,2024, attached to the Council file, and AUTHORIZE the Fire Chief to enter into said agreements on behalf of the Los Angeles Fire Department (LAFD).

Fiscal Impact Statement: None submitted by the Board of Fire Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**  
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(24) **25-0385**  
**CD 6, CD 11**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to proposed amendments

to six contracts between the Office of the City Attorney and various law firms for on-call legal services related to Los Angeles World Airports (LAWA) legal matters.

Recommendations for Council action:

1. CONCUR with the Board of Airport Commissioners (BOAC) adoption of LAWA staff's determination that the item is administratively exempt from California Environmental Quality Act (CEQA) requirements pursuant to Article II, Section 2(f) of the Los Angeles CEQA Guidelines.
2. APPROVE the Amendments to the following contracts covering on-call legal services for LAWA relating to California Environmental Quality Act, National Environmental Policy Act, and environmental and water law matters:
  - a. DA-5550 with Remy Moose Manley LLP
  - b. DA-5551 with Kaplan Kirsch Rockwell
  - c. DA-5552 with Anderson & Kreiger LLP
  - d. DA-5546 with Meyers Nave
  - e. DA-5547 with Demetriou Del Guercio Springer & Francis LLP
  - f. DA- 5548 with Kronick Moskowitz Tiedemann & Girard
3. Further concur with BOAC's action on February 20, 2024, by LAWA Resolution No. 28104, authorizing the Chief Executive Officer, LAWA, to execute the Amendments to said six (6) on-call legal services contracts.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed Amendments will have no impact on the City's General Fund. The six contracts will be amended to allow for an additional one year time extension, from three to four years and total increased contract by \$1,130,000. Funding is programmed in LAWA's 2024-25 Operating Budget Cost Center Line Item – Legal Services and funding for subsequent years will be subject to the annual budget process. The recommendations in this report comply with the Los Angeles Airports' adopted Financial Policies.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 9, 2025**

**(LAST DAY FOR COUNCIL ACTION - JUNE 6, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(25)     **24-0631**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to amending prior debt authorizations related to the issuance, sale, and incurrence of one or more series of revenue bonds, notes, and other obligations payable from the Los Angeles International Airport (LAX) Revenue Fund for the Capital Improvement Program.

Recommendations for Council action:

1. APPROVE Los Angeles World Airports (LAWA) Resolution No. 28087 amending the interest rate cap provisions in Section 3 and certain other actions on Council-approved LAWA Resolutions 27612 and 27913 which authorized the issuance, sale and incurrence of one or more series of revenue bonds, notes and other obligations up to \$9 Billion payable from the LAX Revenue Fund in order to provide LAWA the necessary flexibility to issue and/or incur more favorable types of debt obligations.
2. REQUEST LAWA monitor debt obligations, interest rates, its accrued deferred interest rates and report semi-annually to its Board so that timely action can be taken to capitalize on its financing.
3. ADOPT the January 22, 2025 Board of Airport Commissioners (BOAC) determination that the recommended action in the proposed LAWA Resolution No. 28087 is administratively exempt from the California Environmental Quality Act (CEQA) as provided by Article II, Section 2(f) of the Los Angeles CEQA Guidelines.
4. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute the proposed LAWA Resolution upon approval as to form by the City Attorney and approval by the City Council.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed LAWA Resolution amending prior debt authorizations will have no impact on the City's General Fund. The proposed Resolution adds clarification language that the aggregate interest payable in any year shall not exceed twelve (12) percent per year, and in instances where interest exceeds twelve (12) percent per year, the excess will be deferred to and payable in a later year or years. This action will impact the LAX Airport Revenue Fund and is unquantifiable at this time. The actions comply with LAWA's adopted Financial Policies

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(26) **25-0284  
CD 15**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to approving the second amendment to Agreement No. 22-9856 with CALSTART, Inc. for administration of the Port of Los Angeles (POLA) Zero-Emission Truck Voucher Incentive Program.

Recommendations for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners (BOHC) that the proposed action is administratively exempt from the requirements of the California Environmental Quality Act (CEQA) under Article II, Section 2(f) of the Los Angeles CEQA Guidelines.
2. APPROVE POLA Resolution No. 25-10496 for the proposed Second Amendment to Agreement No. 25-9856-B with CALSTART, Inc.

Fiscal Impact Statement: The City Administrative Officer reports that the approval of the proposed Second Amendment to Agreement No. 22-9856 between POLA and CALSTART, Inc. will streamline payment processing in the administration of POLA Zero-Emission Truck

Voucher Incentive Program. POLA does not pay CALSTART to administer the program. There is no change to the contract authority of \$40 million approved in the original Agreement to fund truck vouchers that POLA is financially responsible for. The expenses incurred under the agreement are offset by the Clean Truck Fund Rate revenue collected. Funding for Fiscal Year 2024-25 in the amount of \$5 million is available in Account 562015 (Clean Truck Program Subsidies), Division 42010 (Environmental Management). Future year funding will be requested through the annual budget adoption process, subject to Board approval. The recommendations in the BOHC report and proposed actions comply with POLA's Financial Policies. There is no impact on the City's General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 16, 2025**

**(LAST DAY FOR COUNCIL ACTION - MAY 16, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(27) **23-0103  
CD 15**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting the Executive Director, Port of Los Angeles (POLA), to provide focus on current and anticipated impacts of tariff uncertainty on cargo volumes, projected effects on employment and local supply chain industries, and strategies being considered to mitigate potential negative consequences and support affected workers and businesses during the verbal quarterly report on the status of department activities.

Recommendation for Council action, pursuant to Motion (McOsker - Raman):

INSTRUCT the Executive Director, POLA, to report to the Trade, Travel, and Tourism Committee at its next scheduled POLA Quarterly Update on the status of international trade activity and any associated impacts, with a specific focus on POLA's:

1. Current and anticipated impacts of tariff uncertainty on cargo volumes

2. Projected effects on employment and local supply chain industries
3. Strategies being considered to mitigate potential negative consequences and support affected workers and businesses.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(28) **25-0364  
CD 15**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting the Executive Directors of the Port of Los Angeles (POLA) and the Port of Long Beach (POLB), with input from leadership of the International Longshore and Warehouse Union (ILWU) and the Pacific Maritime Association (PMA), to appear before the Trade, Travel, and Tourism Committee to report on the status of planning, permitting, site preparation, construction, anticipated operation, and all other relevant aspects of the joint POLA and POLB development of the Goods Movement Training Campus.

Recommendation for Council action, pursuant to Motion (McOsker - Padilla):

REQUEST that the Executive Directors of the POLA and the POLB, with input from leadership of the ILWU and the PMA, to appear before the Trade, Travel, and Tourism Committee to report on the status of planning, permitting, site preparation, construction, anticipated operation, and all other relevant aspects of the joint POLA and POLB development of the Goods Movement Training Campus.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); **Nays:** (0); **Absent:** (0)

(29) **25-0110**  
**CD 11**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting that the Los Angeles World Airports (LAWA) report back in 30 days on the feasibility of and resources needed to provide any office, storage, and/or parking spaces to non-profit immigration legal service providers at the Tom Bradley International Terminal.

Recommendation for Council action, pursuant to Motion (Soto-Martinez – McOsker):

REQUEST LAWA to report back in 30 days on the feasibility of and resources needed to provide any office, storage and/or parking spaces to non-profit immigration legal service providers at the Tom Bradley International Terminal.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); **Nays:** (0); **Absent:** (0)

(30) **24-1003**  
**CD 10**

TRANSPORTATION COMMITTEE REPORT and CATEGORICAL EXEMPTION relative to establishing Temporary Preferential Parking District (TTPD) No. 311 in the Pico neighborhood, in Council District 10.

Recommendations for Council action:

1. FIND that:

- a. The residents are faced with a lack of on-street parking caused by vehicles from a nearby automotive repair shop being parked on the adjacent blocks from which the residents deserve immediate relief.
- b. Establishment of TPPD No. 311 is exempt from the California Environmental Quality Act (CEQA) as a Class 1 Categorical Exemption, under Article III.1.a.3 of the 2002 Los Angeles City CEQA Guidelines.

2. ADOPT the accompanying Resolution, pursuant to Section 80.58 of the Los Angeles Municipal Code (LAMC), establishing TPPD No. 311 for the following streets:

- a. Ridgeley Drive between Venice Boulevard to Pickford Street
- b. Ridgeley Drive between Pickford Street and the cul-de-sac

3. AUTHORIZE the following parking restrictions for use on the residential portions of all streets in TPPD No. 311:

- a. 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 311 PERMITS EXEMPT
- b. NO PARKING 6 PM TO 8 AM, 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 311 PERMITS EXEMPT
- c. NO PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 311 PERMITS EXEMPT
- d. NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 311 PERMITS EXEMPT

e. NO PARKING ANYTIME; VEHICLES WITH DISTRICT NO. 311 PERMITS EXEMPT

4. INSTRUCT the Los Angeles Department of Transportation (LADOT) to initiate the necessary procedures for the preparation and sale of parking permits to residents within the boundaries of TPPD No. 311, as specified in Section 80.58 of the LAMC.

5. DIRECT the LADOT to post or remove the authorized parking restrictions:

a. On the residential portions of the street segments enumerated in Recommendation No. 2, except for areas where parking is currently prohibited in the interest of traffic flow or public safety.

b. Upon receipt and validation of petitions containing signatures from at least 75 percent of the dwelling units, covering more than 50 percent of the developed frontage on a street segment requesting installation or removal of the parking restrictions set forth in Recommendation No. 3, after establishment of this TPPD, without further action of the City Council.

Fiscal Impact Statement:

The Los Angeles Department of Transportation reports, as approved by the Board of Transportation Commissioners, that the revenue from the sale of permits will cover the cost of implementing, administering, and enforcing TPPD No. 311. Violations of the posted parking restrictions may result in citation fines deposited into the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(31) **25-0006-S74  
CD 11**

TRANSPORTATION COMMITTEE REPORT relative to reassigning the same two crossing guards previously assigned to Marquez Charter School and Corpus Christi School to Nora Sterry Elementary School and Brentwood Elementary Science Magnet.

Recommendation for Council action, pursuant to Motion (Park – Hutt):

INSTRUCT the Los Angeles Department of Transportation to reassign the same two crossing guards previously assigned to Marquez Charter School and Corpus Christi School to Nora Sterry Elementary School and Brentwood Elementary Science Magnet.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(32) **25-0008-S6  
CD 8**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of West 41st Place and South Hobart Boulevard, in Council District Eight.

