

Los Angeles City Council, Journal/Council Proceeding

Tuesday, February 17, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Park, Raman, Rodriguez, Soto-Martínez (10); Absent: McOsker, Nazarian, Padilla, Price Jr., Yaroslavsky (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0095
CD 11**

ENVIRONMENTAL IMPACT REPORT (EIR), MITIGATION MONITORING AND REPORTING PROGRAM (MMRP), STATEMENT OF OVERRIDING CONSIDERATIONS, and CITY ENGINEER REPORT relative to the vacation of 96th Street between Sepulveda Boulevard and Jetway Boulevard, Vicksburg Avenue between 98th Street and 96th Street, and a portion of the easterly side of Sepulveda Boulevard from approximately 150 feet southerly of 96th Street to approximately 575 feet northerly thereof, VAC- E1401456, (Project).

Recommendations for Council action:

1. ACKNOWLEDGE that the vacation of the areas shown colored orange on Exhibit B of the Bureau of Engineering (BOE) report dated December 22, 2025, attached to the Council file, are no longer part of the request. These areas were withdrawn from the request by the applicant in their letter dated August 21, 2025 (Transmittal No. 7 of said BOE report).
2. REVIEW and CONSIDER the Los Angeles International Airport (LAX) Airfield and Terminal Modernization Project (ATMP) EIR (consisting of the Draft and Final EIR), dated October 2020 and August 2021 (Transmittal No. 1 of said BOE report), and Addendum to the ATMP EIR, dated December 2024 (State Clearinghouse No. 2019049020) (Transmittal No. 2 of said BOE report), which was prepared by Los Angeles World Airports (LAWA) in compliance with the California Environmental Quality Act (CEQA).
3. FIND under CEQA Guidelines Section No. 15091, that changes or alterations have been required in, or incorporated into, the Project that mitigate or avoid significant effects on the environment as identified in the Final EIR and the ATMP MMRP (Transmittal No. 3 of said BOE report), dated August 2021, and as set forth in the CEQA Review Memo, dated September 25, 2025 (Transmittal No. 4 of said BOE report). A Copy of Notice of Determination (Transmittal No. 5 of said BOE report) which documents LAWA's certification of the ATMP EIR and adoption of the ATMP MMRP is attached and incorporated herein.
4. CONCUR with the Board of Airport Commissioners' findings that the unavoidable significant adverse impacts associated with the proposed Project are acceptable in light of the economic, legal, social, technological, and other benefits the proposed Project will bring to the surrounding community and LAWA. These specific overriding considerations are described in the Statement of Overriding Considerations for the LAX ATMP, dated September 2021 (Transmittal No. 6 of said BOE report), and is attached and incorporated herein.

5. FIND that no new information exists to show that the Project or circumstances of the Project have been changed to require additional environmental review, under the California Public Resources Code, Section No. 21166, and State CEQA Guidelines Section No. 15162, and therefore the existing environmental documents adequately describe the potential impacts for this street vacation.
6. FIND that street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of-way indicated in said BOE report and shown colored blue on the attached Exhibit B of said BOE report:

96th Street between Sepulveda Boulevard and Jetway Boulevard, Vicksburg Avenue between 98th Street and 96th Street, and a portion of the easterly side of Sepulveda Boulevard from approximately 150-feet southerly of 96th Street to approximately 575-feet northerly thereof
7. FIND that there is a public benefit to this Project. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.
8. FIND that, in conformance with Section 556 of the City Charter, the vacation is in substantial conformance with the purposes, intent and provisions of the General Plan.
9. FIND that, in conformance with Section 892 of the California Streets and Highways Code, the vacation area is not necessary for non-motorized transportation facilities.
10. FIND that, in conformance with Section 8324 of the California Streets and Highways Code, the vacation area is not necessary for present or prospective public use.
11. ADOPT said BOE report with the conditions contained therein.

12. AUTHORIZE the BOE to issue a revocable permit to the petitioner of this vacation request, or its representative, subject to satisfaction of the conditions for issuing such permit, to close, fence, occupy, demolish, excavate, grade, and construct in the public right-of-way of 96th Street between Sepulveda Boulevard and Jetway Boulevard, Vicksburg Avenue between 98th Street and 96th Street, and a Portion of the Easterly side of Sepulveda Boulevard from approximately 150-feet southerly of 96th Street to approximately 575-feet northerly thereof within the conditionally approved vacation area, prior to finalizing and recording the street vacation of a portion of this street.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$47,080 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(2) **26-0015
CD 14**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 2222 East Damon Street, located at 2222 Damon.

