AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, May 14, 2025

10:00 AM
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
NITHYA RAMAN, Fourth District

EUNISSES HERNANDEZ, First District
ADRIN NAZARIAN, Second District
KATY YAROSLAVSKY, Fifth District
IMELDA PADILLA, Sixth District
MONICA RODRIGUEZ, Seventh District
CURREN D. PRICE, JR., Ninth District
HEATHER HUTT, Tenth District
TRACI PARK, Eleventh District
JOHN S. LEE, Twelfth District
HUGO SOTO-MARTÍNEZ, Thirteenth District
YSABEL JURADO, Fourteenth District
TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at https://clerk.lacity.gov/calendar, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service .. . " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

SE OFRECE UN SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

Spanish language interpretation is available at all Council and Committee meetings. Interpretation services in additional languages are available upon request, at no cost. Please submit your request to clerk.interpretation@lacity.org as soon as possible to allow time for scheduling. You will receive a confirmation reply if an interpreter is available.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member or the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, May 14, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **25-0475**
CD 11

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the dedication of City-owned real property as Public Street lying on 6141 West Century Boulevard - Right of Way No 36000-10213.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that this dedication of City-owned land as Public Street is categorically exempt from the California Environmental Quality Act of 1970, under Article III, Class 5(4) of the City's Environmental Guidelines.

2. DEDICATE, ACCEPT, and ESTABLISH the City-owned real property as Public Street lying on 6141 West Century Boulevard, as shown on the Exhibit Map of the July 13, 2022 City Engineer report, attached to the Council file, as part of a public street of said City.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated June 9, 2023, authorizing the dedication, acceptance and establishment of certain real property owned by the City as part of Century Boulevard, all public streets of said City.

4. FIND that this dedication, acceptance, and establishment, of City-owned real property as Public Street is in substantial conformance with the purpose, intent, and provisions of the General Plan, pursuant to Section 556 of the City Charter.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(2) **25-0409**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authority to negotiate and execute a lease agreement with 100 Oceangate, LLC (Oceangate) for the ongoing use of office space and parking for the Office of the City Attorney located at 100 Oceangate, Suite 510, Long Beach, California 90802.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with Oceangate for the office space located at 100 Oceangate, Long Beach, California 90802, under the terms and conditions substantially outlined in the April 11, 2025

Municipal Facilities Committee (MFC) report, attached to the Council file.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact. Funding for this purpose is authorized as part of the 2024-25 Citywide Leasing Account budget.

Community Impact Statement: None submitted.

(3) **23-1307-S1**
CD 14

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authority to negotiate and execute an amendment to a parking license agreement with CVFI-444 S Flower, LP (CVFI-444 S Flower) for up to 225 on-site employee parking spaces in the Industrious building located at 444 South Flower Street, Los Angeles, California 90071.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute an amendment to the parking license agreement with CVFI-444 S Flower for the property located at 444 South Flower Street to provide on-site employee parking at the Industrious temporary co-working office space, under the terms and conditions substantially outlined in the April 11, 2025 Municipal Facilities Committee (MFC) report, attached to the Council file.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact. Additional parking spaces for the Los Angeles Housing Department (LAHD) will be funded through LAHD's various special funds.

Community Impact Statement: None submitted.

(4) **16-0653-S1**
CD 14

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed lease amendment with 350 South Figueroa Street, LLC (350 South Figueroa Street) for office space located at 350 South Figueroa Street, Los Angeles, California 90071 for use by the Los Angeles Police Department's (LAPD) Office of Inspector General (OIG).

Recommendations for Council action:

1. AUTHORIZE the Department of General Services (GSD) to negotiate and execute a lease amendment with 350 South Figueroa, LLC for the continued use of office space located at 350 South Figueroa Street, Los Angeles, California 90071 for the OIG's use, under the terms and conditions substantially outlined in the Municipal Facilities Committee (MFC) report dated April 11, 2025, attached to the Council file.

2. INSTRUCT the GSD to study potential options to move the OIG into City-owned property at the conclusion of the current lease.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact. Funding for this purpose is authorized as part of the 2024-25 Citywide Leasing Account budget.

Community Impact Statement: None submitted

(5) **14-1371-S13**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Living Wage Ordinance (LWO) and Hotel Worker Minimum Wage Ordinance (HWMO); and adding Article 2.1 and amending Articles 6 and 8 of Chapter XVIII of the Los Angeles Municipal Code (LAMC), and amending Articles 10 and 11 of Division 10 of the LAMC to increase the wages and health benefits provided to hotel and airport workers in the City of Los Angeles, to provide training requirements and implement enforcement measures for hotel workers, and other technical changes; and related matters.

