



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, September 10, 2025

10:00 AM

JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
NITHYA RAMAN, Fourth District

EUNISSES HERNANDEZ, First District

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KATY YAROSLAVSKY, Fifth District

IMELDA PADILLA, Sixth District

MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

JOHN S. LEE, Twelfth District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

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What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

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Spanish language interpretation is available at all Council and Committee meetings. Interpretation services in additional languages are available upon request, at no cost. Please submit your request to clerk.interpretation@lacity.org or call (213) 978-1133 to allow time for scheduling. It is strongly encouraged that a request for interpretive services is made at least 48 hours prior to the meeting. Interpretation requests are not guarantee and are dependent on availability. You will receive a confirmation reply if an interpreter is available.

SE OFRECE UN SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, September 10, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **25-0160-S70
CD 1**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 1717 West 6th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 1717 West 6th Street. (Lien: \$2,624.54)

(Continued from Council meeting of August 12, 2025)

(2) **14-0160-S418**
CD 1

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 1546 West 7th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 1546 West 7th Street. (Lien: \$1,483.26)

(Continued from Council meeting of August 12, 2025)

(3) **25-0160-S69**
CD 4

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 5534 North Cantaloupe Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 5534 North Cantaloupe Avenue. (Lien: \$1,276.56)

(Continued from Council meeting of August 12, 2025)

(4) **25-0160-S83**
CD 6

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and

confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 6803 North Aldea Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 6803 North Aldea Avenue. (Lien: \$2,644.84)

(Continued from Council meeting of August 13, 2025)

(5) **25-0160-S103**
CD 6

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 7708 North Beck Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 7708 North Beck Avenue. (Lien: \$1,276.56)

(Continued from Council meeting of August 13, 2025)

(6) **14-0160-S447**
CD 7

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 11366 North Oro Vista Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 11366 North Oro Vista Avenue. (Lien: \$2,604.55)

(Continued from Council meeting of August 13, 2025)

(7) **16-0160-S284**
CD 8

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 1541 West Florence Avenue.

Recommendation for Council action:

PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 1541 West Florence Avenue. (Lien: \$4,547.58)

(Continued from Council meeting of August 12, 2025)

(8) **25-0160-S72**
CD 15

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 572 East M Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 572 East M Street. (Lien: \$2,774.69)

(Continued from Council meeting of August 12, 2025)

Items for which Public Hearings Have Been Held

(9) **15-0989-S44**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the Second Amendment to the Venue Plan for the 2028 Olympic and Paralympic Games.

Recommendations for Council action:

1. APPROVE the Second Amendment to the Venue Plan for the 2028 Olympic and Paralympic Games, in accordance with Section 6.6 of the Games Agreement, to authorize the relocation of the Aquatics Diving sports discipline from a venue in the City of Los Angeles to a venue in the City of Pasadena, California, contingent upon completion of a signed definitive agreement between the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) and the Department of Recreation and Parks (RAP) regarding the licensing and right to access the John C. Argue Swim Stadium at Exposition Park and a commitment by LA 28 to undertake efforts to bring it to national and international competition standards in order to create a lasting community benefit.
2. INSTRUCT the RAP, and REQUEST LA28, to report to Council on the definitive agreement regarding the licensing and right to access the John C. Argue Swim Stadium at Exposition Park and the commitment by LA28 to undertake efforts to bring it to national and international competition standards in order to create a lasting community benefit.

Fiscal Impact Statement: The Chief Legislative Analyst and City Administrative Officer report that there is no fiscal impact resulting from the recommendations in the report.

Community Impact Statement: None Submitted

(10) **15-0989-S51**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the LA28 Impact and Sustainability Plan for the 2028 Olympic and Paralympic Games.

Recommendations for Council action:

1. NOTE and FILE the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) Impact and Sustainability Plan for the 2028 Olympic and Paralympic Games attached to the City Administrative Officer (CAO) report dated August 25, 2025, attached to the Council file.
2. REQUEST LA28 to make all procurement opportunities available on the Regional Alliance Marketplace for Procurement (RAMP).
3. REQUEST LA28 to work with the Bureau of Contract Administration (BCA) on producing quarterly reports on procurement submittals/ engagement.
4. INSTRUCT the BCA and Economic and Workforce Development Department to develop a work plan to conduct outreach workshops, and to assist local vendors with applying to procurement opportunities on RAMP; and, REQUEST both City departments to work with LA28 to fund community contracts for the Worksource and Business Source Centers to case-manage business enrollment into the RAMP system for the LA28 procurement process participation.
5. DIRECT the BCA, in coordination with LA28, to report to Council on best practices for maximizing procurement from local City businesses, in particular small and micro businesses. The report should include strategies, implementation plans, metrics for measuring achievements of goals and reporting timeline; and, should include the feasibility of strategies including but not limited to weighted scoring or a tiered procurement approach

that prioritizes businesses located in the City.

