



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, June 4, 2025

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
NITHYA RAMAN, Fourth District

EUNISSES HERNANDEZ, First District

ADRIN NAZARIAN, Second District

KATY YAROSLAVSKY, Fifth District

IMELDA PADILLA, Sixth District

MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

JOHN S. LEE, Twelfth District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

SE OFRECE UN SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

Spanish language interpretation is available at all Council and Committee meetings. Interpretation services in additional languages are available upon request, at no cost. Please submit your request to clerk.interpretation@lacity.org as soon as possible to allow time for scheduling. You will receive a confirmation reply if an interpreter is available.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, June 4, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **25-0069
CD 11**

ENVIRONMENTAL IMPACT REPORT (EIR), ADDENDUM, and ADMINISTRATIVE EXEMPTION; COMMUNICATIONS FROM THE BOARD OF AIRPORT COMMISSIONERS (BOAC) and CITY ATTORNEY, RESOLUTIONS OF NECESSITY, and ORDINANCES FIRST CONSIDERATION relative to the statutory findings of public interest and necessity, and authorization for the commencement of eminent domain proceedings to acquire the subject properties located at 9600 South Sepulveda Boulevard, portions of 9700 South Sepulveda Boulevard, 6155 West 98th Street and 6200-6206 West 96th Street, and a portion of 6151 West Century Boulevard, Los Angeles, California 90045; for the Airfield and Terminal Modernization Project (ATMP) at Los Angeles International Airport (LAX).

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. CONCUR with the BOAC's adoption of the staff determination that:
 - a. The action requested is within the scope of the certified LAX ATMP EIR (State Clearinghouse No. 2019049020), certified by the BOAC on October 7, 2021 by Resolution No. 27351, including a December 2024 Addendum to the EIR, and does not include any changes that would require further review under the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21166 and CEQA Guidelines Section 15162; and, that certain activities previously analyzed in the LAX ATMP EIR are also exempt from CEQA pursuant to Article II, Section 2.i of the Los Angeles City CEQA Guidelines, which exempts any activity (approval of bids, execution of contracts, allocation of funds, etc.) for which the underlying project has previously been evaluated for environmental significance and processed according to the requirements of CEQA.
 - b. The taking of the properties is authorized by, inter alia, Section 19, Article I of the California Constitution, Sections 37350.5 and 40404(f) of the California Government Code, Public Utilities Code Section 21661.6, the Los Angeles City Charter Section 632(c), Section 1230.010 et seq. and Sections 1240.050 and 1240.125, of the California Code of Civil Procedure, and all other applicable law.
2. CONSIDER the December 2024 Addendum to the LAX ATMP EIR along with the certified Final EIR for the adoption of the Ordinances approving the Resolutions of Necessity.
3. ADOPT the Resolutions of Necessity Nos. 28097, 28098, 28099, and 28100; as adopted by the BOAC on January 16, 2025, making all necessary findings and requesting the City Council to authorize commencement of eminent domain proceedings to acquire the subject properties for the ATMP at LAX.

4. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2025, finding that the public interest and necessity require the acquisition by eminent domain of the property located at 9600 South Sepulveda Boulevard, Los Angeles, California 90045, and bearing Assessor's Parcel Number (APN) 4124-025-049, as more particularly described in Attachment 1 of said Ordinance.
5. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2025, finding that the public interest and necessity require the acquisition by eminent domain of portions of the property located at 9700 South Sepulveda Boulevard, Los Angeles, California 90045, and bearing APN 4124-026-900, as more particularly described in Attachments 1, 2, and 3 of said Ordinance.
6. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2025, finding that the public interest and necessity require the acquisition by eminent domain of portions of the properties located at 6155 West 98th Street and 6200-6206 West 96th Street, Los Angeles, California 90045, and bearing APNs 4124-027-029, 4124-027-031, and 4124-027-032; as more particularly described in Attachments 1, 2, and 3 of said Ordinance.
7. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2025, finding that the public interest and necessity require the acquisition by eminent domain of a portion of the property located at 6151 West Century Boulevard, Los Angeles, California 90045, and bearing APN 4124-030-029, as more particularly described in Attachments 1, 2, and 3 of said Ordinance.