Recommendations for Council action:

1. RECEIVE and FILE the following reports attached to Council file No. 14-1371-S13:

    a. Los Angeles World Airports (LAWA) report dated April 18, 2025.

b. Chief Legislative Analyst (CLA) report dated April 14, 2025.

c. Bureau of Contract Administration (BCA) report dated March 5, 2025.

d. City Attorney report dated March 7, 2025 and draft Ordinance dated March 6, 2025.

2. REQUEST the City Attorney to PREPARE and PRESENT an amended draft Ordinance relative to adding Article 2.1 and amending Sections 186.00, 186.01, 186.02, 186.04, 186.07, 186.08, 186.09, 186.10, 188.00, 188.01, 188.02, 188.03, 188.05, 188.06, 188.09, 188.10, 188.11, and 188.13 of Articles 6 and 8 of Chapter XVIII of the Los Angeles Municipal Code, and amending Sections 10.36.1, 10.37, 10.37.1, 10.37.2, 10.37.3, 10.37.6, 10.37.7, 10.37.8, 10.37.13, and 10.37.15 of Articles 10 and 11 of Division 10 of the Los Angeles Administrative Code to increase the wages and health benefits provided to hotel and airport workers in the City of Los Angeles, to provide training requirements and implement enforcement measures for hotel workers, and other technical changes, to include the following revisions:

   1. Change the start date of the health benefits at hotels from July 1, 2025 to January 1, 2026 in Section 182.06.A.2(a) and 186.04.

   2. Change the definition of “Hotel” in Section 182.21.G to clarify it is for hotels with 60 or more rooms.

3. INSTRUCT the CLA to report back to the Economic Development and Jobs Committee in six months in regards to impacts that the wage increase has had on the tourism industry, including any available data or market analysis, number of business closures or job losses, number of applications for a hardship exemption, TOT projections, and any other relevant information.

Fiscal Impact Statement: None submitted by the CLA, City Attorney, Bureau of Contract Administration, or Los Angeles World Airports. The CAO has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **25-1200-S10**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to the appointment of Ana Karen Estrada to the Commission on the Status of Women.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ana Karen Estrada to the Commission on the Status of Women June 30, 2027, to fill the vacancy created by the departure of Jerilyn Mendoza, is APPROVED and CONFIRMED. Ana Karen Estrada resides in Council District Three. (Current composition: M=0; F=6; Vacant=1)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26, 2025

(LAST DAY FOR COUNCIL ACTION - MAY 23, 2025)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(7) **07-0005-S92**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2524 East Folsom Street (Case No. 527937), Assessor I.D.

No. 5177-029-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 5, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2524 East Folsom Street (Case No. 527937), Assessor I.D. No. 5177-029-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(8) **25-0005-S56**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 570 North Hoover Street (Case No. 789839), Assessor I.D. No. 5401-001-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 5, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 570 North Hoover Street (Case No. 789839), Assessor I.D. No. 5401-001-003, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(9) **10-0005-S610**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 715 South St. Louis Street (Case No. 734231), Assessor I.D. No. 5183-021-009, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 5, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 715 South St. Louis Street (Case No. 734231), Assessor I.D. No. 5183-021-009, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(10) **25-0005-S58**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1910 North Mozart Street (Case No. 786757), Assessor I.D. No. 5410-020-043, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 5, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1910 North Mozart Street (Case No. 786757), Assessor I.D. No. 5410-020-043, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(11) **25-0005-S60**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 307 East 76th Place (Case No. 818683), Assessor I.D. No. 6022-021-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 5, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 307 East 76th Place (Case No. 818683), Assessor I.D. No. 6022-021-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(12) **17-0005-S105**
CD 10

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 5614 West Carlin Street (Case Nos. 839657; 847978), Assessor I.D. No. 5048-026-009, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated May 5, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 5614 West Carlin Street (Case Nos. 839657; 847978), Assessor I.D. No. 5048-026-009, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(13) **25-0005-S59**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2915 North Lincoln Park Avenue (Case No. 744580), Assessor I.D. No. 5208-021-024, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 5, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2915 North Lincoln Park Avenue (Case No. 744580), Assessor I.D. No. 5208-021-024, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(14) **25-0005-S57**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3065 North Shasta Circle North (Case No. 708731), Assessor I.D. No. 5684-002-025, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 5, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3065 North Shasta Circle North (Case No. 708731), Assessor I.D. No. 5684-002-025, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(15) **25-0511**
CD 3

MOTION (BLUMENFIELD - HUTT) relative to a personal services contract with Evelyn G. Aleman dba Media Image Public Relations for the provision of expert services to the Third Council District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the personal services contract with Evelyn G. Aleman dba Media Image Public Relations, attached to the Motion, for providing services to the Third Council District as set forth therein.