Recommendation for Council action, pursuant to Resolution (Harris-Dawson – Lee):

RESOLVE to:

1. PROHIBIT, pursuant to California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, from 6:00 p.m. to 6:00 a.m., along both sides of the following street segments:

a. West 41st Place between South Western Avenue and Normandie Avenue

b. South Hobart Boulevard between West Martin Luther King Jr. Boulevard and West 42nd Place

2. DIRECT the Los Angeles Department of Transportation (LADOT), upon adoption of this Resolution, to post signs giving notice of the above restrictions for oversize vehicles, with those specific hours detailed.

3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: (0)**

(33) **25-0363**  
**CD 3**

TRANSPORTATION COMMITTEE REPORT relative to posting “No Stopping Anytime” signs on the west side of Little Canoga Avenue, between Parthenia Street and Community Street.

Recommendation for Council action, pursuant to Resolution (Blumenfield – Park):

INSTRUCT the Los Angeles Department of Transportation, pursuant to California Vehicle Code Section 22507, to post “No Stopping Anytime” signs on the west side of Little Canoga Avenue, between Parthenia Street and Community Street, to address issues related to

parked vehicles that block visibility, constrict travel lanes, and create dangerous situations.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(34) **14-0348-S1**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to implementing 15 miles per hour speed limits in School Zones at 343 street segments adjacent to 201 schools in the City of Los Angeles.

Recommendations for Council action:

1. ADOPT the accompanying RESOLUTION establishing School Safety Zone speed limits of “15 Miles Per Hour When Children Are Present” at 343 street segments adjacent to 201 schools for Los Angeles Unified School District and other private schools located within the City boundaries, in accordance with California Vehicle Code Sections 22358.4., 240, 240(c), and 515.
2. DIRECT the Los Angeles Department of Transportation (LADOT) to implement the School Zone speed limit signs and other signs and markings necessary to provide drivers with notice of the “15 Miles Per Hour When Children Are Present” regulation that allows enforcement of this speed limit by the Los Angeles Police Department for the 343 street segments identified on Exhibit 1, in the April 3, 2025 LADOT report, attached to the Council File.

Fiscal Impact Statement:

The LADOT reports that there is no impact to the General Fund. The initial estimate to authorize, purchase, and install the signs and posts at 201 schools and on overtime if \$750,000, which is budgeted within the Measure M Local Return Fund in the Fiscal Year 2024-25 Adopted Budget. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(35) **25-0405  
CD 15**

COMMUNICATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS relative to a lease agreement with Chung H. Lee and Kyung S. Lee Family Trust for continued operation of a Customer Service Center located at 931 North Avalon Boulevard.

**(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 11, 2025**

**(LAST DAY FOR COUNCIL ACTION - MAY 9. 2025)**

**Adopted Energy and Environment Committee Report - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(36) **25-0417**

TRANSPORTATION COMMITTEE REPORT relative to submitting 21 grant applications to the Southern California Association of Governments (SCAG) for the Joint Surface Transportation Block Grant

and Congestion Mitigation and Air Quality 2025 Solicitation.

Recommendations for Council action, as amended:

1. APPROVE the projects detailed in Attachment A of the Los Angeles Department of Transportation (LADOT) report dated April 15, 2025, attached to the Council file, as the City's priority for pursuing this funding opportunity.
2. AUTHORIZE the General Manager, LADOT, or Director of the respective lead City department, to:
  - a. Submit grant applications to the SCAG on behalf of the City of Los Angeles for the recommended projects for funding through this grant.
  - b. Execute any necessary funding agreements and contractual documents, subject to the approval of the City Attorney as to form and legality, for accepting the grant funding.
3. DIRECT the General Manager or Director of the respective lead City department to identify any additional resource needs, including staff, and/or overtime funding, for the implementation of the projects that are awarded funding through this grant opportunity, and to seek approval for any additional staffing from City Council prior to accepting the grant funds.
4. AUTHORIZE leveraging additional funds for City staff salaries and cash match through Proposition C, Measure M, Toll Credits, and Vision Zero Funds.
5. INSTRUCT the LADOT to report to Council, if any projects are awarded grant funding, on the necessary resources to implement the proposed projects, including the required staff.

Fiscal Impact Statement: The LADOT reports that should there be sufficient toll credits available as eligible local match, there will be no

impact to the City's General Fund. In the case that toll credits are not available, the City will need to identify alternative sources to meet the required 11.47 percent local match. Attachment A identifies the local match funding source should toll credits not be available. There is no immediate impact on special funds; however, for projects awarded grant funding, City agencies, in conjunction with the Office of the City Administrative Officer, will identify the recommended front funding appropriations from available and appropriate funding sources in that fiscal year to deliver the projects (i.e., design, project management, construction and inspection). Funding in subsequent budget years will be determined by the Mayor and Council each year as part of the annual budget process.

Community Impact Statement: None submitted.

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Item as Amended by Motion 36A (Padilla – Raman) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(37) **21-1155  
CD 14**

HEARING OF PROTESTS AND ORDINANCE FIRST CONSIDERATION relative to levying the Little Tokyo Business Improvement District (BID) special assessment for the BID's 22nd Fiscal Year (operating year) beginning on January 1, 2025 through December 31, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed levying of the special assessment for the BID's 2025 Fiscal Year, pursuant to Section

36524 of the California Streets and Highways Code.

2. PRESENT and ADOPT accompanying ORDINANCE dated April 18, 2025, levying the special assessment for the BID's 2025 Fiscal Year, if a majority protest, as defined by Section 36525 of the California Streets and Highways Code is found not to exist.
3. APPROVE the Little Tokyo BID Advisory Board for the BID's 2025 Fiscal Year.
4. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute and administer a contract between the City and the Little Tokyo Business Improvement District Corporation, the nonprofit service provider for administration of the BID.

Fiscal Impact Statement: The City Clerk reports that there are no assessments to be paid for City-owned properties located within the boundaries of the BID. Therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted

**(Pursuant to Council adoption of Ordinance No.188566 on March 18, 2025 and Public Meeting in Council on April 8, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(38) **13-0765-S1  
CD 12**

HEARING OF PROTESTS AND ORDINANCE FIRST CONSIDERATION relative to levying the Chatsworth Business Improvement District (District) special assessment for the District's 22nd Fiscal Year (operating year) beginning on January 1, 2025 through December 31, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that:

- a. The assessments imposed by the Chatsworth BID for the 2025 FY provide services that directly benefit each of the businesses which pay the assessments.
- b. The services funded by the assessment are provided only to each of the assessed businesses within the boundaries of the BID.
- c. The assessment imposed does not exceed the reasonable cost of conferring the benefits.
- d. The proposed improvements and activities are completely separate from the day-to-day operations of the City of Los Angeles.
- e. The assessments for the proposed business-based District are not taxes and that the BID qualifies for exemption from Proposition 26 under exemption 1 of Article XIII C, Section 1(e)(1).
- f. The services to be provided by the Owners' Association, the Chatsworth Business Association, are in the nature of professional, expert, technical or other special services, that the services are of a temporary and occasional character, and that the use of competitive bidding would be impractical, not advantageous, undesirable or where the common law otherwise excuses compliance with competitive bidding requirements.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 28, 2025, confirming the Chatsworth BID Annual Report, levying an annual assessment for the Chatsworth Business Improvement District's twenty-third operating year, January 1, 2025 to December 31, 2025.

3. DIRECT the City Clerk to schedule, prepare, publish, and mail the public hearing notice, as required by the provisions of Section 36500 et seq. of the California Streets and Highways Code.
4. INSTRUCT the City Clerk, subject to approval by the City Attorney as to form and legality, to prepare an enabling Ordinance levying the special assessment for the Chatsworth BID's twenty-third operating period beginning January 1, 2025 to December 31, 2025.
5. APPROVE the Chatsworth B.I.D., Inc. to administer the proposed services of the Chatsworth BID pursuant to Section 36500 et seq. of the California Streets and Highways Code and City regulations.
6. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute, and administer a contract between the City and the Chatsworth B.I.D., Inc. to administer the Chatsworth BID, if the Ordinance reconfirming the BID is adopted.
7. APPOINT the Advisory Board as detailed in the Chatsworth BID 2025 Annual Report, included as an Attachment of the City Clerk report dated January 21, 2025, attached to the Council file.

Fiscal Impact Statement: The City Clerk reports that there is no impact on the General Fund.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(39) **25-0482**

MOTION (McOSKER - HUTT) relative to funding for services in connection with Council District 15's special observation of Alzheimer's

Awareness Month, including the illumination of City Hall, on November 3, 2025.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the City Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100/56, Account No. 000832, to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 15's special observation of Alzheimer's Awareness Month, including the illumination of City Hall, on November 3, 2025.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(40) **25-0007-S15  
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name WAR on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name WAR at 6212 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(41) **21-0410-S1**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the proposed Professional Services Agreements between the Los Angeles Police Department (LAPD) and five

contractors to provide contract services to operate, maintain, and further develop the LAPD's current information technology and related infrastructure.

Recommendation for Council action:

AUTHORIZE the Chief of Police, LAPD, or designee, to negotiate and execute the First Amendments to professional services agreements between the LAPD and the following five Information Technology Professional Services companies to provide contract information technology services on a temporary and occasional as-needed basis, which extend the term of each contract to two years from January 1, 2025 through December 31, 2026.

- a. 3Di, Inc.
- b. Argus Associates, Inc.
- c. Commercial Programming Systems, Inc.
- d. Odesus, Inc.
- e. Satwic, Inc.

Fiscal Impact Statement: The CAO reports that approval of the proposed First Amendments to the original agreements between the LAPD and the five contractors will result in no additional impact to the General Fund. Funding will be provided by the LAPD through its Fiscal Year 2024-25 Contractual Services account. Funding for future years will be subject to the appropriation of funds in the annual budget process. Execution of the proposed contract amendments is in compliance with the City's Financial Policies in that budgeted funds are used for its intended purposes and that the City's budgetary obligation is subject to the availability of funding in each fiscal year.

Financial Policies Statement: The CAO reports that the recommended action complies with the City's Financial Policies in that contract expenditures will be limited to the use of approved budgeted funds.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 12, 2025**

**(LAST DAY FOR COUNCIL ACTION - MAY 9, 2025)**

**(Public Safety Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**(42) 25-0005-S55  
CD 14**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 676 South Central Avenue (Case No. 750103), Assessor I.D. No. 5147-035-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 676 South Central Avenue (Case No. 750103), Assessor I.D. No. 5147-035-001, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Continued from Council meeting of April 30, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**(43) 25-0006-S76**

CONSIDERATION OF MOTION (PARK – LEE) relative to a request for an Ordinance to amend the Los Angeles Municipal Code (LAMC) to permit other government agencies and departments to perform the abatement of hazardous fire-related debris on private properties from the 2025 Palisades Fire, at the request of the Los Angeles Department of Building and Safety (LADBS), and to allow for such government agencies and departments to contact insurers for recovery of eligible costs.