Fiscal Impact Statement: None submitted by the City Attorney. The BOAC reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter)

Items for which Public Hearings Have Been Held

(2) 15-0989-S42

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE and AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to a list of proposed LA28 Game Venues and training facilities.

Recommendation for Council action, pursuant to Motion (Raman, Park – Padilla, Hernandez):

INSTRUCT the Chief Legislative Analyst (CLA), with assistance from the Department of Recreation and Parks, the Bureau of Engineering, and other relevant agencies, to report to Council within 90 days, with a list of proposed LA28 Game Venues and training facilities with the following information for each location:

- a. Feasibility of Retention in Situ: An assessment of the feasibility of retaining, in whole or in part, the venue, materials, equipment, or training facility at its original location after the conclusion of LA28, focusing on opportunities to maximize circular economy principles through reuse, adaptation, or repurposing of resources.
- b. Feasibility of Relocation: An assessment of the feasibility of relocating, in whole or in part, the venue, materials, equipment, or training facility to another site, including locations within the City of Los Angeles, while prioritizing circular economy strategies that extend resource lifespan and reduce waste.
- c. Recreational Needs and Opportunities Assessment: An evaluation of the recreational needs and opportunities associated with retaining venues, materials, equipment, or training facilities, including an analysis of existing facilities within Los Angeles or nearby that offer similar recreational functions and how these resources could address any identified gaps.

- d. Cost Estimates and Funding Sources: Recommendations on obtaining cost estimates and identifying potential funding sources to support the retention, reuse, or relocation of any venues, materials, equipment, or training facilities, aligning with both sustainability and community benefits objectives.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **25-0380**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the status of the Fats, Oil and Grease Program.

Recommendation for Council action, pursuant to Motion (Rodriguez – Blumenfield):

INSTRUCT the Bureau of Sanitation (BOS) to report to Council in 45 days on the status of the Fats, Oil and Grease Program, and the feasibility of adjusting the \$100,000 monetary threshold related to the remodeling of Food Service Establishments to install grease interceptors, and other renovations which mitigates the inappropriate disposal of waste products into the sewer system from these locations. The report should include ways the BOS can enhance its media and educational outreach programs across all social media and communication platforms to re-engage the public and industry that their compliance and diligence keeps the waste disposal infrastructure in top shape to protect the entire community from overflows and hazards.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **23-0656**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Safe Clean Water Program citywide department coordination and partnerships with the Los Angeles Unified School District (LAUSD) and non-governmental organizations.

Recommendations for Council action:

1. NOTE and FILE the Bureau of Sanitation (BOS) report dated February 3, 2025, attached to the Council file, relative to Safe Clean Water Program citywide department coordination and partnerships with the LAUSD and non-governmental organizations.
2. DIRECT the BOS to continue to collaborate with other departments, Safe Clean Water Program Watershed Coordinators, and community partners to engage with the LAUSD to support school greening efforts and overcome barriers to project partnership in the development of greening projects in areas with park needs; and, incorporate any identified partnership opportunities into annual Watershed Investment Strategic Plans.

Fiscal Impact Statement: None submitted by the BOS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(5) **23-0656-S1**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Measure W – Safe, Clean Water Program (SCWP) Administrative Oversight Committee report regarding updating the Fiscal Year 2024-25 Watershed Investment Strategic Plan (WISP).

Recommendation for Council action:

APPROVE the City of Los Angeles Fiscal Year 2024-25 WISP.

Fiscal Impact Statement: The CAO reports that there is no fiscal impact to the General Fund from approval of the above recommendation as the action is administrative only.

