



AGENDA

LOS ANGELES CITY COUNCIL

Friday, January 9, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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KATY YAROSLAVSKY, Fifth District

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MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

JOHN S. LEE, Twelfth District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

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Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Friday, January 9, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 25-1284

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the feasibility of establishing non-City resident fees for Department of Recreation and Parks (RAP) programs, classes, and activities.

Recommendation for Council action, pursuant to Motion (Rodriguez – Yaroslavsky):

INSTRUCT the RAP, with the assistance of the City Administrative Officer (CAO) and City Attorney, to report to Council on the feasibility of establishing non-City resident fees for RAP programs, classes, and activities, in order to align with practices in other California jurisdictions. This report should include the following:

- a. A comparison of resident and non-City resident fee structures used by other major California cities.
- b. Projected revenue estimates under various fee adjustment scenarios.
- c. An evaluation of how differential fees may affect low-income households, seniors, and other populations that rely on RAP's affordable programming, including potential mitigation strategies, such as fee waivers, scholarships, or income-based adjustments.
- d. A legal analysis regarding potential challenges related to establishing differential fees for non-City residents.
- e. Recommended forms of identification that would be considered valid for City residents.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(2) **25-1253**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Department of Animal Services (DAS) report on the current rules for allowing elected officials and their staff into DAS facilities, including non-public areas.

Recommendation for Council action:

NOTE and FILE the DAS report dated November 6, 2025, attached to the Council file, relative to the current rules for allowing elected officials and their staff into DAS facilities, including non-public areas, inasmuch as the report is for informational purposes only.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(3) **25-1255**
CD 14

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a request for a Council District (CD) 14 Senior Center Needs Assessment.

Recommendation for Council action, pursuant to Motion (Jurado – Nazarian):

REQUEST the Department of Recreation and Parks (RAP) to conduct a CD 14 Senior Center Needs Assessment. This report should provide a list of improvements needed at each RAP Senior Center in CD 14 in order to better serve the aging community and Senior Center staff, as well as the cost estimate for each item.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **25-1317**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the approval of a Publishing Agreement between Amanda Thompson and Angel City Press at Los Angeles Public Library (LAPL).

Recommendation for Council action:

NOTE and FILE the Board of Library Commissioners report dated October 27, 2025, attached to the Council file, relative to a Publishing Agreement between Amanda Thompson and Angel City Press at LAPL for the exclusive license in the copyright of an untitled book of bird photography.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(5) **25-1312**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the approval of a Publishing Agreement between Stephen Gee and Angel City Press at Los Angeles Public Library (LAPL).

Recommendations for Council action:

1. AWARD a Publishing Agreement to Stephen Gee, substantially in the form on file in the Board of Library Commissioners (Board) Office, for the exclusive license in the copyright of *Architects of the Metropolis: Los Angeles 1890-1930*.
2. AUTHORIZE the City Librarian, LAPL, and the City Attorney to make any technical and clerical changes, if needed, to the Publishing Agreement.
3. AUTHORIZE the President and the Secretary, Board, to execute the Publishing Agreement upon the completion of all required approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **25-1316**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the approval of a Publishing Agreement between Janna Ireland and Angel City Press at Los Angeles Public Library (LAPL).

Recommendations for Council action:

1. AWARD a Publishing Agreement to Janna Ireland, substantially in the form on file in the Board of Library Commissioners (Board) Office, for the exclusive license in the copyright of *Regarding R. Paul Williams: Expanded Edition*.
2. AUTHORIZE the City Librarian, LAPL, and the City Attorney to make any technical and clerical changes, if needed, to the Publishing Agreement.
3. AUTHORIZE the President and the Secretary, Board, to execute the Publishing Agreement upon the completion of all required approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(7) **25-1303**
CD 11

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an Animal Welfare Trust Fund transfer to demolish an existing wall and build a new cage around the vehicle gate at the West Los Angeles Animal Services Center.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the transfer of \$38,093 from the Animal Welfare Trust Fund, Fund No. 859, Account No. 060007 – West LA Shelter, from any budget fiscal year, to the General Services Department Fund No. 100/40, in the amounts of \$16,284 to Account No. 001014 – Salaries Construction, and \$21,809 to Account No. 003180 – Construction Materials.

Fiscal Impact Statement: The Department of Animal Services (DAS) reports that there will be no financial impact to the General Fund. The funds in the Animal Welfare Trust Fund, Fund No. 859, Account 060007 – West LA Shelter, were donated specifically for the West Los

Angeles Animal Services Center and can be used to support the DAS in accordance with the provisions of the Animal Welfare Trust Fund.

Community Impact Statement: None submitted

(8) **25-1381**

CATEGORICAL EXEMPTION and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an Agreement with Ocean View Farms, Inc. for the operation and maintenance of the Ocean View Farms Community Garden located at 3304 South Centinela Avenue.

Recommendations for Council action:

1. DETERMINE that the Agreement is categorically exempt from the CEQA provisions pursuant to Article 19, Section 15301 (Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use) of the California CEQA Guidelines; and, Article III, Section 1, Class 4(7) of the City CEQA Guidelines.
2. APPROVE the three-year Agreement between the RAP and Ocean View Farms, Inc., a California non-profit organization, for the operation and maintenance of the Ocean View Farms Community Garden located at 3304 South Centinela Avenue, substantially in the form included as Attachment No. 1 of the Board of Recreation and Parks (Board) report dated November 20, 2025, attached to the Council file.
3. AUTHORIZE the President and Secretary, Board, to execute the Agreement subsequent to all necessary approvals.
4. AUTHORIZE the RAP to make technical corrections in order to carry out the Board's intent of said report.

Fiscal Impact Statement: The Board reports that approval of the Agreement will have no adverse impact on the RAP's General Fund, as Ocean View Farms, Inc. will be solely responsible for costs and expenses associated with the operation and maintenance of the premises described in said Board report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(9) **25-0011-S20**
 CD 15

MOTION (MCOSKER - LEE) relative to funding to support six months of overtime costs for CARE+ and A Bridge Home Service Days in Council District 15 (CD 15).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$311,205 in the CD 15 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the below listed Accounts and in the amounts specified in the Sanitation Fund No. 100/82, to support six months of overtime costs for CARE+ and A Bridge Home Service Days in Council District 15:
 - a. Account No. 001090, Salaries, Overtime, \$123,031
 - b. Account No. 003040, Contractual Services, \$156,474
 - c. Account No. 003090, Field Equipment, \$3,700
 - d. Account No. 006020, Operating Supplies and Expense, \$28,000
2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(10) **25-0011-S11**
CD 3

MOTION (BLUMENFIELD - LEE) relative to funding for tree trimming services in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$75,000 in the CD 3 portion of the Council Street Furniture Fund No. 43D/50 to the Street Services Fund No. 100/86, as follows:

\$67,500 to Account No. 1090 (Salaries-Overtime) and \$7,500 to Account No. 3040 (Contractual Services) for tree trimming services in CD 3.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(11) **25-1470**

MOTION (PRICE - PADILLA) and RESOLUTION relative to waiving certain provisions of the City of Los Angeles Affordable Housing Bond Policies and Procedures in connection with the transfer of the multifamily housing revenue bond for the project located at 301 West 49th Street in Council District Nine.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, attached to the Motion, attached to the Council file, waiving certain provisions of the City of Los Angeles Affordable Housing Bond Policies and Procedures in connection with the transfer of the multifamily

housing revenue bond for the project located at 301 West 49th Street in Council District Nine.

2. AUTHORIZE and DIRECT the Los Angeles Housing Department (LAHD) to work with the Office of the City Attorney in any organizational and legal matters, including amendment of the Indenture and other documents delivered in connection with the issuance of the Bond, relating to the waiver described in the Resolution.
3. AUTHORIZE LAHD to take any other steps necessary to accomplish the aforementioned actions.

(12) **25-1471**
CD 13

MOTION (SOTO-MARTINEZ - JURADO) relative to funding for tree trimming services in Council District Thirteen (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$75,000 from the AB1290 Fund No. 53P, Account No. 281213 to the Street Services Fund No. 100/86, as follows: \$67,500 to Account No. 001090 (Salaries - Overtime) and \$7,500 to Account No. 003040 (Contractual Services) for supplemental tree trimming services in CD 13.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(13) **25-1472**

MOTION (YAROSLAVSKY - PADILLA) relative to instructing the City Clerk to sign the renewal petition for City-owned parcels included within the Westwood Village Business Improvement District (BID).

Recommendations for Council action:

1. INSTRUCT the City Clerk, or designee, to sign the petition for the City-owned parcels for the City-owned parcels included in the Westwood Village BID.
2. AUTHORIZE the City Clerk to make any changes or adjustments to the above instruction in order to effectuate the intent of this Motion.

(14) **14-1305-S4**
CD 15

MOTION (McOSKER - NAZARIAN) relative to funding for a personal services contract with Gianine Rizzi.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the personal services contract, attached to the Motion, with Gianine Rizzi to provide services to the Fifteenth Council District.
2. AUTHORIZE that the Councilmember of the Fifteenth District to execute this contract on behalf of the City, and instruct the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2025-2026 and to reflect it as a charge against the budget of the involved Council Office.

(15) **25-1480**
CD 8

MOTION (HARRIS-DAWSON - JURADO) relative to funding for supplemental homeless services in Council District (CD) 8

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$49,000 within the General City Purposes Fund No. 100/56 from Account No. 000405 (Unarmed Response to Homelessness and Non-Violent Calls) to Account No. 000622 (Additional Homeless Services - Council District 8) for supplemental homeless services in CD 8.
2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(16) **25-1482**
CD 11

MOTION (PARK - PRICE) relative to funding for continued services provided by the Coalition for Responsible Community Development for the Vibrant Venice Initiative in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$600,000 in General City Purposes Fund No. 100/56, Account No. 000625 (Additional Homeless Services - CD 11) and \$300,000 in the Council District 11 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 [TOTAL: \$900,000] to the Board of Public Works Fund No. 100/74, Account No. 003040 (Contractual Services) for continued services provided by the Coalition for Responsible Community Development for the Vibrant Venice Initiative in Council District 11, including the expansion of the Restroom Ambassador Program.
2. INSTRUCT and AUTHORIZE the Board of Public Works, to prepare, process and execute the necessary documents with and/or payments to the Coalition for Responsible Community Development, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose,

subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(17) **25-1483**
CD 11

MOTION (PARK - PADILLA) relative to conducting a street banner campaign promoting Crayon Collection for the period of December 23, 2025 - December 18, 2026.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132 the Street Banner Program promoting Crayon Collection, as a City of Los Angeles Non-Event Street Banner Program for the period of December 23, 2025 - December 18, 2026.
2. APPROVE the content of the street banner design, attached to the Motion.

(18) **25-1173**

MOTION (RAMAN - SOTO-MARTINEZ) relative to amending the prior Council action of October 24, 2025 regarding Council District Four's special recognition of Diwali at City Hall, including the illumination of City Hall, on October 21, 2025 (Council file No. 25-1173).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the prior Council action of October 24, 2025 regarding Council District Four's special recognition of Diwali at City Hall, including the illumination of City Hall, on October 21, 2025 (Council file No. 25-1173) as follows:

TRANSFER and APPROPRIATE \$2,924 from the General City Purposes Fund No. 100/56, Account No. 7004 (CD 4 - Community Services) to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall) for services in connection with Council District 4's special recognition of Diwali at City Hall, including the illumination of City Hall on October 21, 2025.

(19) **25-1490**
CD 11

MOTION (PARK - PRICE) relative to funding for the purchase and installation of vehicle barriers to enhance pedestrian safety on Ocean Front Walk.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Transportation (LADOT) to appropriate up to \$320,000 within the Coastal Transportation Corridor Trust Fund No. 447 from Available Cash Balance and transfer therefrom to the Department of Recreation and Parks (RAP) Fund No. 302/89, Account No. 89270K (General Capital), for the purchase and installation of vehicle barriers to enhance pedestrian safety on Ocean Front Walk.
2. AUTHORIZE LADOT and RAP, or designee, to make any technical or accounting corrections, revisions, or clarifications, as needed, to the above recommendations to effectuate the intent of the City Council.
3. INSTRUCT the Police Department, Fire Department and RAP to coordinate the dissemination of information on ingress and egress points to Ocean Front Walk to emergency personnel assigned to the area, in order to ensure that response times are not impacted by the new vehicle barriers.

(20) **25-1491**

MOTION (RODRIGUEZ - HARRIS-DAWSON) relative to authorizing the Youth Development Department (YDD) to host their annual Youth Summit at various spaces within City Hall on March 21, 2026.

Recommendation for Council action:

AUTHORIZE YDD to utilize Council Chambers; City Hall Rotunda; Tom Bradley Tower; and the City Hall 4th Floor Media Room on March 21, 2026 from 8:30 am to 3:30 pm, with the understanding that the YDD will reimburse the City for any costs associated with this event.

