



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, October 22, 2025

10:00 AM

JOHN FERRARO COUNCIL

CHAMBER

ROOM 340, CITY HALL

200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at

[LACouncilComment.com](https://lacouncilcomment.com)

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The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

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Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

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Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, October 22, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 21-0194-S1

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Second Amendment to Agreement No. 47476 with CGI Technologies and Solutions, Inc. for Software Maintenance and Support for Outage Management and Mobile Dispatch System.

Recommendations for Council action:

1. APPROVE Board of Water and Power Commissioners (Board) Resolution No. 026 035 authorizing a Second Amendment to Agreement No. 47476 between the Department of Water and Power (DWP) and CGI Technologies and Solutions, Inc., increasing the current agreement amount of \$10,255,945 by \$930,202, including a contingency amount of \$214,662, for a term of March 29, 2018 through March 28, 2026; and a new total not-to-exceed amount of \$11,186,147 for enhancements,

maintenance, and upgrades of the Outage Management and Mobile Dispatch Systems.

2. AUTHORIZE and DIRECT, upon proper certification, the Chief Accounting Employee, DWP, to draw demands on the Power Revenue Fund over the term of the Amendment to Agreement No. 47476 and the accompanying Board Resolution.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the Second Amendment to Agreement No. 47476 with CGI Technologies and Solutions, Inc., increasing the current agreement amount of \$10,255,945 by \$930,202, including a contingency amount of \$214,662, for a new total not-to-exceed amount of \$11,186,147, will have no impact on the General Fund. Approval of the proposed increase in the Agreement's not-to-exceed amount is budgeted in the Power Revenue Fund. The recommendations above comply with the DWP's adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 9, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 7, 2025)

(2) **24-1528**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the state of water and sewer infrastructure in the area bounded by Roscoe Boulevard, Interstate 405 (I-405) freeway, Plummer Street, and Van Nuys Boulevard.

Recommendation for Council action, pursuant to Motion (Padilla, Rodriguez – Lee):

INSTRUCT the Bureau of Sanitation (BOS) and Bureau of Engineering, in coordination with the Department of Water and Power, to report to the Council within 180 days on the state of water and sewer infrastructure in the area bounded by Roscoe Boulevard, the I-405 freeway, Plummer Street, and Van Nuys Boulevard, including:

- a. Conduct a comprehensive evaluation of the current water and sewer system capacity, condition, and performance within the area bounded by Roscoe Boulevard, the 1-405 freeway, Plummer Street, and Van Nuys Boulevard, with particular attention to areas with past drainage and/or flooding issues and any existing plans for facility upgrades and expansions.
- b. Analyze the ability of the existing infrastructure to support current and anticipated growth in the area, especially given the rise in multifamily and commercial developments, and provide recommendations for additional study or development where necessary.
- c. Develop and propose creative solutions to address both water and sewer infrastructure needs, including but not limited to new catch basins, incorporating stormwater management improvements whenever possible to mitigate runoff and increase community resilience.
- d. Include an assessment of recent 311 data specific to water and sewer service requests in this area to identify recurring issues and trends that may inform infrastructure planning.
- e. Coordinate with Council District Six to actively gather additional community input on water and sewer-related concerns, ensuring a comprehensive record of local issues that may impact infrastructure planning and prioritization.
- f. Prioritize the advancement of the pending stormwater capture projects at the Sepulveda Recreation Center and North Hills Park, and integrate these projects as key components of the broader infrastructure improvement strategy for this area.
- g. Investigate the purpose and function of the trenched concrete channel along Parthenia Avenue, between Burnet and the Pacoima Wash, examining how it may be incorporated into future infrastructure projects to enhance stormwater management or community resilience.

- h. Provide a detailed account of the BOS' internal project selection and prioritization process for sewer-related capital planning, including the criteria used to evaluate and advance projects, ensuring transparency and alignment with community needs and infrastructure objectives for this region.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **25-1030**
CD 1

MITIGATED NEGATIVE DECLARATION (MND) NO. 93-0244, CORNFIELD ARROYO SECO SPECIFIC PLAN ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2009-599-EIR, STATE CLEARINGHOUSE (SCH) NO. 2009031002, ADDENDUM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Tract Map appeal for the property located at 201 West Sotello Street.

