



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, October 21, 2025

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

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MARQUEECE HARRIS-DAWSON, Eighth
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MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

JOHN S. LEE, Twelfth District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

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All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

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Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, October 21, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 25-0160-S72
CD 15**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 572 East M Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 572 East M Street. (Lien: \$2,774.69)

(Continued from Council meeting of September 17, 2025)

(2) **25-0600-S45**

BUDGET AND FINANCE COMMITTEE REPORT relative to Fiscal Year 2025-26 appropriations limit.

Recommendations for Council action:

1. PROVIDE the public, in accordance with Section 7910 of the Government Code, the opportunity to review the attached documentation, attached to the City Administrative Officer (CAO) report dated August 28, 2025, attached to Council file No. 25-0600-S45, for at least 15 days before adopting an appropriations limit for 2025-26.
2. ADOPT the following factors to calculate the appropriations limit for 2025-26:
 - a. Population Percent Change – City: 0.44 percent
 - b. California per capita income change: 6.44 percent
3. ADOPT \$9,235,505,368 as the appropriations limit for 2025-26.

Fiscal Impact Statement: The CAO reports that there is no fiscal impact in adopting the recommendations in the report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(3) **23-0600-S9**

ORDINANCE SECOND CONSIDERATION relative to adjusting the Extra Capacity Refuse Collection Fee for the Bureau of Sanitation Solid Resources Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated September 22, 2025, amending Subsections B and E of Section 66.48 of Article 6.1, Chapter VI of the LAMC to adjust the Extra Capacity Refuse Collection Fee.

Community Impact Statement: None submitted

(City Attorney report dated September 22, 2025 adopted at the Council meeting of October 14, 2025)

(4) **22-0156-S2**

ORDINANCE SECOND CONSIDERATION relative to adding to the Los Angeles Administrative Code (LAAC) the creation of the Metal and Wire Theft Reward Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated September 3, 2025, adding Article 2.4 to Chapter 12, Division 19 of the LAAC to create the Metal and Wire Theft Reward Program.

Community Impact Statement: None submitted

[Motion (Lee – Harris-Dawson) dated October 14, 2025 adopted at the Council meeting of October 14, 2025]

(5) **13-0078-S3
CD 1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a second extension of an Interim Control Ordinance prohibiting warehousing, distribution, and storage uses in the Cornfield Arroyo Seco Specific Plan (CASP) Area.

Recommendation for Council action:

ADOPT the Department of City Planning (DCP) report dated September 19, 2025, attached to the Council file, as follows:

1. A second, and final extension of Ordinance No. 188402 for one additional year or when the CASP final ordinances become operative, which requires a four-fifths vote.
2. Approval of the DCP report as the City Council's own adopted report which describes the measures taken to alleviate the conditions which lead to the adoption of Ordinance No. 188402 and thereby satisfying the requirements of Government Code Section 65858.

Fiscal Impact Statement: None submitted by the DCP. Neither the Chief Legislative Analyst nor the City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **18-0553-S2**
CD 6

PUBLIC WORKS COMMITTEE REPORT relative to issuing a revocable permit to ICON Panorama for commencing construction in the public right-of-way at 14665-14697 West Roscoe Boulevard, 8300-8406 North Cedros Avenue, and 8321-8413 North Tobias Avenue.

Recommendation for Council action, pursuant to Motion (Padilla – Blumenfield):

AUTHORIZE the Bureau of Engineering (BOE) to issue a revocable permit to ICON Panorama, or designee, subject to the satisfaction of the conditions for issuing such permit, to close, fence, occupy, demolish, excavate, and commence construction of permanent improvements in the public right-of-way along portions of Lots 118-132 (west of Cedros Avenue) and Lots 73-79 (east of the ICON Panorama site), corresponding to the pending recordation of the final tract map for this site, based on the approved Vesting Tentative Tract Map No. 74315 at 14665-14697 West Roscoe Boulevard, 8300-8406 North Cedros Avenue, and 8321-8413 North Tobias Avenue. The

permit will be conditioned on ICON Panorama, or its designee, conducting the following:

- a. Posting a bond or other financial guarantee, in an amount determined by the BOE, sufficient to restore the alley and all affected public improvements to their current condition should the development fail to record the final tract map or otherwise not be completed.
- b. Submitting and obtaining approval from the Bureau of Street Services and the Department of Transportation of an alley closure plan.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(7) **25-0011-S18**
CD 3

MOTION (BLUMENFIELD - RAMAN) relative to funding for the maintenance of the median along Ventura Boulevard between Oakdale Avenue and Jumilla Avenue in Woodland Hills.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$4,600 from the Council District Three portion of the Street Furniture Revenue Fund No. 43D/50, to the Street Services Fund No. 100/86, Account No. 1090 (Salaries - Overtime), for maintenance of the median along Ventura Boulevard between Oakdale Avenue and Jumilla Avenue in Woodland Hills.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(8) **16-0149-S4**
CD 3

MOTION (BLUMENFIELD - RAMAN) relative to funding for Phase 2 of the Re-Imagine Ventura project, for accessibility improvements, traffic safety measures, community identification, and beautification treatments on the western stretch of Ventura Boulevard near Fallbrook Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$99,230 from SB1 Road Maintenance and Rehabilitation Special Fund No. 59V/50, Account No. 50PKGK (Re-Imagine Ventura Blvd Streetscape Improvement) to Bureau of Engineering (BOE) Fund No. 100/78, Account No. 001010 (Salaries, General), for Phase 2 of the Re-Imagine Ventura project, which will improve accessibility, add traffic safety measures, and install community identification and beautification treatments on the western stretch of Ventura Boulevard near Fallbrook Avenue.
2. TRANSFER and APPROPRIATE \$100,770 from SB1 Road Maintenance and Rehabilitation Special Fund No. 59V/50, Account No. 50PKGK (Re-Imagine Ventura Blvd Streetscape Improvement), to Bureau of Street Services (BOSS) Fund No. 100/86, Account No. 001010 (Salaries, General), for Phase 2 of the Re-Imagine Ventura project.
3. AUTHORIZE the BOE and BOSS to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent

of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(9) **25-1192**
CD 12

MOTION (LEE - NAZARIAN) relative to funding for the efforts, operations and expenses of various organizations and schools in Council District 12.

Recommendations for Council action:

1. RESOLVE that a total of \$117,000.00 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be allocated and appropriated for any aspect of the efforts, operations and expenses of the following organizations and schools:
 - a. \$10,000 for Granada Hills Community Foundation
 - b. \$7,000 for Granada Hills Rotary
 - c. \$25,000 for Friends of Van Gogh
 - d. \$25,000 for Granada Hills Woman's Club
 - e. \$25,000 for Northridge Woman's Club
 - f. \$25,000 for Los Angeles Fire Department (LAFD) Foundation
2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to, the aforementioned organizations and schools or any other agency or organization, as appropriate, in the above amounts, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and, that if needed, the Councilmember of the Twelfth District be authorized to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

(10) **24-2000-S1**

MOTION (LEE - HARRIS-DAWSON) relative to amending the Council action of January 7, 2025 regarding the regular meeting schedule for the City Council's 2025 Standing Committees.

Recommendation for Council action:

AMEND the Council action of January 7, 2025 relative to the regular meeting schedule for the City Council's 2025 Standing Committees (Council file No. 24-2000-S1), to change the meeting schedule for the Public Safety Committee to the 2nd and 4th Wednesdays of each month, at 2:30 p.m. in the Council Chambers.

(11) **14-1174-S53**
CD 2

MOTION (NAZARIAN - HUTT) relative to amending the Council actions of August 30, 2019 and July 1, 2025, Council file No. (CF) 14-1174-S3, for the transfer of Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bonds Proceeds (EBP) to the Bureau of Street Services for the Lankershim Plaza Improvements Project (Project).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council actions of August 30, 2019 and July 1, 2025, relative to utilizing CRA/LA EBP for the Project within the North Hollywood Redevelopment Project Area (CF 14-1174-S53) to include the following additional instruction in as much as a transfer of funds in the amount of \$13,000 in EBP funds from the Economic and Workforce Development Department (EWDD) to the Bureau of Street Services is needed for additional Project-related costs:

1. AUTHORIZE the Controller to appropriate and transfer as follows:

Transfer from:

Fund No. 57D/22, CRA/LA Excess Non-Housing Bond Proceeds

Account No. 22S9KN, North Hollywood Tax-Exempt;

Amount: \$13,000

Total: \$13,000

Transfer to:

Fund No. 100/86, Bureau of Street Services
Appropriation No. 001010, Salaries General; Amount:
\$2,000
Appropriation No. 003030, Contractual Expenses;
Amount: \$11,000
Total: \$13,000

2. AUTHORIZE the EWDD, as the administrator of the CRA/LA EBP Program, to take all actions necessary to document and effectuate the changes in the budgets noted above, and prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with the Council action; and, AUTHORIZE the Controller to implement these instructions.

(12) **24-1526**

MOTION (McOSKER - LEE) relative to amending the Council action of October 7, 2025, Council file No. (CF) 24-1526, regarding an assessment of equipment and training needed to mitigate electric vehicle (EV) fires.

Recommendation for Council action:

AMEND the Council action of October 7, 2025 relative to an assessment of equipment and training needed to mitigate EV fires (CF 24-1526), to adopt the following additional recommendation:

3. INSTRUCT the Los Angeles Fire Department to submit funding requests for the Alternative Fuels Support Vehicle and the Additional tools and meters to the Los Angeles Fire Foundation.

(13) **25-1193**
CD 7

MOTION (RODRIGUEZ - PADILLA) relative to funding for services in connection with the Council District Seven (CD 7) special recognition of Salvadorean American Heritage Day at City Hall on December 1, 2025, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Heritage Month Celebration and Special Events - Council line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the CD 7 special recognition of Salvadorean American Heritage Day at City Hall on December 1, 2025, including the illumination of City Hall.

(14) **25-1194**

MOTION (RODRIGUEZ - SOTO-MARTINEZ) relative to funding for the implementation of the Black Thumb Farm garden project in the Mission Hills - Panorama City - North Hills REPAIR Zone.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE \$387,000 of the total available grant from Fund No. 64T, L.A. REPAIR Innovation Fund, Account No. 15V200, Project Costs for the Mission Hills - Panorama City - North Hills REPAIR Zone to be utilized by Black Thumb Farm; and the execution of the grant agreement contract administered by the Civil + Human Rights and Equity Department (CHRED), for the design and delivery of an urban farm / garden in the Mission Hills - Panorama City - North Hills REPAIR Zone, as well as related outreach and programming of the space.
2. AUTHORIZE the CHRED to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(15) **25-1204**
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-2696, located at 1818 North Webster Avenue, northerly of Swan Place.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2023-2696, located at 1818 North Webster Avenue, northerly of Swan Place.

Owner: Brian Latimer and Guillermina Latimer; Surveyor: Gerardo Garciamontes

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(16) **25-1205
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 2024-3562, located at 1942-1944 North Lake Shore Avenue, northerly of Avalon Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 2024-3562, located at 1942-1944 North Lake Shore Avenue, northerly of Avalon Street, and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Azzurro Alberto Tornetta-Mallin; Surveyor: Michal H. Kaznocha

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(17) **23-0206**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to awarding a total of \$17,551,219 in funding to eight projects under the Fast Track Loan Solutions Loan Program (Program).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to obligate and disburse the amounts in the table entitled "Table 1: Fast Track 3 Awardees" contained under Recommendation No. A in the Los Angeles Housing Department (LAHD) report dated August 27, 2025, attached to Council file No. 23-0206, to the assigned projects.
2. AUTHORIZE the General Manager, LAHD, or designee, to:
 - a. Review, approve, negotiate and execute new loan agreements or amendments to existing loan agreements for each project that receives a loan increase from the Program, subject to review and approval of the City Attorney as to form.
 - b. Execute subordination agreements of the City's financial commitment, wherein the City Loan and Regulatory Agreements are subordinated to their respective conventional or municipally funded construction and permanent loans, as required.
 - c. Allow the transfer of the City's financial commitment to a limited partnership or other legal entity formed solely for the purpose of owning and operating the project in accordance with City and State requirements.
3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and any necessary technical adjustments consistent with Mayor and Council actions, subject to the approval of the City Administrative Officer (CAO); and, REQUEST the Controller to implement the instructions.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

(18) **25-1116**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Tiena Johnson-Hall to the Los Angeles County Affordable Housing Solutions Agency (LACAHSAs) Board as the alternate representative for Mayor Karen Bass.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Tiena Johnson-Hall to the LACAHSAs Board as the alternate representative for Mayor Karen Bass, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Not applicable

Background Check: Pending

Community Impact Statement: None submitted

(19) **25-1117**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Ben Rosen to the Los Angeles County Affordable Housing Solutions Agency (LACAHSAs) Board as the alternate representative for Kevin Murray.

Recommendation for Council action:

NOTE and FILE the Mayor report dated September 25, 2025, attached to Council file No. 25-1117, relative to the appointment of Ben Rosen to the LACAHSAs Board as the alternate representative for Kevin Murray, as the appointee has withdrawn from consideration.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(20) **25-1118**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Joshua Humphries to the Los Angeles County Affordable Housing Solutions Agency (LACAHSAs) Board as the alternate representative for Miguel Santana.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Joshua Humphries to the LACAHS Board as the alternate representative for Miguel Santana, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Not applicable

Background Check: Pending

Community Impact Statement: None submitted

(21) **25-0600-S124**

EXEMPTION, HOUSING AND HOMELESSNESS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to dissolving the Affordable Housing Commission (AHC) and amending certain Los Angeles Administrative Code (LAAC) and Los Angeles Municipal Code (LAMC) provisions to transfer the AHC's former functions to the Rent Adjustment Commission (RAC) and to make other technical changes.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the adoption of the accompanying ORDINANCE dated August 7, 2025, is exempt from the California Environmental Quality Act (CEQA) under Section 15061(b)(3) of the State CEQA Guidelines and Article II, Section 1 of the City CEQA Guidelines, because "it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment."
2. PRESENT and ADOPT the accompanying ORDINANCE, dated August 7, 2025, relative to dissolving the AHC and amending certain LAAC and LAMC provisions to transfer the AHC's former functions to the RAC, and to make other technical changes

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(22) **25-1211**
CD 4

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-0947, located at 12541 West Kling Street, westerly of Whitsett Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2024-0947, located at 12541 West Kling Street, westerly of Whitsett Avenue.

Owner: 12549 Kling, LLC; Surveyor: Timothy Koh

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(23) **25-1213**
CD 10

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2021-1147, located at 1747 South Marvin Avenue, southerly of Venice Boulevard.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2021-1147, located at 1747 South Marvin Avenue, southerly of Venice Boulevard.

Owner: A Good Home, LLC; Surveyor: Kamran Kazemi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed

Community Impact Statement: None submitted.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).