Los Angeles City Council, Journal/Council Proceeding
Wednesday, June 4, 2025
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, Nazarian, Price Jr., Rodriguez, Soto-Martínez, (10); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0069**
CD 11

ENVIRONMENTAL IMPACT REPORT (EIR), ADDENDUM, and ADMINISTRATIVE EXEMPTION; COMMUNICATIONS FROM THE BOARD OF AIRPORT COMMISSIONERS (BOAC) and CITY ATTORNEY, RESOLUTIONS OF NECESSITY, and ORDINANCES FIRST CONSIDERATION relative to the statutory findings of public interest and necessity, and authorization for the commencement of eminent domain proceedings to acquire the subject properties located at 9600 South Sepulveda Boulevard, portions of 9700 South Sepulveda Boulevard, 6155 West 98th Street and 6200-6206 West

96th Street, and a portion of 6151 West Century Boulevard, Los Angeles, California 90045; for the Airfield and Terminal Modernization Project (ATMP) at Los Angeles International Airport (LAX).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the BOAC's adoption of the staff determination that:

    a. The action requested is within the scope of the certified LAX ATMP EIR (State Clearinghouse No. 2019049020), certified by the BOAC on October 7, 2021 by Resolution No. 27351, including a December 2024 Addendum to the EIR, and does not include any changes that would require further review under the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21166 and CEQA Guidelines Section 15162; and, that certain activities previously analyzed in the LAX ATMP EIR are also exempt from CEQA pursuant to Article II, Section 2.i of the Los Angeles City CEQA Guidelines, which exempts any activity (approval of bids, execution of contracts, allocation of funds, etc.) for which the underlying project has previously been evaluated for environmental significance and processed according to the requirements of CEQA.

    b. The taking of the properties is authorized by, inter alia, Section 19, Article I of the California Constitution, Sections 37350.5 and 40404(f) of the California Government Code, Public Utilities Code Section 21661.6, the Los Angeles City Charter Section 632(c), Section 1230.010 et seq. and Sections 1240.050 and 1240.125, of the California Code of Civil Procedure, and all other applicable law.

2. CONSIDER the December 2024 Addendum to the LAX ATMP EIR along with the certified Final EIR for the adoption of the Ordinances approving the Resolutions of Necessity.

3. ADOPT the Resolutions of Necessity Nos. 28097, 28098, 28099, and 28100; as adopted by the BOAC on January 16,

2025, making all necessary findings and requesting the City Council to authorize commencement of eminent domain proceedings to acquire the subject properties for the ATMP at LAX.

4. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2025, finding that the public interest and necessity require the acquisition by eminent domain of the property located at 9600 South Sepulveda Boulevard, Los Angeles, California 90045, and bearing Assessor's Parcel Number (APN) 4124-025-049, as more particularly described in Attachment 1 of said Ordinance.

5. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2025, finding that the public interest and necessity require the acquisition by eminent domain of portions of the property located at 9700 South Sepulveda Boulevard, Los Angeles, California 90045, and bearing APN 4124-026-900, as more particularly described in Attachments 1, 2, and 3 of said Ordinance.

6. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2025, finding that the public interest and necessity require the acquisition by eminent domain of portions of the properties located at 6155 West 98th Street and 6200-6206 West 96th Street, Los Angeles, California 90045, and bearing APNs 4124-027-029, 4124-027-031, and 4124-027-032; as more particularly described in Attachments 1, 2, and 3 of said Ordinance.

7. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2025, finding that the public interest and necessity require the acquisition by eminent domain of a portion of the property located at 6151 West Century Boulevard, Los Angeles, California 90045, and bearing APN 4124-030-029, as more particularly described in Attachments 1, 2, and 3 of said Ordinance.

Fiscal Impact Statement: None submitted by the City Attorney. The BOAC reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

Items for which Public Hearings Have Been Held

(2) **15-0989-S42**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE and AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to a list of proposed LA28 Game Venues and training facilities.

Recommendation for Council action, pursuant to Motion (Raman, Park – Padilla, Hernandez):

INSTRUCT the Chief Legislative Analyst (CLA), with assistance from the Department of Recreation and Parks, the Bureau of Engineering, and other relevant agencies, to report to Council within 90 days, with a list of proposed LA28 Game Venues and training facilities with the following information for each location:

a. Feasibility of Retention in Situ: An assessment of the feasibility of retaining, in whole or in part, the venue, materials, equipment, or training facility at its original location after the conclusion of LA28, focusing on opportunities to maximize circular economy principles through reuse, adaptation, or repurposing of resources.

b. Feasibility of Relocation: An assessment of the feasibility of relocating, in whole or in part, the venue, materials, equipment, or training facility to another site, including locations within the City of Los Angeles, while prioritizing circular economy

strategies that extend resource lifespan and reduce waste.

c. Recreational Needs and Opportunities Assessment: An evaluation of the recreational needs and opportunities associated with retaining venues, materials, equipment, or training facilities, including an analysis of existing facilities within Los Angeles or nearby that offer similar recreational functions and how these resources could address any identified gaps.

d. Cost Estimates and Funding Sources: Recommendations on obtaining cost estimates and identifying potential funding sources to support the retention, reuse, or relocation of any venues, materials, equipment, or training facilities, aligning with both sustainability and community benefits objectives.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(3) **25-0380**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the status of the Fats, Oil and Grease Program.

Recommendation for Council action, pursuant to Motion (Rodriguez – Blumenfield):

INSTRUCT the Bureau of Sanitation (BOS) to report to Council in 45 days on the status of the Fats, Oil and Grease Program, and the feasibility of adjusting the $100,000 monetary threshold related to the remodeling of Food Service Establishments to install grease interceptors, and other renovations which mitigates the inappropriate disposal of waste products into the sewer system from these locations. The report should include ways the BOS can enhance its media and educational outreach programs across all social media

and communication platforms to re-engage the public and industry that their compliance and diligence keeps the waste disposal infrastructure in top shape to protect the entire community from overflows and hazards.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(4) **23-0656**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Safe Clean Water Program citywide department coordination and partnerships with the Los Angeles Unified School District (LAUSD) and non-governmental organizations.

Recommendations for Council action:

1. NOTE and FILE the Bureau of Sanitation (BOS) report dated February 3, 2025, attached to the Council file, relative to Safe Clean Water Program citywide department coordination and partnerships with the LAUSD and non-governmental organizations.

2. DIRECT the BOS to continue to collaborate with other departments, Safe Clean Water Program Watershed Coordinators, and community partners to engage with the LAUSD to support school greening efforts and overcome barriers to project partnership in the development of greening projects in areas with park needs; and, incorporate any identified partnership opportunities into annual Watershed Investment Strategic Plans.

