



# AGENDA

## LOS ANGELES CITY COUNCIL

**Tuesday, February 10, 2026**

**10:00 AM**

JOHN FERRARO COUNCIL  
CHAMBER  
ROOM 340, CITY HALL  
200 NORTH SPRING STREET, LOS  
ANGELES, CA 90012

Submit written comment at  
[LACouncilComment.com](https://lacouncilcomment.com)

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Written public comment may be submitted at [LACouncilComment.com](http://LACouncilComment.com).

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

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Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

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## **SE OFRECE UN SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL**

## **BASIC CITY COUNCIL MEETING RULES**

**AGENDAS** - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at [lacity.gov](http://lacity.gov) or [lacouncilcalendar.com](http://lacouncilcalendar.com).

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

**PUBLIC INPUT AT CITY COUNCIL MEETINGS** - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**COUNCIL DISCUSSION AND TIME LIMITS** - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

**VOTING AND DISPOSITION OF ITEMS** - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

**RULE 16 MOTIONS** - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

## **Los Angeles City Council Agenda**

**Tuesday, February 10, 2026**

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM**

**Roll Call**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing**

**(1) 25-0160-S64  
CD 1**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 422 West Avenue 44.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 422 West Avenue 44. (Lien: \$1,276.56)

**(Continued from Council meeting of August 12, 2025)**

(2) **25-0160-S68**  
**CD 7**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 13550 West Raven Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 13550 West Raven Street. (Lien: \$1,276.56)

**(Continued from Council meeting of August 12, 2025)**

(3) **25-0900-S46**  
**CD 6**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Kester Avenue and Chase Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of January 13, 2026)**

(4) **25-0900-S47**  
**CD 14**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Mission Road and Jesse Street No.1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of January 13, 2026)**

(5) **25-0900-S48**  
**CD 4**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Killion Street and Vesper Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of January 13, 2026)**

(6) **25-0900-S49**  
**CD 15**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Beacon Street and 16th Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to ensure that the streetlights are not installed or are removed from service if previously installed.

**(Continued from Council meeting of January 13, 2026)**

(7) **25-0900-S50**  
**CD 13**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the New Hampshire Avenue and Fountain Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of January 13, 2026)**

(8) **25-0900-S51  
CD 2**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Vineland Avenue and Weddington Street No.1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of January 13, 2026)**

#### **Items for which Public Hearings Have Been Held**

(9) **25-1372  
CD 11**

PREVIOUSLY ADOPTED MITIGATED NEGATIVE DECLARATION (MND), MITIGATION MONITORING PROGRAM, AND RELATED

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, RESOLUTION, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment and Height District Change for the property located at 12681 West Jefferson Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in Mitigated Negative Declaration, No. ENV-2024-116-MND, adopted on October 9, 2025; and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the project.
2. ADOPT the FINDINGS, of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. ADOPT the accompanying RESOLUTION, as recommended by the Mayor and the LACPC, for a General Plan Amendment to the Palms – Mar Vista – Del Rey Community Plan to amend Footnote No. 1 of the Community Plan Map to allow Height District No. 2 for the project site.
4. PRESENT and ADOPT the accompanying ORDINANCE dated October 9, 2025, effectuating a Height District Change from Height District No. 1 to 2 to allow the proposed project to be developed with a Floor Area Ratio of 2.1:1 and approximately 298,908 square feet of floor area, resulting in a Height District Change from M2-1 to (T)(Q)M2-2D; for the construction of an 82,324 square-foot, 44-foot three-inch, three-story mixed-use building over a basement consisting of retail and self-storage uses, the Proposed Project will consist of 3,959 square feet of retail use and parking at ground floor and 78,365 square feet of self-storage use at the second and third floors and basement level, the Proposed Project will provide 70 automobile parking spaces and 64 bicycle parking spaces, the Proposed Project will require approximately 13,541 cubic yards of grading and export, the Proposed Project will be developed at the vacant

portion of a site that is currently developed with an existing 216,584 square-foot self-storage building that will remain; for the property located at 12681 West Jefferson Boulevard, subject to Conditions of Approval, as modified by the PLUM Committee on January 27, 2026, to include the following voluntary condition in the approval, attached to the Council file:

As a voluntary condition, the project applicant will deposit \$500,000 in the Council District Eleven Public Benefits Trust Fund (CD 07-0608) upon the following events: (1) the approval of a General Plan Amendment, Height District Change, Conditional Use Permit, Zoning Administrator Adjustment, and Site Plan Review approved under Case No. CPC-2024-115-GPA-ZC-HD-CU-ZAA-SPR (Project Entitlements) are final and no longer administratively appealable, and (2) the City has issued building permits to construct a building consistent with the Project Entitlements. Payment shall be made prior to Certificate of Occupancy is issued.

Applicant: Cherry Miao, Public Storage

Representative: Francis Park, Park & Velayos LLP

Case No. CPC-2024-115-GPA-ZC-HD-CU-ZAA-SPR

Environmental No. ENV-2024-116-MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 11, 2026**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 11, 2026)**

(10) **23-0344-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed First Amended and Restated Contract with Charter Communications Operating, LLC (Charter Communications) for Citywide Physical Coaxial Cable Services.

Recommendation for Council action:

APPROVE and AUTHORIZE the General Manager, Information Technology Agency (ITA), or designee, to execute the First Amended and Restated Contract with Charter Communications for Citywide Physical Coaxial Cable Services extending the term three years effective October 1, 2022 to September 30, 2028 for a total of six years, and increasing the compensation amount by \$2.75 million for a total compensation amount of \$4.75 million, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement:

The CAO reports that funding for the proposed Contract is available in ITA's Communications Services Account. The impact to the General Fund is limited to the availability of funds appropriated in the budget.

Financial Policies Statement:

The CAO reports that the recommendation contained in the December 12, 2025 CAO report, attached to the Council File is in compliance with the City's Financial Policies as contract expenditures are limited to the appropriation of funds made by the City for this purpose.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - FEBRUARY 16, 2026**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 13, 2026)**

(11) **14-1174-S97  
CD 7**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed Assignment and Assumption Agreement for City-owned commercial leases at 10801/10823 San Fernando Road and 13273/13277 Van Nuys Boulevard for the potential Pacoima Lifestyle Center project.

Recommendations for Council action:

1. DETERMINE that the City should assume the 11 active leases at the City-Owned property located at located at 10801 and

10823 San Fernando Road, and 13273 and 13277 Van Nuys Boulevard, Los Angeles, CA 91331, Assessor's Parcel Numbers: 2619-017-001, 2619-017-002, 2619-017-004, 2619-017-024, 2619-017-026, and 2619-017-030, as listed in Exhibit B in the December 18, 2025 Municipal Facilities Committee (MFC) report, attached to the Council File.

2. FIND that, pursuant to Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10) that the use of competitive bidding for these leases would be impractical and undesirable in that it would result in the existing tenants being evicted from the property.
3. APPROVE and AUTHORIZE the execution of the Assignment and Assumption Agreement, prepared by the City Attorney, as detailed in Exhibit B in the December 18, 2025 MFC report, attached to the Council File.
4. AUTHORIZE the Acting General Manager, Economic and Workforce Development Department, or designee, to make technical corrections or adjustments that may be required and are consistent with these City Council and Mayoral actions.

Fiscal Impact Statement:

The MFC reports that there is no impact to the General Fund as a result of the recommendations contained in the December 18, 2025 MFC report, attached to the Council File. The EWDD will fund repairs, Americans with Disabilities Act compliance, and future tenant relocation benefits through the lease revenue.

Community Impact Statement: None submitted.

(12) **25-0281**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed Non-Profit Leasing Policy for City-Owned Facilities.

