

Los Angeles City Council, Journal/Council Proceeding

Wednesday, December 3, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Absent: Raman (1)**

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-1309
CD 7**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for emergency access purposes across the northerly adjoining property of 7001 West La Tuna Canyon Road - Right of Way No. 36000-10322.

Recommendations for Council action:

1. FIND that the dedication of an easement for emergency access purposes across the northerly adjoining property of 7001 West La Tuna Canyon Road (Dedication) is categorically exempt from

the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.

2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the November 6, 2025 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (14);

Nays: (0); Absent: Raman (1)

Items for which Public Hearings Have Been Held

(2) **25-1142**

GOVERNMENT OPERATIONS, PUBLIC WORKS, and TRANSPORTATION COMMITTEES REPORT relative to a comprehensive analysis of the resources needed to bring core programs that maintain and repair the City's public right-of-way infrastructure, up to industry standards or best practices set by the City.

Recommendations for Council action, pursuant to Motion (Hernandez – Yaroslavsky):

1. INSTRUCT the Bureau of Street Services, Bureau of Street Lighting, Bureau of Sanitation, Bureau of Engineering, Bureau of Contract Administration, and the Department of Transportation, with the assistance of the City Administrative Officer (CAO) and any other relevant department, to report in 60 days on the following:

- a. Identify industry standards or where more effective, other standards and best practices, for the repair, replacement, and maintenance levels/cycles and timely inspection of the public right-of-way infrastructure including but not limited to bike lanes, curb cuts, sidewalks, street trees, storm drains, and streetlights.
 - b. Establish standards and best practices to guide the City's funding and resource allocation.
 - c. Determine staffing levels, equipment costs and materials, fleet capacity needed to reach these standards.
 - d. Outline any additional costs or resources required to achieve best practices as defined by the Bureaus or Department.
 - e. Develop a phased approach, in one-year increments, to meet best practices established by the City in five years, and identify resources and annual budget allocations necessary for each phase.
 - f. Provide recommendations for ongoing updates or reassessments, such as options for applying formula-based increases on a year-over-year basis.
2. INSTRUCT the Department of General Services to report within 60 days of the submission of the above outlined reports with information on fleet maintenance, repair, and storage needs of the proposed phases by the Bureaus and Departments. The report should include the amount of real estate available for fleet storage, real estate needed to accommodate the proposal, and the staffing and equipment needed to maintain the fleet and yards.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council

North Westwood Neighborhood Council

NoHo Neighborhood Council

Reseda Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (14);

Nays: (0); Absent: Raman (1)

(3) 20-1125-S1

CATEGORICAL EXEMPTION, NEGATIVE DECLARATION, GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Los Angeles Municipal Code (LAMC) Section 105.03 regarding the location and zoning restrictions for Existing Medical Marijuana Dispensaries engaged in licensed Commercial Cannabis Activity.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND after consideration of the whole of the administrative record, that:
 - a. This project is exempt on the basis of Negative Declaration No. ENV-2017-2261-ND, adopted on November 28, 2018, to approve the project.
 - b. The Ordinance is exempt pursuant to the California Environmental Quality Act (CEQA) Guidelines Sections 15301 (categorical exemption for existing facilities) and 15303 (categorical exemption for new construction or conversion of small structures); and, that none of the exceptions under 15300.2 apply.
2. PRESENT and ADOPT the accompanying ORDINANCE dated October 31, 2025 amending Section 105.03 of Article V, Chapter X of the LAMC regarding the location and zoning restrictions for Existing Medical Marijuana Dispensaries engaged in licensed Commercial Cannabis Activity.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against:
Studio City Neighborhood Council

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(4) 17-0653-S1

GOVERNMENT OPERATIONS COMMITTEE REPORT, relative to amending Los Angeles Municipal Code (LAMC) Sections 104.03 and 104.06 to regulate Commercial Cannabis Activity.

Recommendation for Council action:

REQUEST the City Attorney to prepare and present an Ordinance amending the October 30, 2025 Ordinance to amend Sections 104.03 and 104.06 of Article 4, Chapter X of the LAMC to regulate Commercial Cannabis Activity as follows:

Strike the following from Section 1, Subsection (h) of LAMC Section 104.03 as follows:

For the purposes of this subsection only, an Applicant shall be considered in good standing and not delinquent on fees, fines or taxes, if, within 30 days of the submission of a refiled Application, the Applicant: (1) pays all delinquent taxes or enters into a payment plan with the City's Office of Finance to pay all delinquent taxes; and (2) pays all delinquent fees and fines to DCR. If, within 30 days, the Applicant: (1) does not pay all delinquent taxes or enter into a tax payment plan; or (2) does not pay all delinquent fees and fines, the refiled Application shall be deemed abandoned. The refiled Application shall be submitted by the original Applicant entity.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item as Amended by Motion (Padilla – Price) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(5) **25-1254**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to amending the Los Angeles Municipal Code (LAMC) to meet the requirements of the Americans with Disabilities Act (ADA) Title II Regulations, as amended by the Title II Web and Mobile Accessibility Final Rule and including Subpart H requirements.

Recommendation for Council action, pursuant to Motion (Soto-Martinez – Blumenfield):

REQUEST the City Attorney to work with the City's code publisher(s) to implement revisions to the LAMC for ADA compliance purposes as needed to correct identified non-substantive, technical errors through a similar approach as was implemented through Council file No. 23-0047 (Gender References / Los Angeles Municipal Code / Amendment), which did not require a formal ordinance process.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(6) **25-0002-S29**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 867 (Lee), which would prohibit the declawing of cats, unless medically necessary.

Recommendation for Council action:

RECEIVE and FILE the Chief Legislative Analyst report dated May 16, 2025 and Resolution (Blumenfield – Hernandez) relative to including in the City's 2025-26 State Legislative Program SUPPORT for AB 867 (Lee), which would prohibit the declawing of a cat unless a veterinarian performs the procedure for a medically necessary purpose that benefits the cat's health.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(7) **25-0002-S52**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 255 (Haney) to authorize State programs to fund abstinence-based recovery housing and expand the housing options for people experiencing or at risk of homelessness.

Recommendation for Council action:

RECEIVE and FILE the Chief Legislative Analyst report dated July 25, 2025 and Resolution (Blumenfield – Padilla) relative to including in the City's 2025-26 State Legislative Program SUPPORT for the AB 255 (Haney) to authorize State programs to fund abstinence-based recovery housing and expand the housing options for people experiencing or at risk of homelessness.

Fiscal Impact Statement:
Not applicable.

Community Impact Statement: Yes.

For: NoHo Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(8) 25-0002-S54

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 610 (Perez), which would clarify landlord and tenant obligations and responsibilities regarding post-disaster remediation and rental obligations, alter court timelines to respond to eviction proceedings, and expand regulation of mobile homes.

Recommendation for Council action:

RECEIVE and FILE the Chief Legislative Analyst report dated July 25, 2025 and Resolution (Hernandez – Jurado) relative to including in the City's 2025-26 State Legislative Program SUPPORT for SB 610 (Perez), which would clarify landlord and tenant obligations and responsibilities regarding post-disaster remediation and rental obligations, alter court timelines to allow disaster victims more time to respond to eviction proceedings, and expand regulation of mobile homes to better protect vulnerable owner-occupants.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes.

For: NoHo Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(9) 25-0002-S59

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing a position on Assembly Bill (AB) 648 (Zbur), which would exempt the construction of faculty and staff housing projects, student housing projects, and university housing development projects, from local zoning regulations of any city and/or county when constructed on property owned or leased by a community college district.

Recommendation for Council action:

RECEIVE and FILE Resolution (Lee – Raman) relative to including in the City's 2025-26 State Legislative Program SUPPORT for AB 648 (Zbur), as amended on May 5, 2025, which would exempt the construction of faculty and staff housing projects, student housing projects, and university housing development projects, as defined, from local zoning regulations of any city and/or county when constructed on property owned or leased by a community college district if the parcel on which the project will be constructed meets either of the following requirements: (1) The parcel is contained either wholly or partially within a one-half mile radius of a main campus; (2) The parcel is contained either wholly or partially within a one-half mile radius of a satellite campus that existed before July 1, 2025.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes.

For: Westside Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(10) 25-0002-S70

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position on Assembly Bill (AB) 564 (Haney), which would delay an increase in the Cannabis Excise Tax to be effective in Fiscal Year 2030-31.

Recommendation for Council action:

RECEIVE and FILE the Chief Legislative Analyst report dated October 24, 2025 and Resolution (Padilla – Hernandez) relative to

including in the City's 2025-26 State Legislative Program SUPPORT for AB 564 (Haney) to allow for the delay of the effective period of an increase in the Cannabis Excise Tax to the 2030-31 Fiscal Year.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(11) **25-0002-S77**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 682 (Allen) which would require the California Department of Toxic Substances Control to identify consumer products containing perfluoralkyl and polyfluoralkyl (PFAS), to evaluate and regulate their use.

Recommendation for Council action:

RECEIVE and FILE the Chief Legislative Analyst report dated September 9, 2025 and Resolution (Nazarian – Jurado) relative to including in the City's 2025-26 State Legislative Program SUPPORT for SB 682 (Allen), which would regulate PFAS in consumer products under the Safer Consumer Products Program, advancing statewide efforts to protect environmental and human health.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes.

For: Westside Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(12) **25-1200-S36**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the appointment of Dennis P. Zine to the Charter Reform Commission.

Recommendation for Council action:

NOTE and FILE the Council President Pro Tempore's report and communication relative to the appointment of Dennis P. Zine to the Charter Reform Commission, inasmuch as the appointee withdrew from consideration.

Financial Disclosure Statement: Not applicable.

Background Review: Not applicable.

Community Impact Statement: Yes.

Against: Reseda Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(13) **25-0141
CD 15**

ENERGY AND ENVIRONMENT and TRANSPORTATION COMMITTEES' REPORT relative to implementing a local air quality program.

Recommendation for Council action:

RECEIVE and FILE the Los Angeles Department of Transportation report, dated September 16, 2025, attached to the Council file, regarding a local air quality program, inasmuch as this matter is for information purposes only and no action is required.

Fiscal Impact Statement:
Not applicable.

Community Impact Statement: Yes.

For:
Los Feliz Neighborhood Council

North Westwood Neighborhood Council
Wilmington Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(14) **24-1170**
CD 15

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the status of S&W Atlas Iron & Metal Co., Inc.'s legal requirement to upgrade its stormwater treatment system.

Recommendation for Council action:

NOTE and FILE the City Attorney report dated September 22, 2025 relative to the status of S&W Atlas Iron & Metal Co., Inc.'s legal requirement to upgrade its stormwater treatment system.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(15) **16-0804-S1**

TRANSPORTATION COMMITTEE REPORT relative to the proposed Sixth Amendment to Contract C-128057 with AAMCOM, LLC for operation and management of the Cityride Paratransit Program and Transit Technology Service Program.