6. DIRECT the CAO, in coordination with LA28, to report to Council on the feasibility of creating a fund that LA28, partners, and business stakeholders can contribute into if they are unable to meet the local and small business procurement goals. The fund should support small and micro businesses in the City.
7. DIRECT the BCA, in consultation with LA28, labor unions, worker centers and other worker representatives on best practices to ensure worker protections are included in contracts with LA28 contractors, and provide recommendations for worker protections that can be included in the contracting process.

Fiscal Impact Statement: The Chief Legislative Analyst and CAO report that there is no fiscal impact resulting from the recommendations in the report.

Community Impact Statement: None submitted

(11) **25-0725**
CD 7

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and BUDGET AND FINANCE COMMITTEES' REPORT relative to a Work Plan for the Sunland Dog Park Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Recreation and Parks (RAP) to submit a Work Plan as detailed in Attachment No. 1 to County of Los Angeles Regional Park and Open Space District (RPOSD), attached to the Proposition K – L.A. For Kids Steering Committee report dated June 27, 2025, under the Measure A Category 1 and 2 Annual Allocation Program for the Sunland Dog Park Project.
2. AUTHORIZE the General Manager, RAP, to accept the funds, if awarded, for the amount, scope, and the performance period

outlined in said Attachment, subject to the approval of the Mayor and City Council pursuant to Section 14.6 c of the Los Angeles Administrative Code.

3. SUBMIT RAP's grant request to the Arts, Parks, Libraries, and Community Enrichment Committee in accordance with City Council instructions (Council file No. 18-0611), and to the Mayor and City Council for approval pursuant to Section 14.6(c) of the Los Angeles Administrative Code.
4. AUTHORIZE the RAP to make necessary technical adjustments to carry out the intent of the report.

Fiscal Impact Statement: The Proposition K – L.A. for Kids Steering Committee reports that there is no anticipated General Fund impact. The Board of Recreation and Park Commissioners reports that there is no anticipated fiscal impact to RAP's General Fund in applying for Measure A Category 1 and 2 Annual Allocation funds. Measure A Annual Allocation grants do not require RAP to provide matching funds.

Community Impact Statement: None submitted

(12) **25-0689**

HOUSING AND HOMELESSNESS and CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEES REPORT relative to the feasibility of the City establishing a Continuum of Care.

Recommendations for Council action, pursuant to Motion (Lee - Jurado):

1. INSTRUCT the Chief Legislative Analyst (CLA) to report to Council on the feasibility, potential benefits, and possible drawbacks of the City establishing its own Continuum of Care, independent of the County of Los Angeles (County).
2. INSTRUCT the Los Angeles Housing Department and the Community Investment for Families Department to report to

Council on the structure of federal grants issued by the U.S. Department of Housing and Urban Development, and to assess how the City could remain competitive in securing funding under that structure if it were to operate its own Continuum of Care independent of the County.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(13) **17-1210**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Cielo Castro to the Housing Authority of the City of Los Angeles Board of Commissioners (HACLA BOC).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Cielo Castro to the HACLA BOC for the term ending June 30, 2029, is APPROVED and CONFIRMED. Appointee currently resides in Council District 14. Appointee's current term expired on June 30, 2025. (Current Composition: M = 3; F = 3; Vacant = 1)

Financial Disclosure Statement: Not applicable

Community Impact Statement: None submitted

(14) **25-0862**
CD 9

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to extending Contract No. C-143351 with Coalition for Responsible Community Development for the Lincoln Theater emergency homeless housing site located at 2300 South Central Avenue.

Recommendation for Council action, pursuant to Motion (Price – Blumenfeld):

DIRECT and AUTHORIZE the City Clerk to extend the term of City Contract No. C-143351 with Coalition for Responsible Community Development for the purpose of defraying expenses associated with operating expenses related to the Lincoln Theater emergency

homeless housing site located at 2300 South Central Avenue in Council District Nine to December 31, 2025.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(15) **19-0126-S3**
CD 4

STATUTORY EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a lease extension and change in service provider for the A Bridge Home (ABH) site located at 3248 (3210) Riverside Drive.