Fiscal Impact Statement: None submitted by the BOS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(5) **23-0656-S1**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Measure W – Safe, Clean Water Program (SCWP) Administrative Oversight Committee report regarding updating the Fiscal Year 2024-25 Watershed Investment Strategic Plan (WISP).

Recommendation for Council action:

APPROVE the City of Los Angeles Fiscal Year 2024-25 WISP.

Fiscal Impact Statement: The CAO reports that there is no fiscal impact to the General Fund from approval of the above recommendation as the action is administrative only.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(6) **25-0492**
CD 13

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and minutes; and issuing a tax-exempt multifamily conduit revenue note in an amount up to $50,000,000; and executing related financing documents for the Locke Lofts Affordable Housing Project located at 345 North Madison Avenue in Council District 13 (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated May 5, 2025, attached to Council file No. 25-0492, relative to the issuance of a tax-exempt multifamily conduit revenue note for Locke Lofts Affordable Housing Project (Project) located at 345 North Madison Avenue in CD 13.

2. ADOPT the accompanying TEFRA Minutes dated April 17, 2025, contained in the CAO report dated May 5, 2025, attached to Council file No. 25-0492, for the Project.

3. ADOPT the accompanying RESOLUTION attached to the CAO report dated ~~May 5, 2025~~ **May 14, 2025***, attached to the Council file, authorizing the issuance of up to $50,000,000 in a tax-exempt multifamily revenue note for the Project.

4. APPROVE the issuance by the California Municipal Finance Authority of a tax-exempt subordinate multifamily housing revenue bond in an amount up to $8,000,000 using recycled volume cap.

5. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

***Journal Correction**

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the issuance of the tax-exempt multifamily conduit revenue note (Note) for the Project. The City is a conduit issuer and does not incur liability for the repayment of the Note, which are a limited obligation payable solely from the revenues of the Project. The City is not, under any circumstances, obligated to make payments on the Note.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that the Note is a limited obligation payable solely from the

revenues of the Project and the City is not, under any circumstances, obligated to make payments on the Note.

Debt Impact Statement: The CAO reports that there is no debt impact as the Note is a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Raman (3)

(7) **24-0327**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Coordinated Entry System (CES) and lease placement process.

Recommendations for Council action:

1. INSTRUCT the Los Angeles Housing Department (LAHD); and, REQUEST the Los Angeles Homeless Services Authority (LAHSA) and the Housing Authority of the City of Los Angeles (HACLA), to report quarterly to the Homeless Strategy Committee to provide updates on a list of anticipated projects that will begin leasing within the coming year.

2. REQUEST LAHSA to:

    a. Enhance Universal Housing Application training to all its staff and service providers and evaluate the effectiveness of the training.

    b. Report to Council on steps and resources needed to require Verification of Disability, to those applicable, as part of readiness criteria for people experiencing homelessness (PSH) placement.

    c. Report to Council on additional resources required, if any, for interim housing residents to be "lease ready" when

Permanent Supportive Housing (PSH) buildings in their near vicinity are coming online.

d. Work with HACLA and LAHD to report to Council on which funders currently do not allow for self-certification with regard to PSH housing application documentation and whether the City can take any legislative or administrative actions to allow for this policy change to allow self-certification of documents required for PSH.

3. AMEND AND APPROVE Recommendation No. 6 contained in the Chief Legislative Analyst (CLA) report dated April 7, 2025, attached to Council file No. 24-0327, respectively, to read as follows:

   INSTRUCT the LAHD, with the support of the City Administrative Officer (CAO) and the CLA, to assume the role as the single point of accountability to monitor the PSH lease up process on behalf of the City to ensure that there are no delays in lease up.

   a. LAHD should work with the CAO, CLA, the County of Los Angeles (County), LAHSA and HACLA to delineate roles and responsibilities, define the procedures for leasing, identify metrics and Key Performance Indicators, define reporting requirements and establishing other terms and responsibilities including the following:

      i. Require LAHD, LAHSA, HACLA and the Developer to hold a kick-off meeting at six months before move-in to initiate the leasing process and inform the local Council office.

      ii. Require developers to prepare a resident matrix with all the requirements in each of the units, and deliver to LAHSA concurrently with the Four-month notice, which should identify the target population, and special needs of eligible residents in order to develop the match list for the building.

   b. LAHD, with the assistance of the CAO and the CLA, should work with the County, LAHSA, HACLA and

developers to establish agreement between the parties to memorialize each of the entity's role in the PSH lease up process to ensure clear delineation of duties and responsibilities of each party.

4. INSTRUCT the LAHD to report to Council with resources required for the department to assume the role of the single point of accountability for the PSH lease up process with details on the objectives as well as implementation of their plan to monitor, track and evaluate the PSH lease up process.

5. INSTRUCT the LAHD, with the assistance of the CLA, to work with LAHSA to report to Council on a minimum goal for the percentage of the City's PSH units to be occupied by residents from the City's interim housing sites.

6. INSTRUCT the CLA with the assistance of the LAHD and the City Attorney to review:

    a. Fair Housing law and the work of the CES Policy Council to develop recommendations that allows placement policies that prioritize geography criteria within City boundaries.

    b. Contracts with the County and/or LAHSA and develop recommendations to allow the City to establish placement policy set by the City and require the County and/or LAHSA to provide supportive services to the permanent supportive housing built in the City.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(8) **25-0534**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing First Amended and Restated Agreements for four contracts (Contract Nos. C-140369, C-140405, C-140387 and C-140584) to extend the term and add funding to provide tenant outreach and education services for the Rent Escrow Account Program (REAP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute a First Amended and Restated Agreement for each of the four contracts listed on the table under Recommendation No. 1 contained in the City Administrative Officer (CAO) report dated May 13, 2025, attached to Council file No. 25-0534, to extend the contract term by nine months through March 31, 2026; and, to increase the contract amount by $150,000 for a new total contract amount not to exceed $750,000 for continued tenant outreach and education services for the REAP, in substantial conformance to the draft Agreements contained in the CAO report dated May 13 ,2025, attached to the Council file, subject to the contractor performance, funding availability and approval of the City Attorney as to form.

2. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and City Council action on this matter, subject to the approval of the CAO; and, REQUEST the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. Funding will be provided by the Systematic Code Enforcement Fee Fund and the Rent Stabilization Trust Fund. The contract is subject to the availability of funds.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that one-time revenue is used to support one-time

services.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 14, 2025

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(9) **23-0652-S9**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Declaration 2024-25 Fourth Quarterly Report.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated May 16, 2025, attached to Council file No. 23-0652-S9, relative to the Homelessness Emergency Declaration 2024-25 Fourth Quarterly Report.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: Rodriguez (1); Absent: Padilla, Raman (2)

(10) **25-1200-S13**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of David Ryan to the West Los Angeles Area Planning Commission (WLAAPC) for the term ending June 30, 2028.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of David Ryan to the WLAAPC for the term ending June 30, 2028, is APPROVED and CONFIRMED. Appointee currently resides in Council District 11. (Current Composition: M = 1; F = 3; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 23, 2025

(LAST DAY FOR COUNCIL ACTION - JUNE 20, 2025)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(11) **25-0201**
CD 4

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 4579 West Hollywood Boulevard (4601 - 4627 West Hollywood Boulevard; 4571 - 4579 West Hollywood Boulevard; and 1561 North Lyman Place).

Recommendations for Council action:

1. DETERMINE, that based on the whole of the administrative record as supported by the justification prepared and found in the environmental case file, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15332 (Class 32 - In-Fill Development Project), and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste

sites, or historical resources applies.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Hayley Uno, Lozeau Drury LLP), and THEREBY SUSTAIN the LACPC's determination in approving a Categorical Exemption as the environmental clearance for the demolition of an existing commercial building and surface parking lot and the construction, use, and maintenance of a seven-story, 174,021 square-foot, 181-unit mixed-use building within Subarea C (Community Center) of the Vermont/Western Station Neighborhood Area Plan (SNAP) Specific Plan; for the property located at 4579 West Hollywood Boulevard (4601 - 4627 West Hollywood Boulevard; 4571 - 4579 West Hollywood Boulevard; and 1561 North Lyman Place).

Applicant: Kristin Harrison, Z Wayne Griffin Trust B.

Representative: Warren Techentin, Warren Techentin Architecture

Case No. DIR-2023-2838-TOC-SPP-SPR-HCA-1A

Environmental No. ENV-2023-2839-CE-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(12) **24-0339**
CD 11 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the properties located at 17538, 17544, and 17550 Tramonto Drive

(SHP House 1); 17532, 17540, and 17548 Revello Drive (SHP House 2); 17523 and 17529 Revello Drive (JDR House 1); and, 17533, 17537, 17541, and 17547 Revello Drive (JDR House 2).

Recommendations for Council action:

1. FIND based on substantial evidence in the record there is the potential for significant impacts resulting from the unique circumstances of the property being located on an active landslide area in the Palisades burn area.

2. RESOLVE TO GRANT THE APPEAL filed by Castellammare Mesa Home Owners Association (Representative: Kristina Kropp, Luna & Glushon), and THEREBY OVERTURN the determination of the West Los Angeles Area Planning Commission (WLAAPC) in approving a Mitigated Negative Declaration, Mitigation Monitoring Program and Errata, as the environmental clearance for the development to occur on 12 existing lots, comprising four separate sites. The project consists of the construction of four single-family dwellings on each site, one detached Accessory Dwelling Unit (ADU), swimming pools, decks, retaining walls, grading necessary for the residential development, remedial grading, and a 200-foot extension of Revello Drive with required grading, total grading for the project consists of approximately 29,148 cubic yards of earthwork, of which 28,341 cubic yards will be remedial, and a Haul Route approval for the export of 33,794 cubic yards of dirt, the project includes a 200-foot extension of Revello Drive; for the construction of a new two-story 9,051 square-foot single family residence with a 5,887 square-foot basement, a new pool/spa with attached garage, decks, two new retaining walls, each with a maximum height of 10 feet, landscaping and hardscaping improvements, trellises, and an ADU, for the properties located at 17538 - 17550 Tramonto Drive (Case No. DIR-2019- 6352-CDP-MEL-1A, SHP House 1); construction of a new two-story 4,160 square-foot single-family residence with a 5,096 square-foot basement, a new pool/spa with attached garage, decks, two new retaining walls, each with a maximum height of 10 feet, landscaping and hardscaping improvements and trellises, for the properties located at 17532 - 17548 Revello Drive (Case Nos. DIR-2019-5524-CDP-MEL-1A and ZA-2019- 5525-ZAD-1A, SHP House 2); construction of a new two-story 2,619 square-foot single-family residence with a 2,428

square-foot basement, a new pool/spa with attached garage, decks, two new retaining walls, each with a maximum height of 10 feet, landscaping and hardscaping improvements and trellises, for properties located at 17523 - 17529 Revello Drive (Case Nos. DIR-2019-5571-CDP-MEL-1A and ZA-2019-5574-ZAD-1A, JDR House 1); and construction of a new two-story 5,645 square-foot single-family residence with a 6,292 square-foot basement, a new pool/spa with attached garage, decks, two new retaining walls, each with a maximum height of 10 feet, landscaping and hardscaping improvements and trellises, for properties located at 17533 - 17547 Revello Drive (Case Nos. DIR- 2019-5584-CDP-MEL-1A and ZA-2019-5585-ZAD-1A, JDR House 2).

3. REMAND the the environmental analysis to the WLAAPC; and INSTRUCT the Department of City Planning (DCP) to prepare a new environmental clearance that complies with the California Environmental Quality Act (CEQA) and is supported with substantial evidence, including potentially a site specific Environmental Impact Report (EIR), to analyze the unique conditions of the project site being located in an active landslide in a wildfire burn area consistent with Council District 11's statement and transmit the new CEQA clearance to the WLAAPC for its consideration along with its reconsideration of the project in light of any new CEQA clearance prepared for the project; and further instruct the DCP to consult with the Bureau of Engineering and the Los Angeles Department of Building and Safety to evaluate whether the developer and/or future developers should be required to contribute to a thorough, city-led assessment of the Castellammare landslide, as recommended by Council District 11, in the Communication – Recommended Findings, dated December 2, 2024, attached to the Council file.

Applicant: Springhouse Hamilton Park LLC (SHP House 1 & 2); JDR Revello LLC (JDR House 1 & 2); Demos Development (all four houses)

Representative: Greg Demos, Demos Development and Tony Russo, Crest Real Estate

Case Nos. DIR-2019-6352-CDP-MEL-1A; DIR-2019-5524-CDP-MEL-1A; DIR-2019-5571-CDP-MEL-1A; DIR-2019-5584-CDP-MEL-1A;

ZA-2019-5525-ZAD-1A; ZA-2019-5574-ZAD-1A; ZA-2019-5585-ZAD-1A

Environmental No. ENV-2019-5520-MND-1A

Fiscal Impact Statement: The WLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(13) **15-0989-S43**

PUBLIC WORKS COMMITTEE and AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to plans to accommodate the significant number of visitors at non-2028 Olympic and Paralympic Games tourist locations.