Recommendation for Council action:

AUTHORIZE the General Manager, Los Angeles Department of Transportation (LADOT), to execute the proposed Sixth Amendment to Contract C-128057 with AAMCOM, LLC for continued operation and management of the Cityride Paratransit Program and Transit Technology Service Program, through August 31, 2026, subject to the approval of the City Attorney as to form and legality.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no General Fund impact. Sufficient funds exist within the City Proposition A Local Transit Assistance Fund to support the cost. The City's obligation is limited to the availability of appropriations.

Financial Policies Statement: The CAO also reports that the recommendation complies with City Financial Policies as sufficient appropriated funds exist to support the proposed expenditures.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 5, 2026

(LAST DAY FOR COUNCIL ACTION - DECEMBER 12, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(16) **25-0510**

TRANSPORTATION COMMITTEE REPORT relative to a list of ten eligible street segments for speed hump installation and funding sources to install a minimum of two.

Recommendation for Council action, initiated by Motion (Lee – Raman):

INSTRUCT the Los Angeles Department of Transportation to identify funding to support the installation of a minimum of one speed hump for any Council District not funded in the 2025-26 Fiscal Year.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(17) **25-0583**

TRANSPORTATION COMMITTEE REPORT relative to establishing the 2024-25 private ambulance service rates in the City of Los Angeles and a new methodology for future rate adjustments.

Recommendations for Council action:

1. RECEIVE and FILE the Los Angeles Department of Transportation (LADOT) supplemental report dated October 24, 2025, attached to the Council file, regarding private ambulance rates charged and regulated by the five largest cities and counties in California, inasmuch as it is for information purposes only and no action is required.
2. FIND that the vote and approval of Board Order 611 by the Board of Transportation Commissioners on June 13, 2024 was valid and appropriate.
3. FIND that rates for this industry were due for an adjustment based upon increased operational costs.
4. FIND that the LADOT's proposed schedule of fees shown in Board Order 611, attached to the Council file, is just and reasonable.
5. APPROVE Board Order 611, attached to the Council file, reflecting the rate schedules for private ambulance and non-ambulatory passenger service.
6. RESCIND previous Board Order 609.
7. REQUEST the City Attorney prepare and present an Ordinance to establish the new rates.

Fiscal Impact Statement: The LADOT reports that there is no impact to the City's General Fund. The City Administrative Officer (CAO) reports that there is no impact to the General Fund. The proposed rate adjustments would not impact the City budget as these rate increases are charged to private ambulance service users and do not affect the fees paid to the City.

Financial Policies Statement: The CAO also reports that the recommendation in this report complies with the City's Financial Policies.

Community Impact Statement: None submitted.

Item and Amending Motion 17A Referred to the Budget and Finance Committee and Transportation Committee - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(18) **25-0913
CD 15**

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to restrict the use of vehicles weighing over 6,000 pounds on Del Amo Boulevard, between South Western Avenue and Denker Avenue.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated October 2, 2025, amending Subsection (d) of Section 80.36.1 of Division "H" of Chapter VIII of the LAMC, which restricts the use of vehicles weighting over 6,000 pounds, to add, in alphanumeric order, the following street section: Del Amo Boulevard between South Western Avenue and Denker Avenue.

Fiscal Impact Statement: None provided by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Harbor Gateway South Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(19) **25-1232**

TRANSPORTATION COMMITTEE REPORT relative to implementing a Smart Loading Zone or similar curb management program.

Recommendation for Council action, pursuant to Motion (Hernandez – Hutt):

INSTRUCT the Los Angeles Department of Transportation to report in 30 days on:

- a. The implementation and outcomes of Smart Loading Zone or similar curb management programs in other municipalities.
- b. The steps necessary to initiate a Smart Loading Zone pilot program in the City to improve loading zone access and short-term delivery parking.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Westside Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(20) **22-1200-S49
CD 13**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Erich Minoru Nakano to the Proposition HHH

(Prop HHH) Citizen Oversight Committee (COC).

Recommendation for Council action, pursuant to Motion (Harris-Dawson - Jurado):

RESOLVE that the reappointment of Erich Minoru Nakano to the COC of Prop HHH, the Homelessness Reduction and Prevention, Housing, and Facilities Bond measure, pursuant to Los Angeles Administrative Code Section 8.327(c), for a full three-year term, effective July 1, 2025, is APPROVED and CONFIRMED

Financial Disclosure Statement: Not applicable

Background Check: Not applicable

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(21) **25-1190**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing an Agreement between the Los Angeles Housing Department (LAHD) and the Inner City Law Center to provide legal representation services for the United to House LA (ULA) Protections from Tenant Harassment Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, LAHD, or designee to:

- a. Execute a contract with Inner City Law Center to perform legal representation services for an amount not to exceed \$5,792,482 for a three year term commencing on or about November 1, 2025 through October 31, 2028, in substantial conformance with the draft Agreement contained in the City Administrative

Officer report (CAO) dated September 30, 2025, attached to Council file No. 25-1190, subject to the review and approval of the City Attorney as to form and contractor compliance with the City's contracting requirements.

- b. Prepare Controller instructions and any technical adjustments consistent with the Mayor and Council actions related to this matter.

Fiscal Impact Statement: The CAO reports that funding for the proposed contract is supported through revenue collected and deposited into the ULA Fund No. 66M, which was appropriated through the 2023-24 and 2025-26 ULA expenditure plans. The City's financial obligation will be limited to funds appropriated for this purpose. There is no impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City's Financial Policies in that the proposed contract will be funded by dedicated funding source and expenditures will be limited to the mandates of the funding source.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Raman (2)

(22) **25-1153**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requesting an overview and analysis of programs currently supported by Homeless Housing, Assistance and Prevention (HHAP) Program funding.

Recommendation for Council action, pursuant to Motion (Rodriguez – Yaroslavsky):

INSTRUCT the City Administrative Officer (CAO), in partnership with the Chief Legislative Analyst (CLA), the Los Angeles Homeless

Services Authority, the Los Angeles Housing Department, and any other relevant departments, to report on the following:

- a. An overview of all programs that are currently supported by HHAP funding.
- b. An analysis of program efficacy, by service type (i.e., outreach, street medicine, rehousing strategies, etc.).
- c. A matrix that lists all HHAP funded programs, highlighting opportunities for consolidation, recommendations for ramp down, and which services would traditionally fall under the jurisdiction of other governmental agencies (i.e., the County of Los Angeles) that we should negotiate transfer of responsibility.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(23) **20-1282**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing the First Amended and Restated Agreement (Contract No. C-138301) between the Los Angeles Housing Department (LAHD) and Evan Terry Associates CA for Neutral Accessibility Consultant Services.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, LAHD, or designee to:

- a. Execute the First Amended and Restated Agreement (Contract No. C-138301) with Evan Terry Associates CA to serve as the

legally mandated Neutral Accessibility Consultant, increase the compensation amount by \$18,000,000 and exercise the option to extend the contract term for two years with a new end date of November 15, 2027, in substantial conformance with the amendment contained in the City Administrative Officer (CAO) report dated September 30, 2025, attached to Council file No. 20-1282, subject to the review and approval of the City Attorney as to form and contractor compliance with the City's contracting requirements.

- b. Prepare Controller instructions and any technical adjustments consistent with the Mayor and Council actions related to this matter, subject to the approval of the CAO.

Fiscal Impact Statement: The CAO reports that funding for the proposed First Amended and Restated Agreement is included in the Accessible Housing Fund 2025-26 Special Purpose Fund Schedule. Funding for the second year of the contract is subject to approval by the Mayor and Council through the annual budget process. The City's financial obligation will be limited to funds appropriated for this purpose. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in this report complies with the City's Financial Policies in that the proposed contract will be funded by dedicated funding sources and expenditures will be limited to the mandates of the funding sources.

Community Impact Statement: None submitted

TIME LIMIT FILE - DECEMBER 9, 2025

(LAST DAY FOR COUNCIL ACTION - DECEMBER 9, 2025)

Adopted Item as Amended by Motion (Soto-Martinez for Raman – Yaroslavsky)-SEE ATTACHED

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); Absent: Raman (1)**

(24) **23-1228**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and ECONOMIC DEVELOPMENT AND JOBS COMMITTEES' REPORT relative to an economic overview of comparable wages and benefits for the City's Park Activity Monitors (PAMs) and FilmLA, Inc.'s Film Monitors in comparison to the film industry.

Recommendations for Council action:

1. NOTE and FILE the joint City Administrative Officer (CAO) and Department of Recreation and Parks (RAP) report dated November 21, 2024, attached to the Council file, relative to an economic overview of comparable wages and benefits for the City's PAMs and FilmLA, Inc.'s Film Monitors in comparison to the film industry, inasmuch as the report is provided for informational purposes only.
2. INSTRUCT the CAO and RAP to report to Council with information or research to be done on any other models cities use to incentivize film production; and, to look at how many permits need to be issued for all PAMs to be eligible to become exempt Half-Time employees, that is, how many permits that would be required to get to that end.

Fiscal Impact Statement: Not applicable.

Financial Policies Statement: The CAO and RAP report that the recommendation in the report is in compliance with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(25) **25-1195**

CD 6

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to transfer of funds for construction of street lights in the North Hollywood-Morella Street Lighting District.

Recommendations for Council action, pursuant to Motion (Padilla - Rodriguez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$493,000 from the Community Development Trust Fund No. 424, Account No. 21W556 (Sidewalk Improvements and ADA Ramps in CD 6) to the Community Development Trust Fund No. 424, Account No. 43VB18 (N Hollywood Sun Valley CD6 Area 1) for construction of street lights in the North Hollywood-Morella Street Lighting District.
2. AUTHORIZE the Community Investment for Families Department (CIFD) to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.
3. INSTRUCT and AUTHORIZE the CIFD to prepare, process, and execute the necessary documents with and/or payments to the Bureau of Street Lighting, or any other agency or organization, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(26) **25-0525-S1**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to a contract with Heart of Los Angeles Youth, Inc. to implement improvements at Augustus Hawkins Nature Park.

Recommendation for Council action, pursuant to Motion (Soto-Martinez for Price - Yaroslavsky):

AUTHORIZE the General Manager, Community Investment for Families Department, or designee to negotiate and execute a contract in the amount of \$1,000,000 in Community Development Block Grant funds with Heart of Los Angeles Youth, Inc. to implement improvements at Augustus Hawkins Nature Park. The term is a total of 13 years from the date of the Project Eligibility Proposal approval, which is three years for construction and ten years for service payback.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(27) **25-1139**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of North Spring Street and West Ann Street as "Bruce Saito Square."