Recommendations for Council action:

1. ADOPT the proposed Non-Profit Leasing Policy for City-Owned Facilities, Attachment 1 of the January 30, 2025 Municipal Facilities Committee (MFC) report, attached to the Council File; and, and the revised Community Benefits Analysis for Proposed Non-Profit Lease, Attachment 1.B, of the January 30, 2025 MFC report, attached to the Council File.
2. DIRECT the Department of General Services, with the assistance of the City Attorney, to update the City non-profit lease language to reflect the revised Non-Profit Leasing Policy for City-Owned Facilities.

Fiscal Impact Statement:

The MFC reports that there is no General Fund impact.

Community Impact Statement: None submitted.

(13) **25-1534**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the Fiscal Year 2025-26 Second Quarterly Status Report for the Citywide Leasing Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to:

- a. Transfer and reprogram \$1,300,000 from the Leasing Fund No. 100/63, Account No. 000024, General Fund Leasing Account to a newly established account within the Capital and Technology Improvement Expenditure Program No. 100/54, titled "Garland Relocation."
- b. Transfer and reprogram \$289,362 from the Leasing Fund No. 100/63, Account No. 000024, General Fund Leasing Account to the General Services Department Fund No. 100/40, Account No. 003040, Contractual Services to fund security services at the Seventh Street Yard.

Fiscal Impact Statement:

The Municipal Facilities Committee (MFC) reports that There is no impact to the General Fund for the Citywide Leasing Program. The projected surplus will be used for unfunded costs associated with the relocation of employees from the Garland Building and unanticipated security costs.

Financial Policies Statement:

The MFC reports that the recommendation contained in the December 18, 2025 MFC report, attached to the Council File, complies with the City's Financial Policies in that, to the extent possible, changes to budget appropriations during the fiscal year shall be limited and subject to the review and approval of the Mayor and Council.

Community Impact Statement: None submitted.

(14) **24-1424-S1**  
**CD 15**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to acquiring the northern portion of 23903 Normandie Avenue (APNs 7438-017-010; 7438-017-012; and 7438- 017-014) for the purpose of expanding the Los Angeles Department of Transportation's electric bus depot.

Recommendation for Council action, pursuant to Motion (McOsker – Hutt):

INSTRUCT the Department of General Services and Los Angeles Department of Transportation (LADOT) to report on the steps necessary for acquiring the northern portion of 23903 Normandie Avenue (APNs 7438-017-010; 7438-017-012; and 7438-017-014), including the source(s) of funds that will be used for acquisition, development, and maintenance of the property, for the purpose of expanding the LADOT's electric bus depot.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(15) **25-1496**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to new non-profit lease with West Valley Homes Yes (WVHY) for the use of the City-owned Suite D at 13277 Van Nuys Boulevard.

Recommendations for Council action, pursuant to Motion (Rodriguez – Padilla):

1. INSTRUCT the Economic and Workforce Development Department, with the assistance of the City Attorney and City Administrative Officer (CAO), to negotiate a new non-profit lease with WVHY for the use of the City-owned Suite D at 13277 Van Nuys Boulevard.
2. FIND that, pursuant to Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.1 S(a)(10), that the use of competitive bidding would be undesirable and impractical for this contract, inasmuch as the West Valley Homes Yes and its resources are unique, and competitive bidding for this lease would be impractical.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(16) **26-0020**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the sale of the City-owned property located at 643 South Pacific Avenue, San Pedro CA 90731 (APN 7451-037-901) as a surplus asset.

Recommendations for Council action, as initiated by Motion (McOske – Lee):

1. DECLARE the City-owned property located at 643 South Pacific Avenue, San Pedro CA 90731 (APN. 7451-037-901) as a surplus asset.

2. DIRECT the Department of General Services (GSD), with the assistance of the City Attorney and City Administrative Officer (CAO), to take all necessary steps and prepare all required documents to effectuate the sale of the parcel.
3. INSTRUCT the GSD to include a conservation estimate easement on the facade of the City-owned property at 643 South Pacific Avenue and include the easement as a condition of sale for the property.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(17)     **26-0084**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed no-cost lease with the United States Navy (US Navy) for the property located at 3171 Gaffey Street, San Pedro, CA 90731 (situated on a portion of APN 7442-001-915 and a portion of APN 7442-001 910), for a term of three years in connection with the acquisition of said property.

Recommendations for Council action, pursuant to Motion (McOsker – Hutt):

1. INSTRUCT the Department of General Services GSD, with the assistance of the City Attorney and City Administrative Officer (CAO), to negotiate a no-cost lease with the United States Navy for the property located at 3171 Gaffey Street, San Pedro, CA 90731 (situated on a portion of APN 7442-001-915 and a portion of APN 7442-001 910), for a term of three years while acquisition efforts begin.
2. INSTRUCT the CAO to identify:
  - a. \$40,000 to be paid to the US Navy relative to administrative costs for:
    - i. Development of environmental compliance documentation

ii. Development of lease and supporting documentation

iii. Real Estate Contracting Officer review and execution

iv. US Navy cadastral review of legal description and survey

b. \$35,000 to be paid to a land survey company for the required legal description(s) needed for the lease and subsequent purchase documents.

3. INSTRUCT the CAO to work with the Bureau of Engineering (BOE) and GSD to identify funding for the City to perform a Phase I environmental site assessment for the identified parcels to be conveyed to the City.

4. INSTRUCT the GSD, with the assistance of the Department of Recreation and Parks, to begin negotiations for a sublease agreement with San Pedro Athletic Complex and San Pedro Girls Softball Association to continue using the baseball and softball fields located at 3181 North Gaffey, on a portion of APN 7442-001-915 and at 2981 North Gaffey Street, on a portion of APN 7442-001-910 upon execution of the three-year lease with the US Navy.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(18) **25-1504**

GOVERNMENT OPERATIONS and ECONOMIC DEVELOPMENT  
AND JOBS COMMITTEES REPORT relative to Request for Proposals

(RFP) for the redevelopment of City-owned property located at 13460 Van Nuys Boulevard and 13269 Van Nuys Boulevard, and associated parcels.

Recommendation for Council action, pursuant to Motion (Rodriguez – Soto-Martinez):

INSTRUCT the Economic and Workforce Development Department to:

- a. Prepare and release a Request for Proposals (RFP) for the redevelopment of City-owned property located at 13460 Van Nuys Boulevard and 13269 Van Nuys Boulevard, and associated parcels, in a manner consistent with the goals and objectives for which the City acquired the properties, including economic and workforce development, small business incubation, community-serving commercial uses, and mixed-use development consistent with applicable Community Redevelopment Agency/Los Angeles (CRA/LA) bond covenants.
- b. Report to Council with a summary of the proposals received and recommended next steps prior to any disposition or development action.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(19) **25-1188**  
**CD 13**

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to expanding the boundaries of the Santa Monica-Highland Parking Meter Zone (PMZ) in Council District 13.

Recommendations for Council action:

1. NOTE and FILE the City Attorney report dated January 5, 2026, attached to the Council file.

2. PRESENT and ADOPT the accompanying ORDINANCE dated January 5, 2026, amending Subsection 26 of Section 88.00 of Division “U” of Chapter VIII of the Los Angeles Municipal Code to expand the boundaries of the Santa Monica-Highland PMZ in Council District 13.

Fiscal Impact Statement:

None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(20) **25-1481**  
**CD 7**

TRANSPORTATION COMMITTEE REPORT relative to the review and comments for the Mission Mile Sepulveda: Visioning for a Safe and Active Community project in Council District Seven.

Recommendations for Council action, as initiated by Motion (Rodriguez – Hutt), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 from the Road Maintenance and Rehabilitation Fund (SB1), Fund No. 59V/50, Account No. 50CZEL, to the following accounts and in the amounts specified, within the Department of Transportation (DOT) Fund No. 100/94:
  - a. Account No. 001010, Salaries, General (\$125,000.00)
  - b. Account No. 001090, Salaries, Overtime (\$75,000.00)
2. TRANSFER and APPROPRIATE \$25,000 from the Road Maintenance and Rehabilitation Fund (SB1), Fund 59V, Department 50, Account 50CZEL, to the following account and in the amount specified, within the Bureau of Street Services (BSS) Fund No. 100, Department 86: Account No. 001090 Salaries, Overtime, in order to incorporate comments on 65 percent and 95 percent design plans.