Community Impact Statement: None submitted

(6) **25-0492**
CD 13

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and minutes; and issuing a tax-exempt multifamily conduit revenue note in an amount up to \$50,000,000; and executing related financing documents for the Locke Lofts Affordable Housing Project located at 345 North Madison Avenue in Council District 13 (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated May 5, 2025, attached to Council file No. 25-0492, relative to the issuance of a tax-exempt multifamily conduit revenue note for Locke Lofts Affordable Housing Project (Project) located at 345 North Madison Avenue in CD 13.
2. ADOPT the accompanying TEFRA Minutes dated April 17, 2025, contained in the CAO report dated May 5, 2025, attached to Council file No. 25-0492, for the Project.
3. ADOPT the accompanying RESOLUTION attached to the CAO report dated May 5, 2025, attached to the Council file, authorizing the issuance of up to \$50,000,000 in a tax-exempt multifamily revenue note for the Project.
4. APPROVE the issuance by the California Municipal Finance Authority of a tax-exempt subordinate multifamily housing revenue bond in an amount up to \$8,000,000 using recycled volume cap.

5. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the issuance of the tax-exempt multifamily conduit revenue note (Note) for the Project. The City is a conduit issuer and does not incur liability for the repayment of the Note, which are a limited obligation payable solely from the revenues of the Project. The City is not, under any circumstances, obligated to make payments on the Note.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that the Note is a limited obligation payable solely from the revenues of the Project and the City is not, under any circumstances, obligated to make payments on the Note.

Debt Impact Statement: The CAO reports that there is no debt impact as the Note is a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

(7) **24-0327**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Coordinated Entry System (CES) and lease placement process.

Recommendations for Council action:

1. INSTRUCT the Los Angeles Housing Department (LAHD); and, REQUEST the Los Angeles Homeless Services Authority (LAHSA) and the Housing Authority of the City of Los Angeles (HACLA), to report quarterly to the Homeless Strategy Committee to provide updates on a list of anticipated projects that will begin leasing within the coming year.
2. REQUEST LAHSA to:

- a. Enhance Universal Housing Application training to all its staff and service providers and evaluate the effectiveness of the training.
 - b. Report to Council on steps and resources needed to require Verification of Disability, to those applicable, as part of readiness criteria for people experiencing homelessness (PSH) placement.
 - c. Report to Council on additional resources required, if any, for interim housing residents to be "lease ready" when Permanent Supportive Housing (PSH) buildings in their near vicinity are coming online.
 - d. Work with HACLA and LAHD to report to Council on which funders currently do not allow for self-certification with regard to PSH housing application documentation and whether the City can take any legislative or administrative actions to allow for this policy change to allow self-certification of documents required for PSH.
3. AMEND AND APPROVE Recommendation No. 6 contained in the Chief Legislative Analyst (CLA) report dated April 7, 2025, attached to Council file No. 24-0327, respectively, to read as follows:

INSTRUCT the LAHD, with the support of the City Administrative Officer (CAO) and the CLA, to assume the role as the single point of accountability to monitor the PSH lease up process on behalf of the City to ensure that there are no delays in lease up.

- a. LAHD should work with the CAO, CLA, the County of Los Angeles (County), LAHSA and HACLA to delineate roles and responsibilities, define the procedures for leasing, identify metrics and Key Performance Indicators, define reporting requirements and establishing other terms and responsibilities including the following:
 - i. Require LAHD, LAHSA, HACLA and the Developer to hold a kick-off meeting at six months before move-in to initiate the leasing process and inform

the local Council office.