Recommendation for Council action, pursuant to Motion (Park, Raman - Price):

INSTRUCT the Chief Legislative Analyst (CLA) and City Administrative Officer (CAO), in coordination with the City Tourism Department, Los Angeles Department of Transportation, Los Angeles Police Department, Los Angeles Fire Department, Bureau of Sanitation, and other relevant departments, to report to Council on plans to accommodate the significant number of visitors at non-Games tourist locations. The report should define non-Games related tourist destinations likely to see an influx of visitors which the City should specifically prepare for, in addition to a cost analysis of enhanced services above and beyond what is already provided at these destinations.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(14) **15-0989-S22**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the revised Fiscal Year (FY) 2023-24 Project Plan between the City of Los Angeles and the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games (LA 2028), for the City's Youth Sports Program (YSP) Partnership.

Recommendations for Council action:

1. APPROVE the Department of Recreation and Parks (RAP) revised FY2023-24 Project Plan costs, as detailed in Attachment 1 of the Board of Recreation and Park Commissioners report dated February 6 2025, attached to the Council file No. 15-0989-S22.

2. AUTHORIZE the RAP to accept and receive a funding allocation from the LA 2028 of an additional $4,454,559, for a new total amount of $23,252,799 for FY 2023-24.

Fiscal Impact Statement: The Board of Recreation and Park Commissioners reports that approval of the revised FY 2023-24 Project Plan costs and acceptance of grant funding from LA 2028 will have a positive impact on RAP's General Fund, resulting in cost savings to RAP in its operation and offering of subsidized youth sports and fitness programs Citywide.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(15) **15-0989-S23**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to a request to approve the revised Fiscal Year (FY) 2024-25 Project Plan and to accept a funding allocation from the Los Angeles Organizing Committee for the 2028 Olympic and Paralympic Games (LA28); and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Department of Recreation and Parks (RAP) 2024-25 Revised Project Plan, as detailed in Attachment 1 of the Board of Recreation and Park Commissioners report dated October 17, 2024, attached to Council file No. 15-0989-S23, relative to the Youth Sport Partnership (YSP) Agreement.

2. AUTHORIZE the RAP to accept and receive a funding allocation from the LA28 in the amount of $30,535,849.

3. INSTRUCT the City Administrative Officer (CAO) to prepare Controller instructions necessary for the appropriation and expenditure of funds from the YSP Fund (Fund No. 63K), up to the amounts approved for the 2024-25 Revised Project Plan and previously approved annual project plans, in accordance with the YSP Agreement, and AUTHORIZE the Controller to implement those instructions.

4. AUTHORIZE the CAO to make technical corrections or adjustments that may be required and are consistent with this City Council and Mayoral action.

Fiscal Impact Statement: The Chief Legislative Analyst (CLA) and CAO report that there is no impact on the General Fund. Funding is provided by the YSP Fund (Fund No. 63K), which receives funding pursuant to the YSP Agreement (C-136936) between the City and the LA28. The RAP will incur separate operational and maintenance costs to implement the Signature Sport programs included in the 2024-25 Revised Project Plan. These separate costs will be absorbed within the RAP's 2024-25 budget.

Financial Policies Statement: The CAO and CLA report that approval of the recommendations in the report comply with the City's Financial Policies as sufficient funds are available to support the proposed expenditures in the 2024-25 Revised Project Plan.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

(16) **25-0555**

COMMUNICATIONS FROM THE BOARD OF WATER AND POWER COMMISSIONERS AND CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to the Milford Solar Phase II Sales Agreement, No. BP 24-002, and the Milford Solar Phase II Agency Agreement, No. BP 24-003, between Los Angeles Department of Water and Power and Southern California Public Power Authority.

(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 15, 2025

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2025)

Adopted Energy and Environment Committee Report; Ordinance held over to June 11, 2025 for second consideration - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Raman (2)

Adopted Energy and Environment Committee Report and Ordinance Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Raman (2)

(17) **15-0989-S48**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the Department of Recreation and Parks' (RAP) 2025-26 Project Plan for the City's Youth Sport Partnership (YSP) Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the RAP 2025-26 Project Plan, as detailed in Attachment 1 of the Board of Recreation and Park Commissioners report dated March 20, 2025, attached to Council file No. 15-0989-S48, relative to the YSP Agreement.

2. AUTHORIZE the RAP to accept and receive a funding allocation from the Los Angeles Organizing Committee for the 2028 Olympic and Paralympic Games (LA 28) in the amount of $33,123,226, as outlined in the Fiscal Year (FY) 2025-26 Project Plan.

3. INSTRUCT the City Administrative Officer (CAO) to prepare Controller instructions necessary for the appropriation and expenditure of funds from the Youth Sport Partnership Fund (Fund No. 63K), up to the amounts approved for the 2025-26 Project Plan and previously approved annual project plans, in accordance with the YSP Agreement, and AUTHORIZE the Controller to implement those instructions.

4. AUTHORIZE the CAO to make technical corrections or adjustments that may be required and are consistent with this City Council and Mayoral action.

Fiscal Impact Statement: The Chief Legislative Analyst (CLA) and CAO report that there is no impact on the General Fund. Funding is

provided by the Youth Sport Partnership Fund (Fund No. 63K), which receives funding pursuant to the YSP Agreement (C-136936) between the City and the LA28. The RAP will incur separate operational and maintenance costs to implement the Signature Sport programs included in the 2025-26 Project Plan. These separate costs will be absorbed within the RAP's existing budget and anticipated budget for 2025-26.

Financial Policies Statement: The CAO and CLA report that approval of the recommendations in the report complies with the City's Financial Policies as sufficient funds are available to support the proposed expenditures in the 2025-26 Project Plan.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, Nazarian, Price Jr., Rodriguez, Soto-Martínez (10); Nays: (0); Absent: McOsker, Padilla, Park, Raman, Yaroslavsky (5)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(18) **25-0005-S65**
CD 4

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8017 West Selma Avenue (Case No. 890969), Assessor I.D. No. 5551-016-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 27, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8017 West Selma Avenue (Case No. 890969), Assessor I.D. No. 5551-016-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has

completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(19) **25-0005-S66**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11040 West Oxnard Street (Case No. 845784), Assessor I.D. No. 2337-020-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 27, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 11040 West Oxnard Street (Case No. 845784), Assessor I.D. No. 2337-020-027, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(20) **25-0005-S67**
CD 10

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 2032 South Redondo Boulevard (Case Nos. 835462; 856004), Assessor I.D. No. 5062-007-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated May 27, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 2032 South Redondo Boulevard (Case Nos. 835462; 856004), Assessor I.D. No. 5062-007-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(21) **25-0005-S68**
CD 15

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 9715 South Wilmington Avenue (Case No.853402), Assessor I.D. No. 6048-038-029, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 27, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 9715 South Wilmington Avenue (Case No. 853402), Assessor I.D. No. 6048-038-029, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(22) **25-0575**
CD 13

MOTION (SOTO-MARTINEZ - RAMAN) relative to utilizing funds to supplement the community outreach and engagement, education and academic assistance, housing and social services, mental health counseling, gang prevention, and job training services in Council District 13 (CD 13), being provided by the Bresee Foundation under City Contract No. C-140475.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE $550,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) to supplement the community outreach and engagement, education and academic assistance, housing and social services, mental health counseling, gang prevention, and job training services in CD 13, currently being provided by the Bresee Foundation under City Contract C-140475, for an extended period of June 1, 2025 to May 31, 2027.

2. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

3. INSTRUCT and AUTHORIZE the City Clerk to prepare, process, and execute the necessary documents with and/or payments to the Bresee Foundation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of City Attorney as to form.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14);

Nays: (0); Absent: Padilla (1)

(23) **25-0600**

CONSIDERATION OF THE MAYOR'S VETO MESSAGE, upon receipt, pursuant to Charter Section 315. The Council has five days, excluding Saturdays, Sundays, and legal holidays, upon receipt of the Mayor's veto to overcome such action of the Mayor relative to any item or items of the budget.

10 VOTES REQUIRED TO OVERRIDE
(The Mayor has until June 6, 2025, to submit her Veto Message to the Council, pursuant to Charter Section 314.)

Council took no action inasmuch as the Budget for Fiscal Year 2025-26 is pending with the Mayor.

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(24) **20-0263**

The Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), (d)(2), and (e)(1) [significant exposure to litigation] to confer with its legal counsel relative to the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al., United States Central District Court Case No. 2:20-cv-02291, Ninth Circuit Court of Appeals Case No. 22-55687 (one potential plaintiff).

Adopted to Continue Item to June 6, 2025
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);

Absent: Padilla, Raman (2)

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Padilla (1)

Whereupon the Council did adjourn.

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Hutt	Hernandez	LA84 Foundation – Play Day

ITEM 16

File No. 25-0555

EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the Milford Solar Phase II Sales Agreement and the Milford Solar Phase II Agency Agreement with the Southern California Public Power Authority.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that these agreements are exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15060(c)(3). In accordance with this section, an activity is not subject to CEQA if it does not meet the definition of a project. Section 15378(b)(2) states that continuing administrative or maintenance activities do not meet that definition.

2. APPROVE the Los Angeles Department of Water and Power (LADWP) Resolution authorizing the execution of the Milford Solar Phase II Power Sales Agreement No. BP 24-002 and Milford Solar Phase II Agency Agreement with the Southern California Public Power Authority for the purchase of average annual energy of 585,000 MWh of renewable energy for the term retroactive to January 30, 2025 through January 29, 2055, at a cost of $22.1 million annually and $663 million over the proposed 30-year term.

3. DELEGATE authority to the Board of Water and Power Commissioners (Board) by ordinance; and, AUTHORIZE the Board to act on and approve all future amendments to the Agreement pursuant to Charter Section 674.

4. AUTHORIZE, upon proper certification, the Chief Accounting Employee to draw demands on the Power Revenue Fund, in accordance with the terms of these amendments.

5. PRESENT and ADOPT the accompanying ORDINANCE dated May 21, 2025, approving the Milford Solar Phase II Power Sales Agreement, No. BP 24-002 and the Milford Solar Phase II Agency Agreement, No. BP 24-003 by and between the City, acting by and through the LADWP, and the Southern California Public Power Authority.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact on the General Fund. The proposed Milford Solar Phase II Power Sales Agreement No. BP 24-002 and the Milford Solar Phase II Agency Agreement No. BP 24-003 for the acquisition of approximately 585,000 MWh annually of renewable energy from the Southern California Public Power Authority will cost approximately $22.1 million annually and $663 million over the proposed 30-year term. The rate impact on a LADWP residential customer is estimated to be 0.033 cents per kilowatt-hour and approximately $1.18 per year over the term. The required funding will be budgeted annually by the LADWP and will be paid from the Power Revenue Fund.

Financial Policies Statement: The CAO reports that above recommendations comply with LADWP Financial Policies.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on June 3, 2025, your Energy and Environment Committee considered Board and City Attorney reports and an Ordinance relative to the Milford Solar Phase II Sales Agreement and the Milford Solar Phase II Agency Agreement with the Southern California Public Power Authority.

After an opportunity for public comment, the Committee moved to concur with the Board resolution and approve the Ordinance, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

MEMBER	VOTE
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	YES
RAMAN	YES
PADILLA	YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED | #51

MOTION

I MOVE that $1,682.19 in the Council District 15 portion of the Council Discretionary Street Furniture Fund No. 43D-50 be transferred/appropriated to the Department of Transportation Fund No. 100-94, Account No. 001090 (Salaries, Overtime), for labor costs related to a ceremonial sign ceremony in Council District 15.

I FURTHER MOVE that the Department of Transportation be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

JUN 04 2025

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

Main 50 Housing, LP (Sponsor), a California limited partnership, has requested that the City of Los Angeles (City) through the Los Angeles Housing Department (LAHD) issue Multifamily Housing Revenue Bonds, in an amount not to exceed $18,503,750 to finance the new construction of the 57-unit multifamily housing project known as Main Street Apartments (Project) located at 100 West 55th Street (also known as 5501 and 5511 South Main Street) in Council District 9. The Project will provide 56 units of affordable housing, and one manager unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, LAHD conducted the required public hearing on April 17, 2025. Notice of the public hearing was published on April 9, 2025. LAHD is required to provide proof to the California Debt Limit Allocation Committee (CDLAC) that a TEFRA hearing has been conducted as part of the application process. The Sponsor has pledged to comply with all City and LAHD bond policies related to the work described in this motion, including but not limited to payment of prevailing wages for labor and project monitoring with the LAHD.

The City is a conduit issuer and is required by federal law to review and approve all projects within its jurisdiction and conduct a public hearing. The bond debt is payable solely from revenues or other funds provided by the Sponsor. The City does not incur liability for repayment of the bonds. To allow the bonds to be issued in accordance with CDLAC requirements, the Council should approve the minutes of the hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that the City Council consider the attached results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 17, 2025 for Main Street Apartments and adopt the attached TEFRA Resolution approving the issuance of bonds in an amount not to exceed $18,503,750 for the new construction of a 57-unit multifamily housing project located at 100 West 55th Street (also known as 5501 and 5511 South Main Street) in Council District 9.

