

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, May 28, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); **Absent:** Hutt, Nazarian, Rodriguez, Yaroslavsky (4)

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **25-0514**  
**CD 11**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for street purposes on 6101 West Century Boulevard - Right of Way No. 36000-10254.

Recommendations for Council action:

1. FIND that the dedication of an easement for street purposes on 6101 West Century Boulevard (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the March 26, 2025 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(2) **25-0515  
CD 11**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for street purposes on the east side of 98th Street between Bellancathe Avenue and Aviation Boulevard - Right of Way No. 36000-10298.

Recommendations for Council action:

1. FIND that the dedication of an easement for street purposes on the east side of 98th Street between Bellancathe Avenue and Aviation Boulevard (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the March 26, 2025 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

**Items for which Public Hearings Have Been Held**

- (3) **14-1174-S79**  
**CD 10, CD 13** ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative rescinding the Council Action of November 29, 2023, approving the use of funds in CRA/LA Excess Non-Housing Bond Proceeds (EBP) from the Wilshire Center/Koreatown Redevelopment

Project Area for the Neighborhood Enhanced Network (NEN) Project in Council District 13, to revert the funds to their original source, and using the funds for the Pio Pico Library Park Project in Council District 10.

Recommendations for Council action, pursuant to Motion (Soto-Martinez - Hutt), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RESCIND the City Council action of November 29, 2023 relative to approving the use of approximately \$1.8 million in CRA/LA EPB, principal and earned interest, from the Wilshire Center/Koreatown Redevelopment Project Area for the NEN Project in Council District 13 (C.F. 14-1174-S79) and revert its funding to its original source.
2. APPROVE the use of \$1,620,558, plus all earned interest (\$179,279.64 through November 30, 2023) for a total of \$1,799,838 in EBP funding available to Council District 13 from the Wilshire Center/Koreatown Redevelopment Project Area for the Pio Pico Library Park Project in Council District 10 (C.F. 14-1174-S9 and 14-1174-S37) for a revised total budget from approximately \$7.1 million to \$8.9 million.
3. AUTHORIZE the Economic and Workforce Development Department, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above and to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and authorize the Controller to implement these instructions.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian,**

**Rodriguez, Yaroslavsky (3)**

(4) **14-1174-S108**  
**CD 1**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to amending the Council Actions of August 28, 2019 and August 30, 2019, to reimburse the Los Angeles Department of Transportation (LADOT) for project costs and revert remaining funds back to its original source for the Union Avenue Elementary School, Westlake, and Magnolia Elementary Safe Routes to School Projects.

Recommendations for Council action, pursuant to Motion (Hernandez - Hutt), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council Action of August 28, 2019, relative to utilizing CRA/LA Excess Non-Housing Bond Proceeds (EBP) from the Westlake Redevelopment Project Area for the Union Avenue Elementary School Safe Routes to School Project (Council file No. 14-1174-S41) to reduce the approved amount to \$14,259.90 in taxable EBP and to authorize the Economic and Workforce Development Department (EWDD) to transfer \$14,259.90 in taxable EBP to the LADOT to reimburse them for project related costs, as reflected in the Controller instructions below; and revert \$546,163.64 in taxable EBP (principal and interest) to its original source.
2. AMEND the Council Action of August 30, 2019, relative to utilizing EBP from the Westlake Redevelopment Project Area for the Westlake Safe Routes to School Project (Council file No. 14-1174-S76) to reduce the approved amount to \$649,360.40 consisting of \$450,000 in taxable principal EBP and \$199,360.40 in taxable interest and to authorize EWDD to transfer \$71,990.10 in taxable interest EBP to LADOT to reimburse them for project related costs, as reflected in the Controller instructions below; and revert \$118,494.60 in taxable EBP (principal and interest) to its original source.
3. AMEND the Council Action of August 30, 2019, relative to utilizing EBP from the Pico Union 2 Redevelopment Project Area for the Magnolia Elementary School Safe Routes to School Project (Council file No. 14-1174-S77) to reduce the approved amount to \$111,305.96 in taxable EBP and to authorize EWDD to transfer \$29,808.58 in taxable EBP to

LADOT to reimburse them for project related costs, as reflected in the Controller instructions below; and revert \$480,629.67 in taxable EBP (principal and interest) to its original source.

4. AUTHORIZE the Controller to transfer/appropriate funds as described in the table contained in the Motion (Hernandez - Hutt) dated **April 23, 2025\***, upon presentation of proper documentation by LADOT and satisfactory review and approval of the EWDD in accordance with the terms and conditions of the Bond Expenditure Agreement (Contract No. C-125212).
5. AUTHORIZE the EWDD, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above and to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and AUTHORIZE the Controller to implement these instructions.