Applicant: Craig Block - Block Family Trust

Representative: Brett Engstrom - LiquorLicense.com

TIME LIMIT FILE - APRIL 6, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 3, 2026)

(Motion required for Findings and Council recommendations for the above application)

Adopted Item to Continue to March 10, 2026

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Padilla, Price Jr. (3)

**(3) 21-0215-S1
CD 14**

MOTION (JUARDO - BLUMENFIELD) and RESOLUTION relative to issuing bonds in an aggregate principal amount not to exceed \$30,572,770 for the purpose of financing, refinancing, and/or reimbursing the cost of acquisition, construction, improvement and equipping of certain educational facilities 97-unit multifamily housing development located at 3016 North Main Street in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results, attached to the Motion, of the Tax Equity and Fiscal Responsibility Act (TEFRA) public hearing held on December 29, 2025 for the Brine Residential, located at 3016 North Main Street.
2. ADOPT the accompanying TEFRA RESOLUTION to approve the issuance of bonds in an amount not to exceed \$30,572,770 for the new construction of a 97-unit multifamily housing development, located at 3016 North Main Street in Council District 14.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

Items for which Public Hearings Have Been Held

(4) 26-1100-S1

ORDINANCE SECOND CONSIDERATION relative to a ballot measure regarding cannabis business taxes and applying the taxes to unlicensed cannabis businesses.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated, February 5, 2026, calling an Election on Tuesday, June 2, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding cannabis business taxes and applying the taxes to unlicensed cannabis businesses.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(City Attorney Report and Resolution adopted at the Council meeting of February 10, 2026.)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (10); Nays: Lee, Rodriguez (2); Absent: Nazarian, Padilla, Price Jr. (3)

(5) 26-1100-S3

ORDINANCE SECOND CONSIDERATION relative to a ballot measure regarding the City's transient occupancy tax (TOT) and increasing the tax rate and other modifications.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE B dated, February 5, 2026, calling an Election on Tuesday, June 2, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding increasing the TOT by 2% through 2028 and then by 1% thereafter and applying the TOT to online travel companies.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(City Attorney Report and Resolution B adopted at the Council meeting of February 10, 2026.)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (10); Nays: Lee, Rodriguez (2); Absent: Nazarian, Padilla, Price Jr. (3)

(6)

26-0054

EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the sale of three City-owned properties to its respective tenured tenants in Bishop, Inyo County.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the California Environmental Quality Act (CEQA) determinations of the Board of Water and Power Commissioners (Board) that the sale of parcels of real property to existing leaseholders is exempt from CEQA pursuant to Section 15060(c)(3) and Section 15378(b)(5) that states an activity is not subject to CEQA if the activity is not a project and does not have a significant effect on the environment.
2. APPROVE the Department of Water and Power (DWP) proposed Resolution authorizing the DWP to execute three Agreements of Purchase and Sale of Real Property, and Escrow Instructions for the sale of three City-owned properties under DWP management and control to its respective tenured tenants, specifically Mammoth Development, Inc., Ryan T. Miller, and Jack in the Box, Inc., in accordance with the Land Management Guidelines - City Land Acquisition and Divestment Policy for Inyo and Mono Counties, for a total of \$610,000.
3. PRESENT and ADOPT the accompanying ORDINANCE dated January 23, 2026, approving Board Resolution No. 026135 authorizing Land Divestment Policy - sale of three properties to existing tenured tenants in Bishop, Inyo County.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the City General Fund. The DWP Water Revenue Fund will receive revenue of \$610,000 from the three respective Property sales. The above recommendations comply with the DWP adopted Financial Policies.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** Nazarian, Padilla, Price Jr. (3)

