



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, September 2, 2025

10:00 AM

JOHN FERRARO COUNCIL

CHAMBER

ROOM 340, CITY HALL

200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at

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For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, September 2, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) 24-0805

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to adjustments to the Police Permit Fees for Calendar Year 2025.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated November 26, 2024, amending Section 103.12 of Division 4 of Article 3 of Chapter X of the Los Angeles Municipal Code to revise the Business Permit Fee Schedule.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has

completed a financial analysis of this report.

Community Impact Statement: None submitted

(2) **24-0807**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to adjustments to the Board of Police Commissioners Service Fees for Fiscal Year 2024-25.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying revised ORDINANCE, dated November 26, 2024, amending Sections 41.40, 44.04, 52.16, and 103.206 of the Los Angeles Municipal Code to increase the Noise Variance application fee; the fee for issuance of Information Cards for the solicitation of charitable contributions; the fee for issuance of News Media Identification Cards; and, the False Alarm Fee.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **25-0900-S16
CD 6**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Burnet Avenue and Chase Street No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above

lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Continued from Council meeting of August 12, 2025)

(4) **25-0900-S17**
CD 4

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Alonzo Avenue and Delano Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Continued from Council meeting of August 12, 2025)

(5) **25-0900-S18**
CD 6

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Sun Valley Pendleton Street CDBG Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Continued from Council meeting of August 12, 2025)

(6) **25-0900-S19
CD 13**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Coronado Street and Sunset Boulevard No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Continued from Council meeting of August 12, 2025)

(7) **25-0900-S20
CD 11**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Thatcher Avenue and Washington Boulevard

Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Continued from Council meeting of August 12, 2025)

(8) **25-0900-S24**
CD 4

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Dona Lola and Berry Drives Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Continued from Council meeting of August 12, 2025)

(9) **25-0900-S25**

CD 4

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Tiara Street and Calhoun Avenue No. 3 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to ensure that the streetlights are not installed or are removed from service if previously installed.

(Continued from Council meeting of August 12, 2025)

(10) **25-0809**
CD 7

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Target, located at 9725 Laurel Canyon Boulevard, Pacoima, California 91331.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Target, located at 9725 Laurel Canyon Boulevard, Pacoima, California 91331, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Target, located at 9725 Laurel Canyon Boulevard, Pacoima, California 91331.
3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Target Corporation

Representative: Beth Aboulafia, Hinman & Carmichael LLP

TIME LIMIT FILE - OCTOBER 21, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 21, 2025)

Items for which Public Hearings Have Been Held

(11) **25-1200-S40**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Sarah Johnson to the Los Angeles City Planning Commission (LACPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Sarah Johnson to the LACPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 13. (Current Composition: M = 3; F = 6; Vacant = 0)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

(12) **25-1200-S46**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Priscilla Chavez to the Los Angeles City Planning Commission (LACPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Priscilla Chavez to the LACPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 14. (Current Composition: M = 3; F = 6; Vacant = 0)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

(13) **25-0838**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to improving the existing inspection and permitting process for restaurant equipment and related scope of works.

Recommendation for Council action, pursuant to Motion (Rodriguez - Lee):

INSTRUCT the Department of Building and Safety (DBS), in consultation with the City Attorney, to prepare a report with recommendations to improve the existing inspection and permitting process for restaurant equipment and related scope of works, as follows:

- a. Feasibility and ability to expand virtual inspections for all types of commercial equipment and related inspections - many

installations require visual verification of proper installation, without need for further detail.

- b. Expand the self-certification program from residential to include commercial contractors. This would allow the DBS to explore including other contractors in the process of pulling permits for work they are qualified to perform for given levels of experience.
- c. Ability for single inspectors to be introduced for continuity of projects, to avoid the change in requests between inspectors.
- d. Clarification of like-for-like equipment, to clarify when equipment can be deemed similar enough to be replaced without inspections, e.g. similar water pressure and capacity of water related items.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **25-0762**

PUBLIC SAFETY COMMITTEE REPORT relative to adjustments to Police Permit Fees for Calendar Year 2026.

Recommendation for Council action:

ADOPT the proposed adjustments to the Police Permit Fees for Calendar Year 2026, and REQUEST the City Attorney to draft the appropriate ordinances to effectuate the proposed adjustments, as recommended in the Board of Police Commissioners report dated June 10, 2025, attached to the Council file.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed adjustments to the Calendar Year 2026 Police Permit Fees, as recommended in this report, are estimated to generate approximately \$5.93 million in revenue for the services provided in Fiscal Year 2025-26, representing a revenue

increase of \$717,923 from Fiscal Year 2024-25.

