



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, August 19, 2025

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

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What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

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SE OFRECE UN SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, August 19, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **25-0770**
 CD 7

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Encanto Mestizo, located at 13766 Foothill Boulevard, Suites A, B, and C .

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Encanto Mestizo, located at 13766 Foothill Boulevard, Suites A, B, and C; will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Encanto Mestizo, located at 13766 Foothill Boulevard, Suites A, B, and C.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Rojas and Rojas Food Enterprise Inc.

Representative: Alicia Mendoza

TIME LIMIT FILE - OCTOBER 2, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 1, 2025)

(Motion required for Findings and Council recommendations for the above application)

Items for which Public Hearings Have Been Held

(2) **25-0735**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to the Los Angeles County (County) Department of Consumer and Business Affairs and Department of Internal Services reports regarding Preventing Human Trafficking in the Wake of Natural Disasters, and recommendations on how the City can coordinate with the County's existing efforts to combat human trafficking in the wake of the January 2025 wildfires.

Recommendation for Council action, pursuant to Motion (Soto-Martínez - Park):

DIRECT the Chief Legislative Analyst (CLA), in coordination with the Bureau of Contract Administration, City Attorney and any other relevant departments, to review the reports relative to Preventing

Human Trafficking in the Wake of Natural Disasters by the County Department of Consumer and Business Affairs and Department of Internal Services, transmitted recently to the County Board of Supervisors, provide recommendations on how those best practices can be implemented at the City, and, provide recommendations on how the City can coordinate with the County's existing efforts to combat human trafficking in the wake of the January 2025 wildfires.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **25-0747**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to requesting the City Attorney to draft an ordinance requiring Los Angeles Police Department (LAPD) officers to verify the identity of any individual claiming to be a law enforcement officer when requested by a person who is the subject of the enforcement action and is seeking assistance from the LAPD.

Recommendations for Council action, pursuant to Motion (Hernandez, Blumenfield - Padilla, et al.):

1. REQUEST the City Attorney, with support from the Board of Police Commissioners, to issue a report that leads to a draft ordinance requiring LAPD officers to verify the identity of any individual claiming to be a law enforcement officer, including Federal, State or local (e.g., United States Immigration and Customs Enforcement or Customs and Border Protection) when such verification is requested by a person who is the subject of the enforcement action and is seeking assistance from the LAPD in response to an agent who is masked, lacks visible identification, or otherwise cannot be readily identified. This report should also include an analysis of and recommendations around legal guidelines and obligations governing the Duty to Intervene for LAPD officers during interactions involving other law enforcement agencies.

2. REQUEST the City Attorney, with the assistance of LAPD, to report to Council on the City's legal jurisdiction if it should choose to require other law enforcement agencies to comply with the draft ordinance outlined in this Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Sherman Oaks Neighborhood Council
Los Feliz Neighborhood Council
NoHo Neighborhood Council
East Hollywood Neighborhood Council

(4) **25-0748**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to drafting a formal Freedom of Information Act (FOIA) request to the United States (U.S.) Department of Homeland Security (DHS), U.S. Customs and Border Protection (CBP), and U.S. Immigration and Customs Enforcement (ICE) to seek records that provide transparency into federal immigration enforcement activity within the City since January 1, 2025.

Recommendation for Council action, pursuant to Motion (Rodriguez - Padilla, et al.):

REQUEST the City Attorney, in consultation with the Chief Legislative Analyst (CLA) and the City Clerk, to draft a formal FOIA request to the DHS, CBP, and ICE to seek records that provide transparency into federal immigration enforcement activity within the City commencing January 1, 2025, including:

- a. Details on resources dedicated to enforcement efforts in the City of Los Angeles.

- b. Current rules or policies regarding engagement between ICE/CBP and local jurisdictions, including rules for the use of force.
- c. Identification of other law enforcement agencies providing support to ICE or CBP.
- d. The total number of arrests made in the City since January 1, 2025, including a breakdown of U.S. citizens and undocumented individuals.
- e. A list of local vendors and organizations contracted or involved with ICE or CBP to assist in recent immigration enforcement operations or raids in Los Angeles.
- f. Locations of all temporary holding facilities, field offices, or mobile processing centers within Los Angeles.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Los Feliz Neighborhood Council

(5) **25-0759**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the local impacts of federal policies targeting LGBTQIA+ people, including access to gender-affirming care, HIV and STD prevention and treatment services, housing and shelter access, and mental health support.