Recommendations for Council action:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in MND No. 93-0244, adopted on July 11, 1994; and the Cornfield Arroyo Seco Specific Plan (CASP) EIR No. ENV-2009-599-EIR, SCH No. 2009031002, certified on June 28, 2013, and the Addendum dated September 23, 2022; and, pursuant to CEQA Guidelines 15162 and 15164, no major revisions are required to the EIR and no subsequent EIR, Negative Declaration, or Addendum is required for approval of the Project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY the appeal filed by Kacy Keys, Praxis Development Group (Representative: Dana Sayles, three6ixty), inasmuch as the case has been withdrawn and terminated by the Appellant in a letter dated October 6, 2025; for the property located at 201 West Sotello Street.
4. NOTE AND FILE the case inasmuch as it has been withdrawn and terminated by the Applicant.

Applicant: Kacy Keys, Praxis Development Group

Representative: Dana Sayles, three6ixty

Case No. TT-51669-IND-M3-2A

Environmental No. 93-0244 (MND); ENV-2009-599-EIR (SCH No. 2009031002)

Related Cases: TT-51669-IND; TT-51669-IND-M1; TT-51669-IND-M2

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

(4) **18-0279-S1
CD 15**

ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2017-1015-EIR [STATE CLEARINGHOUSE (SCH) NO. 2017121007], STATEMENT OF OVERRIDING CONSIDERATIONS, MODIFIED MITIGATION MONITORING PROGRAM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to an appeal filed for the properties located at 15116 - 15216 South Vermont Avenue and 747 - 861 West Redondo Beach Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, that the City Council has reviewed and considered the information contained in the EIR No. ENV-2017-1015-EIR (SCH No. 2017121007), dated August 2021 and the Final EIR, dated March 2025 (collectively, the Prologis Project EIR), as well as the whole of the administrative record.

a. CERTIFY that:

- i. The Prologis Vermont and Redondo Project EIR has been completed in compliance with CEQA.
- ii. The Prologis Vermont and Redondo Project EIR was presented to the decision-making body of the lead agency.
- iii. The Prologis Vermont and Redondo Project EIR reflects the independent judgment and analysis of the lead agency.

b. ADOPT the following:

- i. The related and prepared Prologis Vermont and Redondo Project Environmental Findings.
- ii. The Statement of Overriding Considerations.
- iii. The Modified Mitigation prepared for the Prologis Vermont and Redondo Project EIR.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as modified by the PLUM Committee on October 14, 2025, as the Findings of

Council.

3. RESOLVE TO DENY the Appeal filed by Friends of the Air, Earth, and Water; Rosalie Preston (Representative: Golden Gate University School of Law - Environmental Law and Justice Clinic, Caroline Farrell), and THEREBY SUSTAIN the determination of the LACPC in: 1) approving, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 U.14, a Conditional Use Permit for a Major Development Project which creates 250,000 square feet or more of warehouse floor area; 2) dismissing as not necessary, pursuant to LAMC Sections 12.24 W.27 and 12.22 A.23, a Conditional Use Permit for a Commercial Corner Development in the M Zone to allow: a) 24-hour operations, in lieu of the otherwise permitted hours of operation from 7 a.m. to 11 p.m.; and b) the exterior walls and doors of the ground floor fronting adjacent streets to consist of a minimum of 10 percent transparent windows, in lieu of the otherwise required minimum 50 percent; 3) approving, pursuant to LAMC Section 12.28 A, an Adjustment to allow for a maximum building height of 53 feet, in lieu of the otherwise permitted 45 feet in the M2-1VL-O Zone; and, 4) approving, pursuant to LAMC Section 16.05, a Site Plan Review for a development which results in an increase of 50,000 gross square feet or more of non-residential floor area; for the construction, use, and maintenance of a one-story, 53-foot tall, 340,298 square-foot warehouse / manufacturing / high-cube / warehouse / distribution center, including a 25,000 square-foot mezzanine and up to 40,000 square feet of incidental office uses; the Project also includes a total of 194 automobile surface parking spaces, 36 dock high truck loading positions, and surface parking for up to 71 truck trailers; for the properties located at 15116 - 15216 South Vermont Avenue and 747 - 861 West Redondo Beach Boulevard, subject to Conditions of Approval as modified by the PLUM Committee on October 14, 2025, attached to the Council file.