(7) **26-0050**

GENERAL EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to quitclaiming a portion of a public power utility easement, located in the County of Los Angeles, California, identified as Tract Map 11729 to 8333 Airport, L.P. a California Limited Partnership.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that this item is exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15061(b) (3). General Exemptions apply in situations where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment. Therefore, the quitclaim of a Department of Water and Power (DWP) public utility easement is not an action subject to CEQA.
2. APPROVE the DWP proposed Resolution authorizing a Quitclaim Deed to abandon and quitclaim a portion of a public power utility easement, located in the County of Los Angeles, California, identified as Tract Map 11729 recorded in Book 256, pages 36 and 37, to 8333 Airport, L.P. a California Limited Partnership.
3. PRESENT and ADOPT the accompanying ORDINANCE dated January 20, 2026, authorizing the quitclaim of public power facility easement by LADWP to 8333 Airport, L.P., a California limited partnership.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact to the General Fund. DWP's Power Revenue Fund will receive \$6,420 in one-time revenue as the processing fee to quitclaim the easement has been paid by the property owner of record. The proposed request complies with DWP's approved Financial Policies.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Padilla, Price Jr. (3)

- (8) **21-1108-S4**
CDs 1, 10, 13 ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT AND ORDINANCE OF INTENTION FIRST CONSIDERATION relative to the reconfirmation of the Wilshire Center, Merchant-Based, Business Improvement District (BID) and Fiscal Year (FY) 2026 Annual Planning Report (APR).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that:

- a. The assessments imposed by the Wilshire Center BID for the 2026 FY provide services that directly benefit each of the businesses which pay the assessments.
- b. The services funded by the assessment are provided only to each of the assessed businesses within the boundaries of the BID.
- c. The assessment imposed does not exceed the reasonable cost of conferring the benefits.
- d. The proposed improvements and activities are completely separate from the day-to-day operations of the City of Los Angeles.
- e. The assessments for the proposed business-based District are not taxes and that the BID qualifies for exemption from Proposition 26 under exemption 1 of Article XIII C §1(e)(1).
- f. The services to be provided by the Owners' Association, the Wilshire Center Business Improvement Corporation, are in the nature of professional, expert, technical or other

special services, that the services are of a temporary and occasional character, and that the use of competitive bidding would be impractical, not advantageous, undesirable or where the common law otherwise excuses compliance with competitive bidding requirements.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated December 5, 2025, confirming the Wilshire Center BID Annual Report and levying an annual assessment for the Wilshire Center Business Improvement District's thirty-first operating year, January 1, 2026 to December 31, 2026.
3. DIRECT the City Clerk to schedule, prepare, publish, and mail the public hearing notice, as required by the provisions of Section 36500 et seq. of the California Streets and Highways Code.
4. INSTRUCT the City Clerk, subject to approval by the City Attorney as to form and legality, to prepare an enabling Ordinance levying the special assessment for the Wilshire Center BID's twenty-third operating period beginning January 1, 2026 to December 31, 2026.
5. APPROVE the Wilshire Center Business Improvement Corporation a California non-profit mutual benefit corporation, to administer the proposed services of the Wilshire Center Business Improvement District pursuant to Section 36500 et seq. of the California Streets and Highways Code and City regulations.
6. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute, and administer a contract between the City and the Wilshire Center Business Improvement Corporation to administer the Wilshire Center BID, if the Ordinance reconfirming the BID is adopted.
7. APPOINT the Advisory Board listed in the 2026 Annual Report attached to the Council file.

Fiscal Impact Statement: The City Clerk reports that this is a merchant-based BID and there are no assessments for City-owned properties within the BID, therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted

Adopted Item to Continue to March 24, 2026

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Padilla, Price Jr. (3)

(9) **13-1724-S1
CDs 4, 13**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT AND ORDINANCE OF INTENTION FIRST CONSIDERATION relative to the reconfirmation of the Los Feliz Village, Merchant-Based, Business Improvement District (BID) and Fiscal Year (FY) 2026 Annual Planning Report (APR).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that:

- a. The assessments imposed by the Los Feliz Village BID for the 2026 FY provide services that directly benefit each of the businesses which pay the assessments.
- b. The services funded by the assessment are provided only to each of the assessed businesses within the boundaries of the BID.
- c. The assessment imposed does not exceed the reasonable cost of conferring the benefits.
- d. The proposed improvements and activities are completely separate from the day-to-day operations of the City of Los Angeles.