Recommendation for Council action:

INSTRUCT the LADBS, with the assistance of the City Attorney, to prepare and present an ordinance within 15 days with an Urgency Clause to amend LAMC Section 91.8907, Division 89, Article 1, Chapter IX, to permit other government agencies and departments to perform abatement under this Section at the request of the LADBS; and, to include, as needed, language related to allowing these agencies and departments to contact insurers for recovery of eligible costs.

Community Impact Statement: None submitted

**(Ad Hoc Committee for LA Recovery waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martinez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(44) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.
2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.
3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and

further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.

6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

## **Items Called Special**

## **Motions for Posting and Referral - SEE ATTACHED**

## **Council Members' Requests for Excuse from Attendance at Council Meetings**

## **Closed Session**

(45)     **25-0006-S40**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), (d)(2), (e)(2), to confer with its legal counsel relative to the case entitled Grigsby v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 25STCV00832 (designated lead case) and related cases. (These matters involve claims for inverse condemnation and other causes of action arising out of the Palisades Fire, which began on January 7, 2025.)

**Council discussed the matter in Closed Session and instructed legal counsel with respect to subject litigation.**

(46)     **22-0151-S1**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(2) and (e)(2), to confer with its legal counsel relative to the threat of litigation concerning the All-Electric Building Standards in Ordinance No. 187,714, under the case entitled California Restaurant Association v. City of Berkeley.

**Adopted to Continue Item to May 14, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

## **Adjourning Motions**

## Council Adjournment

### ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15) (0)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By 

Council Clerk



PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

| <b>MOVED BY</b> | <b>SECONDED BY</b> | <b>NAME</b>          |
|-----------------|--------------------|----------------------|
| Park            | Yaroslavsky        | Jonathan Bishop      |
| Park            | Padilla            | Martin Estrada       |
| McOsker         | Blumenfield        | Trani Family         |
| McOsker         | Padilla            | National Nurses Week |

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations of the Los Angeles Department of Building and Safety for the Liens as noted below:

| <b><u>Agenda<br/>Item No.</u></b> | <b><u>Council file<br/>No.</u></b> | <b><u>Address</u></b>                                                                      | <b><u>Council<br/>District</u></b> | <b><u>Council Action</u></b> |
|-----------------------------------|------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------|------------------------------|
| 1                                 | 25-0160-S54                        | 5864 North Texhoma Avenue                                                                  | 4                                  | Confirm Lien                 |
| 2                                 | 25-0160-S47                        | 181 North McCadden Place                                                                   | 5                                  | Confirm Lien                 |
| 3                                 | 25-0160-S50                        | 1025 South Masselin Avenue<br>(aka 1027 South Masselin Avenue)                             | 5                                  | Receive and File Lien        |
| 4                                 | 25-0160-S56                        | 1436 South Holt Avenue                                                                     | 5                                  | Receive and File Lien        |
| 6                                 | 25-0160-S48                        | 5338 South 9th Avenue                                                                      | 8                                  | Confirm Lien                 |
| 7                                 | 25-0160-S51                        | 5722 South Hillcrest Drive                                                                 | 8                                  | Confirm Lien                 |
| 8                                 | 25-0160-S53                        | 162 East 66th Street                                                                       | 9                                  | Confirm Lien                 |
| 9                                 | 13-0160-S123                       | 1942 South Hobart Boulevard                                                                | 10                                 | Confirm Lien                 |
| 10                                | 25-0160-S58                        | 11224 West Lucerne Avenue<br>(aka 11220 West Lucerne Avenue,<br>4914 South Sycamore Drive) | 11                                 | Confirm Lien                 |
| 11                                | 25-0160-S59                        | 11220 West Lucerne Avenue<br>(aka 11224 West Lucerne Avenue,<br>4914 South Sycamore Drive) | 11                                 | Confirm Lien                 |
| 12                                | 25-0160-S55                        | 18712 West Calahan Street                                                                  | 12                                 | Confirm Lien                 |
| 13                                | 25-0160-S49                        | 1524 North Sierra Bonita Avenue                                                            | 13                                 | Confirm Lien                 |
| 14                                | 25-0160-S57                        | 1342 North Allesandro Street                                                               | 13                                 | Confirm Lien                 |
| 15                                | 25-0160-S52                        | 715 North Pioneer Avenue                                                                   | 15                                 | Confirm Lien                 |

PRESENTED BY

MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY

EUNISSES HERNANDEZ  
Councilmember, 1st District

May 7, 2025

AMENDING MOTION

I HEREBY MOVE that Council AMEND Recommendation No. 1 in the PUBLIC SAFETY COMMITTEE REPORT relative to requesting the City Attorney in collaboration with the Los Angeles Fire Department (LAFD) and California Department of Forestry and Fire Protection (CalFire), to draft an ordinance that will formally adopt changes to the Fire Hazard Severity Zones and ensure the City's compliance with the State's updated wildfire protection regulations, and related matters; Item 22 on today's Council Agenda (Council file No. 10-2468-S1), as follows:

1. REQUEST the City Attorney, in collaboration with the LAFD and CalFire, to draft an ordinance that will formally adopt these changes **and potential future changes from the California Department of Forestry**. The ordinance should be amended by incorporating necessary provisions into the Los Angeles Municipal Code Chapter 5, Article 7.

PRESENTED BY \_\_\_\_\_

JOHN S. LEE

Councilmember, 12th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD

Councilmember, 8th District

May 7, 2025

CF 10-2468-S1

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a lease agreement with Chung H. Lee and Kyung S. Lee Family Trust for continued operation of a Customer Service Center located at 931 North Avalon Boulevard.

Recommendation for Council action:

1. APPROVE the Los Angeles Department of Water and Power (LADWP) Resolution authorizing a lease agreement with Chung H. Lee and Kyung S. Lee Family Trust for continued operation of a Customer Service Center located at 931 North Avalon Boulevard, Los Angeles, California, 90744 for a term of 10 years and a total estimated cost of \$282,000.
2. AUTHORIZE and DIRECT, upon proper certification, the Chief Accounting Employee to draw demands on the Water Revenue Fund and/or the Power Revenue Fund, over the term of the agreement, incurred by such agreement.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed lease agreement Customer Service Center at 931 North Avalon Boulevard, Wilmington, California, 90744, will not have an impact on the General Fund. The total estimated cost of the lease agreement over the 10-year term is \$282,000 and will be funded from LADWP's Water Revenue Funds and/or Power Revenue Funds.

Financial Policies Statement: The CAO reports that the above recommendations comply with LADWP's adopted Financial Policies.

Community Impact Statement: None submitted

**TIME LIMIT FILE – MAY 11, 2025**

**(LAST DAY FOR COUNCIL ACTION – MAY 9, 2025)**

**SUMMARY**

At the meeting held on May 6, 2025, your Energy and Environment Committee considered a lease agreement with Chung H. Lee and Kyung S. Lee Family Trust for continued operation of a Customer Service Center located at 931 North Avalon Boulevard.

After an opportunity for public comment, the Committee moved to approve the recommendations stated in the transmittal, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

|               |             |
|---------------|-------------|
| <u>MEMBER</u> | <u>VOTE</u> |
| NAZARIAN      | YES         |
| YAROSLAVSKY   | YES         |
| JURADO        | ABSENT      |
| RAMAN         | YES         |
| PADILLA       | YES         |

ME

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

## MOTION

I **MOVE** that the matter of the TRANSPORTATION COMMITTEE REPORT relative to submitting 21 grant applications to the Southern California Association of Governments (SCAG) for the Joint Surface Transportation Block Grant and Congestion Mitigation and Air Quality 2025 Solicitation, ITEM No. 36 on Today's Council Agenda (CF 25-0417), **BE AMENDED** to REVISE Recommendation 1, as follows:

1. APPROVE the projects detailed in Attachment A of the Los Angeles Department of Transportation (LADOT) report dated April 15, 2025, attached to the Council file, as the City's priority for pursuing this funding opportunity **with the following changes to the Sepulveda First Last Mile Project:**
  - **Proposed Project Limits:** Expand the southern project limit from Hatteras Avenue to Burbank Boulevard on Sepulveda Boulevard
  - **Requested Funding Amount:** increase from \$300,000 to up to an amount not to exceed \$7 million
  - **Local Match Amount:** increase from \$300,000 to \$3.6 million

PRESENTED BY:

IMELDA PADILLA  
Councilmember, 6<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
MAY 07 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#51

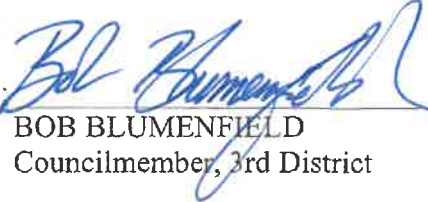
## MOTION

The Councilmember of the Third District has expressed the need for a personal services contract with Evelyn G. Aleman dba Media Image Public Relations, for expertise the Councilmember needs relative to his Council Office that is not otherwise available. The proposed services to be performed are of an expert and technical nature and are temporary and occasional in character. The term of the contract will be from May 1, 2025 to December 13, 2025 and the Contractor is to receive an amount not to exceed \$75,825 for its services. There are funds available in the Council Office Budget to meet this request.

I THEREFORE MOVE that the attached personal services contract with Evelyn G. Aleman dba Media Image Public Relations for providing services to the Third Council District as set forth therein, be approved.