Recommendations for Council action, pursuant to Motion (Raman – Soto-Martinez):

1. FIND that the funding allocation, lease, change in service provider and continued use for an additional period not to exceed one year for the ABH/low barrier navigation center located at 3248 Riverside Drive, for those experiencing homelessness, are statutorily exempt from the California Environmental Quality Act (CEQA) under Public Resources Code (PRC) Section 21080.27.5, applicable to low barrier navigation centers and Government Code Section 8698.4(a)(4), governing homeless shelter projects under a shelter crisis declaration. Please refer to the Notice of Exemption attached to Council file No. 19-0126-S3.
2. FIND that pursuant to the Los Angeles City Charter Section 371(e)(10) and the Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding for the Los Angeles Homeless Services Authority (LAHSA) services agreement and the City lease with Weingart Center for the operation of the ABH site located at 3248 (3210) Riverside Drive in Council District Four (CD 4) from October 1, 2025 through June 30, 2026 would be undesirable and impractical. The site, which houses 100 participant beds, has been without a permanent services provider since July 1, 2025, and there is an urgent need for a provider with the requisite capacity,

experience, and expertise to operate the site immediately. In addition to being on LAHSA's list of qualified interim housing providers, the Weingart Center has a proven record of successfully partnering with the City to operate other comparable interim housing sites.

3. REQUEST the LAHSA to execute a new or amend an existing sole-source agreement with the service provider, Weingart Center, for the operation of the ABH site located at 3248 (3210) Riverside Drive in CD 4 from October 1, 2025 through June 30, 2026, and to add (pro-rata share of \$3,248,500) to the agreement.
4. AUTHORIZE the Los Angeles Housing Department (LAHD) to prepare, process and execute the necessary documents with and/or payments to LAHSA, or any other agencies or organizations as appropriate, utilizing the above amounts for the above purposes.
5. AUTHORIZE the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and the LAHD to make any corrections, clarifications, and/or revisions in order to effectuate the intent of the Motion; said corrections/clarifications/changes may be made orally, electronically, or by any other means.
6. AUTHORIZE the Department of General Services to enter into a new or amend an existing lease agreement with Weingart Center for the operation of the ABH site located at 3248 (3210) Riverside Drive in CD 4 from October 1, 2025 through June 30, 2026.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(16) **25-0812**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to enhancements to the Systematic Code Enforcement Program (SCEP),

Rent Escrow Account Program (REAP), and complaint-based inspection processes.

Recommendations for Council action:

1. INSTRUCT the General Manager, Los Angeles Housing Department (LAHD), or designee, to report to Council within 180 days on the following:
 - a. The implementation progress for the recommended improvements for the SCEP and the REAP, including the distribution of enhanced educational materials, updated tenant rent escrow payment options, and revisions to the current Release of Escrow policy, procedures, and Rent Adjustment Commission (RAC) Regulations.
 - b. Recommendations for the resolution of mold and lead-based paint conditions identified during inspections, including strengthening collaboration with the Los Angeles County Health Department.
 - c. The SCEP cost recovery analysis, including REAP administrative fees and penalty assessments, to ensure that they reflect the program's operational costs.
 - d. A list of problem properties within the REAP for prospective buyers to purchase from willing owners when feasible.
 - e. Documenting the process for a tenant to petition for downward adjustments of rent.
 - f. Resources required to prepare and provide inspection violation reports in a tenant's primary language, when known and available to the LAHD.
 - g. Feasibility and resources needed to implement a temporary relocation or mitigation program when intrusive and extensive repairs are required.

2. INSTRUCT the LAHD to assist the RAC to amend the REAP Regulations to implement the enhanced procedures as outlined in the LAHD report dated July 23, 2025, attached to Council file No. 25-0812.
3. INSTRUCT the LAHD to amend Page No. 7, Section VI.3, entitled “Improved Inspector Training – In Process,” of the LAHD report dated July 23, 2025, attached to the Council file, to add language clarifying the LAHD’s photography process.
4. AMEND Page No. 7, Section C.2, entitled “Next Phase”, of the LAHD report dated July 23, 2025, attached to the Council file, respectively, to read as follows (change in bold):

Work with the RAC to revise REAP RAC Regulation 1200.00 to **require allow** that a final inspection, including inspection of all rental units, must be conducted prior to a property being released from REAP.

5. AMEND Page No. 4, Section I, entitled “Outreach and Education for SCEP and REAP”, of the LAHD report dated July 23, 2025, attached to the Council file, to add/create a “Next Phase” section, respectively, and add the following under the new section:
 - a. Standardize the process whereby tenants are informed at the beginning of the process how to evaluate their new rent using the rent reduction calculator.
 - b. Provide a public notification in a common area for tenants upon acceptance into the REAP.
 - c. Provide tenant contact information to the outreach service provider upon placement into the REAP that stem from complaint-based inspections when contact information is available.