Recommendations for Council action, pursuant to Motion (Rodriguez, Hernandez – Jurado):

1. DESIGNATE the intersection of North Spring Street and West Ann Street as "Bruce Saito Square."

2. DIRECT the Department of Transportation to erect permanent ceremonial signs to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(28) **25-0822
CD 13**

PUBLIC WORKS COMMITTEE REPORT relative to issuing a Revocable Permit for the construction of permanent improvements within the public right-of-way at Moss Avenue from Fletcher Drive to its southeasterly terminus joining Roswell Street to the intersection of Estara Avenue prior to the adoption of the Street Vacation.

Recommendation for Council action, pursuant to Motion (Soto-Martínez – Yaroslavsky):

AUTHORIZE the Bureau of Engineering to issue a Revocable Permit to allow the Los Angeles Unified School District, subject to satisfaction of conditions for issuing such permit, to close, gate, occupy, demolish, excavate and commence construction of permanent improvements within the existing public right-of-way at Moss Avenue from Fletcher Drive to its southeasterly terminus joining Roswell Street to the intersection of Estara Avenue prior to the adoption of the Street Vacation (VAC-E1401463).

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(29) **25-1201**

PUBLIC WORKS COMMITTEE REPORT relative to the status and improvements to the Special Events Permit.

Recommendation for Council action, pursuant to Motion (Lee – Hernandez):

INSTRUCT the Bureau of Street Services, with the assistance of the Department of Transportation, Los Angeles Police Department (LAPD), and Department of Building and Safety, and any other necessary departments, to report on the current status of the Special Events Permit process and with recommendations to improve the current program, resources needed for continued support of events, amendments to the program if the current process exceeds departments' functional capacities, and consideration of whether the LAPD Parades and Assemblies Permit should be consolidated with the Special Events Permit process.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(30) **25-1147**

PUBLIC WORKS COMMITTEE REPORT relative to the acceptance of smartpole equipment, software, and services as part of the Cisco's Country Digitization – City of Los Angeles, Public Safety & Mobility Project.

Recommendations for Council action, pursuant to Motion (Jurado - Lee):

1. AUTHORIZE the Bureau of Street Lighting to execute the necessary documents with Cisco Systems, Inc. for acceptance of smartpole equipment, software, and services (estimated value of \$946,235) as part of the Cisco's Country Digitization — City of Los Angeles, Public Safety & Mobility Project.
2. INSTRUCT the Bureau of Street Lighting to record the donated equipment on the Bureau's inventory list and to thank the donors on behalf of the City.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(31) **25-1265
CD 7**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Greater Community Missionary Baptist Church, located at 11064 – 11084 North Norris Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Greater Community Missionary Baptist Church, located at 11064 – 11084 North Norris Avenue, in the list of Historic-Cultural Monuments.

Owner/Applicant: Greater Community Missionary Baptist Church of Pacoima, c/o Jeffrey Martin

Case No. CHC-2025-4007-HCM

Environmental No. ENV-2025-4008-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(32) **25-1266**
CD 7

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Hardin House, located at 10224 - 10226 North Marcus Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental

Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Hardin House, located at 10224 - 10226 North Marcus Avenue, in the list of Historic-Cultural Monuments.

Applicant: Marsha Perloff, Little Landers Historical Society

Owners: Dene A. Heming; and Darla Parker (Et. Al.)

Case No. CHC-2025-4171-HCM

Environmental No. ENV-2025-4172-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(33) **14-1061-S4**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the execution of a contract amendment with Rincon Consultants, Inc. for environmental consulting services.

Recommendation for Council action:

AUTHORIZE the Director of City Planning, or designee, to execute a first amended and restated contract with Rincon Consultants, Inc. to provide environmental consulting services and retroactively extend the contract term by 36 months through September 2, 2027 for a total term of 13 years and a not-to-exceed amount of \$2,396,610, in substantial conformance with the draft contract, attached to the City Administrative Officer (CAO) report dated October 2, 2025, subject to the review and approval of the City Attorney as to form and compliance with the City's contracting requirements.

Fiscal Impact Statement: The CAO reports that funding for the proposed first amended and restated contract will be provided by existing budget appropriations for this purpose; and there is no additional General Fund impact.

Financial Policies Statement: The CAO reports that the recommendation complies with the City's Financial Policies in that budgeted funds will be used for intended purposes.

Community Impact Statement: None submitted

TIME LIMIT FILE - DECEMBER 22, 2025

(LAST DAY FOR COUNCIL ACTION - DECEMBER 12, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(34) **25-1269**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing an Ordinance to amend Chapter 1A, Section 13B.9.1 of the Los Angeles Municipal Code (LAMC), to allow for ministerial review of applications for Accessory Dwelling Units (ADUs) within the Coastal Zone.

Recommendation for Council action, pursuant to Motion (Park - McOsker):

INSTRUCT the Department of City Planning, with the assistance of the City Attorney, and in consultation with the California Coastal Commission, to prepare and present an Ordinance to amend Chapter 1A, Section 13B.9.1 (Coastal Development Permit) of the LAMC, to allow for ministerial review of applications for ADUs within the Coastal Zone.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(35) **23-0439
CD 15**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the number and status of boarded-up, abandoned, unsecured, or vacant properties in Council District 15.

Recommendation for Council action:

RECEIVE and FILE the Los Angeles Police Department report dated September 5, 2025 and City Attorney report dated October 8, 2025, attached to the file, relative to the number and status of civil or criminal actions brought by the City Attorney's Office, and the volume of calls reporting boarded-up, abandoned, unsecured, or vacant properties, including the average length of time from receiving the initial complaint through the resolution of a nuisance at properties in Council District 15.

Fiscal Impact Statement: Not applicable

Community Impact Statement: Yes

For: Harbor Gateway North Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(36) **14-1378-S1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to truck gardening on-site sales.

Recommendation for Council action:

RECEIVE and FILE the Department of City Planning report dated October 6, 2025, attached to the file, relative to truck gardening on-site sales.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(37) **22-1313
CD 7**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Request for Proposal released by the Los Angeles Homeless Services Authority (LAHSA), the list of approved service providers, and the scope of required service that outlines the Recreational Vehicle (RV)-to-Home Program model.

Recommendations for Council action:

1. NOTE and FILE the City Administrative Officer report dated October 2, 2025, attached to Council file No. 22-1313.
2. REQUEST LAHSA to report to Council on incorporating the trainings and learnings identified in the RV-to-Home Program model into the work being done by current LAHSA outreach teams that are funded by the City and understanding the impacts on emergency response.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(38) **25-1296**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to agreements between the Los Angeles Housing Department (LAHD) and multiple contractors to provide the required services to operate the Handyworker Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the LAHD report dated October 9, 2025, contained in the City Administrative Officer (CAO) report dated October 29, 2025, attached to Council file No. 25-1296, relative to executing various City contracts for the Handyworker Program.
2. AUTHORIZE the General Manager, LAHD, or designee, to:
 - a. Execute a new agreement with AG Pacific Construction & Development Corp. for Class B General Construction services, in an amount not to exceed \$544,554 for a term of nine (9) months commencing on January 1, 2026 through September 30, 2026, with the option to renew for up to two (2) one-year terms, in substantial conformance with the Agreement contained in the CAO report dated October 29, 2025, attached to the Council file, subject to the review and approval of the City Attorney as to form, funding availability, and compliance with the City's contracting requirements.

- b. Execute a new agreement with the Coalition for Responsible Community Development for Class B General Construction services, in an amount not to exceed \$218,773 for a term of nine (9) months commencing on January 1, 2026 through September 30, 2026, with the option to renew for up to two (2) one-year terms, in substantial conformance with the Agreement contained in the CAO report dated October 29, 2025, attached to the Council file, subject to the review and approval of the City Attorney as to form, funding availability, and compliance with the City's contracting requirements.
- c. Execute a new agreement with Watts Labor Community Action Committee for Class B General Construction services, in an amount not to exceed \$124,549 for a term of nine (9) months commencing on January 1, 2026 through September 30, 2026, with the option to renew for up to two (2) one-year terms, in substantial conformance with the Agreement contained in the CAO report dated October 29, 2025, attached to the Council file, subject to the review and approval of the City Attorney as to form, funding availability, and compliance with the City's contracting requirements.
- d. Execute a sole source contract with EMSL Analytical, Inc. dba LA Testing for lead testing services in an amount not to exceed \$15,000, for a term of nine (9) months commencing on January 1, 2026 through September 30, 2026, with the option to renew for up to two (2) one-year terms, in substantial conformance with the Agreement contained in the CAO report dated October 29, 2025, attached to the Council file, subject to the review and approval of the City Attorney as to form, funding availability, and compliance with the City's contracting requirements.
- e. Prepare Controller instructions and any technical adjustments consistent with the Mayor and Council actions related to this matter, subject to the approval of the CAO; and Request the Controller to implement those instructions.

3. REQUEST the Controller to:

- a. Transfer \$78,815 from Fund No. 43H624 Dupont Lead Safe to a new Account No. 43C588 - Handyworker within the LAHD Small Grants & Awards Fund No. 49N.
- b. Transfer the following to Account No. 21C588 - Handyworker within the Community Development Block Grant Fund No. 424.
 - i. Account No. 21C143, Account Name – LAHD, Amount - \$583,281
 - ii. Account No. 21C299, Account Name – Reimbursement of GF Costs, Amount - \$228,996
- c. Decrease \$583,281 within Fund No. 100/43 Account No. 001010 Salaries General.

Fiscal Impact Statement: The CAO reports that the proposed Handyworker contracts will be funded by the Community Development Block Grant through the 51st Program Year 2025-26 Consolidated Plan. Funding for each of the two subsequent fiscal years is subject to Mayor and Council approval of the Consolidated Plan. The City's financial obligation will be limited to funds appropriated for this purpose. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the above recommendations comply with the City's Financial Policies in that grant funds will be used for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); Absent: Raman (1)**

(39) **23-1022-S22**
CD 14

STATUTORY EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a lease agreement between the City and Hope the Mission to operate the A Bridge Home (ABH) site located at 310 North Main Street in Council District (CD) 14.

Recommendations for Council action:

1. DETERMINE that the funding allocation, lease, change in service provider, and continued use for a period of approximately one year of the Bridge Housing/low barrier navigation center located at 310 North Main Street is statutorily exempt from California Environmental Quality Act (CEQA) under Public Resources Code Section (PRC) 21080.27.5, applicable low barrier navigation centers and Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration. Please refer to Notice of Exemption found in the Bureau of Engineering report dated June 13, 2025, attached to Council file No. 23-1022-S16.
2. AUTHORIZE the General Manager, General Services Department (GSD), or designee, to negotiate and execute a lease agreement with Hope the Mission to operate an interim housing site located at 310 North Main Street in CD 14, under the terms and conditions substantially outlined in the Municipal Facilities Committee (MFC) report dated November 6, 2025, attached to Council file No. 23-1022-S22.