I FURTHER MOVE that the Councilmember of the Third District be authorized to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2024-2025 and to reflect it as a charge against the budget of the involved Council Office.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

as

  
MAY 07 2025

AGREEMENT NUMBER C-  
BETWEEN  
THE CITY OF LOS ANGELES  
AND  
EVELYN G. ALEMÁN DBA MEDIA IMAGE PUBLIC RELATIONS  
FOR COMMUNICATIONS SERVICES

THIS AGREEMENT (hereinafter, "Agreement") is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation, (hereinafter "CITY") by and through the Third Council District ("3rd Council District" herein) and EVELYN G. ALEMÁN DBA MEDIA IMAGE PUBLIC RELATIONS, (hereinafter, "CONTRACTOR") with reference to the following facts:

WHEREAS, the 3rd Council District is in need of communications services and does not currently have staff with the necessary specialized communications expertise; and

WHEREAS, pursuant to Los Angeles City Charter Section 1022, the City Council or designee has determined that the work can be performed more economically or feasibly by independent contractors than by CITY employees; and

WHEREAS, the services to be performed by the CONTRACTOR are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding under Los Angeles City Charter Section 371 is neither practicable nor advantageous; and

WHEREAS, the CONTRACTOR has 30 years of experience providing specialized communication and public relations services including helping launch the CITY's recycling program and the expansion of the LAX Tom Bradley International Terminal. The CONTRACTOR has also worked as a policy and press deputy for a former CITY Mayor and established her firm in 2004 to help public, non-profit and private sector clients in the development of strategic plans and public education campaigns; and

WHEREAS, the necessary funds are available in the Council Office Budget and have been appropriated for such purposes:

NOW THEREFORE, the parties hereto do hereby agree as follows:

As requested by the Councilmember of the Third District, the CONTRACTOR will provide services to the 3<sup>rd</sup> Council District including but not limited to public policy development and analysis, Spanish language media and communications support, writing and editing, and monitoring online media publications and stories, and providing media clips pertaining to the 3<sup>rd</sup> Council District. The CONTRACTOR will also provide the following services in support of the Councilmember's initiatives to develop and advance key legislation and area of interest and complete related projects in collaboration with CITY staff including but not limited to:

- Supporting the Councilmember's Communications and Legislative teams with policy development and analysis

- Assisting with analysis and engagement for transparency relative to CITY budget and finance matters
  - Providing analysis to ensure equitable access for families in the 3<sup>rd</sup> District relative to youth policy and programming
  - Providing impact analysis and community engagement for Major Events such as the 2026 World Cup
  - Assisting in evaluation of programs and potential realignment of Homeless Services
  - Documenting and archiving 3<sup>rd</sup> Council District legacy and historical materials
  - Assisting in the completion of other projects as needed
1. The term of this Agreement shall commence on May 1, 2025 and shall terminate on December 31, 2025, unless earlier terminated subject to the termination provisions herein. The CITY retains the right to extend this AGREEMENT to December 13, 2026. Any extension granted by the CITY will be authorized via memorandum delivered to the CONTRACTOR from the CITY's Representative.
  2. The CITY will pay the CONTRACTOR three thousand seven hundred and fifty dollars (\$3,750) monthly for time and materials at cost. If the CITY grants an extension to December 13, 2026 as provided in Paragraph 1 herein, the invoice amount for December 1, 2026 to December 13, 2026 will be pro-rated and shall not exceed one thousand five hundred and seventy-five dollars (\$1,575).
  3. The CITY may require that the CONTRACTOR provide insurance coverage. If the CITY's insurance requirement results in the CONTRACTOR having to pay for insurance coverage, the CONTRACTOR will be eligible to receive reimbursement for such insurance from the CITY in an amount not to exceed three thousand dollars (\$3,000). The CONTRACTOR may seek reimbursement by submitting an invoice which is separate from monthly invoices described in Paragraph 4 herein. The separate invoice for insurance coverage will be accompanied by supporting documentation including but not limited to a copy of a receipt from the insurance provider or broker indicating therein the total amount paid by the CONTRACTOR to the insurance provider or broker for CITY required insurance coverage.
  4. The CONTRACTOR is an independent contractor who will work remotely and is responsible for providing their own office equipment and supplies. The CONTRACTOR shall perform said services in accordance with a scope of work approved by the Councilmember and on a schedule that is developed in consultation with the Councilmember of the 3<sup>rd</sup> District or his designee and agrees to working approximately thirty (30) hours per month. The CONTRACTOR shall submit monthly invoices indicating therein the services performed for which payment is requested and include a list of dates and hours worked. Said invoice shall be submitted in accordance with the approved scope of work as provided therein and shall be subject to the approval of the Councilmember of the Third District or his designee.
  5. The representatives of the parties who are authorized to administer this AGREEMENT and to whom formal notices, demands, and communications should be given are:

The representative of the CITY shall be: Lisa Hansen

The CONTRACTOR's representative shall be: Evelyn G. Alemán

6. The CITY'S total obligation under this Agreement shall not exceed seventy-five thousand eight hundred and twenty five dollars (\$75,825), which is inclusive of any Agreement termination date extensions which may be authorized by the Councilmember of the 3<sup>rd</sup> District according to Paragraph 1 herein and insurance coverage reimbursement as described in Paragraph 3 herein.
7. Due to the need for the CONTRACTOR'S services to be provided continuously on an ongoing basis, the CONTRACTOR may have provided services prior to the execution date of this Agreement. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified.
8. This AGREEMENT may be terminated either by the Councilmember of the Third District or his designee or the CONTRACTOR by giving a minimum of 15 days written notice. In the event of such termination, the CONTRACTOR shall be paid for hours worked prior to the effective date of termination.
9. The Contractor agrees to present monthly reports at the request of the Councilmember of the Third District setting forth its performance of the tasks required in fulfilling the terms of this contract; and, further that any and all data, information, conclusions, recommendations, and reports originated hereunder shall become the sole property of the City for its use in any manner and for any purpose.
10. The CONTRACTOR shall comply with Los Angeles Administrative Code Section 10.50 et seq., 'Disclosure of Border Wall Contracting.' The CITY may terminate this Contract at any time if the CITY determines that the CONTRACTOR failed to fully and accurately complete the required affidavit and disclose all Border Wall Bids and Border Wall Contracts, as defined in LAAC Section 10.50.1.
11. The CONTRACTOR agrees to comply with the Standard Provisions for City Contracts (Rev. 1/25 [v.2]), a copy of which is attached hereto and incorporated herein by reference.
12. In the event of any inconsistency between any of the provision of this Agreement and/or the appendices hereto, the inconsistency shall be resolved by giving precedence in the following order:
  - a. Provisions of this Agreement
  - b. Standard Provisions for City Contracts (Rev. 1/25 [v.2])
13. This Agreement includes four (4) pages which constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year herein written.

THE CITY OF LOS ANGELES

EVELYN G. ALEMÁN DBA MEDIA  
IMAGE PUBLIC RELATIONS

BY: \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

BY: \_\_\_\_\_  
EVELYN G. ALEMÁN  
Contractor

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest: PETTY F. SANTOS, Interim City Clerk

BY: \_\_\_\_\_  
Deputy City Clerk

Date: \_\_\_\_\_

Approved as to form:  
HYDEE FELDSTEIN SOTO, City Attorney

BY: \_\_\_\_\_  
Deputy City Attorney

Date: \_\_\_\_\_

## **ATTACHMENT A**

Standard Provisions for City Contracts (Rev. 1/25 [v.2])

## STANDARD PROVISIONS FOR CITY CONTRACTS

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## STANDARD PROVISIONS FOR CITY CONTRACTS

### **PSC-1. Construction of Provisions and Titles Herein**

All titles, subtitles, or headings in this Contract have been inserted for convenience, and shall not be deemed to affect the meaning or construction of any of the terms or provisions of this Contract. The language of this Contract shall be construed according to its fair meaning and not strictly for or against **CITY** or **CONTRACTOR**. The word "**CONTRACTOR**" includes the party or parties identified in this Contract. The singular shall include the plural and if there is more than one **CONTRACTOR**, unless expressly stated otherwise, their obligations and liabilities shall be joint and several. Use of the feminine, masculine, or neuter genders shall be deemed to include the genders not used.

### **PSC-2. Applicable Law, Interpretation and Enforcement**

Each party's performance shall comply with all applicable laws of the United States of America, the State of California, and **CITY**, including but not limited to, laws regarding health and safety, labor and employment, wage and hours and licensing. This Contract shall be enforced and interpreted under the laws of the State of California without regard to conflict of law principles. **CONTRACTOR** shall comply with new, amended, or revised laws, regulations, or procedures that apply to the performance of this Contract with no additional compensation paid to **CONTRACTOR**.

In any action arising out of this Contract, **CONTRACTOR** consents to personal jurisdiction, and agrees to bring all such actions, exclusively in state or federal courts located in Los Angeles County, California.

If any part, term or provision of this Contract is held void, illegal, unenforceable, or in conflict with any federal, state or local law or regulation, the validity of the remaining parts, terms or provisions of this Contract shall not be affected.

### **PSC-3. Time of Effectiveness**

Unless otherwise provided, this Contract shall take effect when all of the following events have occurred:

- A. This Contract has been signed on behalf of **CONTRACTOR** by the person or persons authorized to bind **CONTRACTOR**;
- B. This Contract has been approved by the City Council or by the board, officer or employee authorized to give such approval;
- C. The Office of the City Attorney has indicated in writing its approval of this Contract as to form; and
- D. This Contract has been signed on behalf of **CITY** by the person designated by the City Council, or by the board, officer or employee authorized to enter into this Contract.

#### **PSC-4. Integrated Contract**

This Contract sets forth all of the rights and duties of the parties with respect to the subject matter of this Contract, and replaces any and all previous Contracts or understandings, whether written or oral, relating thereto. This Contract may be amended only as provided for in the provisions of PSC-5 hereof.

#### **PSC-5. Amendment**

All amendments to this Contract shall be in writing and signed and approved pursuant to the provisions of PSC-3.

#### **PSC-6. Excusable Delays**

Neither party shall be liable for its delay or failure to perform any obligation under and in accordance with this Contract, if the delay or failure arises out of fires, floods, earthquakes, epidemics, quarantine restrictions, other natural occurrences, strikes, lockouts (other than a lockout by the party or any of the party's Subcontractors), freight embargoes, terrorist acts, insurrections or other civil disturbances, or other similar events to those described above, but in each case the delay or failure to perform must be beyond the control and without any fault or negligence of the party delayed or failing to perform (these events are referred to in this provision as "Force Majeure Events").

Notwithstanding the foregoing, a delay or failure to perform by a Subcontractor of **CONTRACTOR** shall not constitute a Force Majeure Event, unless the delay or failure arises out of causes beyond the control of both **CONTRACTOR** and Subcontractor, and without any fault or negligence of either of them. In such case, **CONTRACTOR** shall not be liable for the delay or failure to perform, unless the goods or services to be furnished by the Subcontractor were obtainable from other sources in sufficient time to permit **CONTRACTOR** to perform timely. As used in this Contract, the term "Subcontractor" means a subcontractor at any tier.

In the event **CONTRACTOR'S** delay or failure to perform arises out of a Force Majeure Event, **CONTRACTOR** agrees to use commercially reasonable best efforts to obtain the goods or services from other sources, and to otherwise mitigate the damages and reduce the delay caused by the Force Majeure Event.

#### **PSC-7. Waiver**

A waiver of a default of any part, term or provision of this Contract shall not be construed as a waiver of any succeeding default or as a waiver of the part, term or provision itself. A party's performance after the other party's default shall not be construed as a waiver of that default.

#### **PSC-8. Suspension**

At **CITY'S** sole discretion, **CITY** may suspend any or all services provided under this Contract by providing **CONTRACTOR** with written notice of suspension. Upon receipt of the notice of suspension, **CONTRACTOR** shall immediately cease the services

suspended and shall not incur any additional obligations, costs or expenses to **CITY** until **CITY** gives written notice to recommence the services.