Financial Policies Statement: The CAO reports that the recommendation stated in the report is in compliance with the City's Financial Policies in that the proposed fees are based on the full cost of operations and are monitored annually to ensure that the rates meet the reasonable cost for the services provided.

Community Impact Statement: None submitted

(15) **25-0761**

PUBLIC SAFETY COMMITTEE REPORT relative to adjustments to the Police Commission Services Fees for Fiscal Year (FY) 2025-26.

Recommendation for Council action:

ADOPT the proposed adjustments to the Police Commission Service Fees for FY 2025-26, and REQUEST the City Attorney to draft the appropriate ordinances to effectuate the proposed adjustments, as recommended in the Board of Police Commissioners report dated June 10, 2025, attached to the Council file.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the FY 2025-26 Police Commission Service Fees is projected to recover approximately \$11.6 million in staffing and overhead costs or an increase of \$1.83 million over the FY 2024-25 projected revenue of \$9.77 million, primarily due to higher indirect costs under CAP 47. The proposed fee adjustments reflect increases to several key services, specifically: False Alarm responses, Information Card processing, Press Pass issuance, and Noise Variance permits. Revenues generated from these fees will be deposited into Revenue Source Code (RSC) 4078 for Excessive False Alarm Fees and RSC 4071 for Police Permits. These fee adjustments support full cost recovery with no additional impact on the General Fund.

Financial Policies Statement: The CAO reports that the recommendation stated in the report is in compliance with the City's Financial Policies in that the proposed fees are based on the full cost of operations and are monitored annually to ensure that the rates meet the reasonable cost for the services provided.

Community Impact Statement: None submitted

(16) **24-1606**
CDs 8, 9

TRANSFER OF FUNDS relative to the grant application and sub-award for the 2023 Project Safe Neighborhoods Grant.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to:

- a. Increase appropriations by \$68,530 on an as-needed basis from the 2023 Project Safe Neighborhoods Grant, Fund No. 339/70, account number to be determined, to Fund No. 100/70, Account No. 001092, Overtime Sworn.
- b. Increase appropriations by \$6,470 on an as-needed basis from the 2023 Project Safe Neighborhoods Grant, Fund No. 339/70, account number to be determined, to Fund No. 339/70, account number to be determined, Related Costs.

Community Impact Statement: None submitted

(Pursuant to Council action of August 20, 2025)

(17) **25-0035**

TRANSFER OF FUNDS relative to the grant application and award for the Fiscal Year (FY) 2024 Missing and Unidentified Human Remains Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to:

- a. Transfer for the FY 2024 Missing and Unidentified Human Remains Program from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account number and amount

as follows:

- i. \$102,080, Account No. 001090, Overtime, Civilian
 - ii. \$11,880, Account No. 001092, Overtime, Sworn
 - iii. \$10,233, Account No. to be determined, Related Costs
- b. Increase appropriations by \$6,470 on an as-needed basis from the 2023 Project Safe Neighborhoods Grant, Fund No. 339/70, account number to be determined, to Fund No. 339/70, account number to be determined, Related Costs.

Community Impact Statement: None submitted

(Pursuant to Council action of August 20, 2025)

(18) **25-0011-S6
CD 5**

ALLOCATION OF FUNDS relative to funding for public safety enhancements in the Beverly Grove neighborhood in Council District Five (CD 5).

Recommendations for Council action:

1. APPROPRIATE and ALLOCATE \$35,000 in the CD 5 portion of the Council Street Furniture Fund No. 43D/50 for public safety enhancements in the Beverly Grove neighborhood in CD 5, to be coordinated by the Los Angeles Police Foundation.
2. INSTRUCT and AUTHORIZE the Los Angeles Police Department (LAPD) and/or the Board of Public Works to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Police Foundation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the LAPD and/or the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of Substitute Motion 29 (Yaroslavsky – Lee), attached to the Council file, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(Pursuant to Council action of June 10, 2025)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(19) **25-0935**

COMMUNICATION FROM THE MAYOR relative to the extension of appointment of Petty Santos as Interim City Clerk.

Recommendation for Council action:

APPROVE an extension of the period of time during which the position of the Interim City Clerk, currently filled by Petty Santos, may be filled by temporary appointment for an additional six months, as permitted by Charter Section 508(c).

Community Impact Statement: None submitted.

(Government Operations Committee waived consideration of the above matter.)