PRESENTED BY: _____
CURREN PRICE, JR.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

so JUN 0 4 2025

RESOLUTION

A RESOLUTION APPROVING FOR PURPOSES OF SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986 THE ISSUANCE OR REISSUANCE OF BONDS OR NOTES BY THE CITY OF LOS ANGELES TO FINANCE OR REFINANCE THE ACQUISITION, REHABILITATION, CONSTRUCTION AND EQUIPPING OF A MULTIFAMILY RESIDENTIAL RENTAL PROJECT LOCATED WITHIN THE CITY OF LOS ANGELES.

WHEREAS, the City of Los Angeles (the "City") is authorized, pursuant to Section 248, as amended, of the City Charter of the City and Article 6.3 of Chapter 1 of Division 11 of the Los Angeles Administrative Code, as amended (collectively, the "Law"), and in accordance with Chapter 7 of Part 5 of Division 31 (commencing with Section 52075) of the Health and Safety Code of the State of California (the "Act"), to issue or reissue its revenue bonds or notes for the purpose of providing financing for the acquisition, construction, rehabilitation and equipping of multifamily rental housing for persons and families of low or moderate income; and

WHEREAS, the City intends to issue or reissue for federal income tax purposes certain bonds or notes (the "Bonds") the proceeds of which will be used to finance or refinance the acquisition, construction, rehabilitation and equipping of a multifamily rental housing project described in paragraph 6 hereof (the "Project"); and

WHEREAS, the Project is located wholly within the City; and

WHEREAS, it is in the public interest and for the public benefit that the City authorize the financing or refinancing of the Project, and it is within the powers of the City to provide for such financing or refinancing and the issuance or reissuance of the Bonds; and

WHEREAS, the interest on the Bonds may qualify for a federal tax exemption under Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code"), only if the Bonds are approved in accordance with Section 147(f) of the Code; and

WHEREAS, pursuant to the Code, Bonds are required to be approved, following a public hearing, by an elected representative of the issuer of the Bonds (or of the governmental unit on behalf of which the Bonds are issued) and an elected representative of the governmental unit having jurisdiction over the area in which the Project is located; and

WHEREAS, this City Council is the elected legislative body of the City and is the applicable elected representative required to approve the issuance of the Bonds within the meaning of Section 147(f) of the Code; and

WHEREAS, pursuant to Section 147(f) of the Code, the City caused a notice to appear on the website of the Los Angeles Housing Department (https://housing2.lacity.org/highlights) commencing on April 9, 2025, and continuing until not earlier than April 17, 2025, to the effect that a public hearing would be held on April 17, 2025, regarding the Project and the issuance or reissuance of the Bonds, pursuant to a plan of financing in an amount not to exceed $18,503,750; and

WHEREAS, the Los Angeles Housing Department held said public hearing on such date, at which time an opportunity was provided to present arguments both for and against the issuance or reissuance of the Bonds; and

WHEREAS, the minutes of said hearing have been presented to this City Council;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Los Angeles, as follows:

1. The recitals hereinabove set forth are true and correct, and this City Council so finds. This Resolution is being adopted pursuant to the Law and the Act.

2. Pursuant to and solely for purposes of Section 147(f) of the Code, the City Council hereby approves the issuance or reissuance of the Bonds by the City in one or more series up to the maximum amount of $18,503,750 and a like amount of refunding bonds, pursuant to a plan of financing, to finance or refinance the Project. It is intended that this Resolution constitute approval of the Bonds: (a) by the applicable elected representative of the issuer of the Bonds; and (b) by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f).

3. Pursuant to the Law and in accordance with the Act, the City hereby authorizes the Los Angeles Housing Department to proceed with a mortgage revenue bond program designed to provide housing within the City of Los Angeles for low- and moderate-income persons through the issuance or reissuance of the Bonds for the Project, in one or more series and in an amount not to exceed $18,503,750.

4. Notwithstanding anything to the contrary hereof, the City shall be under no obligation to issue any portion of the Bonds described herein to be issued or reissued by the City for the Project prior to review and approval by the City and the City Attorney of the documents, terms and conditions relating to such Bonds.

5. [Reserved].

6. The "Project" referred to hereof is as follows:

Project Name:	# of Units	Address	Owner
Main Street Apartments	57 (including 1 manager unit)	100 West 55th Street (aka 5501 and 5511 South Main Street), Los Angeles, CA 90037	Main 50 Housing, LP

7. This Resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED this ___ day of _____, 2025 at Los Angeles, California.

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting on _____, 2025

By _____

Title _____

TEFRA PUBLIC HEARING MEETING MINUTES
THURSDAY – APRIL 17, 2025
11:30 AM
LOS ANGELES HOUSING DEPARTMENT
BY TELECONFERENCE
Robert Vergara, CHAIR

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") Public Hearing for **Locke Lofts, Main Street Apartments, The Emerson (formerly Parcel M Grand Avenue Apartments), and Washington Crossing (formerly Washington Arts Collective).**

This meeting was called to order on Thursday, April 17, 2025 at 11:33 a.m. via teleconference by the Los Angeles Housing Department.

A notice of this hearing was published in various locations on the Los Angeles Housing Department website on March 9, 2025 (the "Notice"). The purpose of this meeting was to hear public comments regarding the City of Los Angeles' proposed reissuance of multifamily housing revenue bonds or notes for the above referenced project.

The Los Angeles Housing Department representatives present were Robert Vergara, Cecilia Rosales, Dianne Mattingly, Peter Havas, Adam Miller, and Adelina Kocharyan. All representatives were present via teleconference as described in the Notice. A representative from the California Municipal Finance Authority, Anthony Stubbs; and Jonathan Shum from Related.

By 12:03 p.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on April 17, 2025 at Los Angeles, California.