**PSC-9. Termination**

**A. Termination for Convenience**

**CITY** may terminate this Contract for **CITY'S** convenience at any time by providing **CONTRACTOR** thirty days written notice. Upon receipt of the notice of termination, **CONTRACTOR** shall immediately take action not to incur any additional obligations, costs or expenses, except as may be necessary to terminate its activities. **CITY** shall pay **CONTRACTOR** its reasonable and allowable costs through the effective date of termination and those reasonable and necessary costs incurred by **CONTRACTOR** to effect the termination. Thereafter, **CONTRACTOR** shall have no further claims against **CITY** under this Contract. All finished and unfinished documents and materials procured for or produced under this Contract, including all intellectual property rights **CITY** is entitled to, shall become **CITY** property upon the date of the termination. **CONTRACTOR** agrees to execute any documents necessary for **CITY** to perfect, memorialize, or record **CITY'S** ownership of rights provided herein.

**B. Termination for Breach of Contract**

1. Except as provided in PSC-6, if **CONTRACTOR** fails to perform any of the provisions of this Contract or so fails to make progress as to endanger timely performance of this Contract, **CITY** may give **CONTRACTOR** written notice of the default. **CITY'S** default notice will indicate whether the default may be cured and the time period to cure the default to the sole satisfaction of **CITY**. Additionally, **CITY'S** default notice may offer **CONTRACTOR** an opportunity to provide **CITY** with a plan to cure the default, which shall be submitted to **CITY** within the time period allowed by **CITY**. At **CITY'S** sole discretion, **CITY** may accept or reject **CONTRACTOR'S** plan. If the default cannot be cured or if **CONTRACTOR** fails to cure within the period allowed by **CITY**, then **CITY** may terminate this Contract due to **CONTRACTOR'S** breach of this Contract.
2. If the default under this Contract is due to **CONTRACTOR'S** failure to maintain the insurance required under this Contract, **CONTRACTOR** shall immediately: (1) suspend performance of any services under this Contract for which insurance was required; and (2) notify its employees and Subcontractors of the loss of insurance coverage and Contractor's obligation to suspend performance of services. **CONTRACTOR** shall not recommence performance until **CONTRACTOR** is fully insured and in compliance with **CITY'S** requirements.

3. If a federal or state proceeding for relief of debtors is undertaken by or against **CONTRACTOR**, or if **CONTRACTOR** makes an assignment for the benefit of creditors, then **CITY** may immediately terminate this Contract.
4. If **CONTRACTOR** engages in any dishonest conduct related to the performance or administration of this Contract or violates **CITY'S** laws, regulations or policies relating to lobbying, then **CITY** may immediately terminate this Contract.
5. Acts of Moral Turpitude
  - a. **CONTRACTOR** shall immediately notify **CITY** if **CONTRACTOR** or any Key Person, as defined below, is charged with, indicted for, convicted of, pleads nolo contendere to, or forfeits bail or fails to appear in court for a hearing related to, any act which constitutes an offense involving moral turpitude under federal, state, or local laws ("Act of Moral Turpitude").
  - b. If **CONTRACTOR** or a Key Person is convicted of, pleads nolo contendere to, or forfeits bail or fails to appear in court for a hearing related to, an Act of Moral Turpitude, **CITY** may immediately terminate this Contract.
  - c. If **CONTRACTOR** or a Key Person is charged with or indicted for an Act of Moral Turpitude, **CITY** may terminate this Contract after providing **CONTRACTOR** an opportunity to present evidence of **CONTRACTOR'S** ability to perform under the terms of this Contract.
  - d. Acts of Moral Turpitude include, but are not limited to: violent felonies as defined by Penal Code Section 667.5, crimes involving weapons, crimes resulting in serious bodily injury or death, serious felonies as defined by Penal Code Section 1192.7, and those crimes referenced in the Penal Code and articulated in California Public Resources Code Section 5164(a)(2); in addition to and including acts of murder, rape, sexual assault, robbery, kidnapping, human trafficking, pimping, voluntary manslaughter, aggravated assault, assault on a peace officer, mayhem, fraud, domestic abuse, elderly abuse, and child abuse, regardless of whether such acts are punishable by felony or misdemeanor conviction.

- e. For the purposes of this provision, a Key Person is a principal, officer, or employee assigned to this Contract, or owner (directly or indirectly, through one or more intermediaries) of ten percent or more of the voting power or equity interests of **CONTRACTOR**.
- 6. In the event **CITY** terminates this Contract as provided in this section, **CITY** may procure, upon such terms and in the manner as **CITY** may deem appropriate, services similar in scope and level of effort to those so terminated, and **CONTRACTOR** shall be liable to **CITY** for all of its costs and damages, including, but not limited to, any excess costs for such services.
- 7. If, after notice of termination of this Contract under the provisions of this section, it is determined for any reason that **CONTRACTOR** was not in default under the provisions of this section, or that the default was excusable under the terms of this Contract, the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to PSC-9(A) Termination for Convenience.
- 8. The rights and remedies of **CITY** provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.
- C. In the event that this Contract is terminated, **CONTRACTOR** shall immediately notify all employees and Subcontractors, and shall notify in writing all other parties contracted with under the terms of this Contract within five working days of the termination.

#### **PSC-10. Independent Contractor**

**CONTRACTOR** is an independent contractor and not an agent or employee of **CITY**. **CONTRACTOR** shall not represent or otherwise hold out itself or any of its directors, officers, partners, employees, or agents to be an agent or employee of **CITY**.

#### **PSC-11. Contractor's Personnel**

Unless otherwise approved by **CITY**, **CONTRACTOR** shall use its own employees to perform the services described in this Contract. **CITY** has the right to review and approve any personnel who are assigned to work under this Contract. **CONTRACTOR** shall remove personnel from performing work under this Contract if requested to do so by **CITY**.

**CONTRACTOR** shall not use Subcontractors to assist in performance of this Contract without the prior written approval of **CITY**. If **CITY** permits the use of Subcontractors, **CONTRACTOR** shall remain responsible for performing all aspects of this Contract and paying all Subcontractors. **CITY** has the right to approve **CONTRACTOR'S** Subcontractors, and **CITY** reserves the right to request replacement of any

Subcontractor. **CITY** does not have any obligation to pay **CONTRACTOR'S** Subcontractors, and nothing herein creates any privity of contract between **CITY** and any Subcontractor.

**PSC-12. Assignment and Delegation**

**CONTRACTOR** may not, unless it has first obtained the written permission of **CITY**:

- A. Assign or otherwise alienate any of its rights under this Contract, including the right to payment; or
- B. Delegate, subcontract, or otherwise transfer any of its duties under this Contract.

**PSC-13. Permits**

**CONTRACTOR** and its directors, officers, partners, agents, employees, and Subcontractors, shall obtain and maintain all licenses, permits, certifications and other documents necessary for **CONTRACTOR'S** performance of this Contract. **CONTRACTOR** shall immediately notify **CITY** of any suspension, termination, lapses, non-renewals, or restrictions of licenses, permits, certificates, or other documents that relate to **CONTRACTOR'S** performance of this Contract.

**PSC-14. Claims for Labor and Materials**

**CONTRACTOR** shall promptly pay when due all amounts owed for labor and materials furnished in the performance of this Contract so as to prevent any lien or other claim under any provision of law from arising against any **CITY** property (including reports, documents, and other tangible or intangible matter produced by **CONTRACTOR** hereunder), and shall pay all amounts due under the Unemployment Insurance Act or any other applicable law with respect to labor used to perform under this Contract.

**PSC-15. Current Los Angeles City Business Tax Registration Certificate Required**

For the duration of this Contract, **CONTRACTOR** shall maintain valid Business Tax Registration Certificate(s) as required by **CITY'S** Business Tax Ordinance, Section 21.00 *et seq.* of the Los Angeles Municipal Code ("LAMC"), and shall not allow the Certificate to lapse or be revoked or suspended.

**PSC-16. Retention of Records, Audit and Reports**

**CONTRACTOR** shall maintain all records, including records of financial transactions, pertaining to the performance of this Contract, in their original form or as otherwise approved by **CITY**. These records shall be retained for a period of no less than three years from the later of the following: (1) final payment made by **CITY**, (2) the expiration of this Contract or (3) termination of this Contract. The records will be subject to examination and audit by authorized **CITY** personnel or **CITY'S** representatives at any time. **CONTRACTOR** shall provide any reports requested by **CITY** regarding

performance of this Contract. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

In lieu of retaining the records for the term as prescribed in this provision, **CONTRACTOR** may, upon **CITY'S** written approval, submit the required information to **CITY** in an electronic format, e.g. USB flash drive, at the expiration or termination of this Contract.

#### **PSC-17. Bonds**

All bonds required by **CITY** shall be filed with the Office of the City Administrative Officer, Risk Management for its review and acceptance in accordance with Los Angeles Administrative Code ("LAAC") Sections 11.47 *et seq.*, as amended from time to time.

#### **PSC-18. Indemnification**

Except for the active negligence or willful misconduct of **CITY**, or any of its boards, officers, agents, employees, assigns and successors in interest, **CONTRACTOR** shall defend, indemnify and hold harmless **CITY** and any of its boards, officers, agents, employees, assigns, and successors in interest from and against all lawsuits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees (both in house and outside counsel) and cost of litigation (including all actual litigation costs incurred by **CITY**, including but not limited to, costs of experts and consultants), damages or liability of any nature whatsoever, for death or injury to any person, including **CONTRACTOR'S** employees and agents, or damage or destruction of any property of either party hereto or of third parties, arising in any manner by reason of an act, error, or omission by **CONTRACTOR**, Subcontractors, or their boards, officers, agents, employees, assigns, and successors in interest. The rights and remedies of **CITY** provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract. This provision will survive expiration or termination of this Contract.

#### **PSC-19. Intellectual Property Indemnification**

**CONTRACTOR**, at its own expense, shall defend, indemnify, and hold harmless the **CITY**, and any of its boards, officers, agents, employees, assigns, and successors in interest from and against all lawsuits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees (both in house and outside counsel) and cost of litigation (including all actual litigation costs incurred by **CITY**, including but not limited to, costs of experts and consultants), damages or liability of any nature arising out of the infringement, actual or alleged, direct or contributory, of any intellectual property rights, including, without limitation, patent, copyright, trademark, trade secret, right of publicity, and proprietary information: (1) on or in any design, medium, matter, article, process, method, application, equipment, device, instrumentation, software, hardware, or firmware used by **CONTRACTOR**, or its Subcontractors, in performing the work under this Contract; or (2) as a result of **CITY'S** actual or intended use of any Work Product (as defined in PSC-21) furnished by **CONTRACTOR**, or its Subcontractors, under this Contract. The rights and remedies of **CITY** provided in this section shall not be exclusive

and are in addition to any other rights and remedies provided by law or under this Contract. This provision will survive expiration or termination of this Contract.