(20) **25-1200-S33**

COMMUNICATIONS FROM THE MAYOR relative to the appointment of Ms. Mary Lee to the Board of Police Commissioners.

A. REPORT FROM THE MAYOR DATED JULY 24, 2025

Recommendation for Council action:

RECEIVE and FILE the communication from the Mayor dated July 21, 2025, attached to the Council file, relative to the appointment of Mary Lee to the Board of Police Commissioners, inasmuch as the appointee has withdrawn from further consideration.

B. REPORT FROM THE MAYOR DATED JULY 21, 2025

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mary Lee to the Board of Police Commissioners for the term ending June 30, 2027, is APPROVED and CONFIRMED. Appointee resides in Council District 10. (Current Composition: M = 2; F = 2; Vacant = 1).

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 4, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 3, 2025)

(Public Safety Committee waived consideration of the above matter)

(21) **25-0938**
CD 2

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for Arvilla Avenue between San Fernando Northeast Roadway and San Fernando Southwest Roadway (VAC-E1401460).

Recommendations for Council action:

1. ADOPT the City Engineer report dated August 13, 2025, attached to the Council file, to initiate the proceedings to vacate Arvilla Avenue between San Fernando Northeast Roadway and San Fernando Southwest Roadway, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering (BOE) to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of \$14,980 is typically required from the petitioner at the time of filing for the investigation of the request, as required by Section 7.42 of the Los Angeles Administrative Code (LAAC). However, the petitioner, the Department of Transportation (DOT), has not paid the deposit. Furthermore, any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC is required of the petitioner. The DOT is in the process of encumbering funds to transfer this fee to the BOE. Since the petitioner is a City department, it is feasible for the BOE to proceed with the vacation proceedings while funding for the fees is being transferred. Approval of this report will result in the need by the DOT to finalize the transfer of \$14,980 in funding to pay for services provided by BOE staff to process the vacation application.

Community Impact Statement: None submitted

(22) **25-0999**
CD 10

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82683, located at 1951-1953 South Preuss Road, northerly of Guthrie Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 82683, located at 1951-1953 South Preuss Road, northerly of Guthrie Avenue, and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147019)
Owner: Preuss Villas, LLC; Surveyor: Harvey Goodman

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(23) **25-0707**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) and RESOLUTION relative to the issuance of revenue bonds or notes for a project located at 6033 De Soto Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on July 23, 2025 for the 207-unit multifamily housing project located at 6033 De Soto Avenue, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance of revenue bonds or notes in an aggregate principal amount not to exceed \$60,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 207-unit multifamily housing project located at 6033 De Soto Avenue in CD 3.

(24) **14-0425-S16**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to the Disposition and Development Agreement (DDA) and funding for the Reseda Theatre Project (Project).

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. INSTRUCT the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer, Chief Legislative Analyst, General Services Department (GSD), and any other applicable City department, to amend the DDA to extend the term of the DDA to December 31, 2026, update the project scope and schedule, and include any additional technical amendments or actions necessary to effectuate the intent of the foregoing.
2. TRANSFER \$2,600,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services), to the Economic Development Trust Fund No. 62L/22, Appropriation Account No. (TBD), consistent with Los Angeles Administrative Code Chapter 172, Section 5.578 for the purpose of funding the Project at the time of financial closing, completing construction and beginning operations by the end of calendar year 2026.
3. AUTHORIZE the General Manager, EWDD, or designee, to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications / changes may be made orally, electronically or by any other means.
4. AUTHORIZE the EWDD, Controller, and/or City Clerk to make any technical corrections, clarifications or necessary adjustments to effectuate the intent of this Motion.
5. AUTHORIZE the EWDD and/or City Clerk to make any technical corrections, clarifications or necessary adjustments to effectuate the intent of this Motion.

(25) **24-0105**

CD 10

MOTION (HUTT - JURADO) relative to amending the prior Council action of March 26, 2025, Council file No. (CF) 24-0105, for supplemental community beautification services in Council District (CD) 10.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of March 26, 2025 relative to funding for supplemental community beautification services in CD 10 (CF 24-0105) to transfer and appropriate \$530,357.13 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services), to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for supplemental community beautification services in CD 10, to be coordinated by the Office of Community Beautification, with all other aspects of the previous Council actions on this matter to remain unchanged.

(26) **17-0399**
CD 14

MOTION (JURADO - LEE) relative to re-initiating street vacation proceedings for the alley south of 24th Street from 280 feet east of Harriet Street to its easterly terminus.