Fiscal Impact Statement: The MFC reports that there is no anticipated impact to the General Fund as a result of the recommendations in this report. On July 2, 2025, the Mayor concurred with the Council's approval of the City Administrative Officer report (Council file No. 23-1022-S16), which programmed \$3,216,015 of Homeless Housing, Assistance and Prevention Round 5 funds to support operations of the site through June 30, 2026. No funding is provided for leasing, since the site is owned by the City under GSD control and this is a no-cost agreement.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(40) **23-1022-S23
CD 15**

STATUTORY EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a lease agreement between the City and Holliday's Helping Hands to operate the A Bridge Home site located at 826-828 Eubank Avenue in Council District (CD) 15.

Recommendations for Council action:

1. DETERMINE that the funding allocation, lease or similar agreement, change in service provider, and operation of the Bridge Housing/low barrier navigation center at 828 Eubank Drive is statutorily exempt from the California Environmental Quality Act (CEQA) under Public Resources Code (PRC) Section 21080.27.5, applicable low barrier navigation centers and Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration. Please refer to Notice of Exemption found in the Bureau of Engineering report dated June 13, 2025, attached to Council file No. 23-1022-S16.
2. AUTHORIZE the General Manager, General Services Department, or designee, to negotiate and execute a lease agreement with Holliday's Helping Hands Foundation for the property located at 826-828 Eubank Avenue in CD 15, under the terms and conditions substantially outlined in the Municipal Facilities Committee (MFC) report dated November 6, 2025, attached to Council file No. 23-1022-S23.

Fiscal Impact Statement: The MFC reports that there is no anticipated impact to the General Fund as a result of the recommendations in this report. On July 2, 2025, the Mayor concurred with the Council's approval of the City Administrative Officer report (Council file No. 23-1022-S16), which programmed \$3,248,500 of Homeless Housing, Assistance and Prevention Round 5 (HHAP-5) funds to support operations of the site through June 30, 2026. No funding is provided

for leasing, since this is a no-cost agreement with the provider.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(41) **25-1313**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requesting a report from the Los Angeles Housing Department (LAHD) on how to improve the LAHD's administration of Cost Recovery Programs.

Recommendation for Council action, pursuant to Motion (Blumenfield – Raman):

INSTRUCT the LAHD, to report to Council in 90 days with recommendations to improve the administration of Cost Recovery Programs, including but not limited to elements outlined in the body of Motion (Blumenfield – Raman) dated November 5, 2025, attached to Council file No. 25-1313, and:

- a. Adjustments to compliance requirements, such as the extension of current time limits required in ordinance by providing grace periods, and the implementation of stronger fee recovery components should an applicant surpass the required time limit requirements.
- b. Modernization of City portals and communication methods, such as real-time application status, email confirmation after payments or required documentation submittals, and improved notification of requirements.
- c. A focus on the current LAHD Case Management System, with recommendations on the use of technological advancements including AI and other tools in order to support staff efficiency and transparency

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(42) **25-1314**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requesting a report from the Los Angeles Housing Department (LAHD) on the fair return petitions procedures from other jurisdictions that are less burdensome on landlords; and related matters.

Recommendation for Council action, pursuant to Motion (Raman, McOsker – Harris-Dawson):

INSTRUCT the LAHD to report to Council within 15 days:

- a. On fair return petition procedures from other jurisdictions including the cities of Pasadena, Cudahy, and Alameda, and Los Angeles County that are less burdensome on landlords than the City's current program, including due to a more streamlined application process, appropriate program guidelines, greater responsiveness from City staff, and efficient program management and data synthesis.
- b. And work with the RAC, to update the existing RAC Guidelines governing the Just and Reasonable Rent Increase Program based on best practices from other jurisdictions and conduct an outreach campaign to inform landlords on how to utilize the program and other cost reimbursement provisions of the Rent Stabilization Ordinance in order to ensure a fair return on their rental units, and to create a new position authority through the Measure ULA Staffing Plan in the Regulatory Code and Compliance Bureau to administer this work program.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Price Jr., Raman (2)

(43) **24-1314
CD 15**

ENERGY AND ENVIRONMENT and ECONOMIC DEVELOPMENT AND JOBS COMMITTEES' REPORTS relative to a transition plan to assist workers affected by the Phillips 66 refinery closure.

Recommendation for Council action:

NOTE and FILE the Economic and Workforce Development Department report dated June 23, 2025, attached to the Council file, relative to a transition plan to assist workers affected by the Phillips 66 refinery closure.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes.

For:

Wilmington Neighborhood Council
Harbor City Neighborhood Council

(Public Works Committee waived consideration of the above matter)

Adopted Item as Amended by Motion (McOsker – Yaroslavsky) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Raman (1)

(44) **25-0600-S42**

PUBLIC SAFETY, HOUSING AND HOMELESSNESS and BUDGET AND FINANCE COMMITTEES' REPORTS relative to the transfer of funds from the Unappropriated Balance Fund to the Los Angeles Police Department's (LAPD) Interim Homeless Housing Site Overtime Fund.

A. PUBLIC SAFETY COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER appropriations in the amount of \$4.378 million from the Unappropriated Balance Fund No. 100/58, Account No. 580429, Police Department Sworn Overtime - Interim Homeless Housing, to the LAPD, Fund No. 100/70, Account No. 001092, Sworn Overtime.
2. AUTHORIZE the LAPD to make technical corrections as necessary, subject to the approval of the City Administrative Officer.
3. DIRECT the LAPD to report back to Budget & Finance committee, as well as to the Council file, with the bureau specific deployment plans described in their Interim Homeless Housing Site Overtime Allocation fact sheet, dated July 8, 2025, once those plans are created.

B. HOUSING AND HOMELESSNESS and BUDGET AND FINANCE COMMITTEES' REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the action taken by the Public Safety Committee on August 20, 2025, attached to Council file No. 25-0600-S42.
2. REQUEST the LAPD to submit a report to Council file No. 25-0600-S42 with additional information that includes a breakdown of overtime hours used during the prior Fiscal Year.

Fiscal Impact Statement: None submitted by the LAPD. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (11); **Nays:** Hernandez, Jurado, Soto-Martínez (3); **Absent:** Raman (1)

(45) **14-1174-S114**
CD 2

CONSIDERATION OF MOTION (NAZARIAN – BLUMENFIELD) relative to amending Council action of August 30, 2019 regarding the Elmer Avenue Project and amending Council actions of August 30, 2019 and October 8, 2024 regarding the Chandler Bikeway Development Project.

(Economic Development and Jobs Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

**Adopted Economic Development and Jobs Committee Report Forthwith-
SEE ATTACHED Ayes:** Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Raman (1)

(46) **25-1200-S55**

COMMUNICATION FROM THE MAYOR relative to the appointment of Benny Tran to the Board of Water and Power Commissioners.

(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - DECEMBER 25, 2025

(LAST DAY FOR COUNCIL ACTION - DECEMBER 12, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

Adopted Item to Reconsider

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

Adopted Communication from Chair and Member, Energy and Environment Committee - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(47) **25-0962**

ENERGY AND ENVIRONMENT and PUBLIC WORKS COMMITTEES' REPORT relative to a collaboration with ShadeLA on shade expansion, tracking tree-planting efforts, Sidewalk and Transit Amenities Program impacts, and related matters.

Recommendations for Council action, as initiated by Motion (Nazarian – Padilla):

1. INSTRUCT the Climate Emergency Mobilization Office, or any future rendition of this office that will operate under the Emergency Management Department, to collaborate with ShadeLA on prioritization methodologies for the determination of locations for shade expansion, with a focus on equity of shade and hydration access for historically underserved communities, and incorporation of shade and tree canopy metrics and goals as identified in the City's forthcoming Heat Action and Resilience Plan and the Sustainability Plan.

2. INSTRUCT City Plants, Bureau of Sanitation, Bureau of Street Services (BSS), Department of Recreation and Parks, and Department of City Planning to support tracking and maintenance of tree planting efforts, collaborate with ShadeLA on the prioritization of selecting California native species to aid climate-driven biodiversity in their tree planting efforts, instruct the Urban Forestry Division to track the rate of permitted and protected tree removals, and provide recommendations for a limit on trees permitted for removal for development.
3. INSTRUCT the Department of Water and Power to report in 45 days on the feasibility of providing water throughout the duration of the 2028 Olympic and Paralympic Games by increasing the number of hydration stations at these shade structures throughout the City.
4. INSTRUCT the BSS to report in 45 days on the potential impacts this program can have on the City's contractual agreements for the Sidewalk and Transit Amenities program.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against Unless Amended:
Palms Neighborhood Council.

**(Ad Hoc Committee on the 2028 Olympic and Paralympic Games
waived consideration of the above matter)**

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(48) **20-0349**
 CD 9

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating Central Avenue (portion of easterly side) from 42nd Street to approximately 100 Feet northerly thereof, VAC-E1401381.

Recommendations for Council action:

1. REAFFIRM the FINDINGS of March 23, 2021, that the vacation of Central Avenue (portion of easterly side) from 42nd Street to approximately 100 Feet northerly thereof (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.
2. REAFFIRM the FINDINGS of March 23, 2021, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
3. ADOPT the accompanying RESOLUTION TO VACATE No. 25-1401381 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(49) **22-0742**

CD 14

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating Calada Street from South of Union Pacific Avenue to its southerly terminus, VAC-E1401423.

Recommendations for Council action:

1. REAFFIRM the FINDINGS of August 2, 2023, that the vacation of Calada Street from South of Union Pacific Avenue to its southerly terminus (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.
2. REAFFIRM the FINDINGS of August 2, 2023, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
3. ADOPT the accompanying RESOLUTION TO VACATE No. 25-1401423 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item to Continue to January 21, 2026

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); **Absent:** Raman (1)

(50) **23-0652-S11**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Declaration 10th Quarterly Report - July through September 2025.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated October 29, 2025, attached to Council file No. 23-0652-S11, relative to the Homelessness Emergency Declaration 10th Quarterly Report - July through September 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item as Amended by Motion (Rodriguez – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(51) **22-0536-S1
CD 9**

CONVENTION AND EVENT CENTER PROJECT ENVIRONMENTAL IMPACT REPORT (EIR), ADDENDUM AND JOINT ANALYSIS, SECOND ADDENDUM, AND COMMUNICATION FROM LOS ANGELES CITY PLANNING COMMISSION RELATIVE TO AN AMENDMENT TO THE CONVENTION CENTER AND ARENA SIGN DISTRICT FOR THE PROPERTY LOCATED AT 1201 SOUTH FIGUEROA STREET (1111–1301 SOUTH FIGUEROA STREET, 1206 WEST PICO BOULEVARD, 1211 WEST PICO BOULEVARD, 1260 SOUTH LA LIVE WAY, 740–1110 CHICK HEARN COURT, 751 WEST 12TH STREET, ASSESSOR PARCEL NUMBER [APN] 5138016908, AND APN 5138016909)