- e. The assessments for the proposed business-based District are not taxes and that the BID qualifies for exemption from Proposition 26 under exemption 1 of Article XIII C §1(e)(1).
 - f. The services to be provided by the Owners' Association, are in the nature of professional, expert, technical or other special services, that the services are of a temporary and occasional character, and that the use of competitive bidding would be impractical, not advantageous, undesirable or where the common law otherwise excuses compliance with competitive bidding requirements.
- 2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 13, 2026, confirming the Los Feliz Village BID Annual Report and levying an annual assessment for the Los Feliz Village Business Improvement District's twenty-fifth operating year, January 1, 2026 to December 31, 2026.
 - 3. DIRECT the City Clerk to schedule, prepare, publish, and mail the public hearing notice, as required by the provisions of Section 36500 et seq. of the California Streets and Highways Code.
 - 4. INSTRUCT the City Clerk, subject to approval by the City Attorney as to form and legality, to prepare an enabling Ordinance levying the special assessment for the Los Feliz Village BID's twenty-third operating period beginning January 1, 2026 to December 31, 2026.
 - 5. APPROVE the Los Feliz Village Business Improvement Corporation a California non-profit mutual benefit corporation, to administer the proposed services of the Los Feliz Village Business Improvement District pursuant to Section 36500 et seq. of the California Streets and Highways Code and City regulations.
 - 6. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute, and administer a contract between the City and the Los Feliz Village Business Improvement Corporation to

administer the Los Feliz Village BID, if the Ordinance reconfirming the BID is adopted.

7. APPOINT the Advisory Board listed in the 2026 Annual Report attached to the Council file.

Fiscal Impact Statement: The City Clerk reports that this is a merchant-based BID and there are no assessments for City-owned properties within the BID, therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Nazarian, Padilla, Price Jr. (3)

(10) **26-0072
CD 14**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT AND ORDINANCE OF INTENTION FIRST CONSIDERATION relative to renewing the Downtown Industrial District BID, Property Based, for a proposed seven-year term beginning January 1, 2027 and ending December 31, 2033.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 20, 2026, to establish a Property and BID to be known as the Downtown Industrial District BID, pursuant to the Provisions of the Property and BID Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California) and to levy assessments.
2. APPROVE Recommendation Nos. 1 through 17 contained in the Revised City Clerk report dated January 23, 2026, attached to Council file No. 26-0072, relative to the Downtown Industrial District BID, Property Based, for a proposed seven-year term.

3. REQUEST the City Attorney, with the assistance of the City Clerk, to prepare an enabling Ordinance establishing the Downtown Industrial District BID for City Council consideration at the conclusion of the required public hearing.
4. NOTE and FILE the City Clerk report dated January 13, 2026, attached to the Council file.

Fiscal Impact Statement: The City Clerk reports that the assessment levied on the City-owned property within the District to be paid from the General Fund total \$16,929.76 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year. Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the Downtown Industrial District Business Improvement District is \$128,636.60 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the BID's seven-year term. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** Nazarian, Padilla, Price Jr. (3)

(11) **25-1198-S1
CD 15**

PREVIOUSLY ADOPTED NEGATIVE DECLARATION, NO. ENV-2022-6860-ND, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an appeal for the properties located at 1420 and 1500 North Coil Avenue; and 1532, 1540, and 1542 North Alameda Street.

Recommendations for Council action:

1. FIND, after consideration of the whole of the administrative record, the project was assessed in Negative Declaration No. ENV-2022-6860-ND, adopted on December 10, 2025, and pursuant to California Environmental Quality Act Guidelines Section 15162, no supplemental or subsequent Environmental Impact Report or negative declaration is necessary.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Coalition for Responsible Equitable Economic Development Los Angeles (CREED LA) (Representative: Andrew Graf, Adams Broadwell Joseph & Cardozo), and THEREBY SUSTAIN the LACPC's determination in approving, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 X.22, a Zoning Administrator Determination to allow Transitional Height of 65 feet within a distance of 100 to 199 feet from the R1 zone, in lieu of the Transitional Height of 61 feet otherwise allowed by LAMC 12.21.1.A.10; for the improvement and expansion of an existing one-story, 42-foot tall, 221,496 square-foot cold storage facility, resulting in a two-story, 65-foot tall, 267,960 square foot facility, with a total 0.36:1 Floor Area Ratio, the expansion includes the demolition of 27,157 square feet of an existing cold dock for a new 71,331 square foot freezer, resulting in a net addition of 44,174 square feet of new floor area, the improvements include 2,290 square feet of a new engine/mechanical room, electrical room, and fire pump room, the Project also involves a new automated racking system, other interior improvements, and reducing the length of the existing double rail spur, the Project will provide 114 parking spaces, with no trees to be removed, and the grading of less than 500 cubic yards of soil and import of 7,000 cubic yards of soil; for the properties located at 1420 and 1500 North Coil Avenue; and 1532, 1540, and 1542 North Alameda Street, subject to Conditions of Approval.

