



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, February 4, 2026

10:00 AM

JOHN FERRARO COUNCIL

CHAMBER

ROOM 340, CITY HALL

200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at

[LACouncilComment.com](https://lacouncilcomment.com)

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HUGO SOTO-MARTÍNEZ,
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YSABEL JURADO, Fourteenth District

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PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, February 4, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 23-1132-S1
CD 3**

MOTION (BLUMENFIELD - HERNANDEZ) and RESOLUTION relative to issuing one or more series of bonds in an aggregate principal amount not to exceed \$40,000,000 (Obligations) to finance a 128-unit multifamily affordable housing development known as Warner Center II Apartments (Project) located at 21300 Oxnard Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on January 22, 2026 for Warner Center Apartments II, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of one or more series of bonds in an amount not to

exceed \$40,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 128-unit multifamily affordable housing development known as Warner Center II Apartments (Project) located at 21300 Oxnard Street in Council District 3.

(2) **26-0132**
CD 4

MOTION (JURADO - BLUMENFIELD) and RESOLUTION relative to issuing qualified 501(c)(3) bonds, in an aggregate principal amount not to exceed \$85,000,000 for an 11-story hotel located at 1130 South Hope Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on November 24, 2025 for the Hope Street hotel project, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$85,000,000 to provide financing, refinancing, and/or reimbursement for the acquisition, construction, development, equipping, and operation of an 11-story hotel located at 1130 South Hope Street in Council District 14.

Items for which Public Hearings Have Been Held

(3) **26-0013**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Schedule A of Section 4.61 of the Los Angeles Administrative Code (LAAC) to include and provide salaries for the new, non-represented classifications of Chief Occupational Psychologist (Class Code 2387) and Port Pilot Apprentice (Class Code 5114).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated November 24, 2025, approved as to form and legality by the City Attorney, amending Schedule A of Section 4.61 of the LAAC to include and provide salaries for the new, non-represented classifications of Chief Occupational Psychologist (Class Code 2387) and Port Pilot Apprentice (Class Code 5114).
2. AUTHORIZE the City Administrative Officer (CAO), upon accretion of the classes to a bargaining unit, to amend the appropriate Memorandum of Understanding to reflect the salaries approved by Ordinance.
3. AUTHORIZE the Controller and the CAO to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement:

The CAO reports that the cost associated with filling Chief Occupational Psychologist and Port Pilot Apprentice positions will be absorbed within budgeted funds by the employing departments for Fiscal Year 2025-26.

Community Impact Statement: None submitted.

(4) **24-1334**

PERSONNEL AND HIRING COMMITTEE REPORT relative to proposed Amendment No. 1 to the 2024-2028 Memorandum of Understanding (MOU) for Bargaining Unit No. 23 for the Firefighters and Fire Captains Representation Unit.

Recommendations for Council action:

1. APPROVE Amendment No. 1 to the 2024-2028 MOU for Bargaining Unit 23.

2. AUTHORIZE the Controller and the City Administrative Officer (CAO) to correct any clerical errors in the MOU or make necessary technical corrections subsequent to City Council approval.

Fiscal Impact Statement:

The CAO reports that implementation of this MOU amendment will have no fiscal impact on the General Fund. The Harbor Department has agreed to fully fund the Supervisor Fireboat Mates positions, including the pay and bonus structure as recommended by the Former Interim Fire Chief.

Community Impact Statement: None submitted.

(5) **25-1700**

PERSONNEL AND HIRING COMMITTEE REPORT and
ORDINANCES FIRST CONSIDERATION relative to the 2025-
26 Departmental Personnel Ordinances.