Recommendation for Council action, pursuant to Motion (Soto-Martínez, Jurado - McOsker):

DIRECT the Chief Legislative Analyst (CLA), in coordination with the Civil + Human Rights and Equity Department and the Department on Disability to report to Council regarding the local impacts of federal

policies targeting LGBTQIA+ people, including, but not limited to:

- a. Access to gender-affirming care.
- b. HIV and STD prevention and treatment services.
- c. Housing and shelter access for LGBTQIA+ youth and adults.
- d. Mental health support.
- e. Recommendations on how the City can support LGBTQIA+ Angelenos in light of ongoing federal rollbacks.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Sherman Oaks Neighborhood Council

(6) **25-0695**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY and RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEES' REPORT relative to department protocols followed to monitor and respond to federal immigration activity, and legal remedies against federal agencies that violate the constitutional rights of residents within the City.

Recommendations for Council action, pursuant to Motion (Rodriguez – Padilla, et al.):

1. INSTRUCT the Chief Legislative Analyst, with assistance from the Community Investment for Families Department, Civil + Human Rights and Equity Department, and the Los Angeles Police Department, and in consultation with the Mayor's Office of Immigrant Affairs, to report to Council on the following:

- a. Current protocols each department is following to monitor and respond to federal immigration activity.
 - b. The structure of any interdepartmental coordination, including designated liaisons, joint task forces.
 - c. Data collected since the emergency declaration on United States Immigration and Customs Enforcement (ICE) encounters, including locations, nature of interactions, numbers detained, and any allegations of misconduct.
 - d. Community outreach measures undertaken to inform residents of their legal rights and available City resources.
2. REQUEST the City Attorney evaluate and report to Council on potential legal remedies the City may pursue against ICE or any affiliated federal agencies that violate the constitutional rights of residents within the City of Los Angeles.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Los Feliz Neighborhood Council

(7) **25-0776**
CD 2

GENERAL EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the Quitclaim Deed of Public Power Facility Easement to Sun Commons, LP, and Dubnoff Center for Child Development and Educational Therapy.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the item is exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3).
2. CONCUR with the Board of Water and Power Commissioners' (Board) action of July 8, 2025, Resolution No. 026-005, which authorizes a Quitclaim Deed quitclaiming a portion of a power facility easement, located in the City of Los Angeles, County of Los Angeles, State of California, identified as Assessor's Parcel Nos. 2412-019-016, 2412-019-017, 2412-019-019, 2412-019-020, 2412-019-021, 2412-019-025, and 2412-019-026 to Sun Commons, LP, a California Limited Partnership, and Dubnoff Center for Child Development and Educational Therapy, a California Corporation, at no cost to the Department of Water and Power (DWP).
3. PRESENT and ADOPT the accompanying ORDINANCE, dated July 23, 2025, approving Resolution No. 026-005 of the Board authorizing the quitclaim of DWP public power facility easement.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact on the City General Fund. The DWP Power Revenue Fund will receive one-time revenue of \$6,420 as a processing fee for the quitclaim of the easement, which the property owners of record have paid to the DWP.

Financial Policies Statement: The CAO reports that the above recommendations comply with the DWP's adopted Financial Policies.

Community Impact Statement: None submitted

(8) **15-0148-S1**

EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to an Amended and Restated Joint Powers Agreement between the Department of Water and Power (DWP) and the City of Burbank to include changes to reflect current legislation.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the item is exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15060(c)(3).
2. CONCUR with the Board of Water and Power Commissioners' (Board) action of June 24, 2025, Resolution No. 025-261, which authorizes the DWP to amend and restate the Joint Powers Agreement with the City of Burbank to make the following changes:
 - a. Changes the name from the Southern California Public Water Authority to the Southern California Public Utilities Financing Authority to reflect its broader role.
 - b. Extends authority to issue rate reduction bonds for the provision of generation, transmission, or distribution of electrical services through December 31, 2036, in alignment with current legislation.
 - c. Increases the membership of the Governing Board for both member agencies.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated July 3, 2025, approving the Amended and Restated Joint Powers Agreement, by and between the City of Los Angeles, acting by and through the DWP, and the City of Burbank (Amended and Restated Agreement), for the separate public entity heretofore known as the Southern California Public Water Authority and hereafter to be known as the Southern California Public Utilities Financing Authority.

Fiscal Impact Statement: The City Administrative Officer reports that there is no General Fund impact. Approval of the Resolution and Ordinance authorizes various changes to the existing joint powers agreement to change the name, provides authority to issue rate reduction bonds for water, wastewater and electrical services, and

includes administrative changes to the joint powers agreement Governing Board. The DWP Power Revenue Fund or the Water Revenue Fund will be directly impacted at a future date should the JPA issue rate reduction bonds.

Community Impact Statement: None submitted

(9) **25-0777**
CD 15

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a perpetual Wireline Crossing Agreement between the Department of Water and Power (DWP) and Union Pacific Railroad Company to construct, operate, and maintain a 480-foot, 34.5-kilovolt underground electric wireline crossing at 3400 East I Street in Wilmington.

Recommendation for Council action:

APPROVE Resolution No. 026 003 adopted by the Board of Water and Power Commissioners authorizing the DWP to execute a perpetual Wireline Crossing Agreement with Union Pacific Railroad Company to construct, operate, and maintain a 480-foot, 34.5-kilovolt underground electric wireline crossing, including any appurtenances required to provide reliable power service to Clean Energy Fuels at 3400 East I Street, Wilmington, California 90744, effective retroactively to December 5, 2024, with no license fee due to the DWP upon execution of this Agreement.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact on the City's General Fund, as there is no license fee due upon execution of the Agreement.

Financial Policies Statement: The CAO reports that the above recommendation complies with DWP's adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 8, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 5, 2025)

(10) **25-0746**

CD 6

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a shared-use and maintenance strategy for the Department of Water and Power (DWP)-owned parcels along Canterbury Avenue in Arleta, and related matters.

Recommendations for Council action, pursuant to Motion (Padilla – Rodriguez):

1. REQUEST the DWP, in coordination with the Bureau of Sanitation, Department of Recreation and Parks, Bureau of Street Services, and Council District Six (CD 6), to report to Council within 90 days with a comprehensive, long-term shared-use and maintenance strategy for the DWP-owned parcels along Canterbury Avenue in Arleta. This strategy should be guided by LA 100 Equity Strategies, particularly those focused on land use co-benefits, urban greening, and resilience infrastructure in Equity Metrics Priority Areas by including:
 - a. Maintenance and Clean Up Plan that addresses immediate and ongoing maintenance inside and outside of their properties along Canterbury Avenue in Arleta through bi-monthly clean ups including litter removal, graffiti abatement, vegetation clearing and fencing repair.
 - b. Site Assessment for Repurposing Feasibility for conducting a thorough assessment of the parcels to evaluate the feasibility of repurposing the land for community serving uses such as safe pedestrian and mobility pathways, recreational amenities, and environmental restoration.
2. REQUEST the DWP to include the Canterbury site as a candidate for LA100 Equity pilot implementation, and evaluate eligibility for federal, state and local funding sources, and report with any applicable partnership or grant opportunities.
3. REQUEST the DWP, in coordination with CD 6, to conduct at least two community engagement sessions, including one in Spanish, to present findings, gather input on preferred land uses, and ensure future designs reflect local needs. These sessions should follow best practices from LA 100 Equity

community engagement guidelines, ensuring outreach is inclusive, reflective of local perspectives, and considers design ideas and planning approaches from the University Design Studio and Healthy Fails to Wealthy Trails.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(11) **25-0673**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the methods to expand the authority of the Office of Public Accountability/Ratepayer Advocate to review, analyze, and report on the impact of rate proposals associated with solid waste and sewer services.

Recommendation for Council action, pursuant to Motion (Nazarian – Lee):

INSTRUCT the Chief Legislative Analyst (CLA) to report to Council in 45 days on methods to expand the authority of the Office of Public Accountability/Ratepayer Advocate to review, analyze, and report on the impact of rate proposals associated with solid waste and sewer services.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(12) **25-0704**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to a proposed contract with Insight Public Sector, Inc. for as-needed technology and implementation services.

(Government Operations Committee report to be submitted in Council. If public hearing is not held in Committee, an

opportunity for public comment will be provided.)

Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted.

TIME LIMIT FILE - AUGUST 19, 2025

(LAST DAY FOR COUNCIL ACTION - AUGUST 19, 2025)

**(13) 24-1560-S2
CD 4**

CONSIDERATION OF MOTION (RAMAN – PADILLA) relative to declaring the City-owned property located at 1901-1905 North Highland Avenue (Assessor Parcel Number 5549-018-900) as Exempt Surplus Land pursuant to the California Surplus Land Act, Government Code Section 54221.

(Government Operations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted.

(14) 25-1700

PERSONNEL AND HIRING COMMITTEE REPORT and RESOLUTION relative to the 2025-26 Personnel Authority Resolution (PAR).

Recommendation for Council action:

ADOPT the accompanying RESOLUTION granting personnel authority in accordance with Attachments A, B, and C of the City Administrative Officer (CAO) report dated July 11, 2025, attached to the Council file, consisting of the following:

- a. Attachment A provides authority effective July 1, 2025, unless otherwise noted therein, for positions included in the 2025-26 Adopted Budget requiring temporary on-budget resolution

authority.

- b. Attachment B provides temporary authority for the positions included in the 2025-26 Adopted Budget and the 2025-26 Proposed Detail of Positions and Salaries, pending the effective date of the 2025-26 Departmental Personnel Ordinances.
- c. Attachment C provides authority effective July 1, 2025, for positions that were approved by resolution during Fiscal Year (FY) 2024-25, which are funded off-budget and continue to be needed during FY 2025-26. In instances where departments are requesting continuation of resolution authority beyond current authorized periods of time, the CAO concurs with such requests contained herein.

Fiscal Impact Statement: None submitted by the CAO. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(15) **25-0763**

PERSONNEL AND HIRING COMMITTEE REPORT and RESOLUTION relative to the Unfreeze Resolution for Fiscal Year (FY) 2025-26.

Recommendation for Council action:

APPROVE the accompanying RESOLUTION, attached to the City Administrative Officer report dated July 2, 2025, attached to the Council file, to grant the filling of vacated positions pursuant to the provisions of Division 4, Section 4.132 of the Los Angeles Administrative Code for FY 2025-26.

Fiscal Impact Statement: None submitted by the City Administrative Officer (CAO). Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(16) **23-0862**

PERSONNEL AND HIRING COMMITTEE REPORT relative to a proposed amendment to the 2023-27 Memorandum of Understanding (MOU) for the Police Officers, Lieutenants and Below Representation Unit (MOU 24).

Recommendation for Council action:

APPROVE the amendment to the 2023-2027 MOU for the Police Officers, Lieutenants and Below Representation Unit (MOU 24) between the Los Angeles Police Protective League (LAPPL) and the City of Los Angeles.

Fiscal Impact Statement: The City Administrative Officer reports that an estimated annual cost to the General Fund for retroactively adding the Juvenile Division Abused Child Section to the off-duty standby compensation list is \$265,000. The ongoing estimated annual costs will increase each year as a result of the scheduled base wage increases for classifications represented in the MOU. The estimated ongoing annual cost for Fiscal Year 2025-26 is \$313,000. The Los Angeles Police Department will absorb the costs.

Community Impact Statement: None submitted.

(17) **11-0452-S12**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the salary for the appointment of Timothy O'Connor to the position of Executive Director, Office of Public Accountability (OPA; Class Code 0748).

Recommendation for Council action:

APPROVE the salary for the appointment of Timothy O'Connor to the position of Executive Director, OPA (Class Code 0748) as detailed in the City Administrative Officer (CAO) report dated June 6, 2025, attached to the Council file.

Fiscal Impact Statement: The CAO reports that the Department of Water and Power is responsible for funding this position. The General Fund is not affected.

Community Impact Statement: None submitted

(18) **25-0061**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to change appointing authority reflecting the City Council Committee reorganization.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 6, 2025, relative to amending Section 8.231 of Chapter 19 of Division 8 of the LAAC to change appointing authority reflecting the City Council Committee reorganization.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(19) **25-0002-S16**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 91 (Harabedian), the Middle Eastern and North African (MENA) Inclusion Act, which would require demographic data collected on ancestry or ethnic origin to include separate categories and tabulations for major MENA groups.

Recommendation for Council action, pursuant to Resolution (Nazarian – Raman), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 91 (Harabedian), which would require state and

local agencies that collect demographic data on ancestry or ethnic origin to include separate categories and tabulations for major Middle Eastern or North African groups.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(20) **25-0002-S27**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 812 (Lowenthal), which would authorize incarcerated firefighters to request recall and resentencing.

Recommendation for Council action, pursuant to Resolution (Hernandez – Rodriguez, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 812 (Lowenthal), which would authorize incarcerated firefighters to request recall and resentencing, recognizing their invaluable contributions to public safety and supporting their rehabilitation.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Encino Neighborhood Council
NoHo Neighborhood Council

(21) **25-0002-S32**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on directing the United States Postal Service (USPS) to designate a single, unique zip code for the Harbor Gateway area.

Recommendation for Council action, as initiated by Resolution (McOsker – Hutt), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for federal legislation that would direct the USPS to designate a single, unique zip code for the Harbor Gateway area, as well as explore other communities in Los Angeles that have similar needs, to be designated as an area with a single, unique zip code.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

(22) **25-0002-S34**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 21 (Durazo), which would allow the demolition of single room occupancy (SRO) units without full replacement of demolished units if they are converted to affordable housing.

Recommendation for Council action, pursuant to Resolution (Hernandez – Jurado), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 21 (Durazo), which would amend the Housing Crisis Act to permit up to a 25 percent reduction in SRO units during redevelopment of deed-restricted affordable housing, offset further reductions with one-for-one offsite replacements, ensure tenant protections, and revise California Department of Housing and Community Development program eligibility to support tenant relocation, thereby sustaining SROs as a critical housing resource.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

(23) **25-0002-S43**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on any legislation that cuts or denies access to healthcare coverage for immigrants.

Recommendation for Council action, pursuant to Resolution (Soto-Martinez – Nazarian, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program OPPOSITION of any legislation that cuts or denies access to healthcare coverage for immigrants.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Los Feliz Neighborhood Council

(24) **25-0002-S46**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1085 (Stefani), which would make it unlawful to manufacture devices that obscure license plates and impose substantial penalties for the sale or manufacture of such devices.

Recommendation for Council action, pursuant to Resolution (Blumenfield – Hutt), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1085 (Stefani) that would make it unlawful to manufacture devices that obscure license plates, and impose substantial penalties for the sale or manufacture of such devices.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Westside Neighborhood Council

(25) **25-0002-S51**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 36 (Umberg), which would apply additional civil penalties to individuals or entities that engage in price gouging during a declared state of emergency or local emergency.

Recommendation for Council action, pursuant to Resolution (Hernandez – Rodriguez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for the SB 36 (Umberg), which would apply additional civil penalties to individuals or entities that engage in price gouging during a declared state of emergency or local emergency, and increase enforcement by requiring housing listing platforms to remove listings that have violated price gouging provisions.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Los Feliz Neighborhood Council

(26) **25-0002-S53**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 380 (Gonzalez), which would extend the timeline for a period of 180 or 365 days to make misdemeanors applicable for individuals or businesses that are found to sell certain goods or services for a price of more than 10 percent greater than the price charged prior to the declaration of an

emergency.

Recommendation for Council action, pursuant to Resolution (Hernandez – Rodriguez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 380 (Gonzalez), which would make misdemeanors applicable for a period of either 180 or 365 days for individuals or businesses that are found to sell certain goods or services for a price of more than 10 percent greater than the price charged prior to the declaration of an emergency, clarify that these provisions apply to rental housing, and extend these provisions to commercial leases for small businesses affected by disasters.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Los Feliz Neighborhood Council

(27) **25-0002-S61**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on legislation and/or administrative action to initiate the immediate removal of the United States Marines and National Guard from Los Angeles.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Padilla, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for legislation and/or administrative action to initiate the immediate removal of the United States Marines and National Guard from Los Angeles.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(28) **25-0002-S62**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 627 (Wiener), the No Secret Police Act.

Recommendation for Council action, pursuant to Resolution (Rodriguez, et al. – Soto-Martinez, Jurado), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 627 (Wiener), the No Secret Police Act, which would prohibit law enforcement from covering their faces while conducting operations in the state of California, and require officers to be identifiable by their uniform, whether with name or other identifier.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For:

Atwater Village Neighborhood Council

Los Feliz Neighborhood Council

(29) **25-0002-S65**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 716 (Durazo), which would amend the Public Utilities Code to provide access to home internet subsidies.

Recommendation for Council action, pursuant to Resolution (Hernandez – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 716 (Durazo) to amend the Public Utilities Code, to provide access to home internet subsidies in order to close the digital divide.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

(30) **25-0002-S66**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 48 (Gonzalez), which would amend the Education Code to disallow access to nonpublic areas of a school site to federal immigration enforcement agents and protect student data.

Recommendation for Council action, pursuant to Resolution (Hernandez – Soto-Martinez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 48 (Gonzalez) to amend the Education Code to disallow access to nonpublic areas of a school site to federal immigration enforcement agents, and ensure the protection of data around pupils of schools that federal immigration enforcement agents request access.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

(31) **25-0002-S67**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on legislation that would advance comprehensive immigration reform in the United States.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Padilla, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for legislation that would advance comprehensive immigration reform in the United States.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(32) **25-0002-S68**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 366 (Petrie-Norris and Ransom), which would remove court discretion in determining whether a first-time driving under the influence (DUI) offender must install an Ignition Interlock Device (IID) on every vehicle they operate.

Recommendation for Council action, pursuant to Resolution (Park - Blumenfield), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT AB 366 (Petrie-Norris and Ransom), which would remove the discretion of courts to determine if a first-time DUI offender must install an IID on every vehicle they operate, and makes permanent certain provisions of the IID pilot program currently in place.

Financial Policies Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

(33) **25-0002-S69**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on the Governor of California exercising constitutional clemency authority to commute all California death-row sentences.

Recommendation for Council action, pursuant to Resolution (Soto-Martinez – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for the Governor of California to exercise constitutional clemency authority to commute all California death-row sentences to terms of life imprisonment without the possibility of parole, or such lesser sentences as justice may require.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(34) **24-0711-S1
CD 15**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to an appeal filed for the property located at 23416 and 23514 South President Avenue.

Recommendations for Council action:

1. VETO and REMAND the matter to the Los Angeles City Planning Commission (LACPC) for further review and consideration of its determination to deny the appeal filed by Concerned Residents of Green Meadows West - Harbor City (Representative: Kristina Kropp, Luna & Glushon), from the LACPC's determination to deny the appeal; and, FIND that the Department of Building and Safety (DBS) did not err or abuse its discretion in preparing to issue Supplemental Building Permit No. 24026-10000-00086 for the use of land in conjunction with a new recreational vehicle park as a Public Benefit Project, pursuant to Los Angeles Municipal Code, Chapter 1, Section 14.00 A.7, compliant with the required performance standards; for the property located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City-Community Plan area.
2. REQUEST the City Attorney to prepare a report clarifying as to what controls, whether it is the definition or the Conditional Use

Permit section of the Zoning Code.

3. INSTRUCT the DBS to prepare a report to provide information if there are any issues in the performance standards and the permit.
4. REQUEST the LACPC to place the above matter at the top of the LACPC's agenda, and promptly refer the LACPC's action to the City Council.

[On July 30, 2025 the City Council adopted Motion (McOsker – Lee), pursuant to Charter Section 245, asserting jurisdiction over the June 26, 2025 action (Letter of Determination dated July 14, 2025) of the LACPC.]

Applicant: Stuart Silver, Ocean's 11 RV Park, LLC

Representative: Ben Reznik and Daniel Freedman, Jeffer Mangels Butler & Mitchell LLP

Case No. DIR-2024-7352-BSA-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 20, 2025

(LAST DAY FOR COUNCIL ACTION - AUGUST 20, 2025)

(35) **22-0022**
CD 8

PUBLIC WORKS COMMITTEE REPORT relative to initiating street vacation proceedings to vacate the full alley west of Broadway, between 87th Street and 88th Street.

Recommendations for Council action, pursuant to Motion (Harris-Dawson – Soto-Martínez):

1. INITIATE the proceedings to vacate the full alley west of Broadway, between 87th Street and 88th Street, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to investigate the feasibility of this vacation request.
3. DIRECT the Bureau of Engineering to present its report regarding the feasibility of vacating the requested area.
4. DIRECT the City Clerk to schedule this request for the City Council's consideration at the appropriate time under the City's Street Vacation procedures.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(36) **23-0796-S1**
CD 14

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the properties located at 3601 - 3615 Mission Road; and 2010 - 2036 Lincoln Park Avenue.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Article 19, Section 15332, Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEALS filed by: 1) Supporters Alliance for Environmental Responsibility (Representative: Richard Drury, Lozeau Drury LLP); and, 2) Lincoln Heights Preservation Coalition, and THEREBY SUSTAIN the LACPC's determination in approving a Categorical Exemption as the environmental clearance for the construction, use and maintenance of a new seven-story residential development with 184 residential units, including 47 Very Low Income units, above two levels of automobile parking under the Density Bonus program; for the properties located at 3601 - 3615 Mission Road; and 2010 - 2036 Lincoln Park Avenue.

Applicant: Shay Yadin, Lincoln Park Holdings, LLC

Representative: Elizabeth Peterson

Case No. CPC-2022-6189-CU-DB-ZAA-SPR-HCA-1A

Environmental No. ENV-2022-6190-CE-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

Against:

Historic Highland Park Neighborhood Council

Lincoln Heights Neighborhood Council

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(37) **25-0910**

MOTION (SOTO-MARTINEZ - PRICE) relative to funding for services in connection with the Council District 13 special observation of Ukrainian Independence Day on August 23 - 24, 2025.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Council Project line item in the General City Purposes Fund No. 000A28 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 special observation of Ukrainian Independence Day on August 23 - 24, 2025, at City Hall, including the illumination of City Hall.

(38) **25-4118-S9
CD 5**

RESOLUTION (YAROSLAVSKY - LEE) relative to designating a location in Council District Five for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - a. Sepulveda Boulevard and the 10 Freeway - Freeway
 - b. Westwood Boulevard and Olympic Boulevard - Public Safety
 - c. Pico Boulevard at Patricia Avenue - Public Safety
 - d. Pico Boulevard at Prosser Avenue - Public Safety
 - e. Cotner Avenue and Missouri Avenue - Public Safety
 - f. Cotner Avenue and La Grange Avenue - Public Safety
 - g. Cotner Avenue and Mississippi Avenue - Public Safety
2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

(39) **21-0866-S4**

MOTION (YAROSLAVSKY - RAMAN) relative to authorizing the Department of General Services (GSD) to perform services for the special observation of International Overdose Awareness Day.

Recommendation for Council action:

AUTHORIZE the GSD to perform services in connection with the August 31, 2025 illumination of City Hall for the special observation of International Overdose Awareness Day, with the understanding that all costs incurred in this effort will be reimbursed to the General Fund by the Drug Awareness Foundation.

(40) **25-0911**

MOTION (LEE - RODRIGUEZ) relative to funding for services in connection with the Council District 12's special recognition of Korean Independence Day, including the illumination of City Hall on August 14, 2025.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 0947 (Heritage Month Celebration & Special Events - Council), to the General Services Department Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 12's special recognition of Korean Independence Day, including the illumination of City Hall on August 14, 2025.

(41) **25-0920**

MOTION (PADILLA - RODRIGUEZ) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$45,000,000, to finance the acquisition, construction, rehabilitation, and equipping of a 194-unit multifamily housing development known as Victory Boulevard (Project) located at 17100 Victory Boulevard in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on July 1, 2025 for the Project, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance or reissuance of bonds in an amount not to exceed \$45,000,000 to finance the acquisition, construction, rehabilitation, and equipping of a 194-unit multifamily housing development located at 17100 Victory Boulevard in CD 6.

(42)

VERBAL UPDATE ONLY - NO ACTION WILL BE TAKEN

PRESENTATIONS and REPORTS relative to the public/non-profit organizations' response to the ongoing Immigration and Customs Enforcement (ICE) raids in the City of Los Angeles, including but not limited to the impact on immigrants, litigation updates, recommendations on how the City can continue to support impacted communities, and related matters.

- A. PRESENTATION by the Coalition for Humane Immigrant Rights (CHIRLA)
- B. PRESENTATION by Central American Resource Center (CARECEN).
- C. PRESENTATION by Public Counsel
- D. PRESENTATION by the American Civil Liberties Union (ACLU) SoCal

(43) **19-0317-S2**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and MAYOR relative to the California Department of Transportation (Caltrans) grant award to fund the New Roads to Second Chances Program.

A. COMMUNICATION FROM THE CAO

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. NOTE and FILE the Mayor's transmittal dated July 9, 2025, attached to the Council file.
- 2. AUTHORIZE the Mayor, or designee, to:
 - a. Accept up to \$10,131,480 in funding from the Caltrans and execute Cooperative Agreement No.

56A0841 with Caltrans to implement the New Roads to Second Chances (New Roads) Program from July 1, 2025 through June 30, 2028; and, submit any other necessary documents and agreements relative to the implementation of this program, subject to review and approval of the City Attorney as to form

- b. Negotiate and execute a contract with Chrysalis Enterprises to provide transitional employment services for the New Roads Program from July 1, 2025 to June 30, 2028, in an amount not to exceed \$9,821,376, subject to the availability of funds, compliance with the City's contracting requirements, and approval of the City Attorney as to form and legality.

3. APPROVE the New Roads Program budget and AUTHORIZE the Mayor's Office of Community Safety to expend the funds in accordance with the approved budget for the following categories, in the total amount of \$10,131,480.00:

- i. Salaries; Amount: \$201,575.67
- ii. Fringe Benefits; Amount: \$108,528.33
- iii. Contracts; Amount: \$9,821,376.00

4. REQUEST the Controller to:

- a. Establish a new interest-bearing fund entitled 2025 Caltrans New Roads to Second Chances Fund No. XXX/46, for the receipt and disbursement of funds from Caltrans, to be administered by the Mayor's Office.

- b. Establish new appropriation accounts as follows, for the total amount of \$10,131,480.00:

- i. Account No. 46C146, Mayor; Amount: \$201,575.67

ii. Account No. 46C299, Reimbursement of General Fund Costs; Amount: \$108,528.33

iii. Account No. 46C304; Amount: \$9,821,376.00

c. Increase appropriations in the amount of \$201,575.67 in the Mayor's Fund No. 100/46, Account No. 001020, Grant Reimbursed, for the reimbursement of grant-funded salary costs.

d. Transfer up to \$108,528.33 from the 2025 Caltrans New Roads to Second Chances Fund No. XXX/46, Account No. 46C299, to the Mayor's Fund No. 100/46, Revenue Source Code 5346, for the reimbursement of grant-funded fringe benefits.

5. AUTHORIZE the Mayor, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and City Council, subject to the approval of the CAO; and, request the Controller to implement the instructions.

B. COMMUNICATION FROM THE MAYOR

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to accept the Caltrans award in the amount of up to \$10,131,480, for the agreement period of July 1, 2025 through June 30, 2028, and any other necessary agreements and documents relative to the award.

2. AUTHORIZE the Mayor, or designee, to negotiate and execute contracts with one community-based organizations to provide New Road to Second Chances Program in the City of Los Angeles, for a term of 36 months within the performance period of the contract, in a total amount not to exceed \$9,821,376, subject to the approval of the City Attorney as to form and legality

and compliance with City contracting requirements.

3. AUTHORIZE the Controller to establish a new fund entitled 2025 Caltrans; Fund No. XXX/46; expend funds upon presentation and proper demand from the Mayor, or designee, and establish appropriation accounts as follows, for the total amount of \$10,131,480.00:

i. Account No. 46C146, Mayor; Amount: \$201,575.66

ii. Account No. 46C299, Related Costs; Amount: \$108,528.34

iii. Account No. 46C304, Contractual Svcs; Amount: \$9,821,376.00

4. INSTRUCT the Controller to transfer up to \$201,575.66 from Fund XXX, Account No. 46C146, to the Mayor's General Fund No. 100/46, Account No. 001020, for reimbursement of CalTrans funded personnel salaries.

5. INSTRUCT the Controller to transfer up to \$108,528.34 from Fund XXX, Account No. 46C299, to the Mayor's General Fund No. 100/46, Account No. 5346, for reimbursement of Caltrans funded fringe benefits.

6. AUTHORIZE the Mayor, or designee, to prepare Controller instructions and/or make technical adjustments that may be required to implement the actions approved by the Mayor and Council on this matter, subject to the approval of the CAO; and, authorize the Controller to implement these instructions.

Fiscal Impact Statement: The CAO reports that the proposed grant activities will be funded by the \$10.13 million grant from the Caltrans, which includes contractual services and grant management and administration costs. The 2025-26 Adopted Budget includes funding for one Deputy Director of Finance and one Accountant, and the grant will reimburse a portion of these costs. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

(Economic Development and Jobs and Budget and Finance Committees waived consideration of the above matter.)

(44) **25-0002-S19**

CONSIDERATION OF RESOLUTION (LEE – PARK) relative to establishing the City's position on Senate Bill (SB) 79 (Wiener), which would establish new state zoning standards around train stations and major bus stops that allow for multi-family housing with up to seven stories.

Recommendation for Council action, pursuant to Resolution (Lee – Park), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2025-26 State Legislative Program OPPOSITION for SB 79 (Wiener) unless amended to exempt municipalities with a state-approved and compliant Housing Element.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For:

Arleta Neighborhood Council
Bel Air-Beverly Crest Neighborhood Council
Coastal San Pedro Neighborhood Council
Empowerment Congress North Neighborhood Council
Empowerment Congress West Neighborhood Council
Greater Toluca Lake Neighborhood Council
Greater Wilshire Neighborhood Council
Harbor Gateway North Neighborhood Council
Northwest San Pedro Neighborhood Council

Sherman Oaks Neighborhood Council
Studio City Neighborhood Council
Tarzana Neighborhood Council
United Neighborhoods Neighborhood Council
Westside Neighborhood Council
Woodland Hills-Warner Center Neighborhood Council
Venice Neighborhood Council

Against:

Chatsworth Neighborhood Council
Los Feliz Neighborhood Council
Mid City West Neighborhood Council
NoHo Neighborhood Council
North Westwood Neighborhood Council

**(Rules, Elections, and Intergovernmental Relations Committee
has waived consideration of the above matter.)**

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(45) **25-0853**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Stephen Paper, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24VECV03899.

(Budget and Finance waived consideration of the above matter.)

(46) **23-1401-S1**

CONFERENCE WITH LABOR NEGOTIATORS

Council may recess to closed session pursuant to California Government Code Section 54957.6 for discussions with the City Administrative Officer (CAO), Matthew Szabo. Employee Organizations:

Actors' Equity Association (AEA) (MOU 66); American Federation of State, County, and Municipal Employees (AFSCME) (MOUs 3, 6, 7, 10, 11, 16, 37); California Teamsters (MOU 34); Engineers & Architects Association (EAA) (MOUs 1, 19, 20, 21); Fiscal & Policy Professionals Association (MOU 61); International Longshore & Warehouse Union (ILWU) Local 68 (Port Pilots) (MOU 26); International Union of Operating Engineers (IUOE), Local 501 (Plant Equipment Operators) (MOUs 9, 31); Los Angeles City Attorneys Association (LACAA) (MOU 29); Laborer's International Union of No. America (LIUNA), Supervisory Blue Collar (MOU 12); Los Angeles/Orange Counties Building & Construction Trades Council (LAOCBCTC) (MOUs 2, 13); Los Angeles Professional Managers Association (LAPMA), Management Division (MOUs 36, 63, 64); Management Attorneys, Los Angeles City Attorney Management Association (LACAMA) (MOU 32); Municipal Construction Inspector Association (MOU 5); Service Employees International Union (SEIU), Local 721 (MOUs 4, 8, 14, 15, 17, 18); Los Angeles Fire Dept. Chief Officers Association (LAFD COA) (MOU 22); Los Angeles Police Command Officers Association (LAPCOA) (MOU 25); Los Angeles Police Protective League (LAPPL) (MOU 24); United Firefighters of Los Angeles City (UFLAC), Local 112 (MOU 23); Los Angeles Airport Peace Officers Association (LAAPOA) (MOUs 28, 30, 65); Los Angeles Airport Police Command Officers' Association (MOU 40); Los Angeles Airport Police Supervisors Association (LAAPSA) (MOU 39); Los Angeles Port Police Association (LAPPA) (MOU 38); and Los Angeles Port Police Command Officers Association (MOU 27).

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).