Applicant: Prologis LP, Tunde Ogunwole

Representative: Mayer Brown, LLP, Edgar Khalatian

Case No. CPC-2017-1014-CU-ZAA-SPR-1A

Environmental No. ENV-2017-1015-EIR

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

Against: Harbor Gateway North Neighborhood Council

TIME LIMIT FILE - OCTOBER 31, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 31, 2025)

(5) **25-0979**
CD 3

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Pabian Residence, located at 21735 West Ybarra Road, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Pabian Residence, located at 21735 West Ybarra Road, in the list of Historic-Cultural Monuments.

Owner/Applicant: Lacey Waterman

Case No. CHC-2025-2719-HCM

Environmental No. ENV-2025-2720-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 5, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 5, 2025)

(6) **25-0980**
CD 4

CATEGORICAL EXEMPTION and PLANNING AND LAND USE
MANAGEMENT COMMITTEE REPORT relative to the inclusion of

Wong Residence, located at 2651 Nottingham Place; and 2635 - 2645 Nottingham Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Wong Residence, located at 2651 Nottingham Place; and 2635 - 2645 Nottingham Avenue, in the list of Historic-Cultural Monuments.

Applicant: Michael Markarian, MB3 Consulting

Owner: Michelle N. Jubelirer, Trustee, Jubelirer Living Trust; and Jubelirer Trust

Case No. CHC-2025-2721-HCM

Environmental No. ENV-2025-2722-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 5, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 5, 2025)

**(7) 25-0983
CD 8**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Greater Page Temple Church of God in Christ, located at 1858 - 1864 West Adams Boulevard; and 2610 - 2616 South La Salle Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Greater Page Temple Church of God in Christ, located at 1858 - 1864 West Adams Boulevard; and 2610 - 2616 South La Salle Avenue, in the list of Historic-Cultural Monuments.

Owner/Applicant: Dr. David E. Harris, Pastor, Greater Page Temple Church of God in Christ

Case No. CHC-2025-2725-HCM

Environmental No. ENV-2025-2726-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 5, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 5, 2025)

(8) **25-0944**
CD 10

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to investigating reported nuisance activities at the property located at 2512 South Robertson Boulevard, for possible Administrative Nuisance Abatement Proceedings.

Recommendation for Council action, pursuant to Motion (Hutt - Blumenfield):

INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety and Los Angeles Police Department, and in consultation with the City Attorney, to investigate any matters of reported nuisance activities occurring onsite at the property located at 2512 South Robertson Boulevard, Los Angeles, California 90034; and thereafter, the Zoning Administrator may initiate Administrative Nuisance Abatement Proceedings per Los Angeles Municipal Code Section 12.27.1; Chapter 1A Section 13B.6.2, and prepare the necessary reports and recommendations, conduct the required public hearings, and thereby protect the public peace, health, and safety of the community by imposing corrective conditions to address the reported nuisance activities that are occurring onsite at the property.

Fiscal Impact Statement: Neither the Chief Legislative Analyst nor the City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: None submitted

(9) **24-1403**
CD 10

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to investigating reported nuisance activities at the property located at 2215 Virginia Road, for possible Administrative Nuisance Abatement Proceedings.

Recommendation for Council action, pursuant to Motion (Hutt - Krekorian):

INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety, Los Angeles Police Department, Los Angeles Housing Department, and in consultation with the City Attorney, to investigate any matters of reported nuisance activities occurring onsite at the property located at 2215 Virginia Road, Los Angeles, California 90016; and thereafter, the Zoning Administrator may initiate Administrative Nuisance Abatement Proceedings (Los Angeles Municipal Code Section 12.27.1; Chapter 1A, Section 13B.6.2), and prepare the necessary reports and recommendations, and conduct the required public hearings, and thereby protect the public peace, health, and safety of the community by imposing corrective conditions to address the reported nuisance activities that are occurring onsite at the property located at 2215 Virginia Road, Los Angeles, California 90016.

Fiscal Impact Statement: Neither the Chief Legislative Analyst nor the City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: None submitted

(10) **09-2724-S1
CD 10**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to amending the Historic Preservation Overlay Zone (HPOZ) in the Jefferson Park Neighborhood.

Recommendations for Council action, pursuant to Motion (Hutt - Blumenfield):

1. INSTRUCT the Department of City Planning (DCP) to initiate and complete all necessary proceedings for an amendment to the HPOZ in the Jefferson Park Neighborhood in Council District 10 to incorporate the geographical area bounded by Seventh Avenue to Edgehill Drive on the south side of Adams Boulevard within 90 days of the adoption of this Motion.

2. INSTRUCT the DCP to reference previous analyses to support the proposed expansion of the Jefferson Park HPOZ boundaries.
3. INSTRUCT the DCP, in consultation with the City Attorney, to prepare and present an ordinance to amend the Zoning Ordinance that originally established the Jefferson Park HPOZ to incorporate the previously excluded properties on the south side of Adams Boulevard between 7th Avenue and Edgehill Drive.

Fiscal Impact Statement: Neither the Chief Legislative Analyst nor the City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: Yes

For: United Neighborhoods Neighborhood Council

(11) **25-1186**
CD 3

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an acceptance of transfer of jurisdiction from the Los Angeles City Planning Commission (LACPC) to the City Council for a mixed-use development project located at 6464 North Canoga Avenue.

Recommendation for Council action:

GRANT the transfer of jurisdiction from the LACPC, pursuant to Los Angeles Municipal Code Chapter 1, Section 12.24 H, to the City Council for a mixed-use development project located at 6464 North Canoga Avenue.

Applicant: John McCullough, TB Canoga LLC

Representative: Sarah Wolfson Golden, Rosenheim & Associates

Case No. CPC-2023-8233-DB-SPP-VHCA

Environmental Nos. ENV-2008-3471-EIR; State Clearinghouse No. 1990011055; California Environmental Quality Act Guidelines Section 15162 and 15168

Fiscal Impact Statement: None submitted by the Department of City Planning. Neither the Chief Legislative Analyst nor the City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: None submitted

(12) **25-1200-S52**

PUBLIC SAFETY COMMITTEE REPORT relative to the appointment of Jeffrey Skobin to the Board of Police Commissioners for the term ending June 30, 2027.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Jeffrey Skobin to the Board of Police Commissioners for the term ending June 30, 2027 is APPROVED and CONFIRMED. The appointee currently resides in Council District 12. (Current composition: M = 2; F = 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 24, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 24, 2025)

(13) **22-1545-S35
CD 6**

COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE relative to a proposed lease agreement with the Los Angeles County Metropolitan Transportation Authority for property located at 6340 North Balboa Boulevard and 16800 Victory Boulevard.

(Government Operations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

**(14) 25-0005-S130
CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1941 South Arapahoe Street (Case No. 853440), Assessor I.D. No. 5056-027-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 9, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1941 South Arapahoe Street (Case No. 853440), Assessor I.D. No. 5056-027-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(15) 25-0005-S131
CD 2**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 5644 North Riverton Avenue (Case No. 841895), Assessor I.D. No. 2415-018-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 9, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5644 North Riverton Avenue

(Case No. 841895), Assessor I.D. No. 2415-018-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(16) **25-0005-S132**
CD 3

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8750 North Owensmouth Avenue (Case No. 850739), Assessor I.D. No. 2779-041-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 9, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8750 North Owensmouth Avenue (Case No. 850739), Assessor I.D. No. 2779-041-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(17) **25-0005-S133**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1862 West 25th Street (Case No. 828375), Assessor I.D. No. 5058-020-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 9, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1862 West 25th Street (Case No. 828375), Assessor I.D. No. 5058-020-022, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(18) **21-1023-S4**

MOTION (BLUMENFIELD - NAZARIAN) relative to funding for shared housing and client support services to be coordinated by the Self Help and Recovery Exchange (SHARE!) in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE \$450,000 from General City Purpose Fund No. 100/56, Account No. 0617 (Additional Homeless Services - CD 3), for shared housing and client support services in CD 3, to be coordinated by SHARE!.
2. INSTRUCT the City Clerk to enter into a sole-source contract with SHARE! In the amount of \$450,000, in accordance with Charter Section 371, as competitive bidding is not practical or advantageous, as SHARE! provides special services of a proprietary nature.
3. INSTRUCT and AUTHORIZE the City Clerk to prepare, process, and execute the necessary documents with and/or payments to SHARE!, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
4. AUTHORIZE the City Clerk to make any necessary corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(19) **25-1199**

MOTION (BLUMENFIELD - NAZARIAN) relative to funding for enhancing older adult and caregiver services provided by ONEgeneration in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$250,000 from the Los Angeles Housing Department (LAHD) Affordable Housing Trust Fund No. 44G/43, Account No. 43VB50, to the Department of Aging Title III Fund No. 395, and APPROPRIATE to the below listed accounts in the amounts specified to increase funding for older adult and caregiver services in CD 3:

Account No. 02CQ14, Canoga Park Senior Center; Amount: \$100,000

Account No. 02CQ15, Supplement Nutrition; Amount: \$100,000

Account No. 02CQ16, Supplement Transportation; Amount: \$50,000

2. AUTHORIZE the Department of Aging to make any corrections or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account number; said corrections/clarifications/ changes may be made orally, electronically or by any other means.

(20) **20-1084-S4**

CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a proposed Second Amendment to Contract No. C-138260 with Legal Aid Foundation of Los Angeles for eviction defense and prevention services for the Eviction Defense Program and United to House LA Homelessness Prevention Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, Los Angeles Housing Department, or designee, to:

- a. Execute a second amended and restated contract with Legal Aid Foundation of Los Angeles (City Contract No. C-138260) for eviction defense and prevention services for the Eviction Defense Program and United to House LA Homelessness Prevention Program, to increase the compensation amount by \$8,428,963 for a new total contract amount not to exceed \$84,328,390, in substantial conformance with the draft contract attached to the City Administrative Officer (CAO) report dated September 24, 2025, attached to Council file No. 20-1084-S4, subject to the review and approval of the City Attorney as to form and contractor compliance with the City's contracting requirements.
- b. Prepare Controller instructions and any technical adjustments consistent with the Mayor and Council actions related to this matter, subject to the approval of the CAO.

Fiscal Impact Statement: The CAO reports that funding for the proposed second amendment is supported through revenue collected and deposited into the United to House LA Fund No. 66M/43, which was appropriated through the Fiscal Year 2025-26 United to House LA Expenditure Plan. The City's financial obligation will be limited to funds appropriated for this purpose. There is no impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation in the report comply with the City's Financial Policies in that the proposed contract will be funded by dedicated funding sources and expenditures will be limited to the mandates of the funding sources.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 25, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 14, 2025)

(Continued from Council meeting of October 17, 2025)

(21) 25-1137

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a requested report on the cost to maintain City-funded homeless housing interventions, the extent of potential homeless funding reductions faced by the City and its partners, the expiration of any one-time or short-term funding and the potential impacts on housing retention and service provisions.

Recommendations for Council action, pursuant to Motion (Raman, Yaroslavsky – Jurado):

1. DIRECT the City Administrative Officer (CAO) and the Los Angeles Housing Department (LAHD), with assistance from the Chief Legislative Analyst (CLA), the Housing Authority of the City of Los Angeles (HACLA), and the Los Angeles Homeless Services Authority (LAHSA), to report to Council within 30 days on the cost to maintain all current City-funded homeless housing interventions, the extent of potential homeless funding reductions for Fiscal Year (FY) 2026-27 faced by the City and its partners [HACLA, County of Los Angeles (County), and LAHSA] across all major funding streams, including but not limited to, Homeless Housing, Assistance, and Prevention grants, Emergency Solutions Grants, Continuum of Care (CoC), Measure A, and the expiration of any one-time or short-term funding, and the potential impacts on housing retention and service provision.
2. DIRECT the LAHD, with assistance from the CLA, CAO, LAHSA, and HR&A Advisors, to engage within 30 days the Los Angeles County Department of Homeless Services and Housing on aligning City and County strategies to prevent inflow of Angelenos currently in Permanent Supportive Housing (PSH) or Interim Housing (IH) back to unsheltered homelessness, and avenues to most effectively deploy available funding.

3. DIRECT the CAO, with assistance from the LAHD, CLA, LAHSA, and HR&A Advisors, to report to Council in 30 days on ensuring compliance with the LA Alliance for Civil and Human Rights settlement obligations in light of the potential funding reductions, while not increasing exits to unsheltered homelessness.
4. DIRECT the CLA to engage with the County Chief Executive Office within 30 days on a state and federal advocacy plan that seeks to limit potential funding reductions and expedite prompt disbursement of allocated funds.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(22) **25-0006-S85**

COMMUNICATION FROM THE CITY ATTORNEY relative to a proposed legal services agreement with Munger, Tolles & Olson LLP for legal services related to the January 2025 wildfire litigation and related federal investigations; proposed grant of informed written consent, Grigsby, et al. v. City of Los Angeles, et al., Case No. 25STCV00832, and significant exposure to litigation.

Recommendations for Council action:

1. AUTHORIZE the City Attorney to enter into a new contract with Munger, Tolles & Olson LLP for assistance in the litigation matter described above related to the Palisades Fire in January 2025 and related federal investigations, for an initial term of three years and an initial amount of \$750,000.
2. APPROVE of the granting of informed written consent for Munger, Tolles & Olson regarding its continued representation of Edison International and Southern California Edison Company (and their related entities).

[The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), (d)(2), and (e)(2), to confer with its legal counsel relative to a proposed legal services agreement with Munger, Tolles & Olson LLP for legal services related to the January 2025 wildfire litigation and related federal investigations; proposed grant of informed written consent, Grigsby, et al. v. City of Los Angeles, et al., Case No. 25STCV00832, and significant exposure to litigation. (The pending litigation involves the above listed complaint regarding the City's alleged liability regarding damage relating to the Palisades Fire, which began on January 7, 2025.)]

Community Impact Statement: None submitted

(Budget and Finance Committee waived consideration of the above matter.)

(23) 25-1140

CONSIDERATION OF MOTION (PRICE – McOSKER) relative to the selection of replacement operators for the Watts and South Los Angeles BusinessSource Centers, and authorization to negotiate and execute contracts for the delivery of services for the remainder of Program Year (PY) 51.

Recommendations for Council action:

1. APPROVE the selection of Managed Career Solutions, SPC as the replacement operator for the Watts BusinessSource Center, and Coalition for Responsible Community Development as the replacement operator for the South Los Angeles BusinessSource Center; and, AUTHORIZE the Economic and Workforce Development Department to negotiate and execute contracts for the delivery of services for the remainder of PY 51, subject to approval of the City Attorney as to form.
2. INSTRUCT the Community Investment for Families Department to effectuate necessary administrative processes and procedures to ensure the replacement operators are reimbursed for services rendered during the approved contract period.

Community Impact Statement: None submitted

(Economic Development and Jobs Committee waived consideration of the above item)

(24) **14-1174-S113
CD 3**

CONSIDERATION OF MOTION (BLUMENFIELD – RAMAN) relative to a Housing and Urban Development (HUD) Section 108 Loan application for the Reseda Theatre Rehabilitation Project.

Recommendation for Council action, pursuant to Motion (Blumenfield - Raman):

AUTHORIZE the Economic and Workforce Development Department, with the assistance of the City Administrative Officer (CAO) and Chief Legislative Analyst, to:

- a. Assess the Project for fulfilling HUD requirements, including the eligible activity Code of Federal Regulations (CFR) 570.203 for special economic activities and the National Objective CFR 570.208(a)(1)(i) by serving the low-moderate income residents (LMA) in the service area and qualifying the Public Benefit CFR

570.209(b) by provision of goods and services.

- b. Initiate and underwrite a Section 108 Loan application for the Section 108 Loan Guarantee program available through HUD, and complete required administrative processes to complete the loan application for up to \$2,100,000 for the Project.
- c. Upon HUD's approval, complete the Consolidated Plan substantial amendment process with the Community Investment for Families Department to include the Section 108 loan and all other related federal requirements and documentation that may be necessary, relative to the intent of this Motion, subject to approval of the City Attorney as to form and legality.
- d. Return to Council with a final application, pursuant to 24 CFR 570.704(a)(1)(iv).
- e. Upon determination of eligibility and completion of required processes, approve the Section 108 Loan, subject to environmental assessments of the Project in compliance with the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA).

Community Impact Statement: None submitted

(Economic Development and Jobs Committee waived consideration of the above item.)

(25) **23-0957-S1**

CONSIDERATION OF MOTION (McOSKER - HUTT) relative to evaluating the expansion of the Pacific Avenue Corridor Jobs and Economic Development Incentive (JEDI) Zone to include the area bounded by the 110 freeway to the north and 22nd Street to the south, in San Pedro.

Recommendation for Council action:

INSTRUCT the Economic and Workforce Development Department to evaluate the expansion of the Pacific Avenue Corridor JEDI Zone

to include the area bounded by the 110 freeway to the north and 22nd Street to the south, in San Pedro; and, report to Council with findings and recommendations expand the Pacific Avenue Corridor JEDI Zone.