Recommendations for Council action:

1. RE-INITIATE street vacation proceedings for the alley south of 24th Street from 280 feet east of Harriet Street to its easterly terminus, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation.
2. DIRECT the Bureau of Engineering to process this vacation request under Council file No. 17-0399, Engineering Work Order No. E1401272, and apply the conditions established under the Council action of November 24, 2021 relative to Council file No. 17-0399.

Community Impact Statement: None submitted

(27) **25-0990**

CD 3

MOTION (BLUMENFIELD - LEE) relative to overtime funding for CARE+ Enhanced Services in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 from the General City Purposes Fund No. 100/56, Account No. 000617 (Additional Homeless Services - CD 3), to the listed Accounts and in the amounts specified in the Sanitation Fund No. 100/82, as noted in the Motion, attached to the Council file, for overtime funding for CARE+ Enhanced Services in CD 3.
2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(28) **25-0991**
CD 12

MOTION (LEE - BLUMENFIELD) relative to funding for outreach and housing navigation services throughout Council District (CD) 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 in the CD 12 line item General City Purposes Fund No. 100/56, Account No. 000626, to Volunteers of America, Los Angeles, for any aspect of the efforts and operations for outreach and housing navigation services throughout CD 12.
2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to Volunteers of America, Los Angeles, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Council

member of the Twelfth District be authorized to execute any such documents on behalf of the City.

3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

(29) **25-0992**
CD 12

MOTION (LEE - BLUMENFIELD) relative to funding for the Devonshire PALS Youth Center.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 in the Council District 12 line item General City Purposes Fund No. 100/56, Account No. 000A28, to Devonshire PALS for any aspect of the efforts and operations of the Devonshire PALS Youth Center.
2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to Devonshire PALS, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Council member of the Twelfth District be authorized to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

(30) **25-0993**
CD 3

MOTION (BLUMENFIELD - LEE) relative to funding for keeping the Reseda Pool open on weekends through September 28, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$8,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services), to the Recreation and Parks Fund No. 302/88, Account No. 1070 (Salaries -As Needed), to keep the Reseda Pool open on weekends through September 28, 2025.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(31) **25-0994**
CD 9

MOTION (PRICE - SOTO-MARTINEZ) relative to funding for Council District Nine's (CD 9) special recognition of the St. Jude Research Hospital Walk/Run at Expo Park, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 0709 (CD-09 Community Services), to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the CD 9 special recognition of the St. Jude Research Hospital Walk/Run at Expo Park, including the illumination of City Hall.

(32) **21-0859**
CD 9

MOTION (PRICE - HERNANDEZ) relative to re-initiating the street vacation proceedings for Chick Hearn Court between South Figueroa Street and Georgia Street.

Recommendations for Council action:

1. RE-INITIATE the street vacation proceedings for Chick Hearn Court between South Figueroa Street and Georgia Street, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation.
2. DIRECT the Bureau of Engineering be directed to process this vacation request under Council file No. 21-0859, Engineering Work Order No. E1401399, and apply the conditions established under the Council Actions of November 22, 2022 and June 24, 2025 relative to Council file No. 21-0859.

(33) **25-0541**
CD 14

MOTION (JURADO - HERNANDEZ) relative to funding for community beautification and clean team services by the Los Angeles Conservation Corps in Council District (CD) 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services), to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for various community beautification efforts and clean team services in CD 14, to be coordinated by the Los Angeles Conservation Corps.
2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to

effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(34) **23-0267**
CD 5

MOTION (YAROSLAVSKY - HERNANDEZ) relative to amending the prior Council action of February 13, 2024, Council file No. (CF) 23-0627, for the vacation of a portion of Magenta Lane north of Viretta Lane (VAC-E1401435).

Recommendation for Council action:

AMEND the Council action of February 13, 2024 relative to the vacation of a portion of Magenta Lane north of Viretta Lane (VAC-E1401435) (CF 23-0267), to delete Condition No. 6 of the Bureau of Engineering report dated October 18, 2023; as the applicant has conducted significant outreach efforts to satisfy the condition.

Community Impact Statement: None submitted

(35) **25-0995**
CD 10

MOTION (HUTT - LEE) relative to a street banner campaign to promote the 52nd Los Angeles Korean Festival.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner program being coordinated by the Los Angeles Korean Festival Foundation and Council District 10 as a City of Los Angeles Event Street Banner Program for the period of September 19, 2025 to October 20, 2025.
2. APPROVE the content of the street banner design, attached to the Motion.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).