6. AMEND Page No. 6, Section IV, entitled “Strengthen Resources for Problem Properties”, of the LAHD report dated July 23, 2025, attached to the Council file, to add/create a “Next Phase” section, respectively, and add the following under the new section:
 - a. As part of an improved case management process, ensure that new code violations discovered upon inspections that are not listed in the initial REAP complaint are cited and the REAP case is not closed until all violations are corrected.
 - b. Establish a fast track process and prioritization for SCEP inspections of an entire building if one unit enters the REAP.
 - c. Ensure that the REAP Unit formally communicates code violation complaints outside the scope of the REAP to all relevant LAHD sections and other agencies with enforcement authority.
7. AMEND Page No. 7, Section VI, entitled “Improved Inspector Training – In Process,” of the LAHD report dated July 23, 2025, attached to the Council file, to add/create a “Next Phase” section, respectively, and add the following under the new section:
 - a. Provide training to Housing Inspectors on the importance of actively collaborating with outreach service providers and owners as an integral part of the REAP process.
 - b. Provide training to Housing Inspectors to facilitate collection of tenant contact information for the purpose of sharing with outreach service providers.
 - c. Provide training to Housing Inspectors to verify Tenant Protection postings at a property as required under the Los Angeles Municipal Code during inspections.
8. AMEND the language on Page No. 6, Section V.B.1, entitled “In Process”, of the LAHD report dated July 23, 2025, attached to

the Council file, respectively, to read as follows (change in bold):

When a pattern of denied consent for inspection is observed, LAHD inspectors will inform tenants, **outreach services providers**, and landlords that the inspections are required by law, educate the tenants and landlords regarding the benefits of the inspection, as well as the limited allowable reasons for denying consent. This will also be incorporated in the “Last Chance” letter described below.

9. AMEND Page No. 7, Section V.C, entitled “Next Phase”, of the LAHD report dated July 23, 2025, attached to the Council file, respectively, to add the following:
 - a. Immediately following the acceptance of a property into the REAP, generate an automated email notification to the appropriate Council Office.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund. The SCEP and REAP program enhancements and future implementation recommendations are supported through the Systematic Code Enforcement Fee Fund No. 41M/43 and the Rent Stabilization Trust Fund No. 440/43.

Community Impact Statement: None submitted

(17) **25-0928**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to establishing discussions regarding housing initiatives with the Los Angeles County Metropolitan Transit Authority (Metro), Los Angeles Unified School District (LAUSD), and the Los Angeles Community College District (LACCD).

Recommendations for Council action, pursuant to Motion (Padilla, Yaroslavsky - Raman):

1. INSTRUCT the Department of City Planning (DCP) to formally engage Metro, LAUSD, and LACCD for the purposes of establishing regularized, ongoing discussions regarding their respective housing initiatives, wherein the DCP can provide

technical assistance, land use and zoning analyses, and updates on policy developments concerning land use and housing.

2. INSTRUCT the DCP to report to Council within 120 days on the following:

- a. Identifying limitations within existing City incentives for sites zoned for public facilities or owned by public agencies, and potential programmatic remedies.
- b. Furnishing recommendations to reduce any barriers for the timely approval and construction of dense, mixed-use multifamily developments and potential revenue generation opportunities at identified project sites and in the adjoining communities.

3. INSTRUCT the Chief Legislative Analyst (CLA), in consultation with the DCP, Department of Building and Safety, Los Angeles Housing Department, Los Angeles Fire Department, Department of Water and Power, Bureau of Sanitation, Department of Transportation, Department of Recreation and Parks, and Bureau of Street Services to report to Council within 120 days on recommendations to execute master development agreements and/or Memoranda of Understanding between the relevant departments and Metro, LAUSD, LACCD, and/or their development partners in order to reduce or streamline processes and timelines related to entitlements, inspections, permits, and approvals. The CLA shall review any agreements five years after execution, to assess for effectiveness, delivery of community-serving uses, and adherence to committed neighborhood engagement and accountability, and shall provide recommendations for potential modifications or repeal.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(18) **25-0758**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT
relative to creating a single, comprehensive review process for
projects.

Recommendations for Council action, pursuant to Motion (Raman,
Blumenfield – Yaroslavsky):

1. INSTRUCT the Department of Building and Safety (DBS) and Department of City Planning (DCP), with support from relevant departments as needed, to create a single, comprehensive review process for projects that includes the following:
 - a. A summary of the most successful examples of coordinated input processes from other jurisdictions that can serve as models for Los Angeles.
 - b. One coordinated plan check that incorporates all required department input.
 - c. A clear and complete list of requirements provided at the outset.
 - d. A process for collaboratively resolving conflicts arising from layered City requirements along with the applicant.
 - e. Binding approvals and permit issuances valid for a reasonable timeframe, such that applicants are not subject to varying interpretations (i.e., “late hits”).
2. INSTRUCT the DBS and DCP to report to Council within 60 days with a framework for offering optional coordinated intake meetings, modeled on successful efforts in peer cities, that would allow applicants to meet with all relevant departments early in the process on a voluntary basis to receive consolidated requirements and determinations, and surface interdepartmental issues before plan submittal.

3. INSTRUCT the DBS to report to Council within 60 days on establishing a “single inspector” model for projects, designating one lead inspector from pre-construction through final occupancy, to improve accountability and reduce contradictory directives.
4. INSTRUCT the DBS, with support from relevant departments as needed, to report to Council within 60 days on recommendations on how to significantly reduce and consolidate the number of separate plan check clearances and condition types, which exceed 175.
5. INSTRUCT the Bureau of Engineering and the DBS, in coordination with any other relevant departments, to report to Council within 60 days on the current and potential capabilities of BuildLA to facilitate simultaneous reviews, consolidate departmental input, resolve conflicts early, including feedback from system users, and to provide transparency on departmental timelines and any delays.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council
Palms Neighborhood Council

(19) **25-0966**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT
relative to a pilot program for use of Artificial Intelligence (AI) tools for
pre-screening of permit applications

Recommendations for Council action, pursuant to Motion
(Blumenfield – Rodriguez, Padilla):

1. INSTRUCT the Department of Building and Safety (DBS) to report to Council within 30 days regarding the recommendations included in its response to the Mayor's Executive Directive No. 10, and to establish a pilot program for use of AI tools for pre-screening of permit applications by applicants to enable corrections prior to formal submittal, and for initial screening of applications by the DBS.
2. INSTRUCT the Department of City Planning to report to Council within 30 days with recommendations for the use of AI tools to assist in reviewing entitlement applications for zoning compliance and other code requirements.
3. INSTRUCT the DBS, in coordination with other departments that review applications for building permits, including the Bureau of Engineering, Bureau of Sanitation, Department of Transportation, and the Los Angeles Fire Department, to report to Council within 30 days with recommendations regarding opportunities for the use of AI tools to improve efficiencies and enhance the review and coordination of applications.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(20) **25-0810**

PUBLIC SAFETY COMMITTEE REPORT relative to the Narcotics Analysis Laboratory Trust Fund expenditure plan for Budget Fiscal Year (BFY) 2025-2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to:

- a. Establish appropriation accounts within Fund No. 863/70 as follows:

Account No. TBD, Casework Overtime; Amount: \$10,000
Account No. TBD, Training, Travel, & Subscriptions;
Amount: \$70,000
Account No. TBD, Toxicology Analysis; Amount: \$5,000

- b. Increase appropriations as needed from Fund No. 863/70, account to be determined, to Fund No. 100/70, General Overtime Account No. 001090, by an amount not to exceed \$10,000.

2. AUTHORIZE the Los Angeles Police Department to prepare the Controller's instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE and INSTRUCT the Controller to implement the instructions.

3. AUTHORIZE the Controller to re-appropriate funds from Fund No. 863/70, Account No. 70Y170, to Fund No. 100/70 (account to be determined), for BFY 2025-26 by an amount not to exceed \$124,000.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(21) **25-0705**

PUBLIC SAFETY COMMITTEE REPORT relative to the request for payment of reward offer (DR No. 2212-09489) in a hit-and-run case.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of \$50,000 for information leading to the apprehension and conviction of the perpetrator in connection with a fatal hit-and-run case. (DR No. 2212-09489).
2. AUTHORIZE the Controller to transfer \$50,000 from the Reserve Fund to the Unappropriated Balance, and appropriate therefrom to the Special Reward Trust Fund No. 436/14.
3. INSTRUCT the City Clerk to transfer \$50,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX, to the Police Department Fund No. 100/70, Secret Service Account No. 004310.
4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(22) **25-0579**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of Microsoft Co-Pilot licenses from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of Microsoft Co-Pilot licenses, valued at \$33,717.60, from the Los Angeles Police Foundation for the Los Angeles Police Department Information Technology Bureau; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(23) **25-0771**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of Automated License Plate Recognition (ALPR) camera equipment from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of APLR camera equipment, valued at \$242,250, from the Los Angeles Police Foundation for the Los Angeles Police Department West Los Angeles Division; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(24) **25-0036**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of Automated License Plate Recognition (ALPR) camera equipment from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of APLR camera equipment, valued at \$157,397.30, from the Los Angeles Police Foundation for the Los Angeles Police Department West Los Angeles Division; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(25) **25-0623**

PUBLIC SAFETY COMMITTEE REPORT relative to an in-kind donation of repair services from the Los Angeles Fire Department Foundation for fire stations and fire facilities.

Recommendation for Council action:

APPROVE the acceptance of an in-kind donation of repair services, valued at approximately \$9,000,000, from the Los Angeles Fire Department Foundation for fire stations and fire facilities; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Fire Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(26) **25-0839**

PUBLIC SAFETY COMMITTEE REPORT relative to the costs of responding to illegal fireworks over the July 4th weekend and the feasibility of a drone pilot program for illegal firework use.

Recommendations for Council action, pursuant to Motion (Lee – McOsker):

1. INSTRUCT the Los Angeles Fire Department to report to Council on the costs incurred by the City in responding to fires and other emergency calls caused by illegal fireworks over the most recent July 4th holiday weekend, including personnel, equipment, and property damage estimates.
2. INSTRUCT the Los Angeles Police Department, with the assistance of the City Attorney and any other relevant departments, to report to Council on the feasibility and cost of implementing a drone pilot program specifically during high-firework-use periods, such as the July 4th holiday, that would allow for real-time identification and administrative fines to be issued to homes and individuals responsible for the use of illegal fireworks.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(27) **23-0255-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to improving 911 call response times for both emergency and non-emergency calls.

Recommendation for Council action, pursuant to Motion (Raman - Lee):

INSTRUCT the Chief Legislative Analyst (CLA) and Los Angeles Police Department (LAPD), in consultation with the Mayor's Office of Community Safety, to report to Council within 30 days with recommendations to improve 911 call times for both emergency and non-emergency calls for service. This report should include, but not be limited to, the following:

- a. The staffing outlook for LAPD's Communications Division, including the projected impact of incoming Police Service Representatives (PSRs), as well as a detailed timeline and pipeline analysis of PSRs currently in training, and expected attrition rates for existing staff.
- b. An assessment of how the incoming PSRs are expected to impact emergency call response times and non-emergency hold times.
- c. An assessment of the impacts of integrating technological interventions for non-emergency call-taking successfully utilized in other jurisdictions.
- d. An evaluation of the feasibility of establishing dedicated non-emergency operators within the Communications Division to enhance service efficiency.

- e. An evaluation of the feasibility of creating a separate line tasked with dispatching unarmed crisis response teams, filing reports, and providing non-emergency assistance, including recommendations on where such a line could be housed, either within the City or externally.
- f. Recommendations for the kind of public education program required for effective rollout of any new efforts.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(28) **25-0378**
CD 11

PUBLIC WORKS COMMITTEE REPORT relative to the installation of the Venice Beach Ocean Front Walk Crash Ramps and Bollards Project.

Recommendations for Council action, pursuant to Motion (Park – Lee):

1. INSTRUCT the Bureau of Engineering to transfer the administration of Contract No. C-136817 to the Board of Public Works (BPW) upon completion of the installation phase of the Venice Beach Ocean Front Walk Crash Ramps and Bollards Project.
2. INSTRUCT the BPW to negotiate an amendment to said Contract to cover the more significant maintenance needs for the bollards, including but not limited to electrical faults, corrosion and other issues not covered under the maintenance aspects of the existing contract.
3. INSTRUCT the City Administrative Officer (CAO), with the assistance of the BPW, to identify a source of funds for the

contract amendment as needed.

4. INSTRUCT the Los Angeles Police Department, Los Angeles Fire Department, and BPW to coordinate the dissemination of information on ingress and egress points to Ocean Front Walk to emergency personnel assigned to the area, in order to ensure that response times are not impacted by the bollards and crash ramps.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(29) **25-0918**
CD 2

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of Riverside Drive and Ponca Avenue as "Phil Roman Square".

Recommendations for Council action, pursuant to Motion (Nazarian – Padilla):

1. DESIGNATE the intersection of Riverside Drive and Ponca Avenue as "Phil Roman Square" to honor Phil Roman's extraordinary contributions to the animation industry, his enduring cultural legacy, and his deep connection to this neighborhood as the birthplace of Film Roman Studios.
2. DIRECT the Department of Transportation to erect permanent ceremonial signage at this location to reflect this dedication.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(30) **19-1200-S10**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the reappointment of Nicholas Roxborough to the Board of Airport Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Nicholas Roxborough to the Board of Airport Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 4. (Current composition: M = 4; F = 3)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

(31) **22-1200-S66**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the reappointment of Matthew Johnson to the Board of Airport Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Matthew Johnson to the Board of Airport Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 5. (Current composition: M = 4; F = 3)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

(32) **14-1064**

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the First Amendment to Airport Concessions Agreement No. LAA-9173 with Lenlyn Limited dba ICE Currency Services USA for currency exchange and business services concessions.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE the First Amendment to Concession Agreement No. LAA-9173 between the Los Angeles World Airports (LAWA) and Lenlyn Limited dba ICE Currency Services USA to extend the term through June 30, 2029, covering currency exchange and business services concessions at the Los Angeles International Airport (LAX).

3. CONCUR with the BOAC's action on June 5, 2025, by Resolution No. 28132, authorizing the Chief Executive Officer, LAWA, or designee, to execute said First Amendment to Concession Agreement No. LAA-9173 with Lenlyn Limited dba ICE Currency Services USA.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed First Amendment to Concession Agreement No. LAA-9173 with Lenlyn Limited dba ICE Currency Services USA will have no impact on the General Fund. Revenue in the amount of at least \$6 million is anticipated to be received during the extended two-year term and deposited under LAWA's Revenue Code 401070 – Foreign Exchange & Services. The recommendations in the report comply with the LAWA's adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 12, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 12, 2025)

(33) **15-0694**
CD 11

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Sixth Amendment to Concession Agreement No. LAA-8862 with Boingo Wireless, Inc. covering wireless service at Los Angeles International Airport (LAX).

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Sixth Amendment to Concession Agreement No. LAA-8862 between Los Angeles World Airports (LAWA) and

Boingo Wireless, Inc. to extend the term through June 30, 2026, covering wireless service at LAX.

3. CONCUR with the BOAC's action on June 5, 2025, by Resolution No. 28181, authorizing the Chief Executive Officer, LAWA, or designee, to execute said Sixth Amendment to Concession Agreement No. LAA-8862 with Boingo Wireless, Inc.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Sixth Amendment to Concession Agreement No. LAA-8862 with Boingo Wireless, Inc., for management and operation of the wireless network in all terminals at LAX will have no impact on the City's General Fund. Revenue in the amount of \$1,400,000 is anticipated to be collected over the 12-month term includes a base annual fee (\$583,000) and 50 percent of gross revenues of approximately \$1,400,000 (anticipated to be \$817,000). The base annual fee is subject to yearly rate escalations triggered by annual Consumer Price Index adjustments effective July 1st of each year. Revenues collected during the lease term will be allocated to the LAWA Revenue Fund. The recommendations in the report comply with the LAWA's adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 12, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 12, 2025)

(34) **25-0733**
CDs 6, 11

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to protocols, policies, and procedures for requests by Immigration and Customs Enforcement (ICE) and other federal agents on City-owned airport property.

Recommendations for Council action, pursuant to Motion (Padilla – Park):

1. REQUEST the Los Angeles World Airports (LAWA) to provide a verbal report to the full City Council, in closed session if necessary, within seven days, addressing the following:

a. Alignment with City Attorney Guidance

- i. Procedures for areas not open to the general public (e.g., tenant leaseholds), including entry-denial protocols
- ii. Documentation and reporting requirements for any enforcement activities

b. Current LAWA Policies and Procedures

- i. LAWA's existing processes and internal approval requirements for ICE and other federal agency access at Van Nuys Airport (VNY) and all LAWA-managed facilities
- ii. Identification of any gaps between these processes and the City Attorney's February 18, 2025 guidance

c. June 25, 2025 Post-Action Summary

- i. All federal agencies involved and the nature and scope of their presence
- ii. Whether ICE presented any warrants or requests, and how those were handled
- iii. Tenant and LAWA responses to entry requests
- iv. Communications among LAWA, tenant representatives, and federal agencies
- v. Any departures from the City Attorney's memorandum

d. Recommendations

- i. Actions to incorporate the February 18, 2025 City Attorney guidance into LAWA's Rules and Regulations and lease/sublease agreements, to the extent permitted by law.
- ii. Coordination protocols with the City Attorney, Mayor's Office, Los Angeles Police Department, and other relevant departments to ensure ongoing transparency and compliance with sanctuary city policies.