**\*Journal correction**

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian, Rodriguez, Yaroslavsky (3)**

(5) **13-0199-S1  
CDs 4, 13**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the East Hollywood, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the FY 2025 APR for the East Hollywood BID, attached to the City Clerk report dated April 9, 2024, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2025 budget concurs with the intentions of the East Hollywood BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said FY 2025 APR for the East Hollywood BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian, Rodriguez, Yaroslavsky (3)**

(6) **23-0460-S1  
CD 14**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Historic Core, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the FY 2025 APR for the Historic Core BID, attached to the City Clerk report dated December 18, 2024, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2025 budget concurs with the intentions of the Historic Core BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said FY 2025 APR for the Historic Core BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian, Rodriguez, Yaroslavsky (3)**

(7)

**14-0943-S4  
CD 1, CD 5**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Los Angeles Tourism Marketing District, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the FY 2025 APR for the Los Angeles Tourism Marketing District BID, attached to the City Clerk report dated December 17, 2024, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2025 budget concurs with the intentions of the Los Angeles Tourism Marketing District BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said FY 2025 APR for the Los Angeles Tourism Marketing District BID, pursuant to the State Law

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian, Rodriguez, Yaroslavsky (3)**

(8) **19-1237-S1  
CD 1**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Lincoln Heights Industrial Zone 2021-2025, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the FY 2025 APR for the Lincoln Heights Industrial Zone 2021-2025 BID, attached to the City Clerk report dated December 3, 2024, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2025 budget concurs with the intentions of the Lincoln Heights Industrial Zone 2021-2025 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said FY 2025 APR for the Lincoln Heights Industrial Zone 2021-2025 BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian, Rodriguez, Yaroslavsky (3)**

(9) **22-0058-S1  
CD 13**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025 Annual Planning Report (APR) for the Larchmont Village, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the FY 2025 APR for the Larchmont Village BID, attached to the City Clerk report dated December 3, 2024, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2025 budget concurs with the intentions of the Larchmont Village BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

ADOPT said FY 2025 APR for the Larchmont Village BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian, Rodriguez, Yaroslavsky (3)**

(10) **24-1586**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requesting a report on the number of homes owned by limited liability companies and corporations in the City; options for a ballot measure that would place a tax on corporations that own a significant number of single-family homes; and other municipalities that have similar taxes and the revenue that is collected from those taxes.

Recommendation for Council action, as initiated by Motion (Nazarian – Soto-Martinez, et al.):

INSTRUCT the Chief Legislative Analyst (CLA), the Office of Finance and the Los Angeles Housing Department to report to Council in 60 days on:

- a. The number of homes owned by limited liability companies and corporations in the City.
- b. Options for a ballot measure that would place a tax on corporations that own a significant number of single-family homes (the number should be determined by the data collected).
- c. Other municipalities that have similar taxes and the revenue that is collected from those taxes.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For, if Amended: NoHo Neighborhood Council

**(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(11) **23-0206**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to implementing a Fast Track Solutions Loan (Fast Track) Program for approved housing projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to amend the Fast Track Program as described in the LAHD report dated April 20, 2025, attached to Council file No. 23-0206, and to issue a Notice of Funding Availability (NOFA) using the revised eligibility requirements.
2. AUTHORIZE the General Manager, LAHD, or designee, to reserve \$17,399,219 in various funding sources as identified in Recommendation Ltr. D of the LAHD report dated April 20, 2025, attached to the Council file.
3. AMEND and APPROVE Recommendation Ltr. C contained in the LAHD report dated April 20, 2025, attached to the Council file, respectively, to read as follows:

AUTHORIZE the Controller to:

- a. Establish a new Account No. 43AD44-Affordable Housing Projects and appropriate \$1,489,897 within the Local Housing Trust Fund No. 48G
  - b. Establish a new Account No. 43AD44-Affordable Housing Projects and appropriate \$790,651 within the Rental Housing Production Fund No. 307
4. AMEND the amounts indicated on the table under Recommendation Ltr. D contained in the LAHD report dated April 20, 2025, attached to the Council file, respectively as follows, for the following funds:
    - a. Fund No. 48G - Local Housing Trust Fund, Account No. 43AD44, Affordable Housing Projects to \$1,489,897
    - b. Fund No. 307 – Rental Housing Production, Account No. 43AD44, Affordable Housing Projects to \$790,651

5. AMEND the table under Recommendation Ltr. D contained in the LAHD report dated April 20, 2025, attached to the Council file, respectively, to revise the word "Total" to "Total not to exceed" and the dollar amount of "\$17,399,219" to "\$17,551,219".
6. AUTHORIZE the General Manager, LAHD, or designee, to obligate and disburse funding as outlined on the table under Recommendation Ltr. D contained in the LAHD report dated April 20, 2025, attached to the Council file, as amended by the above recommendations for supplemental loan funding.
7. INSTRUCT the LAHD to report to the Mayor and Council on the results of the NOFA, including the number of loan increases recommended, the amount of each loan increase recommended and the projects to be awarded increased loans.
8. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and any necessary technical adjustments consistent with Mayor and Council actions, subject to the approval of the City Administrative Office; and, REQUEST the Controller to implement the instructions.
9. DELETE the following language on Page No. 4 of the LAHD report dated April 20, 2025, attached to the Council file:  
  