- ii. Require developers to prepare a resident matrix with all the requirements in each of the units, and deliver to LAHSA concurrently with the Four-month notice, which should identify the target population, and special needs of eligible residents in order to develop the match list for the building.
 - b. LAHD, with the assistance of the CAO and the CLA, should work with the County, LAHSA, HACLA and developers to establish agreement between the parties to memorialize each of the entity's role in the PSH lease up process to ensure clear delineation of duties and responsibilities of each party.
4. INSTRUCT the LAHD to report to Council with resources required for the department to assume the role of the single point of accountability for the PSH lease up process with details on the objectives as well as implementation of their plan to monitor, track and evaluate the PSH lease up process.
5. INSTRUCT the LAHD, with the assistance of the CLA, to work with LAHSA to report to Council on a minimum goal for the percentage of the City's PSH units to be occupied by residents from the City's interim housing sites.
6. INSTRUCT the CLA with the assistance of the LAHD and the City Attorney to review:
- a. Fair Housing law and the work of the CES Policy Council to develop recommendations that allows placement policies that prioritize geography criteria within City boundaries.
 - b. Contracts with the County and/or LAHSA and develop recommendations to allow the City to establish placement policy set by the City and require the County and/or LAHSA to provide supportive services to the permanent supportive housing built in the City.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(8) **25-0534**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing First Amended and Restated Agreements for four contracts (Contract Nos. C-140369, C-140405, C-140387 and C-140584) to extend the term and add funding to provide tenant outreach and education services for the Rent Escrow Account Program (REAP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute a First Amended and Restated Agreement for each of the four contracts listed on the table under Recommendation No. 1 contained in the City Administrative Officer (CAO) report dated May 13, 2025, attached to Council file No. 25-0534, to extend the contract term by nine months through March 31, 2026; and, to increase the contract amount by \$150,000 for a new total contract amount not to exceed \$750,000 for continued tenant outreach and education services for the REAP, in substantial conformance to the draft Agreements contained in the CAO report dated May 13, 2025, attached to the Council file, subject to the contractor performance, funding availability and approval of the City Attorney as to form.
2. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and City Council action on this matter, subject to the approval of the CAO; and, REQUEST the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. Funding will be provided by the Systematic Code Enforcement Fee Fund and the Rent Stabilization Trust Fund. The contract is subject to the availability of funds.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that one-time revenue is used to support one-time services.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 14, 2025

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)

(9) **23-0652-S9**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Declaration 2024-25 Fourth Quarterly Report.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated May 16, 2025, attached to Council file No. 23-0652-S9, relative to the Homelessness Emergency Declaration 2024-25 Fourth Quarterly Report.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(10) **25-1200-S13**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of David Ryan to the West Los Angeles Area Planning Commission (WLAAPC) for the term ending June 30, 2028.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of David Ryan to the WLAAPC for the term ending June 30, 2028, is APPROVED and CONFIRMED. Appointee currently resides in Council District 11. (Current Composition: M = 1; F = 3; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 23, 2025

(LAST DAY FOR COUNCIL ACTION - JUNE 20, 2025)

(11) **25-0201**
CD 4

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 4579 West Hollywood Boulevard (4601 - 4627 West Hollywood Boulevard; 4571 - 4579 West Hollywood Boulevard; and 1561 North Lyman Place).

Recommendations for Council action:

1. DETERMINE, that based on the whole of the administrative record as supported by the justification prepared and found in the environmental case file, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15332 (Class 32 - In-Fill Development Project), and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Hayley Uno, Lozeau Drury LLP), and THEREBY SUSTAIN the LACPC's determination in approving a Categorical Exemption as the environmental clearance for the demolition of an existing commercial building and surface parking lot and the construction, use, and maintenance of a seven-story, 174,021 square-foot, 181-unit mixed-use building within Subarea C (Community Center) of the Vermont/Western Station Neighborhood Area Plan (SNAP) Specific Plan; for the property located at 4579 West Hollywood Boulevard (4601 - 4627 West Hollywood Boulevard; 4571 - 4579 West Hollywood Boulevard; and 1561 North Lyman Place).

Applicant: Kristin Harrison, Z Wayne Griffin Trust B.

Representative: Warren Techentin, Warren Techentin Architecture

Case No. DIR-2023-2838-TOC-SPP-SPR-HCA-1A

Environmental No. ENV-2023-2839-CE-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

(12) **24-0339**
CD 11

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the properties located at 17538, 17544, and 17550 Tramonto Drive (SHP House 1); 17532, 17540, and 17548 Revello Drive (SHP House 2); 17523 and 17529 Revello Drive (JDR House 1); and, 17533, 17537, 17541, and 17547 Revello Drive (JDR House 2).

Recommendations for Council action:

1. FIND based on substantial evidence in the record there is the potential for significant impacts resulting from the unique circumstances of the property being located on an active landslide area in the Palisades burn area.