Recommendations for Council action:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the Convention and Event Center Project EIR No. ENV-2011-0585-EIR, State Clearinghouse (SCH) No. 2011031049, certified in October 2012, and the Addendum and Joint Analysis dated December 2021; and pursuant to California Environmental Quality Act Guidelines, Sections 15162 and 15164 and the Second Addendum, dated August 2025, that no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the Project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Finding of Council.
3. APPROVE the proposed Ordinance, pursuant to Chapter 1A Section 8.2.3.D of the Los Angeles Municipal Code; for an amendment to the Convention Center and Arena Sign District (Ordinance No. 188,078) for modifications of the signage program and other technical updates; for the property located at 1201 South Figueroa Street (1111–1301 South Figueroa Street, 1206 West Pico Boulevard, 1211 West Pico Boulevard, 1260 South LA Live Way, 740–1110 Chick Hearn Court, 751 West 12th Street, Assessor Parcel Number (APN) 5138016908, and APN 5138016909)

Applicant: City of Los Angeles, City Tourism Department, Doane Liu

Case No. CPC-2025-5329-SN

Environmental No. Second Addendum to ENV-2011-585-EIR

Fiscal Impact Statement: None submitted by the LACPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

TIME LIMIT FILE - JANUARY 20, 2026

(LAST DAY FOR COUNCIL ACTION - JANUARY 20, 2026)

(Planning and Land Use Management Committee waived consideration of the above matter)

Adopted Item as Amended by Motion (Blumenfield – Park) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(52) 25-1217

MOTION (BLUMENFIELD - YAROSLAVSKY) relative to amending the prior Council action of November 4, 2025 regarding a proposed Ordinance amending the Chapter IX of the Los Angeles Municipal Code (LAMC) to incorporate by reference certain portions of the 2025 Edition of the California Building Standards Code.

Recommendation for Council action:

AMEND the prior Council action of November 4, 2025 regarding a proposed Ordinance amending the Chapter IX of the Los Angeles Municipal Code (LAMC) to incorporate by reference certain portions of the 2025 Edition of the California Building Standards Code to ADOPT technical recommendations to add and revise various sections in the proposed Ordinance, all of which have been uploaded to the Council file in a Department of Building and Safety report dated November 6, 2025, as follows:

1. The “Added Sections,” remove several LAMC sections that are no longer needed, inasmuch as those sections are regulated under California Building Standards Code.
2. The “Changed Sections,” includes revised language to provide clarifying language and revisions to reference correct sections of the LAMC.
3. Request the City Attorney to prepare and present the draft Ordinance, including the environmental clearance, that incorporates the Department of Building and Safety technical recommendations dated November 6, 2025, uploaded to

Council file No. 25-1217, which help ensure that our local amendments to the California Building Standards Code (CBSC) can be justified based on local climatic, geological, topographic, or environmental factors, as required by California Building Standards Law (Health and Safety Code, Division 13, Part 2.5). Additionally, some changes are necessary to align our amendments with the 2025 edition of the CBSC. Furthermore, several local amendments are deleted where the CBSC already included equivalent or more restrictive provisions.

Adopted Item as Amended by Motion (Blumenfield – Park) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(53) **13-1634-S6
CD 15**

ADMINISTRATIVE and CATEGORICAL EXEMPTIONS and COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS (BOHC) relative to the proposed Seventh Amendment to amended and restated lease No. 904A with AltaSea at the Port of Los Angeles (POLA).

Recommendations for Council action:

1. ADOPT the determination by the BOHC that this action is administratively and categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) and Article III, Class 1(14) of the Los Angeles City CEQA Guidelines.
2. APPROVE POLA Resolution No. 25-10627 approving the Seventh Amendment to amended and restated lease No. 904A with AltaSea at the POLA.
3. CONCUR with said BOHC action of November 6, 2025, by POLA Resolution 25-10627, authorizing the Executive Director, Harbor Department, or designee, to execute said Seventh Amendment to amended and restated lease No. 904A with

AltaSea at the POLA.

Fiscal Impact Statement: None submitted by the BOHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - DECEMBER 13, 2025

(LAST DAY FOR COUNCIL ACTION - DECEMBER 12, 2025)

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

Adopted Item Forthwith

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14);
Nays: (0); Absent: Raman (1)**

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

CONTINUED FROM COUNCIL MEETING OF DECEMBER 2, 2025

Items for which Public Hearings Have Been Held

(54) **25-1186**
CD 3

CONTINUED CONSIDERATION OF WARNER CENTER 2035 PROGRAM ENVIRONMENTAL IMPACT REPORT (EIR), PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a mixed-use development project located at 6464 North Canoga Avenue.

Recommendations for Council action:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, that the Project is within the scope of the Warner Center 2035 Program EIR No. ENV-2008-3471-EIR; SCH No. 1990011055 (Program EIR) pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15162 and 15168; the Project is within the scope of the program approved earlier in the Warner Center 2035 Specific Plan, the EIR adequately describes the activity for purposes of CEQA; and the City has incorporated all feasible mitigation measures from the Program EIR on the Project; no major revisions are required to the Program EIR and no subsequent EIR or negative declaration is required for approval of the Project.
2. ADOPT the Findings attached to the Department of City Planning (DCP) Recommendation report dated November 17, 2025.
3. ADOPT the Conditions of Approval attached to the DCP Recommendation report dated November 17, 2025.
4. APPROVE, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1 Section 12.22 A.25(g), a Density Bonus/Affordable Housing Incentive Program Compliance Review for a mixed-use Project totaling 276 dwelling units

over ground floor commercial uses, reserving 21 units or seven percent of the total number for Very Low-Income Households for a period of 55 years, with the following Off-Menu Incentive and four Waiver of Development Standards:

- a. An Off-Menu Incentive permitting a floor level of the highest residential unit to be at least 74 feet above the adjacent grade in lieu of the minimum 100-foot floor level height otherwise required pursuant to Section 6.1.2.3.5(c) of the Warner Center 2035 Specific Plan.
- b. A Waiver of Development Standard permitting 8,592 square feet of Non-Residential Floor Area, in lieu of 68,211 square feet of Non-Residential Floor Area required, based on the Project's total Floor Area Ratio of 3.5:1 pursuant to Section 6.1.2.3.4 of the Warner Center 2035 Specific Plan.
- c. A Waiver of Development Standard permitting a 47-foot front setback along Canoga Avenue, in lieu of the maximum 20-foot front setback pursuant to Section 6.1.2.3.9 of the Warner Center 2035 Specific Plan.
- d. A Waiver of Development Standard permitting a zero-foot landscape buffer along the eastern perimeter of the building, in lieu of the five-foot landscaped buffer otherwise required pursuant to Section 6.2.6.2.7(2) of the Warner Center 2035 Specific Plan.
- e. A Waiver of Development Standard waiving out of the requirement of one tree to be planted for every 30 feet of required landscape buffer along the eastern perimeter of the building in lieu of seven trees otherwise required pursuant to Section 6.2.6.2.7(2) of the Warner Center 2035 Specific Plan.

5. APPROVE, pursuant to LAMC Section 11.5.7 C and Section 5.3.3 of the Warner Center 2035 Specific Plan, a Permit Compliance Review for the demolition of an approximately 65,903 square foot office building and associated surface parking, and the construction of a 272,844 square foot mixed-use development comprised of 276 dwelling units, including 21 units reserved for Very Low-Income Households over ground floor commercial uses with 264,252 square feet of Residential Floor Area and 8,592 square feet of Non-Residential Floor Area on the ground floor, and 31,247 square feet of open space including 11,940 square feet of Publicly Accessible Open space (PAOS) and 5,650 square feet of private patio open space for 113 residential units. There will be 406 parking spaces, and 168 bicycle parking spaces provided over four levels: two subterranean levels, and levels one and two wrapped by commercial uses and residential uses. The Project proposes the removal and replacement of all 42 on-site non-Protected trees at a 2:1 ratio resulting in planting 85 trees on-site. The Project proposes grading and export of approximately 32,400 cubic yards of earth; for the property located at 6464 North Canoga Avenue.

Applicant: John McCullough, TB Canoga, LLC

Representative: Sarah Wolfson Golden, Rosenheim & Associates

Case No. CPC-2023-8233-DB-SPP-VHCA

Environmental Nos. ENV-2008-3471-EIR; SCH No. 1990011055;
CEQA Guidelines Sections 15162 and 15168

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - DECEMBER 8, 2025

(LAST DAY FOR COUNCIL ACTION - DECEMBER 5, 2025)

Adopted Item as Amended by Motion (Blumenfield – Park) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Raman (1)

(55) **24-0711-S2
CD 15**

CONTINUED CONSIDERATION OF PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT and AMENDING MOTION (McOSKER – PARK) relative to an appeal for a use of land building permit for a new recreational vehicle park as a Public Benefit Project for the property located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City- Community Plan area.

A. PLUM COMMITTEE REPORT

Recommendation for Council action:

RESOLVE TO DENY the appeal filed by Concerned Residents of Green Meadows West-Harbor City, and THEREBY SUSTAIN the Los Angeles City Planning Commission's (LACPC) determination dated October 30, 2025, for a use of land building permit for a new recreational vehicle park as a Public Benefit Project; for the property located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City-Community Plan area, as follows:

- a. Denied the appeal in part and sustained the Determination by the Zoning Administrator, on behalf of the Director of Planning, dated April 9, 2025, that a City-issued Conditional Use Permit is not required for a new recreational vehicle park as a Public Benefit Project, pursuant to Chapter 1, Section 14.00 A.7 of the Los Angeles Municipal Code (LAMC), if it complies with the required performance standards.
- b. Granted the appeal in part and found that the Department of Building and Safety (DBS) erred in preparing to issue Supplemental Building Permit No. 24026-10000-00086

because compliance with Performance Standard Nos. 3, 4 and 5, pursuant under LAMC Chapter 1, Section 14.00 A.7(a)(3), (4) and (5), was prematurely cleared.

- c. Recommended the DBS not issue a use of land building permit for a new recreational vehicle park as a Public Benefit Project until all of the required performance standards under LAMC, Chapter 1, Section 14.00 A.7(a) (1) through (12) have been satisfied or a Conditional Use Permit has been approved and that any project plans submitted be consistent with those cleared by the Department of City Planning.

(On November 12, 2025, City Council adopted Motion (McOsker – Lee), pursuant to Charter Section 245, asserting jurisdiction over the October 9, 2025 action [Letter of Determination dated October 30, 2025] of the LACPC.)

