



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, October 29, 2025

10:00 AM

JOHN FERRARO COUNCIL

CHAMBER

ROOM 340, CITY HALL

200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at

[LACouncilComment.com](https://lacouncilcomment.com)

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The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

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Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

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Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, October 29, 2025

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 25-0782

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to an application by PS Southern California One, LLC for a franchise renewal and transfer.

Recommendations for Council action:

1. APPROVE the franchise renewal and transfer application request from PS Southern California One, LLC as detailed in the July 15, 2025 Information Technology Agency (ITA) report, attached to the Council file.
2. REQUEST the City Attorney to prepare and present an Ordinance to effectuate said franchise renewal and transfer for a ten-year term as detailed in the July 15, 2025 ITA report,

attached to the Council file.

Fiscal Impact Statement: The ITA reports that approval of the renewal of this IT System franchise will generate \$2,500 in application fees and \$450 in annual franchise fees over the next ten years for a total of \$4,500 during the ten-year term of the franchise.

Community Impact Statement: None submitted.

(2) **25-1124**
CD 13

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the acquisition of the properties located at 1017 and 1023 North Heliotrope Drive (APN: 5538-019-024) and 1027 North Heliotrope Drive (APN: 5538-019-023) in Council District 13.

Recommendations for Council action, pursuant to Motion (Soto-Martinez – Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the General Services Department (GSD) to initiate and complete a title search and property appraisal for the parcels located at 1017, 1023, and 1027 Heliotrope Drive, including any necessary review documentation, for no more than \$10,000.
2. AUTHORIZE the transfer of up to \$10,000 from Council District 13 Public Benefits Trust Fund No. 904 - Affordable Housing sub-account (Appr No. 14V313) to the GSD Fund No. 100/40, Account No. 003040, Contractual Services, to cover the cost of the appraisal, title report, and related due diligence activities.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(3) **25-1154**
CD 15

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to grant of a use rights agreement to the Los Angeles Neighborhood Land Trust (LANLT) for access to the necessary areas at the Watts Towers Arts Center Campus in connection with the Watts Tower Arts Center Campus Project.

Recommendation for Council action, pursuant to Motion (McOsker – Hutt):

AUTHORIZE the General Services Department and Department of Recreation and Parks to grant, upon completion of the Bureau of Engineering's review and approval, an appropriate use rights agreement to LANLT for access to the necessary areas at the Watts Towers Arts Center Campus to perform work needed for the development of the site in connection with the Watts Tower Arts Center Campus Project.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(4) **25-0366**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to funding from the Innovation Fund (IF) for the Bureau of Street Lighting (BSL) – 3D Printing for the Public Right-of-Way Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE AND FILE the City Administrative Officer (CAO) report dated April 8, 2025, attached to the Council file, relative to funding from the IF for the BSL – 3D Printing for the Public Right-of-Way Project.
2. AUTHORIZE the following:

- a. The establishment and appropriation of a new appropriation account entitled BSL – 3D Printing for the Public Right-of-Way, in the amount of \$150,000, within the IF No. 105/10, from the available cash balance of the IF.
- b. The transfer of \$150,000 from the IF No. 105/10, BSL – 3D Printing for the Public Right-of-Way, to Fund No. 100/84 as follows: Fund No. 100/84; Revenue Account No. 008780; Account Name: Street Lighting Improvement and Supplies; Amount: \$150,000.

3. INSTRUCT the BSL to:

- a. Separately track all encumbrances and expenditures of IF monies so that unspent funds can be returned to the IF at the end of the fiscal year.
- b. Report to the Innovation and Performance Commission (IPC):
 - i. With an accounting of the funds, the lessons learned, and any obstacles faced.
 - ii. If, after the receipt of funds, the scope of the funded item differs from the scope approved for funding by the Mayor and the City Council.
- c. Include acknowledgment of the IPC on public materials, as appropriate, such as press releases or websites that reference the 3D Printing for the Public Right-of-Way project.

4. AUTHORIZE the BSL to make technical corrections as necessary to those transactions included in this report to implement Mayor and Council intentions.