2. RESOLVE TO GRANT THE APPEAL filed by Castellammare Mesa Home Owners Association (Representative: Kristina Kropp, Luna & Glushon), and THEREBY OVERTURN the determination of the West Los Angeles Area Planning Commission (WLAAPC) in approving a Mitigated Negative Declaration, Mitigation Monitoring Program and Errata, as the environmental clearance for the development to occur on 12 existing lots, comprising four separate sites. The project consists of the construction of four single-family dwellings on each site, one detached Accessory Dwelling Unit (ADU), swimming pools, decks, retaining walls, grading necessary for the residential development, remedial grading, and a 200-foot extension of Revello Drive with required grading, total grading for the project consists of approximately 29,148 cubic yards of earthwork, of which 28,341 cubic yards will be remedial, and a Haul Route approval for the export of 33,794 cubic yards of dirt, the project includes a 200-foot extension of Revello Drive; for the construction of a new two-story 9,051 square-foot single family residence with a 5,887 square-foot basement, a new pool/spa with attached garage, decks, two new retaining walls, each with a maximum height of 10 feet, landscaping and hardscaping improvements, trellises, and an ADU, for the properties located at 17538 - 17550 Tramonto Drive (Case No. DIR-2019- 6352-CDP-MEL-1A, SHP House 1); construction of a new two-story 4,160 square-foot single-family residence with a 5,096 square-foot basement, a new pool/spa with attached garage, decks, two new retaining walls, each with a maximum height of 10 feet, landscaping and hardscaping improvements and trellises, for the properties located at 17532 - 17548 Revello Drive (Case Nos. DIR-2019-5524-CDP-MEL-1A and ZA-2019- 5525-ZAD-1A, SHP House 2); construction of a new two-story 2,619 square-foot single-family residence with a 2,428 square-foot basement, a new pool/spa with attached garage, decks, two new retaining walls, each with a maximum height of 10 feet, landscaping and hardscaping improvements and trellises, for properties located at 17523 - 17529 Revello Drive (Case Nos. DIR-2019-5571-CDP-MEL-1A and ZA-2019-5574-ZAD-1A, JDR House 1); and construction of a new two-story 5,645 square-foot single-family residence with a 6,292 square-foot basement, a new pool/spa with attached garage, decks, two new retaining walls, each with a maximum height of 10 feet, landscaping and hardscaping improvements and trellises, for properties located at 17533 - 17547 Revello Drive (Case Nos.

DIR- 2019-5584-CDP-MEL-1A and ZA-2019-5585-ZAD-1A, JDR House 2).

3. REMAND the the environmental analysis to the WLAAPC; and INSTRUCT the Department of City Planning (DCP) to prepare a new environmental clearance that complies with the California Environmental Quality Act (CEQA) and is supported with substantial evidence, including potentially a site specific Environmental Impact Report (EIR), to analyze the unique conditions of the project site being located in an active landslide in a wildfire burn area consistent with Council District 11's statement and transmit the new CEQA clearance to the WLAAPC for its consideration along with its reconsideration of the project in light of any new CEQA clearance prepared for the project; and further instruct the DCP to consult with the Bureau of Engineering and the Los Angeles Department of Building and Safety to evaluate whether the developer and/or future developers should be required to contribute to a thorough, city-led assessment of the Castellammare landslide, as recommended by Council District 11, in the Communication – Recommended Findings, dated December 2, 2024, attached to the Council file.

Applicant: Springhouse Hamilton Park LLC (SHP House 1 & 2); JDR Revello LLC (JDR House 1 & 2); Demos Development (all four houses)

Representative: Greg Demos, Demos Development and Tony Russo, Crest Real Estate

Case Nos. DIR-2019-6352-CDP-MEL-1A; DIR-2019-5524-CDP-MEL-1A; DIR-2019-5571-CDP-MEL-1A; DIR-2019-5584-CDP-MEL-1A; ZA-2019-5525-ZAD-1A; ZA-2019-5574-ZAD-1A; ZA-2019-5585-ZAD-1A

Environmental No. ENV-2019-5520-MND-1A

Fiscal Impact Statement: The WLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

(13) **15-0989-S43**

PUBLIC WORKS COMMITTEE and AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to plans to accommodate the significant number of visitors at non-2028 Olympic and Paralympic Games tourist locations.