~~The proposed total amount available under this program will be limited to \$15,000,000. The funding sources are the state Permanent Loan Housing Allocation ("SB2" funds) and Linkage Fee Rental New Construction Funds.~~
10. INSTRUCT the LAHD to notify Council offices upon award along with per unit cost.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund. The funds requested to be obligated for this funding opportunity are from state Senate Bill 2 (SB2) funds and local Linkage Fee funds that would have been used as part of the Affordable Housing Managed Pipeline (AHMP) NOFA next year; and

several other funding sources the department identified. If the availability of Linkage Fee or SB2 does not increase in the coming year, or if HOME Program Income does not increase, the AHMP NOFA may support fewer projects next year.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez (12); Nays: (0); Absent: Price Jr., Rodriguez, Yaroslavsky (3)**

(12) **20-0941**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to extending interim housing periods, reducing loan amounts and amending legal documents for Project Homekey1 Program (Homekey1) projects; and related matters.

Recommendations for Council action:

1. APPROVE the extension of the interim housing period for three (3) years through December 10, 2028, with the option to extend for an additional three (3) years through December 10, 2031, for the Homekey1 projects identified on the table contained under Recommendation No. 1 of the City Administrative Officer (CAO) report dated May 7, 2025, attached to Council file No. 20-0941, that have the option to convert to permanent housing at a later date.
2. APPROVE reductions in the loan amounts to include only the City-funded portion of the acquisition costs, as the State of California Housing and Community Development Department portions of the acquisition costs are considered grant funding and should be excluded from the loans for the Homekey1 projects identified on the table contained under Recommendation No. 2 of the CAO report dated May 7, 2025, attached to the Council file.
3. APPROVE the following terms for Homekey1 sites that have been approved as permanent interim housing sites, the owner/operators will be required to provide interim housing for

30 years, with a portion of the loan to be forgiven annually, until fully forgiven at the end of the 30-year term, through December 10, 2055 for the Homekey1 projects identified on the table contained under Recommendation No. 3 of the CAO report dated May 7, 2025, attached to the Council file.

4. INSTRUCT the CAO, with the assistance of the City Attorney, to add the language previously approved by the Mayor and Council to the Woodman/Arleta site legal documents, designating this site as an interim housing site which provides recuperative care to homeless seniors, age 55 years or older, with chronic illnesses.
5. APPROVE the change in ownership for the Good Nite Inn/Encinitas, located at 12835 Encinitas Avenue in Council District Seven, from LA Family Housing to LAFH Builds, Inc., a California nonprofit public benefit corporation, its sole member/manager, or such other entity controlled by LAFH Builds and approved by the CAO to hold title to and operate the property.
6. INSTRUCT the CAO to inform all owner/operators of sites continuing as interim housing that approval for conversion to permanent housing will only be granted when either project-based vouchers or an alternative operating source that ensures the City homeless households will be housed in the converted permanent units, have been secured.
7. APPROVE the change in project scope to allow demolition and new construction for the EC Motel/Restoration Apartments, located at 3501 South Western Avenue in Council District Eight (CD 8), which has been approved for early conversion to permanent supportive and affordable housing.
8. APPROVE a three-year extension of the agreement with SSG HOPICS/Special Service for Groups, Inc. to allow the owner/operator of the EC Motel/Restoration Apartments to obtain full funding to build a new permanent supportive and affordable housing site located at 3501 South Western Avenue in CD 8.

9. APPROVE a three-year extension of the agreement with Coalition for Responsible Community Development (CRDC)/Historic Lincoln Theatre LP, a California limited partnership, developer of the Lincoln Historic Theatre site located at 2300-2332 Central Avenue in Council District Nine, to allow CRCD to obtain full funding for construction of a permanent supportive, supportive and affordable, or 100 percent affordable housing project.
10. AUTHORIZE the CAO and the City Attorney to draft, negotiate, and execute amended and restated loan documents in a form authorized by the City Attorney and consistent with the recommendations stated above.

Fiscal Impact Statement: The CAO reports that the recommendations in this report do not impact the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City's Financial Policies.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez (12); Nays: (0); Absent: Price Jr., Rodriguez, Yaroslavsky (3)**

**(13) 13-1301-S10**

PUBLIC SAFETY COMMITTEE REPORT relative to negotiating and executing amendments to agency subrecipient contractual agreements in order to administratively close-out the Fiscal Years 2012-2016 Securing the Cities (STC) grant program cycle.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to negotiate and execute amendments to subrecipient agreements with the following

agencies:

- a. Long Beach Police Department (Contract Number C-124773) to decrease the current contract amount of \$89,442.50 by \$37,012.84 to a final amount of \$52,429.66, subject to the approval of the City Attorney as to form.
  - b. Riverside Police Department (Contract Number C-136313) to decrease the current contract amount of \$56,260.00 by \$56,260.00 to a final amount of \$0.00, subject to the approval of the City Attorney as to form.
  - c. Riverside Fire Department (Contract Number C-136314) to decrease the current contract amount of \$56,260.00 by \$56,260.00 to a final amount of \$0.00, subject to the approval of the City Attorney as to form.
  - d. Ontario Fire Department (Contract Number C-140214) to decrease the current contract amount of \$56,260.00 by \$29,916.20 to a final amount of \$26,343.80, subject to the approval of the City Attorney as to form.
2. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer (CAO), and AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in this report will modify the STC grant program budget through amended subrecipient contractual agreements for the Fiscal Years 2012, 2013, 2014, 2015 and 2016 STC grant awards in order to close-out the grant program cycle. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in this report are in compliance with the City's Financial Policies in that all grant funds will be expended for grant-eligible activities and costs.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian, Rodriguez, Yaroslavsky (3)**

(14) **25-0499  
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an appeal filed for the property located at 5271 West Sunset Boulevard (5271 – 5277 West Sunset Boulevard).

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Article 19, Section 15332 (In-Fill Development Project), Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Richard Fleming, 5271 West Sunset Blvd Tenants Union, and THEREBY SUSTAIN the Director of Planning's determination in denying the appeal and sustaining the determination to: 1) approve with Conditions, pursuant to the Los Angeles Municipal Code (LAMC) Chapter 1, Section 12.22 A.31, a Transit Oriented Communities Affordable Housing Incentive Program for a Tier 3 project with a total of 19 dwelling units, of which two dwelling

units will be reserved for Extremely-Low Income Household Occupancy for a period of 55 years; and 2) approve with Conditions, pursuant to LAMC Chapter 1, Section 11.5.7 C, a Project Permit Compliance Review for the demolition of a two-story, four-unit apartment building and accessory structure and the construction, use, and maintenance of a four-story, 16,820 square-foot mixed-use building, consisting of 19 dwelling units and 570 square feet of commercial floor area within Subarea B (Mixed Use Boulevards) of the Vermont/Western Station Neighborhood Plan Specific Plan; for the property located at 5271 West Sunset Boulevard (5271 – 5277 West Sunset Boulevard), subject to Conditions of Approval.

Applicant: Michael Eghabli and Farshad Zaghi

Case No. DIR-2023-2587-TOC-SPP-HCA-1A

Environmental No. ENV-2023-2588-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 3, 2025**

**(LAST DAY FOR COUNCIL ACTION - JUNE 3, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez (12); Nays: (0); Absent: Nazarian, Rodriguez, Yaroslavsky (3)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(15)     **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.
2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.
3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.

5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.
6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendaize this matter so that Council may consider whether to continue the state of emergency.
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(16) **24-0005-S166**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2103 South 3rd Avenue (Case No. 830265), Assessor I.D. No. 5060-028-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 8, 2025 , attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2103 South 3rd Avenue (Case No. 830265), Assessor I.D. No. 5060-028-001, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(17) **25-0005-S61**  
**CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3911 South Van Ness Avenue (Case No. 701874), Assessor I.D. No. 5035-003-018, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 15, 2025, attached to the Council file, and ADOPT the accompanying

RESOLUTION removing the property at 3911 South Van Ness Avenue (Case No. 701874), Assessor I.D. No. 5035-003-018, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(18) **25-0005-S63  
CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 29 East Hurricane Street (Case No. 816458), Assessor I.D. No. 4225-009-035, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 29 East Hurricane Street (Case No. 816458), Assessor I.D. No. 4225-009-035, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(19) **25-0005-S64  
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING

DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4515 West Willow Brook Avenue (Case No. 794863), Assessor I.D. No. 5539-003-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4515 West Willow Brook Avenue (Case No. 794863), Assessor I.D. No. 5539-003-008, from the REAP

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(20) **25-0005-S62  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1015 East 55th Street (Case Nos. 685367; 769479), Assessor I.D. No. 5103-020-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 15, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1015 East 55th Street (Case Nos. 685367; 769479), Assessor I.D. No. 5103-020-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(21) **23-0459-S2**

COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY (LADBS) relative to the Fiscal Year 2025-26 California Department of Resources Recycling and Recovery (CalRecycle) EA-36 Grant funds for Building and Safety Local Enforcement Agency.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, LADBS, or designee, to:

- a. Submit grant applications to CalRecycle for the Fiscal Year 2025-26 Local Enforcement Agency Grant Program.
- b. To accept the Local Enforcement Agency Grant in the approximate amount of \$62,637 (EA-36) from CalRecycle for the Grant Performance Period of July 1, 2025 through June 30, 2026.
- c. To execute, on behalf of the City, all EA-36 grant documents, including but not limited to, the grant application, grant award agreement with CalRecycle, request for payment, and to execute any other necessary documents relative to the grant award.
- d. Request the Controller to accept and deposit EA-36 grant funds in the LEA Landfill Fund No. 527/08.
- e. Request the Controller to establish an appropriation account entitled, "Enforcement Assistance Grants," account number to

be determined, within Fund No. 527/08, for the receipt and disbursement of grant funds.