Fiscal Impact Statement: The CAO reports that the recommendation to note and file this report will have no financial impact. If the Council approves an allocation of \$150,000 to the BSL – 3D Printing for the

Public Right-of-Way project, it would reduce the remaining IF Balance, which is currently \$2,768,922.75. Savings from the IF Balance may be used to address the current city-wide financial crisis and the overspending in the 2024-25 Fiscal Year. Additionally, funding this program may incur unfunded and ongoing costs.

Financial Policies Statement: The CAO also reports that the recommendation in this report complies with the City's Financial Policies.

Community Impact Statement: None submitted.

(5) **25-0987**

CATEGORICAL EXEMPTION, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, and RESOLUTION relative to a General Plan Amendment to the Safety Element to incorporate the most current Local Hazard Mitigation Plan.

Recommendations for Council action:

1. DETERMINE based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to Public Resources Code Section 21080(b)(1) and CEQA Guidelines Section 15308 (Class 8) and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15378(b)(5), the Project is not a "project" as defined by CEQA.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. ADOPT the accompanying RESOLUTION, as recommended by the Mayor and the LACPC, approving the General Plan Amendment to the Safety Element to incorporate the most current Local Hazard Mitigation Plan, pursuant to City Charter Section 555 and Chapter 1A, Section 13B.1.1 of the Los Angeles Municipal Code.

Applicant: City of Los Angeles

Case No. CPC-2025-2903-GPA

Environmental No. ENV-2025-2904-CE

Related Case No. CPC-2021-5499-GPA

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 5, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 5, 2025)

(6) **25-1146
CD 15**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to requesting an ordinance to make it a trespass to leave designated trails, walkways, or recreation areas and enter into designated Protected Areas for Wildlife at Ken Malloy Harbor Regional Park without authorization; and related matters.

Recommendations for Council action, as initiated by Motion (McOsker – Park):

1. REQUEST the City Attorney, with the assistance of the Department of Recreation and Parks (RAP), to prepare and present an ordinance to make it a trespass to leave designated trails, walkways, or recreation areas and enter into designated Protected Areas for Wildlife at Ken Malloy Harbor Regional Park without authorization.
2. INSTRUCT the Department of City Planning (DCP) and REQUEST the City Attorney to report to Council with recommendations for implementing further protections of the sensitive biological resources at Ken Malloy Harbor Regional Park and the Harbor City Waterway, including designating both as Environmentally Sensitive Habitat Areas as prescribed under the California Coastal Act.

3. REQUEST the City Attorney, with assistance of the RAP, DCP, and any other department needed, to report prior to the preparation of the ordinance, within 30 days, on existing protection for parks, sensitive areas, protected areas, and wilderness areas in the City of Los Angeles.

Fiscal Impact Statement: Neither the Chief Legislative Analyst nor the CAO has completed a financial analysis of this report.

Community Impact Statement: None submitted

(7) **25-1037**
CD 5

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO CEQA GUIDELINES, ARTICLE 19, SECTION 15332, CLASS 32, AND RELATED CEQA FINDINGS; COMMUNICATION FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC); AND AN APPEAL filed by Eva Nathanson (Representative: Andrew Sachs), from the determination of the LACPC in: 1) approving a Density Bonus/Affordable Housing Incentive Program Determination, pursuant to Chapter 1 Section 12.22 A.25(g) of the Los Angeles Municipal Code (LAMC), to permit the construction of a Housing Development Project with the On-Menu Incentive to permit a 20 percent reduction in the required open space to provide 7,840 square feet in lieu of the 9,800 square feet, as otherwise required in the C4-1XL Zone; and, 2) approving a Project Review, pursuant to LAMC Chapter 1 Section 16.05, for a development project resulting in a net increase of 50 or more dwelling units; for the demolition of four existing commercial buildings, and an associated surface parking lot, and the construction, use, and maintenance of a mixed-use building consisting of 90 dwelling units, with 10 units restricted to Very Low Income Households, and 15,271 square feet of commercial uses, resulting in a total floor area of 110,300 square feet, or a Floor Area Ratio (FAR) of 4.52:1, the proposed project is comprised of a six-story, 69-foot in height mixed-use building, with two subterranean parking levels, the Project includes 96 automobile parking spaces on-site within two subterranean levels, 94 bicycle parking spaces (78 long-term and 16 short-term), and 7,840 square feet of open space, there are three existing street trees in the public right-of-way adjacent to the project site, the Project will maintain three existing street trees and plant three new Street Trees and 20

new on-site trees, there are no existing protected trees on-site, development of the Project will require the cut and export of approximately 20,194 cubic yards of soil, no import or fill is proposed; for the properties located at 8251 – 8271 West Melrose Avenue; and 705 – 711 North Harper Avenue, subject to Conditions of Approval; and adoption of project findings.