2. AUTHORIZE the Councilmember, Third District, to execute this contract on behalf of the City.

3. INSTRUCT the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2024-2025, and to reflect it as a charge against the budget of the involved Council Office.

(16) **24-0545-S1**
CD 8

MOTION (HARRIS-DAWSON - PRICE) relative to funding for supplemental community intervention services provided through the Safe Passage Program in Council District Eight (CD 8), currently being provided by Ward Economic Development Corporation under City Contract No. C-144423.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE $250,000 from the CD 8 Public Benefits Trust Fund, Fund No. 49F/14, Account No. 140001 for supplemental community intervention services provided through the Safe Passage Program in CD 8, currently being provided by Ward Economic Development Corporation under City Contract No. C-144423.

2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to the Ward Economic Development Corporation, or any other agency or organization, as appropriate, utilizing the above

amount, for the above purposes, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(17) **23-1053-S1**
CD 8

MOTION (HARRIS-DAWSON - HUTT) relative to funding for contracts for beautification crews in Council District Eight (CD 8).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $750,000 from the CD 8 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28, to the following contracts for beautification crews in CD 8:

    a. Los Angeles Conservation Corps, Contract No. C-145470: $350,000

    b. Gang Alternative Programs, Contract No. C-136595: $250,000

    c. Coalition for Responsible Community Development, Contract No. C-134740: $150,000

2. INSTRUCT and AUTHORIZE the Board of Public Works, Office of Community Beautification to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, Gang Alternatives Programs, and Coalition for Responsible Community Development, or any other agency or organization, as appropriate, utilizing the above amount, for the above purposes, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Board of Public Works, Office of Community Beautification to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(18) **22-0611-S1**
CD 8

MOTION (HARRIS-DAWSON - HUTT) relative to funding from Council District Eight (CD 8) to supplement the programs and services associated with the Enhanced Summer Night Lights program, currently being provided by the Brotherhood Crusade under City Contract No. C-138622, for an extended period from June 30, 2025 to June 30, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE $193,500 in the CD 8 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28, and $6,500 from the CD 8 Neighborhood Service Enhancements, Account No. 000981, to supplement the programs and services associated with the Enhanced Summer Night Lights program, currently being provided by the Brotherhood Crusade under City Contract No. C-138622, for an extended period from June 30, 2025 to June 30, 2026.

2. INSTRUCT and AUTHORIZE the City Clerk be to prepare, process and execute the necessary documents with and/or payments to the Brotherhood Crusade, or any other agency or organizations, as appropriate, utilizing the above amount, for the above purpose, subject to approval of the City Attorney as to form.

(19) **25-0002-S25**

CONSIDERATION OF RESOLUTION (NAZARIAN – YAROSLAVSKY) to include in the City's 2025-26 State Legislative Program a position on

any legislation that seeks to undermine the City's jurisdictional control over its utility assets.

Recommendation for Council action, pursuant to Resolution (Nazarian – Yaroslavsky), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for any legislation or regulation that seeks a reauthorization of the California Air Resources Board Cap-and-Trade Program and does not require the consignment of the current Electric Distribution Utilities allowances to auction or phase-out the RPS Adjustment Credit.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(20) **25-0002-S26**

CONSIDERATION OF RESOLUTION (NAZARIAN – McOSKER) relative to including the City's position in the 2025-2026 State and Federal Legislative Programs opposition to legislation or administrative actions that would undermine Los Angeles Department of Water and Power's (LADWP) right to operate as an independent balancing authority, diminish its control over its transmission assets or its rights to transmission assets over which it has ownership or in which it has as stake, and/or impose additional charges or costs for the transmission of electricity for LADWP Power System customers.

Recommendation for Council action, pursuant to Resolution (Nazarian – McOsker), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State and Federal Legislative Programs OPPOSITION to legislation or administrative actions that would undermine LADWP's right to operate as an independent balancing authority, diminish its control over its transmission assets or its rights to transmission assets over which it has ownership or in which it has as stake, and/or impose additional charges or costs for the transmission of electricity for LADWP Power System customers.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(21) **22-0151-S1**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(2) and (e)(2), to confer with its legal counsel relative to the threat of litigation concerning the All-Electric Building Standards in Ordinance No. 187,714, under the case entitled California Restaurant Association v. City of Berkeley.

(Continued from Council meeting of May 7, 2025)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).