- f. Request the Controller to set up an account entitled "Grant Receivables – State" within Fund No. 48R for the 10% front-funding, to be repaid when grant funds are made available.
- g. Expend said funds from the accounts listed above for the purposes set forth in this report and consistent with the grant requirements.
- h. Prepare Controller instructions and/or make any technical adjustments that may be required, subject to the approval of the City Administrative Officer (CAO), and Request the Controller to implement these instructions.
- i. Negotiate, enter into, execute, administer, expend funds, and otherwise manage a contract with E. Tseng and Associates, Incorporated (contract number to be determined), consistent with the terms of the CalRecycle EA-36 LEA grant, subject to the approval of the City Attorney as to form and legality.

Fiscal Impact Statement: None submitted by the LADBS. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Energy and Environment Committee and Budget and Finance Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(22)     **25-0600**

ANNUAL BUDGET RESOLUTION FOR FISCAL YEAR 2025-26 TO  
BE SUBMITTED BY THE CITY ATTORNEY, CITY ADMINISTRATIVE  
OFFICER AND CHIEF LEGISLATIVE ANALYST.

**Council took no action inasmuch as the Annual Budget Resolution has not yet been submitted.**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

(23) **25-0567**

CONSIDERATION OF MOTION (McOSKER, HARRIS-DAWSON - JURADO) relative to amending Section 4.61 of the Los Angeles Administrative Code (LAAC) to update "Schedule A" for the cancellation of the four percent salary adjustment for non-represented employees effective June 29, 2025, and retention of the current salary schedule.

Recommendations for Council action:

1. REQUEST the City Attorney, with the assistance of the City Administrative Officer (CAO), to prepare and present the necessary amendments to Section 4.61 of the LAAC to update Schedule "A" to reflect the cancellation of the four percent salary adjustment for the following non-represented employees scheduled to take effect on June 29, 2025; and, retain the current salary schedule:
  - a. Council Aide I (Class Code 0180)
  - b. Council Aide II (Class Code 0181)
  - c. Council Aide III (Class Code 0182)
  - d. Council Aide IV (Class Code 0183)
  - e. Council Aide V (Class Code 0184)
  - f. Council Aide VI (Class Code 0185)
  - g. Council Aide VII (Class Code 0186)
2. AUTHORIZE the Controller and the CAO to correct any clerical or technical errors in the above instruction to effectuate the

intent of this Motion.

Community Impact Statement: None submitted

**(Personnel and Hiring Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(24) **23-0782  
CD 4**

The City Council shall recess into closed session pursuant to California Government Code 54956.9(d)(2) and (e)(2) relative to the acquisition of properties on Merrywood Drive (This pending litigation involves the recent closing of Merrywood Drive for vehicular access.)

**(The Budget and Finance Committee considered the matter in closed session on April 1, 2025.)**

**(The Public Works Committee waived consideration of the above matter.)**

**Adopted Motion 24A (Raman – Jurado) in Open Session - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Nays: (0); Absent: Rodriguez, Yaroslavsky (2)**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (13); Absent: Rodriguez, Yaroslavsky (2)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

| MOVED BY | SECONDED BY | NAME      |
|----------|-------------|-----------|
| McOsker  | Blumenfield | Rick Cole |

**ADJOURNING MOTIONS**

| <b>MOVED BY</b>                  | <b>SECONDED BY</b> | <b>NAME</b>          |
|----------------------------------|--------------------|----------------------|
| Jurado                           | All Members        | Maria Elena Figueroa |
| Blumenfield / Padilla / Nazarian | All Members        | William Lambert      |

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to an appeal filed for the property located at 5271 West Sunset Boulevard (5271 – 5277 West Sunset Boulevard).

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Article 19, Section 15332 (In-Fill Development Project), Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO GRANT IN PART / DENY IN PART THE APPEAL filed by Richard Fleming, 5271 West Sunset Blvd Tenants Union, and THEREBY SUSTAIN the LACPC's determination to: 1) approve with Conditions, pursuant to the Los Angeles Municipal Code (LAMC) Chapter 1, Section 12.22 A.31, a Transit Oriented Communities Affordable Housing Incentive Program for a Tier 3 project with a total of 19 dwelling units, of which two dwelling units will be reserved for Extremely-Low Income Household Occupancy for a period of 55 years; and 2) approve with Conditions, pursuant to LAMC Chapter 1, Section 11.5.7 C, a Project Permit Compliance Review for the demolition of a two-story, four-unit apartment building and accessory structure and the construction, use, and maintenance of a four-story, 16,820 square-foot mixed-use building, consisting of 19 dwelling units and 570 square feet of commercial floor area within Subarea B (Mixed Use Boulevards) of the Vermont/Western Station Neighborhood Plan Specific Plan; for the property located at 5271 West Sunset Boulevard (5271 – 5277 West Sunset Boulevard), subject to Conditions of Approval, as modified by the PLUM Committee on May 27, 2025, to add a condition requiring compliance with all state laws, including the Ellis Act and the Housing Crisis Act; an agreement to extend the tenancy of the current tenants for six additional months; to grant additional extensions with written notice to tenants should it be necessary to comply with the Ellis Act or Housing Crisis Act; and, that the tenant's relocation assistance be provided in accordance with the requirements of the Ellis Act or the Housing Crisis Act, as required per state law.

Applicant: Michael Eghabli and Farshad Zaghi

Case No. DIR-2023-2587-TOC-SPP-HCA-1A

Environmental No. ENV-2023-2588-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on May 27, 2025, the PLUM Committee considered a communication from the LACPC and an appeal for the property located at 5271 West Sunset Boulevard (5271 – 5277 West Sunset Boulevard). Department of City Planning staff provided an overview of the matter. A representative from Council District 13 provided comments. After an opportunity for public comment, and presentations from the Appellant and Applicant Representatives, the Committee recommended to grant in part / deny in part the appeal and thereby sustain the LACPC's determination to approve with Conditions, a Transit Oriented

Communities Affordable Housing Incentive Program for a Tier 3 project and a Project Permit Compliance Review, subject to Conditions of Approval, as modified by the Committee to add a condition requiring compliance with all state laws, including the Ellis Act and the Housing Crisis Act; an agreement to extend the tenancy of the current tenants for six additional months; to grant additional extensions with written notice to tenants should it be necessary to comply with the Ellis Act or Housing Crisis Act; and, that the tenant’s relocation assistance be provided in accordance with the requirements of the Ellis Act or the Housing Crisis Act, as required per state law; and approve the findings and Conditions of Approval as modified by the Committee. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| BLUMENFIELD:  | YES         |
| HUTT:         | YES         |
| NAZARIAN:     | YES         |
| LEE:          | YES         |
| RAMAN:        | YES         |

CR  
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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

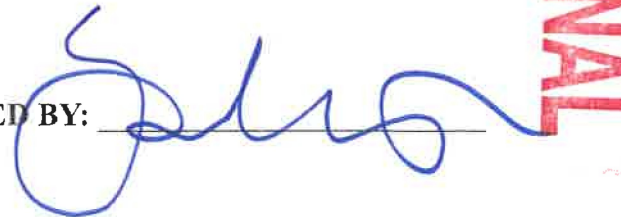
**MOTION**

I MOVE that relative to Item 24 on today's agenda (Council File 23-0782) the Council accept the City Attorney's recommendations in the confidential report.

**PRESENTED BY:**

  
NITHYA RAMAN  
Councilmember, 4th District

**SECONDED BY:**



ORIGINAL

  
MAY 28 2025

On June 1, 2022, the City of Los Angeles entered into a contractual agreement (C-140475) with the Bresee Foundation, a non-profit organization, to provide programs focused on youth and their families in Council District 13. These services include community outreach and engagement, education and academic assistance, housing and social services, mental health counseling, gang prevention, and job training, pursuant to prior Council approval.

On January 10, 2022, the City, on behalf of Council District 13 (CD-13), issued a Request for Proposals (RFP) to identify a partner organization to deliver such services. Following a competitive review of multiple proposals, the Bresee Foundation was selected based on its qualifications and alignment with the RFP's goals. The Foundation has since partnered with CD-13 to identify and support middle and high school-aged youth, particularly those in undocumented communities who are in need of direct services at home, in school, and within their neighborhoods.

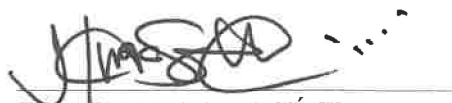
The Bresee Foundation has demonstrated a successful track record and deep knowledge of the District's communities. It has developed trusted, culturally competent programs tailored to address the socioeconomic challenges and homelessness issues affecting vulnerable populations in the area. With the current contract nearing expiration, the potential loss of Bresee Foundation's outreach and service programs would significantly disrupt the trusted relationships built with youth and families, and hinder the delivery of critical services across CD-13.

**I THEREFORE MOVE** that \$550,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) be utilized to supplement the community outreach and engagement, education and academic assistance, housing and social services, mental health counseling, gang prevention, and job training services in Council District 13, currently being provided by the Bresee Foundation under City Contract C-140475, for an extended period of June 1, 2025 to May 31, 2027.

**I FURTHER MOVE** that the City Clerk be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**I FURTHER MOVE** that the City Clerk be instructed and authorized to prepare, process, and execute the necessary documents with and/or payments to the Bresee Foundation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

PRESENTED BY:

  
HUGO SOTO-MARTÍNEZ  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



MAY 28 2025.

ORIGINAL

## MOTION

As the governing body of the City of Los Angeles, the City Council is responsible for setting policy, enacting legislation, and overseeing the delivery of services to Angelenos. To carry out these duties effectively, the Council must be able to operate with its full Charter authority, advancing its legislative priorities, conducting oversight, and addressing the institutional needs of the City outside the constraints of emergency structures.

In December 2022, the City of Los Angeles declared a local State of Emergency on Homelessness to address the intensifying crisis on our streets with the urgency and flexibility it demands. This declaration has enabled the City to accelerate the procurement of services, establish shelter and housing interventions more rapidly, and coordinate cross-agency responses. Since the initial passage and ratification of the declaration, the City no longer meets all of the criteria that were the basis of establishing the emergency as outlined in the Los Angeles Administrative Code Section 8.33.

Homelessness remains an urgent humanitarian crisis facing the City. As Los Angeles continues to invest in housing and supportive services, it is increasingly important to enable the City Council to exercise legislative and oversight authority through the normal course of Council business and processes, outside the confines of a declared emergency. Toward this end, the Council has initiated the process to establish the Bureau of Homelessness Oversight within the Los Angeles Housing Department in the revised Budget Fiscal Year 2025-2026 (Council File 25-0600).

As the City Council considers the process to terminate the local emergency declaration as set forth in the Los Angeles Administrative Code Section 8.33, the governing body must be equipped with comprehensive information about the operational, legal, and fiscal implications of such an action. To guide this determination, the Council must evaluate the scale and scope of current resources mobilized under the emergency's existence, and to be presented with data to adopt a plan to transition out of emergency operations and into a normal functioning of the local government as contemplated by the City Charter, Municipal Code and administrative regulations.

**I THEREFORE MOVE** that the City Council instruct the Chief Legislative Analyst (CLA), in coordination with the City Administrative Officer (CAO) and the Office of the City Attorney, to report back in 30 days on the legislative, budgetary, and legal efforts currently underway, including pending efforts in the revised Budget Fiscal Year 2025-2026 (Council File 25-0600), that the City has deployed to address homelessness since the start of the local State of Emergency on Homelessness, with specific data on:

MHD

MAY 28 2025

1. The total number of interim housing sites and beds, through all programs and funding sources, that have been established since the emergency declaration, and the differences in how the City has operated, managed, or interacted with those sites;
2. A list of all contracts, sole-source or otherwise, authorized under the declaration and their current status (including remaining duration and available funding), the impacts of how the expiration for these contracts would affect the speed and flexibility of service delivery, the City Council's legal and administrative authority to continue or renew such contracts after the emergency ends, risks to service continuity and provider retention as a result of transitioning back to competitive procurement; and
3. A comprehensive analysis of the legal and budgetary impacts of terminating the emergency declaration, including implications for accessing state and federal emergency funds, waivers, and regulatory flexibilities.

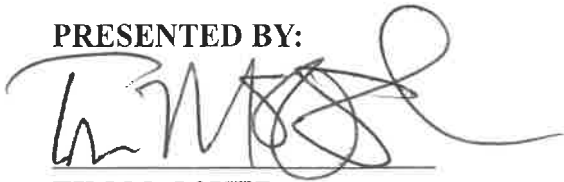
**I FURTHER MOVE** that the City Council instruct the CLA, with assistance from the Los Angeles Housing Department (LAHD), and in coordination with the CAO and the Office of the City Attorney, to report back in 60 days with a plan that addresses the operational, legal, and fiscal impacts of terminating the local State of Emergency on Homelessness, with specific guidance on:

1. Incorporation of the pending efforts in the revised Budget Fiscal Year 2025-2026 (Council File 25-0600) that the City can deploy to address homelessness, as well as efforts aimed at implementing departmental and Council oversight;
2. Recommendations for preserving critical functions and services through permanent legislative or administrative mechanisms, specifically for services associated with interim housing placements and Inside Safe operations;
3. Operational and procedural steps to be taken for each agency to maintain services during and after the transition, and their associated timelines needed to adjust to the transition;
4. Assurance throughout the transition process, and upon the termination of the declaration, that the City maintains a priority to ensure legal obligations are met throughout the transition; and
5. Recommendations throughout the transition process, and upon the termination of the declaration, that allow the City to advance homelessness and housing efforts more proactively for improving coordination, funding flexibility, and legal authority.

**I FURTHER MOVE** that the City Council instruct the Office of the City Attorney and the CLA to report back in 60 days with guidance on the coordination required to implement the aforementioned requests, while also taking into account the obligations of the County of Los Angeles based on (1) the County's recent action to establish a new department for regional

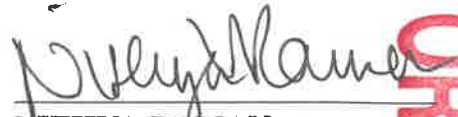
homeless services; (2) the pre-existing statutory obligations of the County to provide for indigent care; and (3) the County's obligations under the voter-approved Measure A resources and governance.

**PRESENTED BY:**



**TIM McOSKER**

Councilmember, 15<sup>th</sup> District



**NITHYA RAMAN**

Councilmember, 4<sup>th</sup> District

**ORIGINAL**

**SECONDED BY:**



## MOTION

The City Council's adoption of the 2025-26 Proposed Budget established a Bureau of Homelessness Oversight within the Los Angeles Housing Department (Council File 25-0600), with the goal of establishing performance management and oversight over our homelessness response within LAHD. As a first step, LAHD leadership should report back to the City Council on the performance indicators and data they propose to gather, analyze, and regularly report on in order to understand the impacts of the City's investments into the regional homelessness response.

The City's Homeless Strategy Committee and the Council's Housing and Homelessness Committee have already begun reviewing data and performance measures related to the areas in which the City makes the most significant investments in homelessness response. The new Bureau should build on this work already underway. Consistent, regularly updated data will provide the foundation for strong oversight of our homelessness response, help us identify and address challenges in program implementation, support real improvements in performance, and help more people experiencing homelessness get the care and support they need.

I THEREFORE MOVE that the City Council instruct the Los Angeles Housing Department to report back within 30 days on:

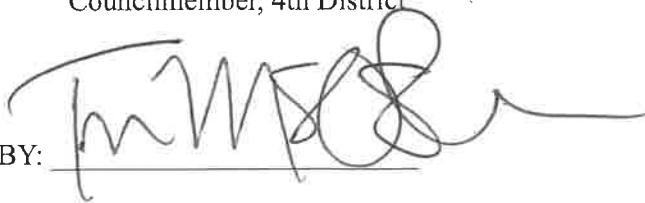
- The performance measures that the new Bureau of Homelessness Oversight will use to assess impact related to the City's investments in citywide outreach, interim housing, permanent supportive housing, and time-limited subsidies
- The data sources and verification mechanisms that the Bureau will use for each performance measure
- The Bureau's plan to regularly report data on these performance measures to the Homeless Strategy Committee, the City Council, and to the public
- The data systems to which the Bureau will need access in order to verify data and conduct performance oversight
- A plan outlining how data on these performance measures will be used to improve housing outcomes and system throughput for people experiencing homelessness, including identifying barriers, informing resource allocation, and supporting continuous performance improvement.

PRESENTED BY:

  
NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:



MAY 28 2025

ORIGINAL

## RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

**WHEREAS**, sidewalk vending has been a cornerstone of Los Angeles commerce since before Los Angeles was part of the United States. It is a staple in many neighborhoods across the City and has evolved with the ongoing legislative changes around regulation of this business practice; and

**WHEREAS**, the City of Los Angeles decriminalized sidewalk vending in 2017 and began a process in 2018 to create a formal program for regulating vending, including through the establishment of a permitting system and the creation of rules and regulations to govern the practice of vending in public spaces (C.F. 13-1493); and

**WHEREAS**, sidewalk vending provides important entrepreneurship and economic development opportunities to low-income and immigrant communities in Los Angeles and across California; and

**WHEREAS**, sidewalk vending contributes to a safe and dynamic public space, and increases access to desired goods, such as culturally significant food and merchandise; and

**WHEREAS**, many of the tens of thousands of Angelenos working as street vendors are undocumented immigrants, and these workers and entrepreneurs – who nourish our communities and drive our local economies – are now at significant risk of being targeted by federal immigration enforcement; and

**WHEREAS**, immigrant sidewalk vendors are facing increased threats of detention and deportation and are especially vulnerable to the risk of immigration enforcement actions due to their visibility in public; and

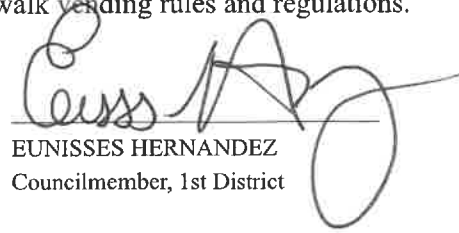
**WHEREAS**, sidewalk vending permitting programs across California, including in Los Angeles, collect and store sensitive information about vendors, which may disclose citizenship or immigration status and could be used to target sidewalk vendors for enforcement and deportation if the information is shared with federal immigration enforcement agencies; and

**WHEREAS**, on February 20, 2025, Senator Maria Elena Durazo introduced SB 635, which would safeguard the private data of sidewalk vendors and ensure additional protections for sidewalk and street vendors from federal immigration enforcement actions;

**NOW, THEREFORE, BE IT RESOLVED**, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program, SUPPORT for Senate Bill 635 (Durazo) to amend the State's sidewalk vending law to prohibit local authorities from inquiring or collecting information about an individual's immigration status or criminal history to issue a sidewalk vending permit; providing the personally identifiable information of sidewalk vendors to federal immigration agents in the absence of a judicial warrant; and contracting with nonpublic entities to enforce local sidewalk vending rules and regulations.

Presented By:

  
HUGO SOTO-MARTÍNEZ  
Councilmember, 13th District

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

Seconded By:



MAY 28 2025



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