**PSC-20. Intellectual Property Warranty**

**CONTRACTOR** represents and warrants that its performance of all obligations under this Contract does not infringe in any way, directly or contributorily, upon any third party's intellectual property rights, including, without limitation, patent, copyright, trademark, trade secret, right of publicity and proprietary information.

**PSC-21. Ownership and License**

Unless otherwise provided for herein, all finished and unfinished works, tangible or not, created under this Contract including, without limitation, documents, materials, data, reports, manuals, specifications, artwork, drawings, sketches, blueprints, studies, memoranda, computation sheets, computer programs and databases, schematics, photographs, video and audiovisual recordings, sound recordings, marks, logos, graphic designs, notes, websites, domain names, inventions, processes, formulas, matters and combinations thereof, and all forms of intellectual property originated and prepared by **CONTRACTOR** or its Subcontractors under this Contract (each a "Work Product"; collectively "Work Products") shall be and remain the exclusive property of **CITY** for its use in any manner **CITY** deems appropriate. **CONTRACTOR** hereby assigns to **CITY** all goodwill, copyright, trademark, patent, trade secret and all other intellectual property rights worldwide in any Work Products originated and prepared under this Contract. **CONTRACTOR** further agrees to execute any documents necessary for **CITY** to perfect, memorialize, or record **CITY'S** ownership of rights provided herein.

**CONTRACTOR** agrees that a monetary remedy for breach of this Contract may be inadequate, impracticable, or difficult to prove and that a breach may cause **CITY** irreparable harm. **CITY** may therefore enforce this requirement by seeking injunctive relief and specific performance, without any necessity of showing actual damage or irreparable harm. Seeking injunctive relief or specific performance does not preclude **CITY** from seeking or obtaining any other relief to which **CITY** may be entitled.

For all Work Products delivered to **CITY** that are not originated or prepared by **CONTRACTOR** or its Subcontractors under this Contract, **CONTRACTOR** shall secure a grant, at no cost to **CITY**, for a non-exclusive perpetual license to use such Work Products for any **CITY** purposes.

**CONTRACTOR** shall not provide or disclose any Work Product to any third party without prior written consent of **CITY**.

Any subcontract entered into by **CONTRACTOR** relating to this Contract shall include this provision to contractually bind its Subcontractors performing work under this Contract such that **CITY'S** ownership and license rights of all Work Products are preserved and protected as intended herein.

## **PSC-22. Data Protection**

- A. **CONTRACTOR** shall protect, using the most secure means and technology that is commercially available, **CITY**-provided data or consumer-provided data acquired in the course and scope of this Contract, including but not limited to customer lists and customer credit card or consumer data, (collectively, the "City Data"). **CONTRACTOR** shall notify **CITY** in writing as soon as reasonably feasible, and in any event within twenty-four hours, of **CONTRACTOR'S** discovery or reasonable belief of any unauthorized access of City Data (a "Data Breach"), or of any incident affecting, or potentially affecting City Data related to cyber security (a "Security Incident"), including, but not limited to, denial of service attack, and system outage, instability or degradation due to computer malware or virus. **CONTRACTOR** shall begin remediation immediately. **CONTRACTOR** shall provide daily updates, or more frequently if required by **CITY**, regarding findings and actions performed by **CONTRACTOR** until the Data Breach or Security Incident has been effectively resolved to **CITY'S** satisfaction. **CONTRACTOR** shall conduct an investigation of the Data Breach or Security Incident and shall share the report of the investigation with **CITY**. At **CITY'S** sole discretion, **CITY** and its authorized agents shall have the right to lead or participate in the investigation. **CONTRACTOR** shall cooperate fully with **CITY**, its agents and law enforcement.
- B. If **CITY** is subject to liability for any Data Breach or Security Incident, then **CONTRACTOR** shall fully indemnify and hold harmless **CITY** and defend against any resulting actions.

## **PSC-23. Insurance**

During the term of this Contract and without limiting **CONTRACTOR'S** obligation to indemnify, hold harmless and defend **CITY**, **CONTRACTOR** shall provide and maintain at its own expense a program of insurance having the coverages and limits not less than the required amounts and types as determined by the Office of the City Administrative Officer of Los Angeles, Risk Management (template Form General 146 in Exhibit 1 hereto). The insurance must: (1) conform to **CITY'S** requirements; (2) comply with the Insurance Contractual Requirements (Form General 133 in Exhibit 1 hereto); and (3) otherwise be in a form acceptable to the Office of the City Administrative Officer, Risk Management. **CONTRACTOR** shall comply with all Insurance Contractual Requirements shown on Exhibit 1 hereto. Exhibit 1 is hereby incorporated by reference and made a part of this Contract.

## **PSC-24. Best Terms**

Throughout the term of this Contract, **CONTRACTOR**, shall offer **CITY** the best terms, prices, and discounts that are offered to any of **CONTRACTOR'S** customers for similar goods and services provided under this Contract.

**PSC-25. Warranty and Responsibility of Contractor**

**CONTRACTOR** warrants that the work performed hereunder shall be completed in a manner consistent with professional standards practiced among those firms within **CONTRACTOR'S** profession, doing the same or similar work under the same or similar circumstances.

**PSC-26. Mandatory Provisions Pertaining to Non-Discrimination in Employment**

Unless otherwise exempt, this Contract is subject to the applicable non-discrimination, equal benefits, equal employment practices, and affirmative action program provisions in LAAC Section 10.8 et seq., as amended from time to time.

- A. **CONTRACTOR** shall comply with the applicable non-discrimination and affirmative action provisions of the laws of the United States of America, the State of California, and **CITY**. In performing this Contract, **CONTRACTOR** shall not discriminate in any of its hiring or employment practices against any employee or applicant for employment because of such person's race, color, religion, national origin, ancestry, sex, sexual orientation, gender, gender identity, age, disability, domestic partner status, marital status or medical condition.
- B. The requirements of Section 10.8.2.1 of the LAAC, the Equal Benefits Ordinance, and the provisions of Section 10.8.2.1(f) are incorporated and made a part of this Contract by reference.
- C. The provisions of Section 10.8.3 of the LAAC are incorporated and made a part of this Contract by reference and will be known as the "Equal Employment Practices" provisions of this Contract.
- D. The provisions of Section 10.8.4 of the LAAC are incorporated and made a part of this Contract by reference and will be known as the "Affirmative Action Program" provisions of this Contract.

Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-27. Child Support Assignment Orders**

**CONTRACTOR** shall comply with the Child Support Assignment Orders Ordinance, Section 10.10 of the LAAC, as amended from time to time. Pursuant to Section 10.10(b) of the LAAC, **CONTRACTOR** shall fully comply with all applicable State and Federal employment reporting requirements. Failure of **CONTRACTOR** to comply with all applicable reporting requirements or to implement lawfully served Wage and Earnings Assignment or Notices of Assignment, or the failure of any principal owner(s) of **CONTRACTOR** to comply with any Wage and Earnings Assignment or Notices of Assignment applicable to them personally, shall constitute a default by the **CONTRACTOR** under this Contract. Failure of **CONTRACTOR** or principal owner to cure

the default within 90 days of the notice of default will subject this Contract to termination for breach. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-28. Living Wage Ordinance**

**CONTRACTOR** shall comply with the Living Wage Ordinance, LAAC Section 10.37 *et seq.*, as amended from time to time. **CONTRACTOR** further agrees that it shall comply with federal law proscribing retaliation for union organizing. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-29. Service Contractor Worker Retention Ordinance**

**CONTRACTOR** shall comply with the Service Contractor Worker Retention Ordinance, LAAC Section 10.36 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-30. Access and Accommodations**

**CONTRACTOR** represents and certifies that:

- A. **CONTRACTOR** shall comply with the Americans with Disabilities Act, as amended, 42 U.S.C. Section 12101 *et seq.*, the Rehabilitation Act of 1973, as amended, 29 U.S.C. Section 701 *et seq.*, the Fair Housing Act, and its implementing regulations and any subsequent amendments, and California Government Code Section 11135;
- B. **CONTRACTOR** shall not discriminate on the basis of disability or on the basis of a person's relationship to, or association with, a person who has a disability;
- C. **CONTRACTOR** shall provide reasonable accommodation upon request to ensure equal access to **CITY**-funded programs, services and activities;
- D. Construction will be performed in accordance with the Uniform Federal Accessibility Standards (UFAS), 24 C.F.R. Part 40; and
- E. The buildings and facilities used to provide services under this Contract are in compliance with the federal and state standards for accessibility as set forth in the 2010 ADA Standards, California Title 24, Chapter 11, or other applicable federal and state law.

**CONTRACTOR** understands that **CITY** is relying upon these certifications and representations as a condition to funding this Contract. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-31. Contractor Responsibility Ordinance**

**CONTRACTOR** shall comply with the Contractor Responsibility Ordinance, LAAC Section 10.40 *et seq.*, as amended from time to time.

**PSC-32. Business Inclusion Program**

Unless otherwise exempted prior to bid submission, **CONTRACTOR** shall comply with all aspects of the Business Inclusion Program as described in the Request for Proposal/Qualification process, throughout the duration of this Contract. **CONTRACTOR** shall utilize the Regional Alliance Marketplace for Procurement ("RAMP") at <https://www.rampla.org/s/>, to perform and document outreach to Minority, Women, and Other Business Enterprises. **CONTRACTOR** shall perform subcontractor outreach activities through RAMP. **CONTRACTOR** shall not change any of its designated Subcontractors or pledged specific items of work to be performed by these Subcontractors, nor shall **CONTRACTOR** reduce their level of effort, without prior written approval of **CITY**.

**PSC-33. Slavery Disclosure Ordinance**

**CONTRACTOR** shall comply with the Slavery Disclosure Ordinance, LAAC Section 10.41 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-34. First Source Hiring Ordinance**

**CONTRACTOR** shall comply with the First Source Hiring Ordinance, LAAC Section 10.44 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-35. Local Business Preference Ordinance**

**CONTRACTOR** shall comply with the Local Business Preference Ordinance, LAAC Section 10.47 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-36. Iran Contracting Act**

In accordance with California Public Contract Code Sections 2200-2208, all contractors entering into, or renewing contracts with **CITY** for goods and services estimated at \$1,000,000 or more are required to complete, sign, and submit the "Iran Contracting Act of 2010 Compliance Affidavit."