Applicant: Stuart Silver, Ocean's 11 RV Park, LLC

Representative: Ben Reznik and Daniel Freedman, Jeffer Mangels Butler & Mitchell LLP

Case No. DIR-2024-7352-BSA-1A

B. AMENDING MOTION (McOSKER – PARK)

Recommendation for Council action:

ADOPT the following revised recommendations as reflected in bold, in lieu of any prior language:

GRANT the appeal filed by Concerned Residents of Green Meadows West/Harbor City, **and THEREBY OVERTURN** the Los Angeles City Planning Commission's (CPC) determination dated October 30, 2023, for a use of land building permit for a new recreational vehicle park as a Public Benefit Project, for the property located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City Community Plan area, as follows:

- a. **Grant** the appeal and **overturn** the Determination by the Zoning Administrator, on behalf of the Director of Planning, dated April 9, 2025, that a City-issued Conditional Use Permit is not required for the proposed recreational vehicle park (which is the subject of the appeal) as a Public Benefit Project, pursuant to Chapter 1, Section 14.00 A.2.7 of the Los Angeles Municipal Code (LAMC), **inasmuch as full compliance with all the performance standards as required by the abovementioned Municipal Code are not satisfied, and such performance standards were prematurely cleared by the Department of Building and Safety (LADBS).**
- b. **Grant** the appeal and **find** that LADBS erred in preparing to issue Supplemental Building Permit No. 24026-10000-00366 because compliance with Performance Standard Nos. 3, 4 and 5, pursuant under LAMC Chapter 1, Section 14.00 A.7(a)(3), (4) and (5), was prematurely cleared.
- c. **Instruct** LADBS to revoke any and all prior permits associated with the new recreational vehicle park project, and not to issue a use of land building permit for a new recreational vehicle park as a Public Benefit Project as currently proposed.

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - DECEMBER 3, 2025

(LAST DAY FOR COUNCIL ACTION - DECEMBER 3, 2025)

The City Council shall recess to Closed Session, pursuant to California Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Oceans 11 RV

Park, LLC v. City of Los Angeles, et al., Los Angeles Superior Case No. 24STCV16728, and Oceans 11 RC Park, LLC v. City of Los Angeles, et al., United States District Court, Central District of California Case No. 2:25-CV-02758, regarding whether the proposed Recreational Vehicle Park located at 23416 and 23514 South President Avenue requires a Conditional Use Permit.

Called Item to Question

Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Yaroslavsky (11); Nays: Blumenfield, Price Jr., Soto-Martínez (3); Absent: Raman (1)

Adopted Amending Motion 55B (McOsker – Park)

Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: Blumenfield (1); Absent: Raman (1)

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Raman (1)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	Jurado	Kristina Andrea Flores
Soto-Martinez	Price	40 th Anniversary of the inscription Hollywood Boulevard

MOTION

I MOVE that the matter of the GOVERNMENT OPERATIONS COMMITTEE REPORT, relative to amending Los Angeles Municipal Code (LAMC) Sections 104.03 and 104.06 to regulate Commercial Cannabis Activity, ITEM No. 4 on Today's (December 3, 2025) Council Agenda (C.F. 17-0653-S1), BE AMENDED as follows:

Recommendation for Council action:

REQUEST the City Attorney to prepare and present an Ordinance amending the October 30, 2025 Ordinance to amend Sections 104.03 and 104.06 of Article 4, Chapter X of the LAMC to regulate Commercial Cannabis Activity as follows:

Strike the following from Section 1, Subsection (h) of LAMC Section 104.03 as follows:

For the purposes of this subsection only, an Applicant shall be considered in good standing and not delinquent on fees, fines or taxes, if, within 30 days of the submission of a refiled Application, the Applicant: (1) pays all delinquent taxes or enters into a payment plan with the City's Office of Finance to pay all delinquent taxes; and (2) pays all delinquent fees and fines to DCR. If, within 30 days, the Applicant: (1) does not pay all delinquent taxes or enter into a tax payment plan; or (2) does not pay all delinquent fees and fines, the refiled Application shall be deemed abandoned. ~~The refiled Application shall be submitted by the original Applicant entity.~~

PRESENTED BY:


IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:



ORIGINAL


DEC 03 2025

MOTION

I MOVE that the matter of the TRANSPORTATION COMMITTEE REPORT relative to establishing the 2024-25 private ambulance service rates in the City of Los Angeles and a new methodology for future rate adjustments., Item No. 17 on today's Council Agenda (C.F. 25-0583), BE AMENDED to replace Recommendation 7 on the Committee Report with the following:

7. REQUEST the City Attorney prepare and present an Ordinance to adopt the recommended rates, as provided in the Department of Transportation report dated February 13, 2025 and the Final Board Order 611, as maximum allowable rates.

PRESENTED BY: 

JOHN S. LEE

Councilmember, 12th District

SECONDED BY: 

ORIGINAL

MOTION

I MOVE that the matter of the Housing and Homelessness Committee report relative to the Accessible Housing Program Neutral Accessibility Consultant (C.F. No. 20-1282), mandated by the Amended Corrected Settlement Agreement (ACSA) in the Independent Living Center of Southern California, et al. vs. City of Los Angeles (United States District Court Case CV12-0551) (ILCSC lawsuit) as well as by the Voluntary Compliance Agreement (VCA), **BE AMENDED** to *replace Recommendation (a) with the following recommendation:

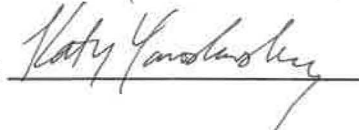
- *a. Authorize and instruct the General Manager of the Los Angeles Housing Department (LAHD) or her designee, to retroactively reinstate and amend the expired Professional Services Agreement (Contract No. C-138301) with Evan Terry Associates CA from November 15, 2025, to a new termination date up to and including through November 15, 2027 and to increase the contract amount by \$18,000,000, subject to the approval of the City Attorney as to form, and to the extent any services have been provided or performed by Evan Terry Associates CA in accordance with the terms and conditions of the expired Professional Services Agreement, those services are hereby ratified.

I FURTHER MOVE that the Council adopt this amendment forthwith in conjunction with the Housing and Homelessness Committee report.

PRESENTED BY:


for [unclear] [unclear]

SECONDED BY:



ORIGINAL


DEC 03 2025

MOTION

I MOVE that the matter of the ENERGY AND ENVIRONMENT and ECONOMIC DEVELOPMENT AND JOBS REPORT relative to a transition plan to assist workers affected by the Phillips 66 refinery closure, Item No. 43 on today's agenda (Council File 24-1314), BE AMENDED to adopt the following recommendations:

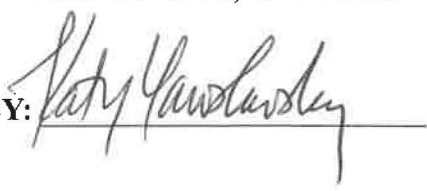
Request the Economic and Workforce Development Department to report back on the outcomes of activities outlined in the report since its release in June, including data on the Job Fairs held and Rapid Response Sessions conducted.

Request the Economic and Workforce Development Department to report back on the number of employees assisted through its efforts, including data on affected employees who were able to find new employment or enter job training programs.

PRESENTED BY: 

TIM McOSKER

Councilmember, 15th District

SECONDED BY: 

ORIGINAL

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to amending Council action of August 30, 2019 regarding the Elmer Avenue Project and amending Council actions of August 30, 2019 and October 8, 2024 regarding the Chandler Bikeway Development Project.

Recommendations for Council action, pursuant to Motion (Nazarian - Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council Action of August 30, 2019, relative to the use of \$120,000 in CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District (CD) 2 from the North Hollywood Redevelopment Project Area for the Elmer Avenue Pedestrian Improvements Project (Elmer Ave Project) (C.F. 14-1174-S57) to reduce the approved amount of EBP from \$120,000 to \$67,900 and revert \$52,100 to its original source.
2. AMEND the Council Actions of August 30, 2019 and October 8, 2024, relative to funding for the Chandler Bikeway Development Project (C.F. 14-1174-S54) to increase its funding by \$52,100 in EBP available to CD 2 from the North Hollywood Redevelopment Project Area for a new approved amount of \$1,652,100.
3. AUTHORIZE the Controller to Appropriate/Transfer \$443,171.59 in EBP funds from the Chandler Bikeway Development Project for project related costs as follows:

- a. Transfer from: CRA Account (Fund No. 57D/22/22A186), CRA/LA Excess Non-Housing Bond Proceeds

Total:	\$59,855.72
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Transfer to: Fund No. 100/84, PW-Street Lighting

Appropriation Unit 001010, Salaries	\$27,595.72
Appropriation Unit 001090, Overtime	\$7,590.00
Appropriation Unit 006020, Operating Supplies	\$1,900.00
Appropriation Unit 008780, Materials	\$22,770.00
Total:	\$59,855.72

- b. Transfer from: CRA Account (Fund No. 57D/22/22186), CRA/LA Excess Non-Housing Bond Proceeds

Total:	\$350,923.00
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Transfer to: Fund No. 100/ 40, The BSS Chandler Strohm Avenue/Construction (J473020E) Project (GSD accounts)

Appropriation Unit 003180, Construction Materials	\$350,923.00
Total:	\$350,923.00

- c. Transfer from: CRA Account (Fund No. 57D/22/22A186), CRA/LA Excess Non-Housing Bond Proceeds

Total:	\$32,392.87
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Transfer to: Fund No. 100/ 86, Bureau of Street Services (Streets LA)

Appropriation Unit 001010, Salaries Construction	\$32,392.87
Total:	\$32,392.87

4. AUTHORIZE the Economic and Workforce Development Department, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above and to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and AUTHORIZE the Controller to implement these instructions.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on December 2, 2025 your Economic Development and Jobs Committee considered a Motion (Nazarian - Blumenfield) relative to amending Council action of August 30, 2019 regarding the Elmer Avenue Project and amending Council actions of August 30, 2019 and October 8, 2024 regarding the Chandler Bikeway Development Project.

After an opportunity for public comment was held, the Committee moved to approve the recommendations, as stated above.

Respectfully Submitted,

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PRICE:	YES
SOTO-MARTINEZ:	YES
JURADO:	YES
NAZARIAN:	YES
PARK:	YES

JL 12.2.2025 14-1174-S114

-NOT OFFICIAL UNTIL COUNCIL ACTS-

COMMUNICATION FROM THE CHAIR AND MEMBER, ENERGY AND ENVIRONMENT COMMITTEE relative to the appointment of Benny Tran to the Board of Water and Power Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Benny Tran to the Board of Water and Power Commissioners for the term ending June 30, 2029, to fill the vacancy created by Mia Lerher, is APPROVED and CONFIRMED. The appointee currently resides in Council District nine. (Current composition: M = 1; F = 2; Vacant = 2)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE – DECEMBER 25, 2025

(LAST DAY FOR COUNCIL ACTION – DECEMBER 12, 2025)

SUMMARY

At its meeting of December 2, 2025, the Chair and member of the Energy and Environment Committee considered the Mayoral appointment of Benny Tran to the Board of Water and Power Commissioners for the term ending June 30, 2029. During the discussion of this item, the appointee provided an overview of pertinent qualifications and experience and responded to related questions by the Committee members.