Applicant: Richard Burke, Konoike Pacific Calf Inc.

Representative: John Parker, Pacific Crest Consultants

Case No. CPC-2022-6859-GPA-HD-ZAD-WDI-1A

Environmental No. ENV-2022-6860-ND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

For:

Wilmington Neighborhood Council

TIME LIMIT FILE - FEBRUARY 20, 2026

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 20, 2026)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** Nazarian, Padilla, Price Jr. (3)

(12) **25-1036**

HOUSING AND HOMELESSNESS COMMITTEE REPORT and COMMUNICATION FROM THE CHAIR AND MEMBER, ENERGY AND ENVIRONMENT COMMITTEE relative to options on adopting an ordinance establishing a maximum indoor temperature threshold for rental housing units in the City; and related matters.

Recommendations for Council action, as initiated by Motion (Hernandez, et al. – Soto-Martinez):

1. INSTRUCT the Los Angeles Housing Department (LAHD), the Department of City Planning (DCP), and the Department of Building and Safety (DBS), with the assistance of the City Attorney, to report in 180 days with options for an ordinance to adopt Chapter 11.20 of Title 11 – Health and Safety of the Los Angeles County Code to establish a maximum indoor temperature threshold for all rental housing units in the City, and to do so with the collaboration of Los Angeles County Agencies.
2. DIRECT the LAHD, the DCP, and the DBS to facilitate stakeholder involvement and feedback in order to receive input and recommendations for the report and process in order to effectuate the policy.
3. REQUEST the Los Angeles Department of Water and Power (LADWP); and, DIRECT the Los Angeles Housing Department to report with recommendations to expand and align incentive and efficiency programs that allow renters to access and install energy-efficient air conditioning equipment, including updating previous shared programs such as Gateway-to-Green (G2G).
4. REQUEST the LADWP to report on existing renewable energy and energy-efficiency incentive programs available to apartment building owners, with recommendations for expanding support for the installation and long-term maintenance of efficient air conditioning equipment, such as by partnering with and promoting available local union-run Heating, Ventilation, and Air Conditioning (HVAC) rebates. The report should also consider opportunities to layer incentives for complementary improvements, such as solar generation/storage and "cool roofs" on the same site.
5. REQUEST the LADWP to report with a thorough grid capacity analysis before adoption of an ordinance to avoid unintended risks to the power system.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council
NoHo Neighborhood Council

For if Amended:

Mar Vista Community Council

Against Unless Amended:

United Neighborhoods Neighborhood Council
Palms Neighborhood Council

Neutral Position:

Northwest San Pedro Neighborhood Council

Adopted Amending Motion 12B (Blumenfield – Hernandez – Yaroslavsky)

Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

Adopted Amending Motion 12A (Lee – Rodriguez) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (11); **Nays:** Hernandez, Jurado, Soto-Martínez (3); **Absent:** Price Jr. (1)

Adopted item as Amended by Amending Motion 12A (Lee – Rodriguez)

and Amending Motion 12B (Blumenfield – Hernandez – Yaroslavsky) Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(13) **21-0005-S40**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 816 North Mansfield Avenue (Case Nos. 819192; 864346), Assessor I.D. No. 5524-002-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 816 North Mansfield Avenue (Case Nos. 819192; 864346), Assessor I.D. No.4228-005-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(14) **26-0005-S7
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1130 South Citrus Avenue (Case No. 570695), Assessor I.D. No. 5084-022-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1130 South Citrus Avenue (Case No. 570695), Assessor I.D. No. 5084-022-027, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(15) **26-0005-S8
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1371 South Keniston Avenue (Case No. 867375), Assessor I.D. No. 5083-023-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1371 South Keniston Avenue (Case No. 867375), Assessor I.D. No. 5083-023-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(16) **26-0005-S9
CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3632 West 59th Street (Case No. 753059), Assessor I.D. No. 4004-014-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3632 West 59th Street (Case