Recommendation for Council Action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the following accompanying ORDINANCES, dated December 5, 2025, authorizing the employment of personnel for 39 Departments and Offices of the City of Los Angeles:

1. Aging
2. Animal Services
3. Building and Safety
4. Cannabis Regulation
5. City Administrative Officer (CAO)
6. City Attorney
7. City Clerk
8. City Planning
9. City Tourism
10. Civil, Human Rights and Equity
11. Community Investment for Families
12. Controller
13. Council
14. Cultural Affairs
15. Disability
16. Economic and Workforce Development
17. El Pueblo de Los Angeles Historical Monument
18. Emergency Management
19. Employee Relations Board
20. Ethics Commission
21. Finance
22. Fire

23. General Services
24. Housing
25. Information Technology Agency
26. Mayor
27. Neighborhood Empowerment
28. Personnel
29. Police
30. Public Accountability
31. Public Works – Board
32. Public Works – Bureau of Contract Administration
33. Public Works – Bureau of Engineering
34. Public Works – Bureau of Sanitation
35. Public Works – Bureau of Street Lighting
36. Public Works – Bureau of Street Services
37. Transportation
38. Youth Development
39. Zoo

Fiscal Impact Statement: The CAO reports that funding for these positions is provided in Fiscal Year 2025-26 Adopted Budget.

Community Impact Statement: None submitted.

(6) **25-1378**
CD 2

GENERAL EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a quitclaim of public water facility easement by Department of Water and Power (DWP) to Etai Harari and Moriah Harari, husband and wife as community property.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that this item is exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15061(b) (3). General Exemptions apply in situations where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment. Therefore, the quitclaim of a DWP public utility easement is not an action subject to CEQA.
2. APPROVE Board of Water and Power Commissioners (Board) Resolution No. 026-094 authorizing the DWP to execute a Quitclaim Deed quitclaiming a water facility easement at Assessor's Parcel No. 2356-019-019 in Los Angeles, California, to Etai Harari and Moriah Harari, Husband and Wife as community property, at no cost to DWP.
3. PRESENT and ADOPT the accompanying ORDINANCE dated December 2, 2025, approving Board Resolution No. 026-094 authorizing the quitclaim of public water facility easement by DWP to Etai Harari and Moriah Harari, husband and wife as community property.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the City General Fund. The DWP Water Revenue Fund will receive onetime revenue of \$6,420 as a processing fee for the quitclaim of this easement, which the property owners have paid to DWP. The above recommendations comply with DWP adopted Financial Policies.

Community Impact Statement: None submitted

(7) **22-0736**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to evaluating the effectiveness of promoting public interest and how transparency has increased with the development and implementation of the Processes and Procedures Ordinance.

Recommendation for Council action:

RECEIVE AND FILE the Department of City Planning report dated December 17, 2025, attached to the Council file, relative to evaluating the effectiveness of promoting public interest and how transparency has increased with the development and implementation of the Processes and Procedures Ordinance.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(8) **23-1022-S26**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Alliance Settlement Agreement progress as of September 30, 2025.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated January 8, 2026, attached to Council file No. 23-1022-S26, relative to the Alliance Settlement Agreement progress as of September 30, 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(9) **25-1203
CD 15**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of 225th Street and Halldale Avenue in Harbor Gateway as "Janet Horst Square."

Recommendations for Council action, pursuant to Motion (McOske – Nazarian):

1. DESIGNATE the intersection of 225th Street and Halldale Avenue in Harbor Gateway as "Janet Horst Square."
2. DIRECT the Department of Transportation to erect permanent ceremonial signage at this location in her honor.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(10) **25-1513**
CD 15

PUBLIC WORKS COMMITTEE REPORT relative to temporarily closing Hoover Street between El Segundo Boulevard and West 127th Street in Harbor Gateway.

Recommendations for Council action, pursuant to Motion (McOsker – Nazarian):

1. INSTRUCT the City Engineer to report with recommendations to temporarily close Hoover Street between El Segundo Boulevard and West 127th Street in Harbor Gateway, pursuant to State Vehicle Code Section 21101.4.
2. INSTRUCT the City Engineer and Department of Transportation to perform any traffic impact analysis necessary to temporarily close Hoover Street between El Segundo Boulevard and West 127th Street pursuant to State Vehicle Code Section 21101.4.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(11) **25-1507**
CD 15

PUBLIC WORKS COMMITTEE REPORT relative to temporarily closing the street area of 103rd Place located between Bandera Street and Wilmington Avenue in Watts.

Recommendation for Council action, pursuant to Motion (McOsker - Lee):

INSTRUCT the City Engineer to report with recommendations to temporarily close the street area of 103rd Place located between Bandera Street and Wilmington Avenue in Watts for reasons of public safety pursuant to State Vehicle Code Section 21101.4.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(12) **24-1221**

GOVERNMENT OPERATIONS and ARTS, PARKS, LIBRARIES AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to pilot program for the distribution of a no-cost all-in-one fentanyl detection device to be funded through the Opioid Settlement funding.

Recommendations for Council action:

1. AUTHORIZE the Department on Disability (DOD) to release a Request for Proposals (RFP) and establish contract(s) to develop a pilot program that would include the development of an online portal for the dissemination of 200,000 fentanyl resting devices per year for three years; or, establish a partnership with a device vendor that has existing infrastructure for ordering and delivering devices with said RFPs to include:
 - a. A social marketing campaign
 - b. Plan for developing the portal
 - c. Development of a training video
 - d. A plan for handling all the logistics of delivering the product to the requestor

- e. A data collection component to assess the success of the pilot program

2. INSTRUCT the City Administrative Officer (CAO) to:

- a. Allocate funding in connection with Recommendation No. 1, as noted above.
- b. With the assistance of the DOD, report on the estimated costs needed for the potential fentanyl detection device distribution program to include:
 - i. If such a program is eligible for funding with opioid settlement funds.
 - ii. If there is an existing contractor that can perform the requested activities.

Fiscal Impact Statement: The DOD reports that the fiscal impact will depend on the scale of the program. Resources may be available through opioid settlement funds.

Community Impact Statement: None submitted

(13) **25-0289**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to authorizing the Los Angeles County (County) Department of Public Health to collect and publish medical debt data and financial assistance activities.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated December 20, 2025, adding Paragraphs (H) and (I) to Subdivision 1 of Subsection (a) of Section 31.00, Chapter III of the Los Angeles Municipal Code to incorporate County Code Sections 11.02.085 through 11.41.045, to authorize the County Department of Public Health to collect and publish medical debt data and related information from hospitals operating within the City of Los Angeles.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **11-1345-S3**
CD 7

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a long-term agreement between the Department of Animal Services (DAS) and Paws for Life K9 Rescue to provide adoption, veterinary, and animal welfare services at the Northeast Valley Animal Services Center.

Recommendation for Council action:

AUTHORIZE retroactively the General Manager, DAS, or designee, to execute a long-term agreement with Paws for Life K9 Rescue to provide adoption, veterinary, and animal welfare services at the Northeast Valley Animal Services Center, located at 15321 Brand Boulevard, Mission Hills in Council District Seven (CD 7), for a three-year term beginning in January 1, 2025 through December 31, 2027, with three one-year options to extend said agreement, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the recommended action will authorize the DAS to execute an agreement with Paws for Life K9 Rescue for adoption, veterinary, and animal welfare services at the Northeast Valley Animal Services Center from January 1, 2025 through December 31, 2027, with three one-year options to extend. The General Services Department will provide basic facility maintenance for the Northeast Valley Animal Services Center, including utility service costs, of which is provided through the Water and Electricity Fund. The City will realize cost savings through the recommended action during the term of the agreement based on the services that Paws for Life K9 Rescue will provide at no additional cost to the City. There is no additional fiscal impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommended action is in compliance with the City's Financial Policies in that budgeted funds are used for intended purposes.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 8, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 6, 2026)

(15) **25-1475**
CD 7

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a review and report on the interpretation and enforcement of Los Angeles Municipal Code (LAMC) Article 3, Section 53.15.1, for equine licensing, boarding permits, operations, and related activities.

Recommendations for Council action, pursuant to Motion (Rodriguez – Lee):

1. INSTRUCT the Department of Animal Services (DAS), with the assistance of the Office of the City Attorney, to review LAMC Article 3, Section 53.15.1 and report on:
 - a. The current interpretation and enforcement practices.
 - b. Any procedural or administrative changes undertaken since January 1, 2024.
 - c. The basis for any expanded or newly-applied definitions, including “livery,” “animal acts,” and equine identification requirements.
 - d. Recommendations to establish due-process procedures for equine-related citations and permit actions.
 - e. Steps necessary to align equine policies with consistent and equitable enforcement standards.