CITY OF LOS ANGELES
Los Angeles Housing Department
Tina Johnson Hall, General Manager

Robert Vergara Digitally signed by Robert Vergara
Date: 2025.04.17 12:10:32 -07'00'

Robert Vergara, Financial Development Officer II, LAHD

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE that the City Council reaffirm its findings for the reward offer relative to the unsolved murder of Ok Ja Kim (Council Action of October 25, 2022, C.F. 22-0010-S21) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of $50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

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JUN 0 4 2025

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, digital technology use has the potential to benefit young people's well-being, but also expose them to significant harm; and

WHEREAS, in 1998, Congress passed the Children's Online Privacy Protection Act, which directed the Federal Trade Commission to prescribe regulations for commercial website operators regarding the collection and use of the personal information of children under the age of 16; and

WHEREAS, in 2022, California passed the Age-Appropriate Design Code Act to impose further obligations from businesses that provide an online service or product to protect the personal information of children under the age of 17 and prohibit the use deceptive tactics such as dark patterns; and

WHEREAS, there are currently no federal statutes that require website or application developers to determine the age of individuals who access their websites or use their products, although some companies have developed age verification methods or use third parties to prevent minors from accessing their websites and products; and

WHEREAS, currently pending before the State Assembly is Assembly Bill (AB) 1043 (Umberg), the Digital Age Assurance Act, which would require companies that manufacture devices, operating systems, or app stores to require account holders to provide their age and/or date of birth to notify app developers in real time of their users' age brackets to provide age-appropriate access; and

WHEREAS, AB 1043 would require companies to obtain parental consent for users under 16 years of age before allowing downloads, and provide parental support tools, including the ability to link accounts, manage content, and limit usage time for users under the age of 18; and

WHEREAS, AB 1043 would establish app-store level age verification, but not require the collection of additional personal data beyond what is necessary to generate age bracket signals, and authorize the Attorney General to enforce penalties for noncompliance; and

WHEREAS, AB 1043 would create age-appropriate safeguards and encourage the development of safe online experiences, while preserving the benefits of digital participation for young users;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program, SUPPORT for Assembly Bill 1043 (Umberg) to require the developers of devices, operating systems, and app stores to collect their users' age and birthdate information to ensure age-appropriate access to digital products and provide support tools for parents and guardians.

PRESENTED BY: _____
MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY: _____

ORIGINAL

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JUN 0 4 2025

HOUSING & HOMELESSNESS

MOTION

The Vermont and Manchester project, an Affordable Housing and Sustainable Communities (AHSC) Round 4 awardee, received funding from the California Department of Housing and Community Development (CF No. 15-0087-S2). Under the AHSC program, the developer is typically responsible for delivering an affordable housing project and the City is responsible for delivering related infrastructure improvements through Sustainable Transportation Infrastructure and Transportation-Related Amenities components. These components are implemented by City entities including the Bureau of Engineering (BOE), Department of Transportation, Bureau of Street Lighting, and Bureau of Street Services.

In 2021, as BOE initiated the design process for the infrastructure component, it was determined that some of the City's infrastructure responsibilities under AHSC overlapped with work already required of the developer under the B-Permit. BRIDGE Housing Corporation, the project developer, approached the City to propose completing the overlapping B-Permit scope and receiving credit and reimbursement for those components.

BOE reviewed and confirmed the overlap in scope, and the City agreed to this approach through an amendment to the AHSC Joint Administrative Agreement (JAA) (C-132825) between the City and the developer. In June 2022, the amendment was executed, authorizing the City to reimburse BRIDGE Housing Corporation up to $749,331 for the eligible overlapping work.

In October 2024, BRIDGE Housing Corporation submitted an invoice to the Los Angeles Housing Department (LAHD), confirming that the relevant work had been completed. In January 2025, LAHD submitted a draw request to HCD, including all necessary supporting documentation. By March 2025, HCD confirmed that the infrastructure work was completed and issued payment to LAHD.

The reimbursement funds are currently held in the LAHD AHSC account and now need to be transferred to BRIDGE Housing Corporation. Council should take action to complete this transfer of funds. This action has no impact on other funding sources or project components.

I THEREFORE MOVE that the City Council request the Controller to disburse up to $749,331 from the Affordable Housing and Sustainable Communities AHSC Fund No. 60V/43/43T870, Vermont and Manchester to reimburse BRIDGE Housing Corporation for the construction costs of the Sustainable Transit Infrastructure improvements for the Vermont and Manchester project located at 8505 Evermont Place.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember 8th District

SECONDED BY: _____

ORIGINAL

MH

JUN 0 4 2025

dh

MOTION

TRANSPORTATION

Parking meters are used to help improve customer turnover in commercial areas by giving visitors sufficient time to shop and conduct other business while providing a time-based incentive to move their cars when they are done.

Adams Boulevard between La Brea Avenue and Hauser Boulevard is a busy commercial corridor with a mix of small businesses, churches, and residential buildings. Currently, there is little on-street parking to accommodate the needs of the community. The installation of parking meters along this roadway segment could provide an effective mechanism to provide more parking access to patrons and visitors, while creating sufficient turnover for businesses. In order to pursue this strategy, the Department of Transportation needs to analyze parking conditions in the area, estimate the costs, and consider other factors to determine the feasibility of installing parking meters along this roadway segment.

I THEREFORE MOVE that the City Council direct the Department of Transportation to report within 30 days on the feasibility and necessary steps to establish a parking meter zone on Adams Boulevard between La Brea Avenue and Hauser Boulevard, including cost, revenue impact, and timeline.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

BMR

JUN 0 4 2025

TRANSPORTATION

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, areas in the North San Fernando Valley are experiencing public safety issues associated with large vehicles that are parked overnight and block travel lanes, thereby creating hazardous conditions.

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- East side of Swinton Ave. between Chatsworth St. and Kingsbury St.
- Both sides of Wilbur Ave from Prairie St. to Vincennes St.
- North side of Parthenia St from Lindley Ave to Zelzah Ave
- North side of Rinaldi St from Shoshone Ave to White Oak Ave.
- South side of San Jose St from Independence Ave. to De Soto Ave.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY: _____

ORIGINAL

JUN 0 4 2025

RESOLUTION

TRANSPORTATION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, several street segments in Council District 8 are experiencing an increased problem with oversized vehicles parking during all hours of the day, blocking visibility, constricting travel lanes, and blocking the safe exit and entrance to driveways, thereby creating a dangerous situation; and

WHEREAS, California Vehicle Code Section 22507 requires that with the exception of parking restrictions in alleys, a resolution that restricts the parking of vehicles, including but not limited to six feet or more in height, during all or certain hours of the day, will only apply in areas in which signs are posted giving notice of restrictions;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during all hours of the day, on both sides of the following street segments:

- Southwest Boulevard, 500 Feet East of Vermont Avenue
- East 98th Street between Avalon Boulevard and Clovis Avenue
- McKinley Avenue between East 98th Street and East 99th Street
- Wadsworth Avenue between East 98th Street and East 99th Street
- East 110th Street, 400 Feet East of Vermont Avenue

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of the above restrictions for oversized vehicles, with those specific hours detailed; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL

BMR

JUN 0 4 2025

PERSONNEL AND HIRING

PUBLIC SAFETY

MOTION

During the 2024 calendar year, 70.1% of individuals placed into custody at city-run detention facilities required medical attention. This translates to thousands of individuals receiving care from medical professionals, highlighting the critical role these providers play in maintaining public safety and the health and well-being of the 43,000 individuals who are processed through the Los Angeles Police Department's (LAPD) detention system each year. These medical professionals provide essential and sometimes lifesaving care to individuals, ensuring that urgent needs are being met. In order to manage the high volume of detainees in need of medical resources, the Medical Services Division housed within the Personnel Department currently operates three 24-hour medical clinics at each of the city's detention facilities: 77th Street, Van Nuys, and Metropolitan.