(21) **25-1493**
CD 11

MOTION (PARK - HUTT) relative to funding to further enhance safety along Jefferson Boulevard by adding a protected bike lane between Culver and Lincoln Boulevards in Council District (CD) 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Transportation (DOT) to appropriate up to \$175,000 within Coastal Transportation Corridor Trust Fund No. 447 from Available Cash Balance and transfer therefrom to the Bureau of Engineering (BOE) Special Services Fund No. 682/50, new account, entitled "Jefferson Blvd K-Rail," for BOE to deploy 1,400 linear feet of K-rail on Jefferson Boulevard, west of Lincoln Boulevard, within CD 11, in order to protect cyclists and pedestrians.
2. AUTHORIZE DOT, BOE, or designee, to make any technical or accounting corrections, revisions, or clarifications, as needed, to the above recommendation to effectuate the intent of the City Council.

(22) **25-1494**
CD 13

MOTION (SOTO-MARTINEZ - JURADO) relative to funding for a dedicated streetlight repair crew in Council District 13 (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$1,000,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects- Services) to the below listed Accounts and in the amounts specified in the Street Lighting Fund No. 100/84 for a dedicated streetlight repair crew in CD 13, as noted in the

Motion, attached to the Council file.

2. AUTHORIZE the Bureau of Street Lighting to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications / changes may be made orally, electronically or by any other means.

(23) **25-4118-S16**
CD 6

RESOLUTION (PADILLA - LEE) relative to designating a location in Council District 6 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - a. 9101 Laurel Canyon Blvd. - Wash
 - b. Haskell Ave. between Roscoe Blvd. and Dead end - Active Railway
 - c. Telfair Ave. between Truesdale St. and Dead end - Wash
 - d. Metrolink Sun Valley Station - Active Railway
 - e. Sunland Blvd and S San Fernando Rd. - Active Railway
 - f. S San Fernando Blvd and Vineland Ave - Active Railway
 - g. 7232 N Van Nuys Blvd W - Active Railway
 - h. Cabrito Rd bridge between Willis Ave and Raymer St - Pedestrian Bridge
 - i. Wentworth St. between Woodale Ave. and Stanwin Ave. – Wash
 - j. Bradford St. between Beachy Ave. and Arleta Ave. - Wash
 - k. Montague St. between Woodale Ave. and Stanwin Ave. - Wash

- l. Osborne St. between Beachy Ave. and Arleta Ave. - Wash
- m. Kagel Canyon St. between Beachy Ave. and Arleta Ave. - Wash
- n. Terra Bella St. between Beachy Ave. and Arleta Ave. - Wash
- o. Pierce St. between Woodale Ave. and Stanwin Ave. - Wash
- p. Van Nuys Blvd. between Beachy Ave. and Arleta Ave. - Wash
- q. Devonshire St. between Arleta Ave. and Filmore St. - Wash
- r. Paxton St. between Arleta Ave and Vena Ave. - Wash

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

(24) **25-4118-S17**
CD 11

RESOLUTION (PARK - RODRIGUEZ) relative to designating a location in Council District 11 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

- a. 11357 Venice Boulevard
- b. 5744 West Manchester Avenue
- c. 5844 West Manchester Avenue
- d. 8448 Lincoln Boulevard Intersection of Venice Boulevard & McLaughlin Avenue
- e. 13477 Beach Avenue

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

(25) **25-1492**

MOTION (PARK - PRICE) relative to approving a street banner program coordinated by the Los Angeles Tourism & Convention Board for the period of January 9, 2026 to February 6, 2026.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner Program being coordinated by the Los Angeles Tourism & Convention Board as a City of Los Angeles Non-Event Street Banner Program for the period of January 9, 2026 to February 6, 2026.
2. APPROVE the content of the street banner designs, attached to the Motion.

(26) **25-1495**
CD 11

MOTION (PARK - NAZARIAN) relative to funding for the installation of speed bumps in Council District 11 (CD 11).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Transportation (LADOT) to appropriate up to \$200,000 within the Coastal Transportation Corridor Trust Fund No. 447 from Available Cash Balance to a new account entitled "Council District 11 Speed Hump and Speed Table Program" for the installation of speed humps.
2. AUTHORIZE the LADOT or designee to make any technical or accounting corrections, revisions, or clarifications, as needed, to the above recommendation to effectuate the intent of the City Council.
3. INSTRUCT the LADOT, in consultation with CD 11, to identify street segments in Council District 11 where speed humps and speedtables will be installed.

(27) **25-0005-S150**

CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1035 West Venice Boulevard (Case No. 756357), Assessor I.D. No. 5135-023-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated November 20, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1035 West Venice Boulevard (Case No. 756357), Assessor I.D. No. 5135-023-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of December 12, 2025)

(28) **25-0005-S161**
CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3034 East Chaucer Street (Case Nos. 855489; 882854), Assessor I.D. No. 5454-029-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 1, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3034 East Chaucer Street (Case Nos. 855489; 882854), Assessor I.D. No. 5454-029-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of December 12, 2025)

(29) **25-0698**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY and PUBLIC SAFETY COMMITTEES' REPORT relative to partnering with Los Angeles labor unions and immigrants' rights community based organizations to develop best practices, protocols, and trainings for City staff, contractors, and volunteers to serve as marshals or stewards that can proactively engage with community members participating in protest activity.

Recommendations for Council action, pursuant to Motion (Soto-Martínez - Nazarian):

1. INSTRUCT the Civil + Human Rights and Equity Department (CHRED), with support from the Emergency Management Department (EMD) and in coordination with the Los Angeles Police Department's labor relations division, to engage and partner with Los Angeles labor unions and immigrants' rights community based organizations to develop best practices, protocols, and trainings for City staff, contractors, and volunteers to serve as marshals or stewards that can proactively engage with community members participating in protest activity.
2. INSTRUCT the Emergency Management Department, with support from the CHRED to develop and implement a plan for the deployment of non-police marshals or stewards at protests that do not already have them, who can establish formal lines of communication between the City and demonstrators, convey updating guidance from law enforcement before and during 1st amendment protest activity, and be available to answer questions and provide information and guidance as requested by members of the public.
3. INSTRUCT the Los Angeles Police Department immediately incorporate a "graded response" model to their protest response, and that they prioritize communicating any updated guidance during 1st amendment activity to demonstrators, such as which streets are being closed and which activities are

specifically being restricted or prioritized for enforcement at any given time.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council

North Westwood Neighborhood Council

(30) **25-0756**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY AND PUBLIC SAFETY COMMITTEES' REPORT relative to amending the Los Angeles Municipal Code (LAMC) to maximize any fines and fees associated with impersonating a federal, state, or local law enforcement agent, to intimidate or harass, threaten individual persons or property, or any other method that could be used by an individual to coerce a person or persons under the false pretense of being a public safety officer.

Recommendations for Council action, pursuant to Motion (Blumenfield, Hernandez - McOsker):

1. REQUEST the City Attorney to report to Council with options that update and amend relevant sections of the LAMC in order to maximize any fines and fees associated with impersonating a federal, state, or local law enforcement agent, to intimidate or harass, threaten individual persons or property, or any other method that could be used by an individual to coerce a person or persons under the false pretense of being a public safety officer.
2. REQUEST the City Attorney to report to Council on the ability for the City to affirm a resident's right to request verifiable identification and legal authority during any detainment, search, or enforcement action, especially in any instance involving non-uniformed or unmarked individuals.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

NoHo Neighborhood Council

Westside Neighborhood Council

Reseda Neighborhood Council

North Westwood Neighborhood Council

(31) **24-0685**
CD 1

COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE (MFC) relative to proposed non-profit lease agreement with the Foundation for Early Childhood Education, Inc. (ECE) for the City-owned property located at 707 East Kensington Road, Los Angeles CA 90026.

Recommendations for Council action:

1. FIND, pursuant to Los Angeles City Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding would be undesirable and impractical for this contract and that:
 - a. The ECE has operated as a trusted partner of the City at this location since the 1980's, providing essential early childhood education and family support services to low-income communities.
 - b. The ECE's continued presence ensures stability for vulnerable families and prevents service disruption that could result from transitioning to a new provider.
 - c. The ECE's long-standing community ties, proven service delivery model, and established operational infrastructure make them uniquely qualified to continue providing these critical services at this site.
2. AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with the ECE for the continued use of the City-owned property located at 707 East Kensington Road, Los Angeles, CA 90026, under the terms and conditions substantially outlined in the December 11, 2025 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact as this is a no-cost lease agreement. ECE is responsible for all tenant improvements, alterations, maintenance, repairs, utilities, security, and custodial costs.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 15, 2026

(LAST DAY FOR COUNCIL ACTION - JANUARY 14, 2026)

(Government Operations Committee waived consideration of the above matter.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).