Community Impact Statement: None submitted

(Economic Development and Jobs Committee waived consideration of the above item.)

(26) **21-0391
CD 15**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a proposed Second Amendment to Contract with Community Animal Medicine Project, Inc. for the operation of the Harbor Animal Services Center on-site spay/neuter clinic.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Animal Services (DAS), or designee, to execute the Second Amendment to Contract No. 143524 between the DAS and Community Animal Medicine Project, Inc., formerly Spay Neuter Project of Los Angeles, to operate the Harbor Animal Services Center spay and neuter clinic from July 1, 2025 through June 30, 2026, for an amount not to exceed \$350,000.

Fiscal Impact Statement: The CAO reports that approval of the recommendation in the report will have no additional impact on the General Fund. All spay and neuter service costs are funded through the Animal Sterilization Trust Fund and sufficient funding for this purpose is available therein.

Financial Policies Statement: The CAO reports that the recommendation stated in the report is in compliance with the City's Financial Policies in that budgeted funds are used for intended purposes, and ongoing revenues are used for ongoing expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 10, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 7, 2025)

**(Arts, Parks, Libraries, and Community Enrichment Committee
waived consideration of the above matter.)**

(27) **21-0389-S1
CD 11**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a proposed Second Amendment to Contract No. C-143523 with Value Vet, Inc. (dba Shelter Veterinary; Value Vet) for the operation of the West Los Angeles Animal Services Center on-site spay/neuter clinic.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Animal Services (DAS), or designee, to execute the Second Amendment to Contract No. 143523 between the DAS and Value Vet, Inc. dba Shelter Veterinary, to operate the West Los Angeles Animal Services Center spay and neuter clinic from July 1, 2024 through June 30, 2026, for an amount not to exceed \$350,000.

Fiscal Impact Statement: The CAO reports that approval of the recommendation in this report will have no additional impact on the General Fund. All spay and neuter service costs are funded through the Animal Sterilization Trust Fund and sufficient funding for this purpose is available therein.

Financial Policies Statement: The CAO reports that the recommendation stated in this report is in compliance with the City's Financial Policies in that budgeted funds are used for intended purposes, and ongoing revenues are used for ongoing expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 11, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 11, 2025)

**(Arts, Parks, Libraries, and Community Enrichment Committee
waived consideration of the above matter.)**

(28) **20-0262**

COMMUNICATION FROM THE DEPARTMENT OF ANIMAL SERVICES (DAS) relative to the use and transfer of funds from the Animal Welfare Trust Fund, Rosemary Long Anderson Gift, to the General Services Department for various work at the South Los Angeles Animal Shelter.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the use of \$172,807 of the Rosemary Long Anderson bequest to complete the work to renovate the South Los Angeles Animal Shelter's get acquainted and training yards.
2. APPROVE the transfer of \$172,807 from the Animal Welfare Trust Fund – Fund 859, Account 060056 – Rosemary Long Anderson Gift, to the General Services Department to the following accounts:
 - a. \$7,510 to Account 001014 – Salaries Construction
 - b. \$58,509 to Account 001101 – Hiring Hall Construction
 - c. \$25,075 to Account 001121 – Benefits Hiring Hall Construction
 - d. \$81,713 to Account 003180 – Construction Materials

Fiscal Impact Statement: The DAS reports that there will be no financial impact to the General Fund. The bequest deposited into the Animal Welfare Trust Fund – Fund No. 859, Account 060056 – Rosemary Long Anderson Gift, is to be used to provide for the humane treatment of animals, including providing for their protection, health, safety, and welfare at the Chesterfield Square/South Los Angeles Animal Shelter.

Community Impact Statement: None submitted

**(Arts, Parks, Libraries, and Community Enrichment Committee
waived consideration of the above matter.)**

(29) **25-1150**

COMMUNICATION FROM THE DEPARTMENT OF ANIMAL SERVICES (DAS) relative to the acceptance of a bequest from the Marvin and Sheryl Walters Family Trust on behalf of the West Valley Animal Services Center.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ACCEPT a \$72,000 bequest from the Marvin and Sheryl Walters Family Trust on behalf of the Department of Animal Services, West Valley Animal Services Center.
2. APPROVE the deposit of these funds into the Animal Welfare Trust Fund - Fund No. 859, Account 060002 – W. Valley Shelter.
3. APPROVE the disbursement of these funds restricted for the purpose of the bequest.