Recommendation for Council action, pursuant to Motion (Park, Raman - Price):

INSTRUCT the Chief Legislative Analyst (CLA) and City Administrative Officer (CAO), in coordination with the City Tourism Department, Los Angeles Department of Transportation, Los Angeles Police Department, Los Angeles Fire Department, Bureau of Sanitation, and other relevant departments, to report to Council on plans to accommodate the significant number of visitors at non-Games tourist locations. The report should define non-Games related tourist destinations likely to see an influx of visitors which the City should specifically prepare for, in addition to a cost analysis of enhanced services above and beyond what is already provided at these destinations.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **15-0989-S22**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the revised Fiscal Year (FY) 2023-24 Project Plan between the City of Los Angeles and the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games (LA 2028), for the City's Youth Sports Program (YSP) Partnership.

Recommendations for Council action:

1. APPROVE the Department of Recreation and Parks (RAP) revised FY2023-24 Project Plan costs, as detailed in Attachment 1 of the Board of Recreation and Park Commissioners report dated February 6 2025, attached to the

Council file No. 15-0989-S22.

2. AUTHORIZE the RAP to accept and receive a funding allocation from the LA 2028 of an additional \$4,454,559, for a new total amount of \$23,252,799 for FY 2023-24.

Fiscal Impact Statement: The Board of Recreation and Park Commissioners reports that approval of the revised FY 2023-24 Project Plan costs and acceptance of grant funding from LA 2028 will have a positive impact on RAP's General Fund, resulting in cost savings to RAP in its operation and offering of subsidized youth sports and fitness programs Citywide.

Community Impact Statement: None submitted

(15) **15-0989-S23**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to a request to approve the revised Fiscal Year (FY) 2024-25 Project Plan and to accept a funding allocation from the Los Angeles Organizing Committee for the 2028 Olympic and Paralympic Games (LA28); and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Department of Recreation and Parks (RAP) 2024-25 Revised Project Plan, as detailed in Attachment 1 of the Board of Recreation and Park Commissioners report dated October 17, 2024, attached to Council file No. 15-0989-S23, relative to the Youth Sport Partnership (YSP) Agreement.
2. AUTHORIZE the RAP to accept and receive a funding allocation from the LA28 in the amount of \$30,535,849.
3. INSTRUCT the City Administrative Officer (CAO) to prepare Controller instructions necessary for the appropriation and expenditure of funds from the YSP Fund (Fund No. 63K), up to the amounts approved for the 2024-25 Revised Project Plan

and previously approved annual project plans, in accordance with the YSP Agreement, and AUTHORIZE the Controller to implement those instructions.

4. AUTHORIZE the CAO to make technical corrections or adjustments that may be required and are consistent with this City Council and Mayoral action.

Fiscal Impact Statement: The Chief Legislative Analyst (CLA) and CAO report that there is no impact on the General Fund. Funding is provided by the YSP Fund (Fund No. 63K), which receives funding pursuant to the YSP Agreement (C-136936) between the City and the LA28. The RAP will incur separate operational and maintenance costs to implement the Signature Sport programs included in the 2024-25 Revised Project Plan. These separate costs will be absorbed within the RAP's 2024-25 budget.

Financial Policies Statement: The CAO and CLA report that approval of the recommendations in the report comply with the City's Financial Policies as sufficient funds are available to support the proposed expenditures in the 2024-25 Revised Project Plan.

Community Impact Statement: None submitted

(16) **25-0555**

COMMUNICATIONS FROM THE BOARD OF WATER AND POWER COMMISSIONERS AND CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to the Milford Solar Phase II Sales Agreement, No. BP 24-002, and the Milford Solar Phase II Agency Agreement, No. BP 24-003, between Los Angeles Department of Water and Power and Southern California Public Power Authority.