Applicant: David Pourbaba, TOVA LLC & Melrose Harper LLC

Representative: Jordan Beroukhim, Beroukhim & Company, LLC

Case No. CPC-2024-3202-DB-PR-VHCA-1A

Environmental No. ENV-2024-3203-CE

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

TIME LIMIT FILE - NOVEMBER 1, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 31, 2025)

(8) **25-0002-S76**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 84 (Niello), which would provide businesses an opportunity to fix construction-related deficiencies that violate disability access provisions before penalties are issued.

Recommendation for Council action, pursuant to Resolution (Lee – McOsker), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 84 (Niello) to clarify the notice requirements of disability access-related complaints, allow defendants an opportunity to fix any barriers to access, and prevent the filing of fraudulent accessibility-related complaints in California.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

(9) **25-0002-S82**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1088 (Bains) which would add kratom products containing 7-hydroxymitragynine to the Sherman Food, Drug, and Cosmetic Law.

Recommendation for Council action, pursuant to Resolution (Padilla – McOske), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1088 (Bains) which would add kratom products containing 7-hydroxymitragynine to the Sherman Food, Drug, and Cosmetic Law and prohibits the sale of kratom products and 7-hydroxymitragynine products to persons under 21 years of age.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

(10) **25-0002-S86**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on S.2468 (Padilla), the Renewing Immigration Provisions of the Immigration Act of 1929, which would update the United States' (U.S.) outdated immigration system and provide millions of long-term U.S. residents a pathway to permanent residency in the U.S.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for S.2468 to amend the Immigration Act of 1929 to remove the Registry eligibility cutoff date and make certain long-term U.S. resident immigrants eligible for permanent residency status in the U.S.

Financial Policies Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes.

For:

Eagle Rock Neighborhood Council

Los Feliz Neighborhood Council

(11) **25-0002-S87**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on S. 2238 (Klobuchar – Moreno) and H.R. 5221 (Baird), the Preventing Auto Recycling Theft Act.

Recommendation for Council action, pursuant to Resolution (Blumenfield – Lee), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for S. 2238 (Klobuchar – Moreno) and H.R. 5221 (Baird), the Preventing Auto Recycling Theft Act, which would require that Vehicle Identification Numbers be etched on catalytic converters.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Westside Neighborhood Council

(12) **25-0002-S88**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on H.R. 5205, the Airport Noise Reduction Act.

Recommendation for Council action, pursuant to Resolution (Blumenfield, et al. – Raman), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for H.R. 5205, the Airport Noise Reduction Act, which would give the City of Los Angeles additional tools to address noise issues at general aviation airports.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For, if Amended: Greater Toluca Lake Neighborhood Council

(13) **25-0006-S85**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE CITY ATTORNEY and AMENDING MOTION 22A (HARRIS-DAWSON – LEE) relative to a proposed legal services agreement with Munger, Tolles & Olson LLP for legal services related to the January 2025 wildfire litigation and related federal investigations; proposed grant of informed written consent, Grigsby, et al. v. City of Los Angeles, et al., Case No. 25STCV00832, and significant exposure to litigation.

A. COMMUNICATION FROM THE CITY ATTORNEY

Recommendations for Council action:

1. AUTHORIZE the City Attorney to enter into a new contract with Munger, Tolles & Olson LLP for assistance in the litigation matter described above related to the Palisades Fire in January 2025 and related federal investigations, for an initial term of three years and an initial amount of \$750,000.
2. APPROVE of the granting of informed written consent for Munger, Tolles & Olson regarding its continued representation of Edison International and Southern California Edison Company (and their related entities).

B. AMENDING MOTION 22A (HARRIS-DAWSON - LEE)

Recommendation for Council action:

3. REQUEST the City Administrative Officer to identify funding in the amount of \$750,000 and transfer that amount to Fund No. 100/12, Account No. 009301 – Outside Counsel, by way of the First Financial Status Report.

Community Impact Statement: None submitted

[The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), (d)(2), and (e)(2), to confer with its legal counsel relative to a proposed legal services agreement with Munger, Tolles & Olson LLP for legal services related to the January 2025 wildfire litigation and related federal investigations; proposed grant of informed written consent, Grigsby, et al. v. City of Los Angeles, et al., Case No. 25STCV00832, and significant exposure to litigation. (The pending litigation involves the above listed complaint regarding the City's alleged liability regarding damage relating to the Palisades Fire, which began on January 7, 2025.)]

(Budget and Finance Committee waived consideration of the above matter.)

(Continued from Council meeting of October 24, 2025. Pursuant to Council Rule 53, if the City Council has not lost jurisdiction over an item voted upon at the meeting, or caused it to be continued beyond the next regular meeting or placed in the archives, the item is continued to the next regular meeting for the purpose of permitting reconsideration of the vote.)

(14) **25-1267**

COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (BOAC) relative to BOAC Resolution No. 28252 and Consent to Change Control of Delaware North Companies Travel Hospitality Services Inc. to Areas USA Inc., for both Concession Agreement LAA-8589 and Concession Agreement LAA-8549; and administrative exemption from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles CEQA Guidelines.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 22, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 14, 2025)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(15) **25-0005-S134**
CD 13

COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTIONS relative to removing the property at 590 North New Hampshire Avenue (Case Nos. 769444; 828034), Assessor I.D. No. 5538-028-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendations dated October 16, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTIONS removing the property at 590 North New Hampshire Avenue (Case Nos. 769444;828034), Assessor I.D. No. 5538-028-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(16) **25-0005-S135**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 1151 South New Hampshire Avenue (Case No. 849794), Assessor I.D. No. 5078-026-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 16, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1151 South New Hampshire Avenue (Case No. 849794), Assessor I.D. No. 5078-026-011, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(17) **25-0005-S136**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 733 North Formosa Avenue (Case No. 549700), Assessor I.D. No. 5525-011-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 16, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 733 North Formosa Avenue (Case No. 549700), Assessor I.D. No. 5525-011-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(18) **25-0005-S137**
CD 15

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 625 East 120th Street (Case No. 828716), Assessor I.D. No. 6084-006-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 16, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 625 East 120th Street (Case No. 828716), Assessor I.D. No. 6084-006-028, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(19) **25-0005-S138**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 527 West 88th Street (Case No. 813887), Assessor I.D. No. 6038-009-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 21, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 527 West 88th Street (Case No. 813887), Assessor I.D. No. 6038-009-022, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(20) **25-1252**
CD 12

MOTION (LEE - JURADO) relative to funding for sustaining the Handyworker Program's activities within Council District (CD) 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$75,600 in the AB 1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects-Services), to the Affordable Housing Trust Fund No. 44G, Account No. 43C588, to serve CD 12's Handyworker Program waitlist.
2. AUTHORIZE the City Clerk and/ or the Los Angeles Housing Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any corrections and changes to fund or account numbers; said corrections, clarifications or changes may be made orally, electronically or by any other means.

(21) **25-0880**
CD 3

MOTION (BLUMENFIELD - HUTT) relative to amending the prior Council action of August 12, 2025 regarding due diligence work for the property located at 7227 Owensmouth Avenue.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the prior Council action of August 12, 2025 (Council file No. 25-0880) relative to funding for due diligence work for the property located at 7227 Owensmouth Avenue, Item 56 on the Tuesday, August 12, 2025 Council agenda, to add the following instructions:

- a. TRANSFER and APPROPRIATE \$10,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Bureau of Engineering Fund No. 100/78, Account No. 003040 (Contractual Services), for the purpose of funding an Environmental Phase 1 Assessment and/or California Environmental Quality Act (CEQA).
- b. TRANSFER and APPROPRIATE \$12,250 from AB 1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services), to the General Services Department Fund No. 100/40, Account No. 3040 (Contractual Services), for the ALTA survey.