3. TRANSFER and APPROPRIATE \$100,000 from the Road Maintenance and Rehabilitation Special Fund (SB1), No. 59V/50, Account No. 50CZEL ("Mission Mile Sepulveda Visioning for a Safe and Active Community"), to the Bureau of Street Lighting Fund No. 100-84, as specified below:

a. Account No. 001010 (Salaries General) – \$70,000

b. Account No. 001090 (Salaries Overtime) – \$30,000

4. AUTHORIZE the BSS and DOT to make any technical corrections or clarifications to the above fund transfer instructions, in order to effectuate the intent of this Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(21) **25-0008-S28**  
**CD 7**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of Sunland Boulevard, Gladstone Avenue, and Borden Avenue, in Council District Seven.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Lee):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:
  - a. Sunland Boulevard between Stonehurst Avenue and Sunland Park Drive
  - b. Gladstone Avenue between Sayre Street and Hubbard Street
  - c. Borden Avenue between Arroyo Avenue and Corcoran Street
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed, at the above locations.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(22) **25-0008-S29**  
**CD 12**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of Gothic Avenue and Yolanda Avenue, in Council District Twelve.

Recommendation for Council action, pursuant to Resolution (Lee – Harris-Dawson):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:
  - a. West side of Gothic Avenue from Schoenborn Street to Roscoe Boulevard
  - b. Both sides of Yolanda Avenue from Lassen Street to Citrona Street
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(23) **26-0008-S1**  
**CD 10**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along a certain street segment of West 18th Street, in Council District Ten.

Recommendation for Council action, pursuant to Resolution (Hutt – Lee):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven (7) feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of West 18th Street, between South Robertson Boulevard and South Holt Avenue.
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed, at the above location.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(24) **25-1462**  
**CD 15**

PUBLIC WORKS and TRANSPORTATION COMMITTEES' REPORT relative to applying for the City's local allocation of the South Bay Cities Council of Governments' Measure M funds for Cycle Year 2026.

Recommendation for Council action, pursuant to Motion (McOsker – Hutt):

DIRECT the Bureau of Engineering and Department of Transportation to:

- a. Prepare and submit an application for the City's local allocation of the South Bay Cities Council of Governments' Measure M funds for Cycle Year 2026 for the Lomita Grade Separation Project.
- b. Report on the status of the application, including required match funding, project readiness, preliminary cost estimates, and any additional steps necessary to position the City competitively for this funding cycle.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Financial Policies Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(25) **25-1285**

TRADE, TRAVEL AND TOURISM REPORT relative to a report on a framework for supporting air quality and environmental legislation at the Port that maintains operations and protects jobs.

Recommendation for Council action, pursuant to Motion (McOsker - Jurado):

DIRECT the Chief Legislative Analyst (CLA), with consultation from the Port of Los Angeles (POLA), to report on a framework that allows the City to promote legislation, rules, regulations, and policies that advance air quality protections but do not include any cap on cargo throughput or limiting operations caps at the POLA nor any use of public investment for automated, remotely controlled, or remotely operated equipment that displaces workers.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes  
For: Westside Neighborhood Council

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(26)     **26-0111**  
           **CD 15**

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for the alley westerly of Figueroa Street south of Pacific Coast Highway (VAC-E1401447).

Recommendations for Council action:

1. ADOPT the City Engineer report dated January 15, 2026, attached to the Council file, to initiate the proceedings to vacate the alley westerly of Figueroa Street south of Pacific Coast Highway, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of \$14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

(27) **26-0070**  
**CD 11**

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for the portion of Reseda Boulevard north of Sunset Boulevard (easterly side adjoining Lot 8 of Tract 14968) (VAC-E1401472).