As part of a challenging 2025-2026 budget process, the Personnel Department's Medical Services Division sustained cuts as a result of as-needed salary fund reductions. In an effort to absorb these reductions while preserving other critical public safety services and staff, the Division has proposed suspending medical services at the 77th Street and Van Nuys Detention Facilities.

The loss of these clinics is not just likely to impact the well-being and quality of care of individuals in the care of LAPD, but could also increase overall costs in a number of ways. Following implementation of the proposed changes, arrestees arriving at the Van Nuys and 77th Street detention facilities who require medical attention will need to be transported to the Metro Detention facility in Downtown Los Angeles stretching thin our already understaffed sworn personnel or be seen by a contract medical provider which comes at a high price to the city exacerbating existing budgetary constraints. Furthermore, these positions have historically been difficult to retain due to more competitive salaries for qualified individuals being available elsewhere.

I THEREFORE MOVE that the Los Angeles Police Department (LAPD) and Personnel Department, with the assistance of the City Administrative Officer (CAO) report to the City Council within 30 days on the impact of shutting down medical services at the 77th Street and Van Nuys LAPD Detention Facilities that includes but is not limited to the following:

1. Potential impacts on the health and well-being of individuals in LAPD custody;
2. The impact of clinic closures on wait times and service provision at the remaining medical facility at the Metropolitan Detention Facility;
3. Potential strategies for improving recruitment and retention of medical personnel within the Medical Services Division, including but not limited to salary adjustments and related incentives;
4. A cost analysis of maintaining all three in-house medical clinics versus relying on contract providers and expanded LAPD custody transportation services; and
5. Impact of officers out of the field for transport to the Metro Detention Facility.

PRESENTED BY: _____
Nithya Raman
Councilmember, 4th District

SECONDED BY: _____

ORIGINAL

JUN 0 4 2025

PUBLIC WORKS

MOTION

On December 3, 2019, the Council conditionally approved the vacation of a portion of Crescent Heights Boulevard adjacent to Lot 1, Tract 31173, between Sunset Boulevard and Crescent Heights Boulevard (VAC-E1401351) (C.F. 16-1011-S4).

The applicant for this vacation has cleared most of the conditions required in the City Engineer's report attached to the Council File; however, not all conditions were fully satisfied and the vacation approval has expired. In order to provide the applicant with additional time to comply with the conditions recommended by the Bureau of Engineering, vacation proceedings for this area should be re-initiated.

I THEREFORE MOVE that street vacation proceedings for a portion of Crescent Heights Boulevard adjacent to Lot 1, Tract 31173, between Sunset Boulevard and Crescent Heights Boulevard be re-initiated pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.

I FURTHER MOVE that the Bureau of Engineering be directed to process this vacation request under Council File No. 16-1011-S4, Engineering Work Order No. E1401351, and apply the conditions established under the Council Action of December 3, 2019 relative to Council File No. 16-1011-S4.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

ORIGINAL

majs

JUN 0 4 2025

HOUSING & HOMELESSNESS

MOTION

On September 24, 2018 (C.F. 17-0090-S8), the Los Angeles City Council approved an HHH award in the amount of $11,520,000 for Southside Seniors to provide 50 units of supportive housing. The total project cost was $23,401,907.

In January 2023 (C.F. 23-0206), the Los Angeles City Council approved an additional $2,300,000 for Southside Seniors through the Los Angeles Housing Department's Fast Track program which sought to close financing gaps for previously underwritten and funded LAHD projects that were severely impacted by market conditions caused by COVID-19. This brought the total LAHD contribution for Southside Seniors to $13,820,000, or $276,400 per unit. The Council approved another tranche of Fast Track assistance on May 28, 2025; however, Southside Seniors will not be eligible to receive the funding as it has already been awarded financing through the Fast Track program.

On February 28, 2025, the project received its Certificate of Occupancy and as of May 1, 2025, 86 percent of the building was leased. However, after the project completed construction, the Housing Authority of Los Angeles (HACLA) reduced its payment standards for six of eight rental tiers based on geographic location, which included the location of Southside Seniors. As a result of the decrease in operating subsidy from HACLA, the project lost previously committed permanent financing from their conventional lender, as it impeded the lender from a previously agreed upon repayment schedule, and resulted in a $2,700,000 loss for the project's permanent capital financing.

While the project has completed construction and has nearly completed lease up, the permanent financing for the project supports the on-going operations of the building, which also relies on the availability of rental subsidies. The developer has explored options to fill the $2,700,000 loss, including applying for State dollars and negotiating with equity investors and philanthropic sources. However, the developer has been unable to secure additional sources of funding.

This project has met LAHD's initial underwriting criteria, and, like many projects, experienced the impacts of COVID-19, but this project has also been uniquely impacted by changes to its operating subsidy, which were completely out of the developer's control. The project conforms with LAHD requirements, barring this uncontrollable factor.

Since the project is complete, has leased up the majority of its units, and has sought other options to no avail, LAHD should close this final financing gap to ensure that this housing asset remains sustainable throughout its operative life.

I THEREFORE MOVE that the City Council:

A. Direct the Los Angeles Housing Department (LAHD) General Manager, or designee, to:
    1. Effectuate a loan of up to $2,700,000 from the Home Investment Partnership Program (HOME) funds to Southside LA Housing Partners, LP. for the Southside Senior Housing Project development located at 1655 Manchester Avenue (Project); and

JUN 0 4 2025

2. Draft, negotiate and execute loan documents to provide a loan of up to $2,700,000 for the Project, subject to review and approval of the City Attorney as to form.

B. Authorize the Controller to obligate and disburse up to $2,700,000 for the following project.

Project Name	Fund	Account	Amount
Southside Seniors	HOME - 561	43Y800 - Affordable Housing Managed Pipeline	$2,700,000

C. Disburse HOME funds from the loan upon review by LAHD and the City Attorney and a determination by LAHD, in its sole discretion, that disbursed funds will be used to pay appropriate construction costs that must be paid in order for the project to convert to permanent financing and repay the senior construction loan.

D. Authorize the LAHD General Manager, or designee, to make any necessary technical corrections consistent with the Mayor and Council actions, subject to the approval of the City Administrative Officer and authorize the Controller to implement these instructions.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL