



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, February 3, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

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SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

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Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, February 3, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 26-0091
CD 5**

MOTION (YAROSLAVSKY - BLUMENFIELD) and RESOLUTION relative to issuing bonds in an aggregate principal amount not to exceed \$125,000,000 for the purpose of financing certain educational facilities located at 15600 Mulholland Drive, 15900 Mulholland Drive, and/or 15800 Zeldins' Way in Council District 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the California Enterprise Development Authority to issue bonds in an amount not to exceed \$125,000,000 for the purpose of financing, refinancing, and/or reimbursing the cost of acquisition, construction, improvement and equipping of certain educational facilities located at 15600 Mulholland Drive, 15900 Mulholland Drive, and/or 15800 Zeldins' Way in Council District 5.

2. HOLD a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing and ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, at the City Council Meeting to be held on February 3, 2026 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.

Items for which Public Hearings Have Been Held

(2) **25-0714**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requesting the Los Angeles Housing Department (LAHD) to report with recommendations for using Measure A/Los Angeles County Affordable Housing Solutions Agency (LACAHSAs) funds for affordable housing and homelessness prevention efforts for older adults.

Recommendation for Council action, pursuant to Motion (Blumenfield - Lee):

INSTRUCT the LAHD to report with recommendations for using Measure A/LACAHSAs funds for affordable housing and homelessness prevention efforts for older adults, including the feasibility of establishing a funding set aside or priority in scoring of funding for such programs.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **26-0024**

PERSONNEL AND HIRING COMMITTEE REPORT relative to implementation of the Council-approved LAwell Program for Plan Year 2026.

Recommendation for Council action, pursuant to Motion (McOsker – Nazarian):

INSTRUCT the Personnel Department to report within 90 days on the implementation of the Council-approved LAwell Program for Plan Year 2026 to include:

- a. The success of the transition from prior medical plans and any issues or challenges identified.
- b. An analysis of the three health care model and the options provided to employees and their dependents.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(4) **24-1043**

PERSONNEL AND HIRING COMMITTEE REPORT relative to implementation of Workday.

Recommendations for Council action, as initiated by Motion (McOsker – Hernandez):

1. REQUEST the Mayor and INSTRUCT the City Administrative Officer (CAO), Information Technology Agency (ITA) and the Personnel Department, and Los Angeles Police Department (LAPD) to establish a targeted task force to identify and expeditiously resolve LAPD payroll issues.
2. INSTRUCT the CAO, in coordination with the Controller, ITA, LAPD, and Personnel Department to report with recommendations to authorize and fund the 13 additional positions identified in the January 12, 2026 Controller report, attached to the Council File, to improve payroll operations across all City Departments.

Fiscal Impact Statement: None submitted by the Controller nor ITA. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(5) **25-1200-S62**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the appointment of Daniel Tellalian to the Board of Fire and Police Pensions for the term ending June 30, 2027.

Recommendation for Council action:

RECEIVE and FILE the December 22, 2025 and January 6, 2026 reports from the Mayor relative to the appointment of Daniel Tellalian to the Board of Fire and Police Pensions for the term ending June 30, 2027.

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted.

TIME LIMIT FILE - FEBRUARY 5, 2026

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 4, 2026)

(6) **25-1408**

ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the transfer of money from the Power Revenue Fund to the City Reserve Fund during Fiscal Year 2025-26.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Board of Water and Power Commissioners' (Board) action of November 18, 2025,

Resolution No. 026-107, which approves the transfer of money from the Power Revenue Fund to the City Reserve Fund during Fiscal Year 2025-26.

2. PRESENT and ADOPT the accompanying ORDINANCE dated December 3, 2025, directing the transfer of surplus money from the Power Revenue Fund of the Department of Water and Power to the City Reserve Fund during Fiscal Year 2025-26.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(7) **25-1315**
CD 10

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to investigating any matters of reported nuisance activities at the property located at 2618 West Martin Luther King Jr. Boulevard.

Recommendation for Council action, pursuant to Motion (Hutt - Lee):

INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety and the Los Angeles Police Department, and in consultation with the City Attorney, to investigate any matters of reported nuisance activities occurring onsite at the property located at 2618 West Martin Luther King Jr. Boulevard, Los Angeles, CA 90008; and thereafter, the Zoning Administrator may initiate Administrative Nuisance Abatement Proceedings per Los Angeles Municipal Code Section 12.27.1; Chapter 1A Section 13B.6.2; and prepare the necessary reports and recommendations, conduct the required public hearings, and thereby protect the public peace, health, and safety of the community by imposing corrective conditions to address the reported nuisance activities that are occurring onsite at the property.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(8) **26-0031**
CD 6

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to investigating any matters of reported nuisance activities at the property located at 10955 Ratner Street.

Recommendations for Council action, pursuant to Motion (Padilla - Lee):

1. INSTRUCT the Department of City Planning (DCP), with the assistance of the Department of Building and Safety (DBS) and the Los Angeles Police Department, and in consultation with the City Attorney, and Council District Six, to investigate any matters of reported nuisance activities occurring onsite at the property located at 10955 Ratner Street, Sun Valley, CA 91352; and thereafter, the Zoning Administrator may initiate Administrative Nuisance Abatement Proceedings per Los Angeles Municipal Code Section 12.27.1; Chapter 1A Section 13B.6.2; and prepare the necessary reports and recommendations, conduct the required public hearings, and thereby protect the public peace, health, and safety of the community by imposing corrective conditions to address the reported nuisance activities that are occurring onsite at the property.
2. INSTRUCT the DCP, with the assistance of the DBS to explain in the report past enforcement actions, if any, and identify any gaps that allowed nuisance activities to occur onsite at the property located at 10955 Ratner Street in Sun Valley.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(9) **26-0075**

CD 15

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to investigating any matters of reported nuisance activities at the property located at 1005 South Gaffey Street.

Recommendation for Council action, pursuant to Motion (McOsker - Lee):

INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety and the Los Angeles Police Department, and in consultation with the City Attorney, to investigate any matters of reported nuisance activities occurring onsite at the property located at 1005 South Gaffey Street, San Pedro, CA 90731; and thereafter, the Zoning Administrator may initiate Administrative Nuisance Abatement Proceedings per Los Angeles Municipal Code Section 12.27.1; Chapter 1A Section 13B.6.2, and prepare the necessary reports and recommendations, conduct the required public hearings, and thereby protect the public peace, health, and safety of the community by imposing corrective conditions to address the reported nuisance activities that are occurring onsite at the property.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(10) **26-1200-S3**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Dr. Laura Dominguez to the Cultural Heritage Commission (CHC) for the term ending June 30, 2028.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Dr. Laura Dominguez to the CHC for the term ending June 30, 2028, is APPROVED and CONFIRMED. The appointee currently resides in Council District 13. Dr. Laura Dominguez will fill the vacancy created by the departure of Gail Kennard. (Current composition: M = 2; F = 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - FEBRUARY 21, 2026

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 20, 2026)

(11) **15-0989-S47**

STATUTORY EXEMPTION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT AND AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to amending the Los Angeles Municipal Code to exempt certain 2028 Olympic and Paralympic Games (Games) related projects from planning and zoning requirements of the City's Zoning Code in preparation for the Games.

A. PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

Recommendations for Council action:

1. DETERMINE, based on the independent judgment of the decision maker, after consideration of the whole administrative record that the proposed project is statutorily exempt under the California Environmental Quality Act (CEQA) pursuant to the California Public Resources Code Section 21080(b)(7) and CEQA Guidelines Section 15272; ADOPT the proposed Ordinance, as modified by the Technical Modification adopted by the Los Angeles City Planning Commission (LACPC) on January 8, 2026; ADOPT the Department of City Planning Staff Recommendation Report dated January 8, 2026, as the Council's report on the subject, and Findings.
2. REQUEST the City Attorney to prepare and present the draft Ordinance.
3. INSTRUCT the City Administrative Officer to report separately on cost-recovery for staff time pursuant to the draft ordinance and any fiscal impact.

B. AD HOC COMMITTEE ON THE 2028 OLYMPIC AND

PARALYMPIC GAMES REPORT

Recommendations for Council action:

1. CONCUR with the action taken by the Planning and Land Use Management Committee on January 13, 2026, attached to Council file No. 15-0989-S47.

2. AMEND Page No. 3, Section 12.22 A.40(f)(2) of the proposed Draft Ordinance dated January 8, 2026, attached to the LACPC report dated January 8, 2026, attached to Council file No. 15-0989-S47, respectively, to read as follows:

“(2) Despite 12.22.A.40.(f)(1) above, Signs are temporary, permitted pursuant to 12.22 A.40.(g)(1)(iii)(3), and shall be subject to the following standards:”

3. AMEND Page No. 10, Section 1.7.1.F.2. of the proposed Draft Ordinance dated January 8, 2026, attached to the LACPC report dated January 8, 2026, attached to Council the file, respectively, to read as follows:

“2. Despite Paragraph 1. of this Subsection (Planning and Zoning Exemption) above, signs are temporary, permitted pursuant to Sec. 1.7.1.G.1.a.iii.3. (Process for a Temporary Project), below, and shall be subject to the following standards:”

4. AMEND Page No. 11, Section 1.7.1.G.1.a.iii. of the proposed Draft Ordinance dated January 8, 2026, attached to the LACPC report dated January 8, 2026, attached to Council the file, respectively, to read as follows:

“iii. Applicants of signs pursuant to Sec.1.7.1.F.2., above, shall file an administrative permit application with the Department of City Planning an administrative review application that shall be cleared by the named City Liaisons: City Administrative Officer, Chief Legislative Analyst, and the Mayor’s Office of Major Events.”

5. AMEND the proposed Draft Ordinance dated January 8, 2026, attached to the LACPC report dated January 8, 2026, attached

to the Council file, respectively, to include the City Attorney's Office as the fourth required sign off for the locations.

6. INSTRUCT the Department of Building and Safety to report to Council on what enhanced measures, even if temporary, that the City can authorize in advance to speed up the enforcement of illegal signs, leading up to and during the 2028 Olympic and Paralympic Games.

Fiscal Impact Statement: None submitted by the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(12) **24-0412-S2**

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to BOAC Resolution No. 28290 and consideration of termination and partial termination of Concession Agreements and convenience termination payments for the concession units in Terminal 5 at Los Angeles International Airport (LAX).

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Termination and Partial Termination of Concession Agreements and Convenience Termination Payments, in amount not to exceed \$25,000,000, for the concession units in Terminal 5 for Areas USA LAX LLC, ON/Dakota JME, and Hudson Group to enable the Terminal 5 Renovation and Reconstruction Project at Los Angeles International Airport.

3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute the Release of Claims and Agreement, for each of the Concession Agreements, as outlined in the BOAC report attached to Council File No. 24-0412-S2.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - FEBRUARY 22, 2026

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 20, 2026)

(13) **23-0038-S11**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to staffing requests to support the implementation and administration of United to House LA (ULA) Programs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated October 3, 2025, attached to Council file No. 23-0038-S11, relative to the ULA staffing plan.
2. AUTHORIZE by resolution authority 43 positions to implement the ULA programs, subject to allocation by the Board of Civil Service Commissioners and pay grade determination by the City Administrative Officer (CAO), as outlined in the table under Recommendation No. 2.b contained in the CAO report dated November 25, 2025, attached to Council file No. 23-0038-S11.
3. AUTHORIZE by resolution authority one Senior Auditor position to implement the ULA programs, subject to allocation by the Board of Civil Service Commissioners and pay grade determination by the CAO.

4. INSTRUCT the General Manager, LAHD, or designee, to refrain from filling any of the positions listed in the table under Recommendation No. 2.b contained in the CAO report dated November 25, 2025, attached to the Council file, and the above Recommendation No. 3, should Measure ULA be invalidated.

5. REQUEST the Controller to:

a. Transfer \$5,108,481.90 from Account No. 43C00B Administration to the accounts indicated in the table under Recommendation No. 2.d.i contained in the CAO report dated November 25, 2025, attached to the Council file, within the House LA Fund No. 66M/43.

b. Transfer \$73,906.70 from Account No. 43CU04 Protection from Tenant Harassment to the accounts indicated in the table under Recommendation No. 2.d.ii contained in the CAO report dated November 25, 2025, attached to the Council file, within the House LA Fund No. 66M/43.

c. Increase appropriations for the accounts indicated in the table under Recommendation No. 2.d.iii contained in the CAO report dated November 25, 2025, attached to the Council file, within LAHD Fund No. 100/43.

Fiscal Impact Statement: The CAO reports that the salary and other costs are proposed to be funded by the ULA Fund. There is no impact to the General Fund at this time. However, should the City lose the legal challenge against Measure ULA, all revenues collected to date would need to be repaid and the General Fund may be obligated to cover any spent funds.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City's Financial Policies in that the recommended interim appropriations are limited and necessary to address an urgent need, and ongoing revenues are used to support ongoing programs.

Community Impact Statement: Yes

For, if Amended: Los Feliz Neighborhood Council

(Personnel and Hiring Committee waived consideration of the above matter)

(14) **26-0133**

CONSIDERATION OF MOTION (PARK – PADILLA) relative to acceptance of a donation by the Skatepark Project with an estimated value of \$70,000 for the development of the Skatepark Project at the West Los Angeles Municipal Complex.

(Government Operations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted.

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(15) **26-0011-S4**

MOTION (HUTT - JURADO) relative to funding for costs associated with sign fabrication and installation services for the Los Angeles Korean Festival.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$32,249.18 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Council Fund No. 100/28, Account No. 6010 (Office and Administrative) for costs associated with sign fabrication and installation services for the Los Angeles Korean Festival.

2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to The Amgraph Group, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and change to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(16) **26-0011-S5**
CD 10

MOTION (HUTT - JURADO) relative to funding for traffic control services associated with the 52nd Annual Los Angeles Korean Parade.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$30,140 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Council Fund No. 100/28, Account No. 6010 (Office and Administrative) for traffic control services associated with the 52nd Annual Los Angeles Korean Parade.
2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to California Traffic Control Services, Inc., or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and change to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(17) **26-0071**
CD 3

MOTION (BLUMENFIELD - JURADO) relative to funding for supplemental funding for the Permanent Supportive Housing projects known as the "Elderberry" and the "Nova" in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$250,000 from the General City Purposes Fund No. 100/56, Account No. 000617 (Additional Homeless Services - Council District 3) to the Housing Department Fund No. 10A/43, Account No. 43CC13 (FY 2025-26 Street Strategies) to provide supplemental funding for the Permanent Supportive Housing projects known as the "Elderberry" and the "Nova" in Council District 3.
2. INSTRUCT and AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to amend the City's General Funds Homeless Shelter Services Agreement (City Contract C-202650) with the Los Angeles Homeless Services Authority (LAHSA) to extend the term of the contracts through December 31, 2027 and add up to \$250,000, as follows:
 - a. Add up to \$100,000 in supplemental funding for operational costs and supportive services at the "Elderberry" Permanent Supportive Housing project, located at 20250 Ventura Boulevard in Council District 3, currently being operated by Volunteers of America Los Angeles.
 - b. Add up to \$150,000 in supplemental funding for operational costs and supportive services at the "Nova" Permanent Supportive Housing project, located at 21121 Vanowen Street in Council District 3, currently being operated by A Community of Friends.
3. AUTHORIZE the LAHD to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or

account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

4. REQUEST and AUTHORIZE the LAHSA to prepare, process and execute the necessary documents with and / or payments to Volunteers of America Los Angeles and A Community of Friends, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

(18) **25-1032-S1
CD 11**

MOTION (PARK - PADILLA) relative to funding for a geotechnical study for the replacement of the Tramonto Way Bulkhead.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$50,000 from Fund 59V/50, Account Number 50CZBO, Account Name 2025 Wildfire Recovery Erosion Control and Debris Removal, to the following accounts, and in the amounts specified, for a geotechnical study for the replacement of the Tramonto Way Bulkhead:
 - a.\$20,000 to Fund No.100/78, Appropriation Unit No. 001010 - Salaries General
 - b.\$30,000 to Fund No.100/78, Appropriation Unit No. 003040 - Contractual Services.
2. AUTHORIZE the Bureau of Engineering to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(19) **26-0065**

COMMUNICATION FROM THE MAYOR relative to the exemption of one Assistant General Manager (Class Code 9263) position for the Los

Angeles Department of Transportation (LADOT) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Assistant General Manager (Class Code 9263) position for the LADOT from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Cheif Legislative Analyst has completed a financial anlaysis of this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - FEBRUARY 10, 2026

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 10, 2026)

(Personnel and Hiring Committee waived consideration of the above matter.)

(20) **26-0066**

COMMUNICATION FROM THE MAYOR relative to the exemption of one Police Administrator II (Class Code 9196) position for the Los Angeles Police Department (LAPD) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Police Administrator II (Class Code 9196) position for the LAPD from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - FEBRUARY 11, 2026

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 11, 2026)

(Personnel and Hiring Committee waived consideration of the above matter.)

(21) **26-0116**
CD 5

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 73894, located at 4600-4628 West Wilshire Boulevard, westerly of Muirfield Road.

Recommendation for Council action:

APPROVE the final map of Tract No. 73894, located at 4600-4628 West Wilshire Boulevard, westerly of Muirfield Road and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Mullen Wilshire Boulevard (LA) Owner, LLC Surveyor: Shereef Surur

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(22) **25-1214**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Fiscal Year 2025-26 California Highway Patrol Cannabis Tax Fund Grant Program – Law Enforcement.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD) or designee, to:

- a. Retroactively apply for, negotiate and accept the grant award of \$960,276 relative to the Fiscal Year (FY) 2025-26 Cannabis Tax Fund Grant Program (CTFGP) – Law Enforcement from the State of California, California Highway Patrol (CHP), for the period of July 1, 2025 through June 30, 2026 and execute any documents or agreements necessary to accept the grant funds, subject to the approval by the City Attorney as to form.
- b. Negotiate and execute a Professional Services Agreement with one selected vendor for a term of one year within the applicable grant performance period, for a sum not to exceed \$30,000, for the provision of phlebotomist services as it relates to the grant program, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the LAPD to:

- a. Spend up to \$960,276 in funding in accordance with the grant award agreement.
- b. Submit grant reimbursement requests to the grantor and deposit the FY 2025- 26 CTFGP – Law Enforcement grant receipts into the Police Department Grant Fund No. 339/70, account number to be determined.
- c. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

- a. Establish a grant receivable and appropriate up to \$960,276 within the Police Department Grant Fund No. 339/70, account number to be determined, for disbursement of the FY 2025-26 CTFGP – Law Enforcement grant funds.
- b. Increase appropriations on an as-needed basis from the Police Department Grant Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts, as follows: Account No. 001090, Overtime General, \$24,000.00; Account No. 001092, Overtime Sworn, \$806,765.76; Account No., To Be

Determined Related Costs, \$73,764.24.

Fiscal Impact Statement: The CAO reports that approval of the recommendations stated in this report will authorize the Los Angeles Police Department to retroactively accept the Fiscal Year (FY) 2025-26 Cannabis Tax Fund Grant Program – Law Enforcement grant award of \$960,276 from the State of California, California Highway Patrol, for a one-year term beginning July 1, 2025 through June 30, 2026. No matching funds are required for this grant. Cost Allocation Plan 42 indirect cost rates for grant-eligible overtime and related costs (\$73,764.24) in support of this program will also be reimbursed with the grant funds for FY 2025-26.

Financial Policies Statement: The CAO further reports that the recommendations provided in this report are in compliance with the City's Financial Policies in that all grant-eligible costs are fully funded by the grant program award.

Community Impact Statement: None submitted

(23) **25-1469**
CD 15

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on the City's enforcement authority and options to improve safety, emergency preparedness, and community protections related to operations at the JCI Jones Chemicals facility in Harbor Gateway.

Recommendations for Council action, pursuant to Motion (McOskey – Blumenfeld):

1. DIRECT the Office of the City Attorney, in consultation with the Emergency Management Department (EMD), the Los Angeles Fire Department (LAFD), the Department of Building & Safety (LADBS), and the Department of City Planning (DCP), to report back in 30 days on the City's criminal and/or civil enforcement capacities, as well as steps to abate any present nuisance, with respect to the JCI Jones Chemicals, Inc. (JCI) facility and their operations, including:
 - a. A record of any prior local, state, or federal violations of law in the JCI operations or site conditions within the past

15 years, the response to any violation notices, and the current status of any violation, nuisance, or substandard condition in the JCI operations or at the JCI site.

- b. The City's authority and procedural path for criminal or civil enforcement, or nuisance abatement, regarding the operations or site conditions.
 - c. Existing authority and available enforcement mechanisms to require or incentivize emergency-preparedness measures in the current operations.
 - d. The City's authority to require facility upgrades, operational safety improvements, or use restrictions related to community safety and emergency preparedness.
 - e. Options for voluntary agreements or partnerships to enhance community safety.
 - f. Opportunities for interagency coordination with the California Environmental Protection Agency (CalEPA), the South Coast Air Quality Management District (SCAQMD), and federal partners on oversight and compliance.
2. DIRECT these departments, in coordination with the Council Office, to continue engagement with JCI to pursue community-requested safety initiatives, including: the distribution of shelter-in-place kits, community emergency-response training, installation of warning systems such as windsocks and alarms, and exploration of a vegetation wall or similar buffer improvement(s).

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(24) **25-1477**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting an in-kind donation from the Los Angeles Fire Department (LAFD) Foundation valued at approximately \$2,633,180.21 to the LAFD.

Recommendation for Council action:

APPROVE the acceptance of an in-kind donation from the Los Angeles Fire Department Foundation valued at approximately \$2,633,180.21 to the LAFD; and, THANK the donor for this generous donation.

Fiscal Impact Statement: The LAFD reports that there is no fiscal impact on the LAFD budget from the acceptance of this donation. Donations provide the necessary items to meet the needs of the respective fire stations or administration sections. Replacement or repair of items meeting City specifications and Fire Department business needs may be bore by General Fund, subject to budgetary constraints. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(25) **25-1363**

PUBLIC SAFETY COMMITTEE REPORT relative to the proposed 2026 Los Angeles Wildland-Urban Interface Code.

Recommendations for Council action:

REQUEST the City Attorney to prepare and present an ordinance adding a new Article 7.1 to Chapter V of the Municipal Code to create the proposed Los Angeles California Wildlife Urban Interface Code (LAWUIC) which adopts provisions of the 2025 California Wildlife Urban Interface Code with any specified modifications.

Fiscal Impact Statement: The Los Angeles Fire Department (LAFD) reports that the Department has budgeted for the editing, publication and purchase of the 2026 LAWUIC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes
Against, unless amended: Community Forest Advisory Committee

(26) **26-0126**
CD 2

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-1476, located at 6254 Allott Avenue northerly of Ervin Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.a. No. 2024-1476, located at 6254 Allott Avenue northerly of Erwin Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147035)
Owner: Yossef Luzon and Dana Ser; Surveyor: Nick Kazemi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(27) **26-0127**
CD 2

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-7642, located at 4400 Carpenter Avenue northerly of Moorpark Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2023-7642, located at 4400 Carpenter Avenue northerly of Moorpark Street and accompanying Subdivision Improvement Agreement and Contract

with security documents.

(Bond No. C-147036)

Owner: Menashe Emanuel (A/O); Surveyor: Shereef Surur

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(28) **26-0120**

MOTION (McOSKER - HUTT) relative to coordinating a street banner campaign to honor Black History Month for the period of February 2026 - March 2026.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132 the Street Banner Program being coordinated by Council District Fifteen to honor Black History Month as a City of Los Angeles Non-Event Street Banner Program for the period of February 2026 - March 2026.
2. APPROVE the content of the street banner design, attached to the Motion.

(29) **26-0121**
CD 4

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding the Sherman Oaks Neighborhood Council for the 2025 Summer Movie Series and 2025 Back to School Backpack Drive.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$6,345 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Neighborhood Council Fund No. 59B/14,

Account No. 141269 (Sherman Oaks Neighborhood Council) for costs associated with screen rental for their 2025 Summer Movie Series and event supplies for their 2025 Back to School Backpack Drive.

2. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(30) **25-0006-S57**

BUDGET AND FINANCE COMMITTEE REPORT relative to the waiver of plan check and permit fees associated with the reconstruction of private property damaged or destroyed in the January 2025 Wildfires.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE AND FILE the following reports and Amending Motions, attached to the Council file:
 - a. City Administrative Officer (CAO) report dated May 7, 2025
 - b. CAO report dated October 2, 2025
 - c. City Attorney report and draft Ordinance dated June 20, 2025
 - d. Amending Motion 23C (Rodriguez – Yaroslavsky) dated December 2, 2025
 - e. Amending Motion 23D (Park – Nazarian) dated December 2, 2025.
2. APPROVE Option 3 (A, B, and C) as detailed in the CAO report dated January 16, 2026, attached to the Council file, for the waiver of fees for all structures, regardless of rebuild/repair

scale, only up to the amount attributed to 110 percent of the original footprint, with an aggregate cap of \$90 million, for three years. Property owners would be liable for fees in excess of 110 percent rebuild/repair scale.

3. FIND that the waiving of plan check and permit fees for rebuilding properties that were damaged or destroyed as a result of the January 2025 Wildfires represents a clear public benefit inasmuch as the waivers would remove barriers to reconstruction and benefit the economy of the City of Los Angeles.
4. REQUEST the City Attorney to prepare and present a new Ordinance consistent with its recommendations and including all previous provisions around eligibility subject to ownership at the time of the January 2025 Wildfires, including relative positions from previous draft Ordinances that align with this report, with a timeline for eligibility retroactive to the date of the fire and not longer than three years from the date that the Council acts.
5. REQUEST the Controller to establish a new account, Wildfire Emergency Permit Fee Subsidies, in the General City Purposes (GCP); and, appropriate \$10 million from a temporary revolving loan from the Building and Safety Building Permit Enterprise Fund (Enterprise Fund) to be repaid with interest.
6. INSTRUCT the Department of Building and Safety and other relevant City departments to establish fee subsidy procedures, including the process for obtaining reimbursements of subsidized fees from the GCP to ensure full cost recovery for the Enterprise Fund.
7. INSTRUCT the CAO to:
 - a. Identify unrestricted funds to repay the Enterprise Fund, for any and all fees waived in connection with the January 2025 Wildfires, with interest calculated at the City Daily Interest Pool Rate.

- b. Recommend a funding strategy to the Mayor and Council, for inclusion in the Fiscal Year 2026-27 Budget, that would limit the General Fund obligation to a maximum of \$30 million per year over the next three fiscal years.
- c. Report back to the Budget and Finance Committee, with support from affected City departments, via the Financial Status Report process with updates on the use of this waiver program, including the types of properties for which permits have been issued.

Fiscal Impact Statement: The CAO reports that should the Council approve the recommendations contained in the CAO report dated January 16, 2026, and waive fees for all structures (single family dwelling, duplexes, accessory dwelling units, multi-family dwellings, and commercial properties), regardless of rebuild/repair scale, up to the amount attributable to 110 percent, the General Fund impact is \$98.30 million, not including the costs of borrowing. Should the Council choose to limit the fee waivers to only single-family dwellings and duplexes that are rebuilding only up to 110 percent of the original footprint, the estimated General Fund impact is \$80.4 million, not including the costs of borrowing. Should the Council choose to extend the fee waivers to all structures with no limit on the rebuild/repair scale, the General Fund impact could be over \$126.43 million, not including the costs of borrowing.

Financial Policies Statement: The CAO reports that in order to comply with the City Financial Policies, the City Council needs to make a finding of public benefit to waive fees for services for individual users. Because the fees to be waived are for services funded through a source of funds generated by the collection of those fees, a General Fund appropriation would be required to prevent other service users from improperly subsidizing such fees.

Community Impact Statement: None submitted

(31) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated

January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.
2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.
3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its

departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.

6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).