**PSC-37. Restrictions on Campaign Contributions and Fundraising in City Elections**

Unless otherwise exempt, if this Contract is valued at \$100,000 or more and requires approval by an elected **CITY** office, **CONTRACTOR**, **CONTRACTOR'S** principals, and **CONTRACTOR'S** Subcontractors expected to receive at least \$100,000 for performance

under the Contract, and the principals of those Subcontractors (the "Restricted Persons") shall comply with Charter Section 470(c)(12) and LAMC Section 49.7.35. Failure to comply entitles **CITY** to terminate this Contract and to pursue all available legal remedies. Charter Section 470(c)(12) and LAMC Section 49.7.35 limit the ability of the Restricted Persons to make campaign contributions to and engage in fundraising for certain elected **CITY** officials or candidates for elected **CITY** office for twelve months after this Contract is signed. Additionally, a **CONTRACTOR** subject to Charter Section 470(c)(12) is required to comply with disclosure requirements by submitting a completed and signed Ethics Commission Form 55 and to amend the information in that form as specified by law. Any **CONTRACTOR** subject to Charter Section 470(c)(12) shall include the following notice in any contract with any Subcontractor expected to receive at least \$100,000 for performance under this Contract:

"Notice Regarding Restrictions on Campaign Contributions and Fundraising in City Elections

You are a subcontractor on City of Los Angeles Contract # \_\_\_\_\_ . Pursuant to the City of Los Angeles Charter Section 470(c)(12) and related ordinances, you and your principals are prohibited from making campaign contributions to and fundraising for certain elected City of Los Angeles ("**CITY**") officials and candidates for elected **CITY** office for twelve months after the **CITY** contract is signed. You are required to provide the names and contact information of your principals to the **CONTRACTOR** and to amend that information within ten business days if it changes during the twelve month time period. Failure to comply may result in termination of this Contract and any other available legal remedies. Information about the restrictions may be found online at [ethics.lacity.org](http://ethics.lacity.org) or by calling the Los Angeles City Ethics Commission at (213) 978-1960."

**PSC-38.** Contractors' Use of Criminal History for Consideration of Employment Applications

**CONTRACTOR** shall comply with the City Contractors' Use of Criminal History for Consideration of Employment Applications Ordinance, LAAC Section 10.48 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

**PSC-39.** Limitation of City's Obligation to Make Payment to Contractor

Notwithstanding any other provision of this Contract, including any exhibits or attachments incorporated therein, and in order for **CITY** to comply with its governing legal requirements, **CITY** shall have no obligation to make any payments to **CONTRACTOR** unless **CITY** shall have first made an appropriation of funds equal to or in excess of its obligation to make any payments as provided in this Contract. **CONTRACTOR** agrees that any services provided by **CONTRACTOR**, purchases made by **CONTRACTOR** or expenses incurred by **CONTRACTOR** in excess of the appropriation(s) shall be free and without charge to **CITY** and **CITY** shall have no obligation to pay for the services, purchases or expenses. **CONTRACTOR** shall have no obligation to provide any services,

provide any equipment or incur any expenses in excess of the appropriated amount(s) until **CITY** appropriates additional funds for this Contract.

**PSC-40. Compliance with Identity Theft Laws and Payment Card Data Security Standards**

**CONTRACTOR** shall comply with all identity theft laws including without limitation, laws related to: (1) payment devices; (2) credit and debit card fraud; and (3) the Fair and Accurate Credit Transactions Act ("FACTA"), including its requirement relating to the content of transaction receipts provided to Customers. **CONTRACTOR** also shall comply with all requirements related to maintaining compliance with Payment Card Industry Data Security Standards ("PCI DSS"). During the performance of any service to install, program or update payment devices equipped to conduct credit or debit card transactions, including PCI DSS services, **CONTRACTOR** shall verify proper truncation of receipts in compliance with FACTA.

**PSC-41. Compliance with California Public Resources Code Section 5164**

California Public Resources Code Section 5164 prohibits a public agency from hiring a person for employment or as a volunteer to perform services at any park, playground, or community center used for recreational purposes in a position that has supervisory or disciplinary authority over any minor, if the person has been convicted of certain crimes as referenced in the Penal Code, and articulated in California Public Resources Code Section 5164(a)(2).

If applicable, **CONTRACTOR** shall comply with California Public Resources Code Section 5164, and shall additionally adhere to all rules and regulations that have been adopted or that may be adopted by **CITY**. **CONTRACTOR** is required to have all employees, volunteers and Subcontractors (including all employees and volunteers of any Subcontractor) of **CONTRACTOR** working on premises to pass a fingerprint and background check through the California Department of Justice at **CONTRACTOR'S** sole expense, indicating that such individuals have never been convicted of certain crimes as referenced in the Penal Code and articulated in California Public Resources Code Section 5164(a)(2), if the individual will have supervisory or disciplinary authority over any minor.

**PSC-42. Possessory Interests Tax**

Rights granted to **CONTRACTOR** by **CITY** may create a possessory interest. **CONTRACTOR** agrees that any possessory interest created may be subject to California Revenue and Taxation Code Section 107.6 and a property tax may be levied on that possessory interest. If applicable, **CONTRACTOR** shall pay the property tax. **CONTRACTOR** acknowledges that the notice required under California Revenue and Taxation Code Section 107.6 has been provided.

### **PSC-43. Confidentiality**

All documents, information and materials provided to **CONTRACTOR** by **CITY** or dAll documents, information, City Data (as that term is defined in PSC-22), and materials provided to **CONTRACTOR** by **CITY** or developed by **CONTRACTOR** pursuant to this Contract (collectively "Confidential Information") are confidential. **CONTRACTOR** shall not provide, and shall prohibit its employees and subcontractors from providing or disclosing, any Confidential Information or their contents or any information therein either orally or in writing, to any person or entity, except as authorized by **CITY** or as required by law. **CONTRACTOR** shall immediately notify **CITY** of any attempt by a third party to obtain access to any Confidential Information. This provision shall survive expiration or termination of this Contract.

### **PSC-44. Contractor Data Reporting**

If Contractor is a for-profit, privately owned business, Contractor shall, within 30 days of the effective date of the Contract and on an annual basis thereafter (i.e., within 30 days of the annual anniversary of the effective date of the Contract), report the following information to City via the Regional Alliance Marketplace for Procurement ("RAMP") or via another method specified by City: Contractor's and any Subcontractor's annual revenue, number of employees, location, industry, race/ethnicity and gender of majority owner ("Contractor/Subcontractor Information"). Contractor shall further request, on an annual basis, that any Subcontractor input or update its business profile, including the Contractor/Subcontractor Information, on RAMP or via another method prescribed by City.

## EXHIBIT 1

### INSURANCE CONTRACTUAL REQUIREMENTS

**CONTACT** For additional information about compliance with City Insurance and Bond requirements, contact the Office of the City Administrative Officer, Risk Management at (213) 978-RISK (7475) or go online at [www.lacity.org/cao/risk](http://www.lacity.org/cao/risk). The City approved Bond Assistance Program is available for those contractors who are unable to obtain the City-required performance bonds. A City approved insurance program may be available as a low cost alternative for contractors who are unable to obtain City-required insurance.

### CONTRACTUAL REQUIREMENTS

#### CONTRACTOR AGREES THAT:

- 1. Additional Insured/Loss Payee.** The CITY must be included as an Additional Insured in applicable liability policies to cover the CITY'S liability arising out of the acts or omissions of the named insured. The CITY is to be named as an Additional Named Insured and a Loss Payee As Its Interests May Appear in property insurance in which the CITY has an interest, e.g., as a lien holder.
- 2. Notice of Cancellation.** All required insurance will be maintained in full force for the duration of its business with the CITY. By ordinance, all required insurance must provide at least thirty (30) days' prior written notice (ten (10) days for non-payment of premium) directly to the CITY if your insurance company elects to cancel or materially reduce coverage or limits prior to the policy expiration date, for any reason except impairment of an aggregate limit due to prior claims.
- 3. Primary Coverage.** CONTRACTOR will provide coverage that is primary with respect to any insurance or self-insurance of the CITY. The CITY'S program shall be excess of this insurance and non-contributing.
- 4. Modification of Coverage.** The CITY reserves the right at any time during the term of this Contract to change the amounts and types of insurance required hereunder by giving CONTRACTOR ninety (90) days' advance written notice of such change. If such change should result in substantial additional cost to CONTRACTOR, the CITY agrees to negotiate additional compensation proportional to the increased benefit to the CITY.
- 5. Failure to Procure Insurance.** All required insurance must be submitted and approved by the Office of the City Administrative Officer, Risk Management prior to the inception of any operations by CONTRACTOR.  
  
CONTRACTOR'S failure to procure or maintain required insurance or a self-insurance program during the entire term of this Contract shall constitute a material breach of this Contract under which the CITY may immediately suspend or terminate this Contract or, at its discretion, procure or renew such insurance to protect the CITY'S interests and pay any and all premiums in connection therewith and recover all monies so paid from CONTRACTOR.
- 6. Workers' Compensation.** By signing this Contract, CONTRACTOR hereby certifies that it is aware of the provisions of Section 3700 *et seq.*, of the California Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake

self-insurance in accordance with the provisions of that Code, and that it will comply with such provisions at all time during the performance of the work pursuant to this Contract.

**7. California Licensee.** All insurance must be provided by an insurer admitted to do business in California or written through a California-licensed surplus lines broker or through an insurer otherwise acceptable to the CITY. Non-admitted coverage must contain a **Service of Suit** clause in which the underwriters agree to submit as necessary to the jurisdiction of a California court in the event of a coverage dispute. Service of process for this purpose must be allowed upon an agent in California designated by the insurer or upon the California Insurance Commissioner.

**8. Aggregate Limits/Impairment.** If any of the required insurance coverages contain annual aggregate limits, CONTRACTOR must give the CITY written notice of any pending claim or lawsuit which will materially diminish the aggregate within thirty (30) days of knowledge of same. You must take appropriate steps to restore the impaired aggregates or provide replacement insurance protection within thirty (30) days of knowledge of same. The CITY has the option to specify the minimum acceptable aggregate limit for each line of coverage required. No substantial reductions in scope of coverage which may affect the CITY'S protection are allowed without the CITY'S prior written consent.

**9. Commencement of Work.** For purposes of insurance coverage only, this Contract will be deemed to have been executed immediately upon any party hereto taking any steps that can be considered to be in furtherance of or towards performance of this Contract. The requirements in this Section supersede all other sections and provisions of this Contract, including, but not limited to, PSC-3, to the extent that any other section or provision conflicts with or impairs the provisions of this Section.

## Required Insurance and Minimum Limits

Name: Evelyn G. Aleman dba Media Image Public RelationsDate: 05/01/2025Agreement/Reference: Council District 3- Communications & Public Policy Agreement

Evidence of coverages checked below, with the specified minimum limits, must be submitted and approved prior to occupancy/start of operations. Amounts shown are Combined Single Limits ("CSLs"). For Automobile Liability, split limits may be substituted for a CSL if the total per occurrence equals or exceeds the CSL amount.