No. 753059), Assessor I.D. No. 4004-014-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(17) **26-0005-S10
CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3945 South Denker Avenue (Case No. 723275), Assessor I.D. No. 5036-023-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3945 South Denker Avenue (Case No. 723275), Assessor I.D. No. 5036-023-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(18) **26-0005-S11
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 1651 North Golden Gate Avenue (Case No. 868348), Assessor I.D. No. 5429-023-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1651 North Golden Gate Avenue (Case No. 868348), Assessor I.D. No. 5429-023-011, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

**(19) 26-0005-S12
CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1438 West Oak Grove Drive (Case No. 884762; 702035), Assessor I.D. Nos. 5480-027-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1438 West Oak Grove Drive (Case Nos. 884762; 702035), Assessor I.D. No. 5480-027-003, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(20) **26-0005-S13**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1122 East 40th Place (Case No. 872330), Assessor I.D. No. 5114-034-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1122 East 40th Place (Case No. 872330), Assessor I.D. No. 5114-034-011, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(21) **26-0005-S14**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 838 West 65th Street (Case No. 730805), Assessor I.D. No. 6013-012-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 838 West 65th Street (Case

No. 730805), Assessor I.D. No. 6013-012-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(22) **26-0005-S15**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 418 East Venice Way (Case No. 878753), Assessor I.D. No. 4238-020-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 418 East Venice Way (Case No. 878753), Assessor I.D. No. 4238-020-022, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(23) **26-0005-S16**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 341 East 71st Street (Case No. 852667), Assessor I.D. No.

6011-009-025, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 341 East 71st Street (Case No. 852667), Assessor I.D. No. 6011-009-025, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(24) **26-0005-S17
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 325 West 65th Street (Case No. 866834), Assessor I.D. No. 6005-001-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 325 West 65th Street (Case No. 866834), Assessor I.D. No. 6005-001-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:

(0); Absent: Price Jr. (1)

**(25) 26-0005-S18
CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 336 North Spaulding Avenue (Case No. 868395), Assessor I.D. No. 5527-041-021, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 336 North Spaulding Avenue (Case No. 868395), Assessor I.D. No. 5527-041-021, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

**(26) 26-0005-S19
CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 130 South Avenue 59 (Case No. 750130), Assessor I.D. No. 5492-011-016, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 130 South Avenue 59 (Case No. 750130), Assessor I.D. No. 5492-011-016, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has

completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(27) **26-0005-S20
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 210 South Hoover Street (Case No. 836670), Assessor I.D. No. 5155-007-013, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 210 South Hoover Street (Case No. 836670), Assessor I.D. No. 5155-007-013, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(28) **26-0152**

MOTION (McOSKER - JURADO) relative to funding for services in connection with Council District 15's special recognition of St. Patrick's Day, including the illumination of City Hall on March 13, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Mayor's portion of the Heritage Month Celebration and Special Events line item in the General City Purpose Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 15's special recognition of St. Patrick's Day, including the illumination of City Hall on March 13, 2026.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(29) **26-0153**
CD 4

MOTION (HUTT for RAMAN - JURADO) relative to funding for street light repairs in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Accounting, Board of Public Works, to transfer and appropriate \$185,000 from the Council District 4 portion of the General City Purpose Fund - Council Projects, Fund No. 100/56, Account No. 000A28 to the Street Lighting Fund No. 100/84 for street lighting repairs in Council District 4 in the amounts and to the accounts listed in the Motion, attached to the Council file.
2. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(30) **26-0154**
CD 4

MOTION (HUTT for RAMAN - BLUMENFIELD) relative to funding for two security officers to provide security services at Runyon Canyon Park from 7 p.m. to 1 a.m.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$25,000 in the Council District 4 portion of the Council Projects line item in the General City Purpose Fund No. 100/56, Account No. 000A28 to the Recreation and Parks Fund No. 302/88, Account No. 3040

(Contractual Services) for two security officers to provide security services at Runyon Canyon Park from 7 p.m. to 1 a.m.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above find transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.
3. INSTRUCT and AUTHORIZE the Department of Recreation and Parks to prepare, process and execute the necessary documents with and/or payments to Allied Universal Security, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of City Attorney as to form.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(31) **26-0164**
CD 12

MOTION (LEE - RODRIGUEZ) relative to funding for additional brush removal from Limekiln Canyon, Wilbur-Tampa, Aliso Canyon, and other Porter Ranch Parks.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$15,030 from the Porter Ranch Neighborhood Council special funds Account to Recreation and Parks Fund No. 302/89 and Appr No. 89704H Deferred Maintenance - Porter Ranch.
2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent

of this Motion including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(32) **26-0165**