2. DIRECT the DAS to suspend the issuance and collection of equine-related fines, citations, and boarding permit revocations, effective January 1, 2024, until LAMC Article 3, Section 53.15.1 is fully reviewed.
3. INSTRUCT the DAS to hold public hearings, in coordination with the Los Angeles Equine Advisory Committee, to provide outreach and education to equestrians and to solicit input regarding necessary regulatory clarifications or updates.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(16) **13-1526-S5**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to budget adjustments and funding considerations for the Fiscal Year (FY) 2025-26 Proposition O Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Master Schedule for FY 2025-26 in Attachment 1 of the City Administrative Officer (CAO) report dated December 17, 2025, attached to the Council file.
2. APPROVE the Proposition O staffing appropriation for FY 2025-26 up to \$3,768,167 for the Bureau of Contract Administration (BCA), Bureau of Engineering (BOE), and Bureau of Sanitation (BOS) to continue project implementation (Attachment 2 of said CAO report).
 - a. AUTHORIZE the Controller to reimburse the funding source(s) that are used to front-fund staffing costs for Proposition O Program for FY 2025-26, subject to the approval of the invoices stated in the table provided by the CAO in said report.

b. REQUEST authorization from the Controller to transfer and appropriate up to \$3,768,167 in Proposition O funds from various accounts to the departmental budgets for BCA, BOE, and BOS, subject to review and approval of reimbursement invoices by the CAO.

3. AUTHORIZE the CAO, in coordination with the BOE and BOS, to make technical corrections as needed to the above recommendations to implement Mayor and Council intentions.

Fiscal Impact Statement: The CAO reports that there will be no impact on the General Fund. Funding will come from the Proposition O General Obligation Bond Fund. Operations and maintenance costs cannot be paid for from General Obligation bonds and will therefore be addressed through the City's annual budgeting process.

Financial Policies Statement: The CAO reports that the recommendations above comply with the City's Financial Policies as funding for the proposed projects is provided primarily from bond proceeds which are supported by voter-approved property tax revenue.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(17) **26-0128**
CD 3

MOTION (BLUMENFIELD - YAROSLAVSKY) relative to funding for services in connection with the observance of the International Holocaust Remembrance Day.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$1,462 from the Mayor's portion of the Heritage Month Celebration and Special Event General City Purposes Fund No. 100/56, Account No. 000948.
2. TRANSFER and APPROPRIATE \$1,462 from the Council's portion of the Heritage Month Celebration and Special Event General City Purposes Fund No. 100/56 to the General Services Fund 100/40, Account No. 1100 (Hiring Hall), for services in connection with the observance of the International Holocaust Remembrance Day on January 27, 2026, including the illumination of City Hall.

(18) **13-0934-S3**

MOTION (RAMAN - McOSKER) relative to amending the prior Council action of July 2, 2024, regarding the matter of implementation of the Jobs and Economic Development Incentive (JEDI) Zone Facade Improvement Program across the City (Council File No. 13-0934-S3)

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND Council action of July 2, 2024, regarding the matter of the TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a subrecipient agreement with a third-party service provider to provide management services associated with implementation of the Jobs and Economic Development Incentive (JEDI) Zone Facade Improvement Program across the City (Council File No. 13-0934-S3) to ADOPT the following RECOMMENDATION:

1. AUTHORIZE the Economic and Workforce Development Department (EWDD) to identify, negotiate, and execute a subrecipient agreement with a third-party services provider for an amount up to \$1,500,000 from the American Rescue Plan Act Fund (Fund No. 64N); for an amount up to \$1,000,000 from the General Fund (Fund No. 100); and for an amount up to \$500,000 in Community Development Block Grant Funds (Fund No. 424) payable to 11-11A Creative Collective, Inc., to provide management services associated with implementation of the JEDI Zone Fade Improvement Program across the City.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).