(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 15, 2025

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)

(17) **15-0989-S48**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the Department of Recreation and Parks' (RAP) 2025-26 Project Plan for the City's Youth Sport Partnership (YSP) Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the RAP 2025-26 Project Plan, as detailed in Attachment 1 of the Board of Recreation and Park Commissioners report dated March 20, 2025, attached to Council file No. 15-0989-S48, relative to the YSP Agreement.
2. AUTHORIZE the RAP to accept and receive a funding allocation from the Los Angeles Organizing Committee for the 2028 Olympic and Paralympic Games (LA 28) in the amount of \$33,123,226, as outlined in the Fiscal Year (FY) 2025-26 Project Plan.
3. INSTRUCT the City Administrative Officer (CAO) to prepare Controller instructions necessary for the appropriation and expenditure of funds from the Youth Sport Partnership Fund (Fund No. 63K), up to the amounts approved for the 2025-26 Project Plan and previously approved annual project plans, in accordance with the YSP Agreement, and AUTHORIZE the Controller to implement those instructions.
4. AUTHORIZE the CAO to make technical corrections or adjustments that may be required and are consistent with this City Council and Mayoral action.

Fiscal Impact Statement: The Chief Legislative Analyst (CLA) and CAO report that there is no impact on the General Fund. Funding is

provided by the Youth Sport Partnership Fund (Fund No. 63K), which receives funding pursuant to the YSP Agreement (C-136936) between the City and the LA28. The RAP will incur separate operational and maintenance costs to implement the Signature Sport programs included in the 2025-26 Project Plan. These separate costs will be absorbed within the RAP's existing budget and anticipated budget for 2025-26.

Financial Policies Statement: The CAO and CLA report that approval of the recommendations in the report complies with the City's Financial Policies as sufficient funds are available to support the proposed expenditures in the 2025-26 Project Plan.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(18) **25-0005-S65**
CD 4

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8017 West Selma Avenue (Case No. 890969), Assessor I.D. No. 5551-016-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 27, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8017 West Selma Avenue (Case No. 890969), Assessor I.D. No. 5551-016-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(19) **25-0005-S66**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11040 West Oxnard Street (Case No. 845784), Assessor I.D. No. 2337-020-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 27, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 11040 West Oxnard Street (Case No. 845784), Assessor I.D. No. 2337-020-027, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(20) **25-0005-S67**
CD 10

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 2032 South Redondo Boulevard (Case Nos. 835462; 856004), Assessor I.D. No. 5062-007-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated May 27, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 2032 South Redondo Boulevard (Case Nos. 835462; 856004), Assessor I.D. No. 5062-007-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(21) **25-0005-S68**
CD 15

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 9715 South Wilmington Avenue (Case No.853402), Assessor I.D. No. 6048-038-029, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 27, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 9715 South Wilmington Avenue (Case No. 853402), Assessor I.D. No. 6048-038-029, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(22) **25-0575**
CD 13

MOTION (SOTO-MARTINEZ - RAMAN) relative to utilizing funds to supplement the community outreach and engagement, education and academic assistance, housing and social services, mental health counseling, gang prevention, and job training services in Council District 13 (CD 13), being provided by the Bresee Foundation under City Contract No. C-140475.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE \$550,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) to supplement the community outreach and engagement, education and academic assistance, housing and social services, mental health counseling, gang prevention, and job training services in CD 13, currently being provided by the Bresee Foundation under City Contract C-140475, for an extended period of June 1, 2025 to May 31, 2027.
2. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.
3. INSTRUCT and AUTHORIZE the City Clerk to prepare, process, and execute the necessary documents with and/or payments to the Bresee Foundation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of City Attorney as to form.

(23) **25-0600**

CONSIDERATION OF THE MAYOR'S VETO MESSAGE, upon receipt, pursuant to Charter Section 315. The Council has five days, excluding Saturdays, Sundays, and legal holidays, upon receipt of the Mayor's veto to overcome such action of the Mayor relative to any item or items of the budget.

10 VOTES REQUIRED TO OVERRIDE
(The Mayor has until June 6, 2025, to submit her Veto Message to the Council, pursuant to Charter Section 314.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(24) 20-0263

The Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), (d)(2), and (e)(1) [significant exposure to litigation] to confer with its legal counsel relative to the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al., United States Central District Court Case No. 2:20-cv-02291, Ninth Circuit Court of Appeals Case No. 22-55687 (one potential plaintiff).

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).