MOTION (LEE - PARK) relative to funding for the purchase of radio calibration equipment required for the Los Angeles Police Department (LAPD) to conduct radio calibration in-house in support of the transition to a trunked communication system.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. AUTHORIZE the transfer of \$191,408 from the Contractual Services Account (003040), Work Order Number 0790502X (Voice Radio Switch Extended Maintenance), to the Furniture, Office, and Technical Equipment Account (007300) for the purpose of purchasing radio calibration equipment required for the LAPD to conduct radio calibration in-house in support of the transition to a trunked communication system.
2. AUTHORIZE the LAPD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(33) **24-0865**

MOTION (PARK - LEE) relative to funding for the design, management, and construction of the Revitalize Rose Avenue Pedestrian Connectivity and Beautification Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$1,050,000 from the Coastal Transportation Corridor Fund No. 447/94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Street Services Fund No. 100/86 as follows for the design, management, and construction of the Revitalize Rose Avenue Pedestrian Connectivity and Beautification Project:
 - a. Account No. 001010 (Salaries, General)-\$610,000;
 - b. Account No. 001090 (Salaries, Overtime) - \$128,000;
 - c. Account No. 001100 (Salaries, Hiring Hall) - \$40,000;
 - d. Account No. 001120 (Fringe Benefits, Hiring Hall) -\$8,000;
 - e. Account No. 001190 (Overtime, Hiring Hall) - \$24,000;
 - f. Account No. 003030 (Construction Materials) - \$120,000;
 - g. Account No. 003040 (Contractual Services) - \$64,000; and
 - h. Account No. 006020 (Operating Supplies & Expenses) - \$56,000.
2. TRANSFER and APPROPRIATE \$55,445 from the Coastal Transportation Corridor Fund No. 447/94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Street Lighting Fund No. 100/84 as follows for work on the Revitalize Rose Avenue Pedestrian Connectivity and Beautification Project:
 - a. Account No. 001010 (Salaries, General) - \$41,200;
 - b. Account No. 006020 (Operating Supplies & Expenses) - \$4,067; and
 - c. Account No. 008780 (Street Lighting Improvements & Supplies) - \$10,178.
3. TRANSFER and APPROPRIATE \$14,660 from the Coastal Transportation Corridor Fund No. 447/94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Engineering Fund No. 100/78, Account No. 001010 (Salaries, General) for work on the Revitalize Rose Avenue

Pedestrian Connectivity and Beautification Project.

4. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(34) **19-0290-S5**

MOTION (BLUMENFIELD - LEE) relative to coordinating a street banner campaign to promote the Tarzana Neighborhood Council and encourage participation.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner program promoting the Tarzana Neighborhood Council and encouraging participation, as a City of Los Angeles Non-Event Street Banner Program for the period of April 3, 2026 - April 3, 2027.
2. APPROVE the content of the street banner design attached to the Motion.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(35) **26-0166**

CD 15

MOTION (MCOSKER - PADILLA) relative to funding for the design of public safety improvements around the upper area of Sunken City.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$140,000 from the AB1290 Fund No. 53P, Account No. 281215 (CD 15 Redevelopment Projects - Services) to the Bureau of Engineering Fund No. 100/78, Account No. 001010 (Salaries, General) for the design of public safety improvements around the upper area of Sunken City.
2. TRANSFER and APPROPRIATE \$40,000 from the AB1290 Fund No. 53P, Account No. 281215 (CD 15 Redevelopment Projects - Services) to a new account within the Engineering Special Services Fund No. 682/50 to be entitled "Sunken City Consultant Services" for environmental monitoring work related to public safety improvements around the upper area of Sunken City.
3. AUTHORIZE the Bureau of Engineering to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(36) **26-0168**

MOTION (McOSKER - LEE) relative to funding to support the Garlic & Gaelic event.

Recommendations for Council action:

1. ALLOCATE and AUTHORIZE \$20,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Garlic & Gaelic event.
2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor / service providers, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, AUTHORIZE the City Clerk to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(37) **26-0169**
CD 15

MOTION (McOSKER - JURADO) relative to funding for the Harbor City Recreation Center Outdoor Restrooms project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$750,000 in the Fund No. 298/50, Appropriation No. 50YPCA for the 109th Street Recreation Center Improvements to the Harbor City Recreation Center Outdoor Restrooms under Fund No. 298/50, Appropriation No. 50YPCC.