Recommendations for Council action:

1. ADOPT the City Engineer report dated January 16, 2026, attached to the Council file, to initiate the proceedings to vacate for the portion of Reseda Boulevard north of Sunset Boulevard (easterly side adjoining Lot 8 of Tract 14968), as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of \$14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

(28) **14-0955-S10**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the acceptance of the Fiscal Year 2025-26 Real Estate Fraud Prosecution (REFP) Grant Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:

- a. Retroactively apply for and accept the Fiscal Year (FY) 2025-26 Real Estate Fraud Prosecution (REFP) Program grant award, in the amount of \$371,000, from the County of Los Angeles, for the period of July 1, 2025 through June 30, 2026.
  - b. Negotiate and execute any documents or agreements necessary to accept the grant, subject to the review and approval by the City Attorney as to form.
2. AUTHORIZE the LAPD to:
- a. Spend up to \$371,000 in funding in accordance with the grant award agreement.
  - b. Submit grant reimbursement requests to the grantor and deposit the FY 2025-26 REFP Program grant funds received under this agreement into the Police Department Grant Fund 339/70, account number to be determined.
  - c. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.
3. AUTHORIZE the Controller to:
- a. Establish a grant receivable and appropriate up to \$371,000 within the Police Department Grant Fund 339/70, account number to be determined, for the receipt and disbursement of the FY 2025-26 REFP Program grant funds.
  - b. Increase appropriations and transfer, as necessary, from FY 2025-26 REFP Program grant funds, Fund 339/70, account number to be determined, to Fund 100/70, account numbers and amounts as stated here: Account No. 001012, Salaries Sworn, \$187,643; Account No. 001092, Overtime Sworn, \$ 37,811; Account No. To Be Determined, Related Costs, \$139,347.
  - c. Authorize the continuation of one resolution authority position through June 30, 2026, Class Code 2223-3, Class Title Police Detective III.

Fiscal Impact Statement: The CAO reports that approval of the recommendations stated in this report will authorize the Los Angeles Police Department to accept a grant award in the amount of \$371,000 from the County of Los Angeles for participation in the Fiscal Year 2025-26 Real Estate Fraud Prosecution Grant Program. There is no matching requirement associated with this grant award. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO further reports that the recommendations provided in this report comply with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

(29) **26-1200-S2**

COMMUNICATION FROM THE MAYOR relative to the appointment of Rudy Ortega Jr. to the Board of Water and Power Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Rudy Ortega Jr. to the Board of Water and Power Commissioners for the term ending June 30, 2026 and the subsequent term ending June 30, 2031, to fill the vacancy created by the departure of Richard Katz, is APPROVED and CONFIRMED. The appointee currently resides in Council District Seven. (Current composition: M = 2; F = 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 19, 2026**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 18, 2026)**

**[Scheduled pursuant to Council Rule 46(b)]**

(30) **24-2000-S1**

MOTION (HUTT - HERNANDEZ - HARRIS-DAWSON) relative to amending the Council action of January 7, 2025 regarding the regular meeting schedule for the City Council's 2025 Standing Committees.

Recommendation for Council action:

AMEND the Council action of January 7, 2025 relative to the regular meeting schedule for the City Council's 2025 Standing Committees (Council file No. 24-2000-S1), to change the scheduled meeting times for the Transportation Committee to 8:45 a.m. and the Public Works Committee to 2:30 p.m. with the meeting days to remain unchanged.