### Limits

#### ☒ **Workers' Compensation (WC) and Employer's Liability (EL)**

WC StatutoryEL 1,000,000☒ Waiver of Subrogation in favor of City☐ Longshore & Harbor Workers☐ Jones Act

#### ☒ **General Liability** City of Los Angeles must be named as an additional insured party

1,000,000☒ Products/Completed Operations☐ Sexual Misconduct☐ Fire Legal Liability☐

#### ☐ **Automobile Liability** (for any and all vehicles used for this contract, other than commuting to/from work)

#### ☐ **Professional Liability** (Errors and Omissions)

Discovery Period

#### ☐ **Property Insurance** (to cover replacement cost of building - as determined by insurance company)

☐ All Risk Coverage☐ Boiler and Machinery☐ Flood☐ Builder's Risk☐ Earthquake☐

#### ☐ **Surety Bonds** - Performance and Payment (Labor and Materials) Bonds

#### ☐ **Crime Insurance**

Other: Sent to Lisa Hansen @ Council District 3

1) If a contractor has no employees and decides to not cover herself/himself for workers' compensation, please complete the form entitled "Request for Waiver of Workers' Compensation Insurance Requirement" located at: <http://cao.lacity.org/risk/InsuranceForms.htm>

2) In the absence of imposed auto liability requirements, all contractors using vehicles during the course of their contract must adhere to the financial responsibility laws of the State of California.

CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

## MOTION

I MOVE that \$250,000 from the Council District 8 Public Benefits Trust Fund, Department No. 14, Fund No. 49F, Account No. 140001 be utilized for supplemental community intervention services provided through the Safe Passage Program in Council District 8, currently being provided by Ward Economic Development Corporation under City Contract C-144423.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Ward Economic Development Corporation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purposes, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: \_\_\_\_\_

MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY: \_\_\_\_\_

ORIGINAL

cpe

MAY 07 2025

**MOTION**

I MOVE that \$750,000 from the Council District 8 portion of the Council Projects line item in the General City Purposes Fund No. 100-56, Account No. 000A28, be transferred / appropriated to the following contracts for beautification crews in Council District 8:

|                                                 |          |           |
|-------------------------------------------------|----------|-----------|
| Los Angeles Conservation Corps.                 | C-145470 | \$350,000 |
| Gang Alternatives Program                       | C-136595 | \$250,000 |
| Coalition for Responsible Community Development | C-134740 | \$150,000 |

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps., Gang Alternatives Program, and Coalition for Responsible Community Development, or any other agency or organization, as appropriate, utilizing the above amount, for the above purposes, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: \_\_\_\_\_

MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY: \_\_\_\_\_

*Heath Hill*

ORIGINAL

cpe

*ma*

MAY 07 2025

**MOTION**

I MOVE that \$193,500 in the Council District 8 portion of the Council Projects line item in the General City Purposes Fund No. 100-56, Account No. 000A28 and \$6,500 from the Council District 8 Neighborhood Service Enhancements, Account No. 000981, be utilized to supplement the programs and services associated with the Enhanced Summer Night Lights program, currently being provided by the Brotherhood Crusade under City Contract C-138622, for an extended period from June 30, 2025 to June 30, 2026.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Brotherhood Crusade, or any other agency or organizations, as appropriate, utilizing the above amount, for the above purpose, subject to approval of the City Attorney as to form.

PRESENTED BY: \_\_\_\_\_

MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY: \_\_\_\_\_

ORIGINAL

cpe

MAY 07 2025

## MOTION

The Angeleno Account is a website that allows residents of the City to access various City services on a singular platform. By centralizing access to multiple City services, residents and businesses are easily able to interact with the City online. The Angeleno Account also eliminates the need to manage different accounts with multiple usernames and passwords and can be used for many tasks including, but not limited to, paying parking meters, submitting service requests, and applying for permits.

The Angeleno Account is a helpful tool that is utilized often by City residents. Therefore, it is crucial that the website is always available to provide needed services and is doing so in the most efficient way possible. Because the Angeleno Account is convenient and frequently used by residents, the Council should understand the services provided to ensure they are effective and of benefit to City residents.

I THEREFORE MOVE that Council instruct the Information Technology Agency to prepare a progress report on the Angeleno Account, including how the product has improved user ability, and if there are any suggestions for improvements that can be made to enhance the performance of the Angeleno Account.

PRESENTED BY:



IMELDA PADILLA  
Councilmember, 6<sup>th</sup> District

SECONDED BY:



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MAY 07 2025

## RESOLUTION RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, existing law authorizes the legislative body of a city or a county to designate a proposed enhanced infrastructure financing district to finance public capital facilities or other specified projects, with a governing body referred to as the public financing authority, by adopting a resolution of intention to establish the proposed district; and

WHEREAS, existing law authorizes a city, county, city and county, special district, or a combination of any of those entities to form a climate resilience district, as described, for the purposes of raising and allocating funding for eligible projects and the operating expenses of eligible projects; and

WHEREAS, existing law deems each district to be an enhanced infrastructure financing district and requires each district to comply with existing law concerning enhanced infrastructure financing districts, except as specified; and

WHEREAS, existing law requires a district to finance only specified projects that meet the definition of an eligible project, including projects that address sea level rise, extreme heat, extreme cold, the risk of wildfire, drought, and the risk of flooding, as specified; and

WHEREAS, currently pending in the California State Senate is SB 782 (Pérez), that would authorize a city or county to adopt a resolution providing for the division of taxes of any participating entity without following specified procedures for the preparation and adoption of an infrastructure financing plan, if certain conditions are met; and

WHEREAS, the bill would require the district to hold a public meeting to consider the resolution of intention to establish the district and a second public meeting to consider the adoption of the infrastructure financing plan, and would require the district to post specified notices prior to the meetings; and

WHEREAS, the bill would require the resolution to include specified information, including that incremental property tax revenue from the city or county and all affected taxing entities within the district may be used to finance the district's activities; and

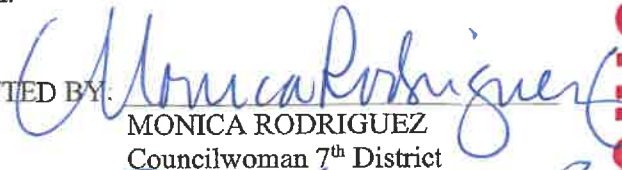
WHEREAS, the bill would require the district to make the infrastructure financing plan available for public inspection at least 10 days before the hearing to approve the formation of the district, and would require the designated official of the district to consult with each affected taxing entity prior to development of the infrastructure financing plan; and

WHEREAS, the bill would limit the use of the district's revenue to repairing or replacing buildings, low- and moderate-income housing, facilities, structures, or other improvements within the district, that have been damaged or destroyed by a disaster, as defined, or addressing the risk of a future disaster; and

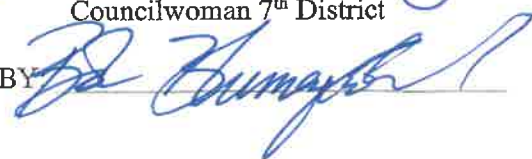
WHEREAS, the bill would define disaster for these purposes to mean any flood, fire, hurricane, earthquake, storm, tidal wave, or other catastrophe for which the Governor has certified the need for assistance and which the President of the United States has determined to be a major disaster, as specified.

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for SB 782 (Pérez), which would authorize the establishment of Enhanced Infrastructure Financing District: Climate Resilience Districts to accelerate community recovery by providing funding through a community-based approach.

PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilwoman 7<sup>th</sup> District

SECONDED BY:



  
MAY 07 2025

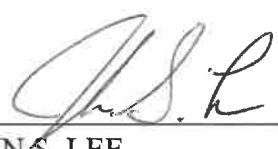
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MOTION

**I MOVE** that the City Council instruct the Los Angeles Department of Transportation to identify and report back with a list of ten eligible street segments for speed hump installation, with consideration given to locations along the Neighborhood Enhanced Network (NEN) and using LADOT's preliminary indicators for residential speed hump prioritization.

**I FURTHER MOVE** that the City Council instruct the Los Angeles Department of Transportation to identify funding within the Fiscal Year 2025-26 Speed Hump Program or other funding sources to support the installation of a minimum of two speed humps from the identified list.

PRESENTED BY

  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY



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MAY 07 2025

**MOTION****BUDGET & FINANCE**

Based on an analysis of current expenditures, the Los Angeles Police Department (LAPD/Department) has determined that its Overtime General (Civilian Overtime) and Field Equipment Expense accounts will not have sufficient appropriations to meet payroll and operational needs prior to the release of the 2024-25 Year-End Financial Status Report.

The Department's Civilian Overtime account is primarily used to fund several 24/7 and on-call divisions that provide critical public safety services, including Communications (Police Service Representatives (PSR)), Security Services (Security Officers), Custody Services (Detention Officers), Records & Identification, Forensic Science, Technical Investigation and Evidence & Property Management Divisions. Due to continued hiring shortfalls and staff turnover, overtime is used to meet minimum service levels, cover critical shifts, and front load reimbursable overtime costs. A transfer is necessary to ensure enough funding is available within the Department's Overtime General Account to meet its payroll needs. Based on current expenditure patterns, the Department projects it will have insufficient cash to pay civilian overtime before the end of May.

Additionally, the Field Equipment Expense Account provides funding needed to repair and maintain our aging fleet of vehicles. A transfer is needed to ensure adequate funding is available through year-end to meet the Department's operational needs.

I THEREFORE MOVE that the City Council, subject to approval of the Mayor, authorize the Controller to transfer \$3,159,433 within the Police Department Fund 100/70 as follows:

| <b>From:</b>        | <b>Account</b>                    | <b>Amount</b>      |
|---------------------|-----------------------------------|--------------------|
| Fund 100/70, Police | 001070, As-Needed                 | \$350,000          |
|                     | 003040, Contractual Services      | \$1,894,141        |
|                     | 003110, Institutional Supplies    | \$250,292          |
|                     | 004430, Uniform                   | \$520,000          |
|                     | 006010, Office and Administrative | \$145,000          |
|                     | <b>Total</b>                      | <b>\$3,159,433</b> |
| <b>To:</b>          | <b>Account</b>                    | <b>Amount</b>      |
| Fund 100/70, Police | 001090, Overtime General          | \$2,270,000        |
|                     | 003090, Field Equipment Expense   | \$889,433          |
|                     | <b>Total</b>                      | <b>\$3,159,433</b> |

I FURTHER MOVE that the LAPD be authorized to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer, and REQUEST the Controller to implement the instructions.

PRESENTED BY

  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY



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MAY 07 2025