Fiscal Impact Statement: The DAS reports that there will be no financial impact to the General Fund. This bequest will be deposited into the Animal Welfare Trust Fund - Fund No. 859, Account 060002 - W. Valley Shelter, to be used to support the West Valley Animal Services Center in accordance with the bequest from the Marvin E. Walters and Sheryl M. Walters Family Trust.

Community Impact Statement: None submitted

**(Arts, Parks, Libraries, and Community Enrichment Committee
waived consideration of the above matter.)**

(30) **25-1149**

COMMUNICATION FROM THE DEPARTMENT OF ANIMAL SERVICES (DAS) relative to the acceptance of a bequest from the Gray Family Trust on behalf of the West Valley Animal Services Center.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ACCEPT a \$46,800 bequest from the Gray Family Trust on behalf of the Department of Animal Services, West Valley Animal Services Center.
2. APPROVE the deposit of these funds into the Animal Welfare Trust Fund - Fund No. 859, Account 060002 – W. Valley Shelter.
3. APPROVE the disbursement of these funds restricted for the purpose of the bequest.

Fiscal Impact Statement: The DAS reports that there will be no financial impact to the General Fund. This bequest will be deposited into the Animal Welfare Trust Fund – Fund No. 859, Account 060002 – W. Valley Shelter, to be used to support the West Valley Animal Services Center in accordance with the bequest from the Gray Family Trust.

Community Impact Statement: None submitted

(Arts, Parks, Libraries, and Community Enrichment Committee waived consideration of the above matter.)

(31) **25-1148**

COMMUNICATION FROM THE DEPARTMENT OF ANIMAL SERVICES (DAS) relative to a transfer of funds from the Animal Welfare Trust Fund to the General Services Department for various tenant improvement repairs at the East Valley Animal Services Center Spay and Neuter Clinic.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the transfer of \$91,068 from the following accounts in the Animal Welfare Trust Fund – Fund 859 from any budget fiscal year, to the General Services Department (Fund No. 100/40), in the amounts of \$69,020 to Account 001014 – Salaries Construction, and \$22,048 to Account 003180 – Construction Materials.

- a. \$28,651.87 from Account 06000A – Available
- b. \$31,760.70 from Account 06032K – Donation-Shuster and Cunard Estate
- c. \$30,655.43 from Account 060006– East Valley Shelter

Fiscal Impact Statement: The DAS reports that there will be no financial impact to the General Fund. The funds in the Animal Welfare Trust Fund – Fund No. 859, Account 06000A – Available can be used to support the Department in accordance with the provisions in the Animal Welfare Trust Fund. The funds in the Animal Welfare Trust Fund –Account 06032K – Donation-Shuster and Cunard Estate and Account 060006– East Valley Shelter were donated specifically for the East Valley Animal Services Center and can be used to support the Department in accordance with the provisions of the Animal Welfare Trust Fund.

Community Impact Statement: None submitted

(Arts, Parks, Libraries, and Community Enrichment Committee waived consideration of the above matter.)

(32) **25-1132**
CD 6

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a proposed long-term Agreement between the Department of Animal Services and the Community Animal Medicine Project, Inc. (CAMP) for the operation of the spay and neuter clinic at the East Valley Animal Services Center.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Animal Services, or designee, to execute a long-term agreement with the Community Animal Medicine Project, Inc., formerly Spay Neuter Project of Los Angeles, to operate the East Valley Services Center spay and neuter clinic for a three-year term beginning upon date of execution, with two one-year options to extend, for an amount not to exceed \$500,000 annually.

Fiscal Impact Statement: The CAO reports that approval of the recommendation in the report will have no additional impact on the General Fund. All spay and neuter service costs are funded through the Animal Sterilization Trust Fund and sufficient funding for this purpose is available therein.

Financial Policies Statement: The CAO reports that the recommendation stated in this report is in compliance with the City's Financial Policies in that budgeted funds are used for intended purposes, and ongoing revenues are used for ongoing expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 29, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 29, 2025)

(Arts, Parks, Libraries, and Community Enrichment Committee waived consideration of the above matter.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).