(31) **26-0137**

MOTION (YAROSLAVSKY - MCOSKER) relative to funding any aspect of the Nowruz event.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. ALLOCATE and AUTHORIZE \$25,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Nowruz event.
2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor / service providers, and / or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, AUTHORIZE the City Clerk to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(32) **26-0138**  
**CD 11**

MOTION (PARK - HERNANDEZ) relative to funding for the Abbot Kinney LGBTQ Crosswalk.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$130,000 from the Coastal Transportation Corridor Fund No. 447/94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Street Services Fund No. 100/86 as follows for the Abbot Kinney LGBTQ Crosswalk.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(33) **26-0139**  
**CD 3**

MOTION (BLUMENFIELD - NAZARIAN) relative to funding for maintenance along the median of Mulholland Drive.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$57,773 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Street Services Fund No. 100/86, Account No. 001090 (Salaries - Overtime) for maintenance along the median of Mulholland Drive, east of Topanga Canyon Boulevard in Woodland Hills.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any

corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(34) **15-1138-S43**

MOTION (BLUMENFIELD - HERNANDEZ) relative to amending Council action of December 10, 2025 regarding the City's General Funds Homeless Shelter Services Agreement with the Los Angeles Homeless Services Authority (LAHSA).

Recommendation for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

REPLACE the adopted recommendations with the following:

1. AUTHORIZE the General Manager of the Los Angeles Housing Department, or designee, to amend the City's General Funds Homeless Shelter Services Agreement with the Los Angeles Homeless Services Authority (LAHSA), Contract C-202650, to:
  - a. Add up to \$50,000 for the Safe Parking LA program in CD3.
  - b. Extend the term through June 30, 2027.
  - c. Amend the Scope of Work for the CD3 Safe Parking LA program to add enhanced client support, financial assistance (auto/rent fees/deposits), case management, outreach, general operations, staffing, and rental assistance.
2. TRANSFER and APPROPRIATE up to \$50,000 from the LAHD Fund No. 10A/43, Account No. 43AC12 (FY 2024-25 Shelter and Housing Interventions) to LAHD Fund No. 10A/43, Account No. 43CC13 (FY 2025-26 Street Strategies) for the Safe Parking LA program in CD3.
3. AUTHORIZE the LAHD to make any corrections, clarifications, or revisions in order to effectuate the intent of this Motion.
4. REQUEST LAHSA to amend or execute relevant contracts with Safe Parking LA.

(35) **26-1100-S1**

COMMUNICATION FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding cannabis business taxes and applying the taxes to unlicensed cannabis businesses.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, February 5, 2026, calling an Election on Tuesday, June 2, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding cannabis business taxes and applying the taxes to unlicensed cannabis businesses.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 11, 2025**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 11, 2025)**

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter.)**

(36) **26-1100-S2**

COMMUNICATION FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding the City's transient occupancy tax (TOT) and applying the TOT to online travel companies.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and

ORDINANCE dated, February 2, 2026, calling an Election on Tuesday, June 2, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding the City's transient occupancy tax (TOT) and applying the TOT to online travel companies.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 11, 2025**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 11, 2025)**

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter.)**

(37) **26-1100-S3**

COMMUNICATION FROM THE CITY ATTORNEY, ORDINANCES FIRST CONSIDERATION, and BALLOT RESOLUTIONS relative to a ballot measure regarding the City's transient occupancy tax (TOT) and increasing the tax rate and other modifications.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR, the following options presented by the City Attorney:

- A. PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, February 5, 2026, calling an Election on Tuesday, June 2, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding increasing the TOT by 4% through 2028 and then by 2% thereafter and applying the TOT to online travel companies.
- B. PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title

and question, and ORDINANCE dated, February 5, 2026, calling an Election on Tuesday, June 2, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding increasing the TOT by 2% through 2028 and then by 1% thereafter and applying the TOT to online travel companies.

**(MOTION REQUIRED)**

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 11, 2025**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 11, 2026)**

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter.)**

**Items Called Special**

**Motions for Posting and Referral**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(38) **26-0113**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Sheryl Hernandez, et al. v. City of

Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV43582. (This matter arises from a personal injury matter that occurred on April 12, 2020, between 9146 and 9148 Towne Avenue, in Los Angeles.)

**(The Budget and Finance Committee waived consideration of the above matter.)**

## **Adjourning Motions**

## **Council Adjournment**

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at [lacouncilfile.com](http://lacouncilfile.com) by entering the Council File number listed immediately following the item number (e.g., 00-0000).