After providing an opportunity for public comment, the Chair and member of the Committee recommended approval of the Mayoral appointment. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

COUNCILMEMBER ADRIN NAZARIAN, CHAIR
ENERGY AND ENVIRONMENT COMMITTEE

COUNCILMEMBER IMELDA PADILLA, MEMBER
ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	ABSENT
RAMAN	ABSENT
PADILLA	YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-

MOTION

I **MOVE** that the matter of the Housing and Homelessness Committee Report relative to the Homelessness Emergency Declaration 10th Quarterly Report - July through September 2025, Item 50 (CF:23-0652-S11) **BE AMENDED** to **ADOPT** the following recommendation:

DIRECT the City Administrative Officer, with Housing Department and Mayor's Office, to continue reporting quarterly to Council while there is funding allocated for programs that were part of the Emergency Declaration, with the report including funding allocated and expended, persons assisted, and other metrics necessary to monitor program effectiveness, on:

- Inside Safe Initiative
- Citywide Vehicle Dwelling
- Sole Source Contracting
- Housing Placements
- Emergency Voucher Usage
- New and Existing Interim Housing, including hotel / motels
- Permanent Supportive Housing Placements

PRESENTED BY:



MONICA RODRIGUEZ

Councilwoman, 7th District

SECONDED BY:



ORIGINAL



DEC 03 2025
5202 3 0 530

MOTION

I MOVE that the matter of Convention and Event Center Project Environmental Impact Report (EIR), Addendum and Joint Analysis, Second Addendum, and Communication from Los Angeles City Planning Commission relative to an Amendment to the Convention Center and Arena Sign District for the property located at 1201 South Figueroa Street (1111-1301 South Figueroa Street, 1206 West Pico Boulevard, 1211 West Pico Boulevard, 1260 South LA Live Way, 740-1100 Chick Hearn Court, 751 West 12th Street, Assessor Parcel Number [APN] 5138016908 and APN 5138016909), **Item 51** (CF 22-0536-S1), on today's Council Agenda, **BE AMENDED** to **ADOPT** the following **ADDITIONAL RECOMMENDATION**:

- Request the City Attorney to prepare and present a draft ordinance to amend the Convention Center and Arena Sign District (Ordinance No. 188078), for modifications of the signage program and other technical updates.

PRESENTED BY: 

BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: 

December 3, 2025

rrm



MOTION

I MOVE that the matter of Motion (Blumenfield-Yarosklavsky) relative to amending the prior Council action of November 4, 2025 regarding a proposed Ordinance amending Chapter IX of the Los Angeles Municipal Code (LAMC) to incorporate by reference certain portions of the 2025 Edition of the California Building Standards Code, **Item 52** (CF 25-1217) on today's Council Agenda, **BE AMENDED** to **ADOPT** the following *revised* recommendation No.3 in lieu of any prior language:

3. Request the City Attorney to prepare and present the draft ordinance, including the environmental clearance, that incorporates the Department of Building and Safety technical recommendations dated November 6, 2025, uploaded to Council File No. 25-1217, **except for Sections 605 (Expiration of Permits), 606 (Expiration of Plan Check) & 607 (Time Limits for Request for Extension)**, which help ensure that our local amendments to the California Building Standards Code (CBSC) can be justified based on local climatic, geological, topographic, or environmental factors, as required by California Building Standards Law (Health and Safety Code, Division 13, Part 2.5). Additionally, some changes are necessary to align our amendments with the 2025 edition of the CBSC. Furthermore, several local amendments are deleted where the CBSC already included equivalent or more restrictive provisions.

PRESENTED BY: 

BOB BLUMENFIELD

Councilmember, 3rd District

SECONDED BY: 

December 3, 2025

rrm

ORIGINAL



M O T I O N

I MOVE that the matter of Warner Center 2035 Program Environmental Impact Report (EIR), Planning and Land Use Management Committee Report relative to a mixed-use development project located at 6464 North Canoga Avenue, **Item No. 54** (Council File No. 25-1186) on today's Council Agenda, **BE AMENDED to ADOPT** the following *revised* Conditions of Approval to incorporate technical corrections, as follows:

Correction Language to Condition No. 2:

2. Residential Density. The project shall be limited to a maximum density of 276 residential dwelling units, including On-Site Restricted Affordable Units.

Modified Language to Condition Nos. 14, 16 & 25:

14. Street Standards – Improvements and Dedications. The Project shall comply with street standards of Table 1 and Table 2 of the Warner Center 2035 Specific Plan, as instructed below and to the satisfaction of the City Engineer and in coordination with the Department of Transportation (DOT/BOE/DCP).

- a. **Canoga Avenue.** Along Canoga Avenue, no roadway widening shall be required and the location of the curb shall remain in its current location.

However, dedication of land shall be completed to meet the street standards of Table 1 of the Warner Center 2035 Specific Plan. In the future, the City shall reserve the right to widen the roadway using the required dedications.

Additionally, the Project shall provide the required public improvements for sidewalk, parkway, and easement to fulfill the following street standards:

Table 1 of the Specific Plan as shown below designates Canoga Avenue as a Major Highway Class II, which requires on the east side of Canoga Avenue a 57-foot half right-of-way, a 45-foot half roadway, an eight-foot half sidewalk, an eight-foot half parkway, and a four-foot half easement. Therefore, the half width ROW shall be 57 feet.

Street Name	District	Side of Street	North Boundary	South Boundary	Standard Dimensions					Street Designation
					1/2 sidewalk	1/2 parkway	1/2 roadway	1/2 R.O.W.	1/2 easement	
Canoga Ave.	Downtown	East	Victory Bl.	~350' South of Victory Bl.	8'	8'	45'	57'	4'	Major Highway Class II

- b. **Victory Boulevard.** Along Victory Boulevard, no roadway widening shall be required and the location of the curb shall remain in its current location.

However, dedication of land shall be completed to meet the street standards of Table 2 of the Warner Center 2035 Specific Plan. In the future, the City shall reserve the right to widen the roadway using the required dedications.

Additionally, the Project shall provide the required public improvements for sidewalk, parkway, and easement to fulfill the following street standards:

Table 2 of the Specific Plan as shown below designates Victory Boulevard as a Major Highway Class I, which requires on the south side of the street a 68-foot half right-of-way, a 56-foot half roadway, an eight-foot half sidewalk, a 16-foot half parkway, and a 12-foot half easement. Therefore, the half width ROW shall be 68 feet.

Street Name	District	Side of Street	West Boundary	East Boundary	Standard Dimensions					Street Designation
					1/2 sidewalk	1/2 parkway	1/2 roadway	1/2 R.O.W.	1/2 easement	
Victory Bl.	Downtown College	South	Canoga Ave	De Soto Ave.	8'	16'	56'	68'	12'	Major Highway Class I

16. Front Setback. The Project shall have a 47 foot front yard setback along Canoga Avenue.

25. On-Site Trees. Prior to Planning clearance, an updated tree report of less than a year old shall be provided by a Landscape Architect or Certified Arborist showing trees to be removed with their Diameter at Breast Height (DBH), and plans shall be revised to show a replacement ratio of 2:1 for the replacement of existing on site trees that are proposed to be removed per "Exhibit A." A total of 85 replacement trees shall be planted on site, inclusive of any area dedicated pursuant to Condition No. 14 herein.

PRESENTED BY:


BOB BLUMENFIELD
 Councilmember, 3rd District

SECONDED BY:



ORIGINAL

DEC 03 2025

MOTION

I MOVE that the City Council instruct the City Attorney to report on in closed session to the City Council on the case entitled *Oceans 11 RV Park, LLC v. City of Los Angeles, et al.*, *Los Angeles Superior Case No. 24STCV16728*, and *Oceans 11 RC Park, LLC v. City of Los Angeles, et al.*, *United States District Court, Central District of California Case No. 2:25-CV-02758*.

PRESENTED BY:


TIM McOSKER

Councilmember, 15th District

SECONDED BY:



ORIGINAL


DEC 03 2025

This past summer, Los Angeles witnessed one of the most frightening federal overreaches of power with Immigration and Customs Enforcement (ICE) operations. The LA Times reported that ICE arrests in the Los Angeles region quadrupled from 540 in April to 2,186 in June, with 7 out of every 10 of those arrested having no criminal conviction. The region's surge in arrests of non-criminal immigrants has been more dramatic than the nation as a whole. According to the USC Equity Research Institute, over 2 million people in Los Angeles County are undocumented or living with someone undocumented. Increasingly, U.S. citizens and permanent residents are being targeted as profiling has become a prominent tactic among immigration agents. With the increase in unidentified, masked agents and the blatant disregard for civil rights, it is crucial that Los Angeles residents are educated on how to respond.

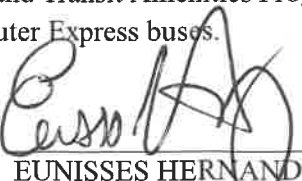
The Bureau of Street Services (BSS) developed the Sidewalk and Transit Amenities Program (STAP), a city-led initiative to install over 3,400 new and upgraded bus shelters and shade structures while providing an avenue for the City to display advertising and collect revenue for infrastructure improvements. The City also operates the legacy Bus Bench Program, which includes approximately 6,000 benches citywide. Through the STAP program, the City has the ability to utilize a percentage of the advertising space for City-sponsored public education and information campaigns allowing the City to deploy this campaign without negatively affecting advertising revenue. As federal enforcement is set to increase, there is a need to leverage city resources to launch a Know Your Rights campaign to educate residents on their rights when they encounter ICE agents. The STAP program provides a gateway to making this campaign accessible to all Los Angeles residents who use public transit.

The Sidewalk and Transit Amenities Program (STAP) can allocate a number of bus shelters to display important information relevant to the Know Your Rights campaign, such as how to respond and safely exercise their rights inside or outside public transit. Additionally, LADOT can place digital content inside DASH and Commuter Express buses at no additional cost to the City. The Digital displays can project this information in many languages and disability accessible ways with the new and improved amenities coming from STAP. Advertisements can continue as normal to allow continued revenue and further expansion of the program and the Know Your Rights campaign.

I THEREFORE MOVE that the City Council INSTRUCT the Community Investment for Families Department (CIFD) and the Civil + Human Rights and Equity Department (CHRED), in consultation with the City Attorney and other reputable immigration rights partners and non-profit organizations, to develop the public service announcement (PSA) artwork and content for Citywide display.

I FURTHER MOVE that the City Council INSTRUCT the Bureau of Street Services (BSS), with the assistance of the Department of Transportation (LADOT), CIFD, and CHRED, to initiate a "Know Your Rights" PSA on Sidewalk and Transit Amenities Program (STAP) digital bus shelters and on digital advertising space in DASH and Commuter Express buses.