- c. TRANSFER and APPROPRIATE \$47,302 from AB 1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services), to the General Services Department Fund No. 100/40, Account No. 3040 (Contractual Services), for asbestos, lead, Polychlorinated Biphenyls, Mercury, mold and moisture, Universal Wastes inspections, and for a relocation consultant.
- d. INSTRUCT the City Administrative Officer to identify funding for the operations of the Peer Respite for Transitional Age Youth.

(22) **24-1085-S1**
CD 5

MOTION (YAROSLAVSKY - LEE) relative to funding for additional police services within Council District Five (CD 5).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. TRANSFER and APPROPRIATE \$150,000 in the CD 5 portion of the GCP Acct 0619 - Homeless Services Account, to the Police Fund No. 100/70, Account No. 1092 (Overtime - Police Officers) to be used for additional police services within CD 5 in the following amounts:
 - a. Los Angeles Police Department (LAPD) West Los Angeles Division - \$75,000
 - b. LAPD Wilshire Division - \$40,000
 - c. LAPD Pacific Division - \$25,000
 - d. LAPD Olympic Division - \$10,000
- 2. AUTHORIZE the LAPD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(23) **25-1268**

CONSIDERATION OF MOTION (HUTT - HARRIS-DAWSON, McOSKER) relative to a report on the feasibility of requiring First Amendment activity permits for parades costing more than \$100,000 to be transmitted to Council for consideration and approval.

Recommendation for Council action:

DIRECT the Los Angeles Police Department, with the assistance of the City Attorney, to report on the feasibility of requiring First Amendment activity permits for parades that will cost the City \$100,000 or more that have been applied for or approved by the Los Angeles Police Commission beginning September 1st, 2025 to be transmitted to Council for consideration and approval, and that the report include an analysis of cost recovery for City services provided for permitted First Amendment Events, as allowed for in Section 103.111 of the Los Angeles Municipal Code, and on any changes to current policy or practice that would ensure the City is able to recover costs for services provided at large events.

(Public Safety Committee waived consideration of the above matter)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(24) **25-1162**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Dohree Batongbacal v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24STCV15901. (This matter arises from a trip and fall incident on January 23, 2024, on a curb near 216 North Commonwealth Avenue, in the City of Los Angeles.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

(25) **25-1163**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Agavni Khachatryan v. City of Los Angeles, Los Angeles Superior Court Case No. 22VECV02252. (This matter arises from a trip and fall incident on June 22, 2022, on an uneven sidewalk located at 7346 Beck Avenue, in North Hollywood, California.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

(26) **25-1170**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Navid Askarinam v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV04485. (This matter arises from an October 4, 2022, trip and fall incident on a City sidewalk located at 7150 Beverly Boulevard, in the City of Los Angeles.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

(27) **25-1096**
 CD 14

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Cesar Chavez 888, LLC v. City of Los Angeles, Los Angeles Superior Court Case No. 24STCP01880. (This litigation concerns a decision on appeal by the East Los Angeles Area Planning Commission (APC) pertaining to a Redevelopment Plan Project Compliance Review for a 50-unit mixed-use project with five Extremely Low-Income units at 2115-2125 East Cesar Chavez Avenue and 301-309 North Chicago Street.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

(28) **24-0617**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Rosalina Reyes, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV39329. (This matter arises from the June 30, 2021 incident in which the Los Angeles Police Department Bomb Squad detonated explosive material on East 27th Street in Los Angeles.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

(29) **25-1169**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Robert Marc Evans v. City of Los Angeles, Los Angeles Superior Court Case No. 22STCV31938. [This matter arises from a complaint of discrimination, retaliation and failure to prevent discrimination and retaliation in violation of the California Fair Employment & Housing Act (FEHA) against the City.]

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

(30) **25-1168**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Magdalina Zakaryan v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCV27130. (This matter arose on September 3, 2022, when Plaintiffs religious exemption appeal was denied and she was informed she would be terminated for non-compliance with the City's COVID-19 vaccination requirement.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

(31) **25-1164**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal

counsel relative to the case entitled Juan Velasquez, et al. v. Daniel Steven Orellana, et al., Los Angeles Superior Court Case No. 23CHCV02588. (This matter arises from a vehicle versus vehicle traffic collision on April 19, 2023, on the westbound 210 Freeway.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).