- 2. REQUEST the LAWA to coordinate with relevant City departments to maintain transparency, accountability, and adherence to all applicable federal, state, and local laws, as well as the City's sanctuary city commitments.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(35) **25-0811**
CD 13

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO CEQA GUIDELINES, AND RELATED CEQA FINDINGS; COMMUNICATION FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC); AND, APPEALS filed by: 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Richard Drury, Lozeau Drury LLP); and 2) Justin Maurer and Noemi Santo, Carlton Serrano Tenants Association, from the determination of the LACPC in approving, pursuant to Chapter 1A of the Los Angeles Municipal Code (LAMC) Section 13.B.4.2, a Specific Plan Project Compliance to allow the demolition of seven existing residential buildings and accessory uses, inclusive of a 16-unit apartment building, a four-unit apartment building, three single family dwellings, a detached garage, and a

duplex building and the construction, use and maintenance of eight-story, 131-unit residential building and the maintenance of an existing two-story, eight-unit residential building, for a total of 139 units, within Subarea A (Neighborhood Conservation) of the Vermont/Western Transit Oriented District Station Neighborhood Area Plan (SNAP) Specific Plan; for the demolition of seven existing residential buildings and accessory uses, the maintenance of an existing eight-unit apartment building, and the construction, use, and maintenance of a new 131-unit apartment building, with 15 units restricted to Very Low Income Households, for a total of 139 units, on an approximately 37,688.3 square-foot (0.87 acre) site. The proposed project includes the removal of two street trees, three on-site protected trees, and 12 on-site non-protected trees. The proposed project is comprised of an eight-story, 105-foot and four-inch in height residential building, with one at-grade parking level and two and a half subterranean parking levels, and a total of 144,851 square feet of floor area resulting in a floor area ratio (FAR) of 4.8:1. The Project will provide 148 vehicular parking spaces, 70 long term and two short term bicycle parking spaces, 3,405 square feet of usable open space, 35 on-site trees and 10 street trees. The Project will require the export of approximately 26,100 cubic yards of soil; for the properties located at 5416 - 5418, 5420, 5424 - 5428 and 5430 West Carlton Way, subject to Conditions of Approval.

Applicant: Maria Flores, 5430 Carlton, LLC

Representative: Gary Benjamin, Alchemy Planning + Land Use

Case No. CPC-2024-914-DB-SPPC-VHCA-1A

Environmental No. ENV-2024-915-CE

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 10, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 10, 2025)

(36) **25-0781**

CD 15

COMMUNICATION FROM THE PORT OF LOS ANGELES (POLA) and CONSIDERATION OF CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) SECTION 21151(C) APPEAL filed by UNITE HERE Local 11 of the action taken by the Board of Harbor Commissioners (BOHC) at its meeting held June 26, 2025, approving the Subsequent Environmental Impact Report (SEIR) for the West Harbor Modification project.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 24, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 19, 2025)

(37) **25-0720**

GOVERNMENT OPERATIONS and BUDGET AND FINANCE COMMITTEES' REPORT relative to the impacts of Cannabis taxation.

Recommendations for Council action, as initiated by Motion (Padilla – Yaroslavsky):

1. INSTRUCT the City Administrative Officer (CAO) to report to Council with an analysis relative to the revenue impacts of the 19 percent California cannabis excise tax that will come to effect on July 1, 2025.
2. INSTRUCT the CAO to identify funds and issue a solicitation seeking an outside economic analysis of the potential economic impacts of lowering the City's cannabis tax rate to 1.5 percent, 3 percent, 5 percent, and 8 percent.
3. INSTRUCT the CAO and REQUEST the City Attorney to report to Council on the feasibility of instituting a cannabis tax policy that is structured like that of the City of Oakland.

4. DIRECT that the Cannabis Regulation Commission report dated July 18, 2025, attached to Council file No. 25-0720, be transferred to a new Council file.

Fiscal Impact Statement: None submitted by the Cannabis Regulation Commission. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(38) **25-0753**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a requested ordinance to implement Assembly Bill (AB) 1033 (Ting, Chapter 752, Statutes of 2023).

Recommendation for Council action, pursuant to Motion (Raman - Blumenfield):

INSTRUCT the Department of City Planning, with the assistance of the City Attorney, to prepare and present an ordinance to implement AB 1033 (Ting, Chapter 752, Statutes of 2023), which authorizes local agencies to adopt a local ordinance to allow accessory dwelling units (ADUs) to be sold separately or conveyed from the primary residence as condominiums.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council
Palms Neighborhood Council

Against:

Sunland-Tujunga Neighborhood Council

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(39) **25-1031**

MOTION (LEE - HUTT) relative to funding for the installation of signage in Council District 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER AND APPROPRIATE \$7,536.09 from the AB1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects - Services) to the Department of Transportation Fund No.100/94, Account No. 003040 (Contractual Services), for installation of signage.
2. AUTHORIZE the City Clerk and/or the Department of Transportation to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically, or by any other means.

(40) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating

wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.

2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.
3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.
6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five

(5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.

7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).