PRESENTED BY:


EUNISSES HERNANDEZ
Councilmember, 1st District
HEATHER HUTT
Councilwoman, 10th District

SECONDED BY:



DEC 03 2025

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE that the Council Action of September 11, 2024 related to Motion (Padilla – Lee), relative to funding for the installation of a security door at the Bureau of Engineering Valley District Office in Council District 6 (C.F No. 24-0983) BE AMENDED to authorize the Department of General Services to use the remaining funds from this project to install three card readers and an additional door with hardware at the Bureau of Engineering West Los Angeles District Office.

PRESENTED BY:

Traci Park
TRACI PARK
Councilmember, 11th District

SECONDED BY:

Amel Padilla

ORIGINAL

jwd

MD
DEC 03 2025

MOTION

I MOVE that \$25,000 in the Council District 4 portion of the Council Projects line item in the General City Purposes Fund No. 100-56, Account No. 000A28 be transferred / appropriated to the Recreation and Parks Fund No. 302-88, Account No. 3040 (Contractual Services) for two security officers to provide security services at Runyon Canyon Park from 7 p.m. to 1 a.m.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

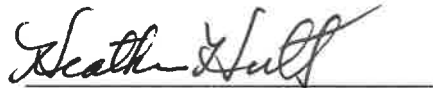
I FURTHER MOVE that the Department of Recreation and Parks be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to Allied Universal Security, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

PRESENTED BY:


NITHYA RAMAN

Councilmember, District 4

SECONDED BY:



ORIGINAL


DEC 03 2025

MOTION

I **MOVE** that \$71,568 in the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services) be transferred / appropriated to the Department of Sanitation Fund No. 100-82, for the purposes of illegal dumping enforcement and collection in Council District 6, as follows:

- \$53,106 to Account 001090 (Salaries-Overtime)
- \$366 to Account 003090 (Field Equipment)
- \$18,096 to Account 006020 (Operating Supplies).

I **FURTHER MOVE** that the Department of Sanitation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by another other means.

PRESENTED BY:



IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:



MONICA RODRIGUEZ

ORIGINAL


DEC 03 2025

MOTION

I MOVE that \$110,965 in the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services) be transferred / appropriated to the Police Department Fund No. 100-70, Account No. 1092 (Overtime - Sworn), for the purposes of CARE+ cleanup efforts in Council District 6.

I FURTHER MOVE that the Police Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by another other means.

PRESENTED BY:



IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:



ORIGINAL



DEC 03 2025

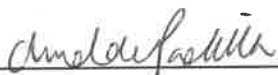
MOTION

I **MOVE** that \$197,417 in the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services), for purposes of CARE+ cleanup efforts in Council District 6, be transferred / appropriated to the Department of Sanitation Fund No. 100-82 as follows:

- \$79,808 to Account 001090 (Salaries-Overtime),
- \$97,796 to Account 003040 (Contractual Services,
- \$2,313 to Account 003090 (Field Equipment), and
- \$17,500 to Account 006020 (Operating Supplies).

I **FURTHER MOVE** that the Department of Sanitation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by another other means.

PRESENTED BY:



IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:



ORIGINAL


DEC 03 2025

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, areas in the North San Fernando Valley are experiencing public safety issues associated with large vehicles that are parked overnight and block travel lanes, thereby creating hazardous conditions.

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- West side of Gothic Ave. from Schoenborn St. to Roscoe Blvd.
- Both sides of Yolanda Ave. from Lassen St. to Citronia St.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: _____

JOHN S. LEE

Councilmember, 12th District

SECONDED BY: _____

ORIGINAL

DEC 03 2025

MOTION

Illegal dumping remains a pervasive and costly issue across the City of Los Angeles, severely impacting public health, safety, and the environment. The current enforcement efforts, while necessary, are often hampered as many violators view existing citations as merely a routine cost of doing business, undermining their deterrent effect. The policy efforts by the City to have a positive impact on curbing illegal dumping need to be prioritized and implemented beyond just fines and punishments, but by having our resources aligned to fit the goal. Council File 25-0203 aims to increase fines and strengthen enforcement; however, the departments have made no progress in advancing these measures.

To effectively deter future violations and align penalties with the severity of the offense and the impact on the quality of life of affected residents, the City must pursue options to increase fines substantially. However, local municipalities' ability to set fines is constrained by California state law, which caps the maximum fine or penalty for most infractions. To significantly exceed these statutory maximums, the City of Los Angeles should seek ways to petition the State Legislature to grant it specific authority.

I THEREFORE MOVE that the BUREAU OF SANITATION (BOS), in coordination with the Bureau of Street Services (BSS), the Los Angeles Police Department (LAPD), the Office of the City Attorney, and other relevant departments authorized to address and enforce the City's illegal dumping laws be instructed to prepare and submit a report to the City Council on the feasibility to:

- Increase at the City-level the criminal fines for illegal dumping of all forms of waste materials on unauthorized public property or on private land for both first-time and repeat offenders; and
- Address the current gaps in enforcement and the necessary resources required to implement a more aggressive enforcement strategy; and
- Develop a strategy to maximize deterrence and prosecution with the end goal of decreasing the incidents of illegal dumping across the City.

I FURTHER MOVE that the BOS report on the feasibility of establishing a dedicated revenue stream, supported by the increased fines collected from illegal dumping violations, to fund expanded cleanup efforts and public reward programs designed to encourage residents to report illegal dumping activities.

PRESENTED BY: _____

MARQUEECE HARRIS-DAWSON

Council Member, 8th District

SECONDED BY: _____


DEC 03 2025

ORIGINAL

MOTION

In light of increased federal immigration activity, many Angelenos, particularly immigrant artists and their community, have sought refuge in creative spaces that honor culture and identity. Across Council District 14, community-organized art galleries have become places of education and celebration, often distributing immigration rights materials alongside art programming. Yet fear of enforcement continues to deter participation, even in these safe and welcoming environments.

The City of Los Angeles (City) has long recognized that public programming can foster safety, connection, and belonging, as demonstrated by successful initiatives like Summer Night Lights. Building on that model, there is an opportunity to activate City facilities, such as parks and recreation centers, as evening cultural hubs that strengthen public trust through art, storytelling, and shared experiences.

To promote true inclusivity in Los Angeles and ensure that every Angeleno can gather and express themselves without fear, the City should establish a pilot program that shall be developed and administered by the Department of Recreation and Parks (RAP) and the Department of Cultural Affairs (DCA), in collaboration with the Community Investment for Families Department (CIFD) and Civil + Human Rights and Equity Department (LA Civil Rights), to transform select RAP facilities into evening art gallery and cultural engagement spaces.

This program will feature DCA curated art exhibitions, music, storytelling, and Know Your Rights workshops and material, with an emphasis on family-friendly, accessible programming in park spaces across the City.

This program will promote safety through community engagement, build trust in government institutions, and provide Angelenos with opportunities to connect through cultural expression in welcoming environments.

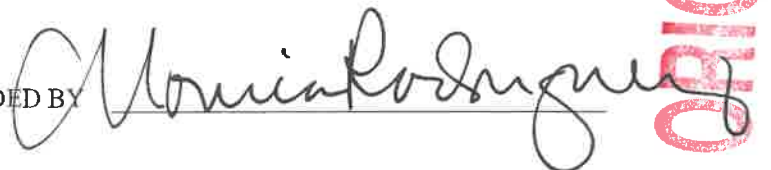
I THEREFORE MOVE that the City Council instruct the City Administrative Officer, with the assistance of the Department of Recreation and Parks (RAP) and the Department of Cultural Affairs (DCA) to report to the Council on the following:

- Feasibility of developing a pilot program in Council District 14 to further activate RAP facilities, including recreation centers, gymnasiums, outdoor stages, and bandshells as evening art and cultural gallery spaces focused on creative expression, cultural exchange, and Know Your Rights education.
- Identification of potential sites across the district suitable for implementation of the program, including recreation centers, gymnasiums, outdoor stages, and bandshells.
- Methods to identify and engage community-based artists, cultural organizations, and immigrant-serving nonprofits as program partners.
- A detailed program proposal and implementation plan, including budget estimates, staffing needs, and potential funding sources, with engagement and assistance from Council District 14 on programmatic development.

PRESENTED BY


YSABEL JURADO
Councilmember, 14th District

SECONDED BY





DEC 03 2025

ORIGINAL

R E S O L U T I O N

WHEREAS, the Los Angeles Jazz Festival is scheduled to debut in August 2026 with 22 days of citywide programming that is projected to attract approximately 250,000 attendees, establishing it as the largest jazz festival in the West Coast and the second largest in America, just behind the New Orleans Jazz Festival; and

WHEREAS, as a Black-owned production, the festival celebrates jazz as America's classical music rooted in African, African American, and Caribbean traditions with influences from across the African diaspora; and

WHEREAS, the Los Angeles Jazz Festival programming will include:

- 25 free community concerts in parks across Los Angeles, prioritizing under-resourced neighborhoods in all 15 Council Districts as well as others throughout Los Angeles County;
- 150 "Jazz After Dark" evening performances at women and people of color owned restaurants and venues;
- a global "State of Jazz" industry conference bringing together international cultural leaders, musicians and the producers of the top 20 international jazz festivals worldwide;
- a free youth jazz camp serving 2,000 young people at Dockweiler Beach, which will include coastal consumer education and jazz masterclasses taught by jazz greats; and

WHEREAS, the California Coastal Commission recently approved a three-year permit, with a 10-year option, for the Los Angeles Jazz Festival to culminate at Dockweiler Beach—marking the first time in California history that a major live event has been authorized at this iconic shoreline; and

WHEREAS, the Los Angeles Jazz Festival is expected to generate thousands of local jobs, uplift minority and women owned businesses, strengthen tourism revenue, and provide significant cultural, educational, and economic benefits to residents across the City; and

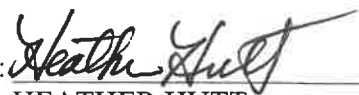
WHEREAS, festival organizers have already secured preliminary approvals from the Los Angeles Police Department, the Los Angeles Department of Transportation, the Bureau of Engineering, and the Department of City Planning, and are now prepared to enter into detailed coordination with City agencies; and

WHEREAS, festival organizers will be submitting an application to the County of Los Angeles in order to obtain a Beach Use Permit for the use of Dockweiler Beach for a free youth jazz camp serving 2,000 young people, which will include coastal consumer education and jazz masterclasses taught by jazz greats; and

WHEREAS, the County will not permit events at Dockweiler Beach without formal City of Los Angeles endorsement;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the Los Angeles City Council hereby expresses support for the use of Dockweiler Beach and City Parks for the Los Angeles Jazz Festival subject to conditions and payment of applicable City services and permit fees.

BE IT FURTHER RESOLVED that the Department of Cultural Affairs, with the assistance of the Department of Recreation and Parks and the Youth Development Department, report to Council with recommendations for City participation, promotion, and partnership opportunities associated with the Los Angeles Jazz Festival and its community programming.

PRESENTED BY: 
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: 