2. REAUTHORIZE the use of \$750,000 in 2023-24 MICLA authority (transferred / appropriated to Fund No. 298/50, Account No. 50YPCC) and allow the continued use of funds beyond the City's MICLA Three-Year Spending Policy for the Harbor City Recreation Center Outdoor Restrooms project construction activities.
3. AUTHORIZE the Department of Recreation and Parks and the City Administrative Officer to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by another other means.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(38) **26-0170**

MOTION (PARK - RODRIGUEZ) relative to assistance for the renewal of the Venice Beach Business Improvement District (BID).

Recommendations for Council action:

1. INSTRUCT the City Clerk to provide the necessary assistance for the renewal of the Venice Beach BID.
2. AUTHORIZE the City Clerk to make any changes or adjustments to the above instruction in order to effectuate the intent of this Motion.

Adopted Amending Motion 38A (Park – McOsker) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

**Adopted item as Amended by Amending Motion 38A (Park – McOsker) Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker,
Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:
(0); Absent: Price Jr. (1)**

(39) **16-0965**

MOTION (HUTT - PADILLA) relative to reactivating Council file No. (CF) 16-0965 regarding amending Los Angeles Municipal Code (LAMC) to prohibit the sale, distribution, manufacture and possession of federal schedule I controlled substances and their analogs and analogs of synthetic cannabinoid compounds.

Recommendation for Council action:

REACTIVATE CF 16-0965 relative to a draft ordinance amending LAMC Section 46.20 to prohibit the sale, distribution, manufacture and possession of federal schedule I controlled substances and their analogs and analogs of synthetic cannabinoid compounds, which expired per Council policy, and RESTORE the file to its more recent legislative status as of the date of the File's expiration.

Adopted Item Forthwith

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker,
Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:
(0); Absent: Price Jr. (1)**

(40) **26-0175**

MOTION (RODRIGUEZ - PADILLA, et al.) relative to a report on Los Angeles Police Department (LAPD) crowd-control and crowd-management tactics used during public demonstrations citywide.

Recommendations for Council action:

1. DIRECT the Chief of Police to appear before the City Council and report on LAPD crowd-control and crowd-management tactics used during public demonstrations citywide, including:
 - a. Current policies, training, and supervision related to crowd management and public assembly events
 - b. The use of skirmish lines, dispersal orders, crowd-control formations, and enforcement actions during demonstrations
 - c. Communication and de-escalation strategies used to engage

with demonstrators and the public

d. Protocols governing coordination with federal, state, or other outside law enforcement agencies during demonstrations

e. Departmental guidelines and training related to youth-led demonstrations and interactions with minors when they are present at public demonstrations.

2. REQUEST the Police Commission, with the assistance of the Chief of Police, to review LAPD crowd-management policies, including use of force, coordination with outside agencies, and interactions with minors, and report back with recommended policy and training revisions.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(41) **26-0182**

MOTION (LEE - BLUMENFIELD) relative to coordinating a street banner campaign to celebrate local culture, bring the community together, and strengthen neighborhood identity for the period of March 27, 2026 to April 27, 2026.

Recommendation for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132 the Street Banner Program was coordinated by Council District Twelve to celebrate local culture, bring the community together, and strengthen neighborhood identity as a City of Los Angeles Event Street Banner Program for the period of March 27, 2026 to April 27, 2026.
2. APPROVE the content of the street banner design, attached to the Motion.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(42) **26-0183**

MOTION (LEE - JURADO - RAMAN) relative to funding for services in connection with the Council District 12's special recognition of Asian American Native Hawaiian Pacific Islander Heritage Month.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No.100/56, Account No. 0947 (Heritage Month Celebration & Special Events - Council) to the General Services Department Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 12's special recognition of Asian American Native Hawaiian Pacific Islander Heritage Month, including the illumination of City Hall on May 1, 2026.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(43) **26-0151**
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-0094 located at 3328-3330 North Andrita Street, north easterly of Estara Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2023-0094, located at 3328-3330 North Andrita Street, north easterly of Estara Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147037)

Owner: Noel Gharibian, Raffy Mardirossian and Paruyr Matevosyan;
Surveyor: Gerardo Garciamontes

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(44) **25-1539**

PUBLIC SAFETY COMMITTEE REPORT relative to the revised Basic Car Plan and Department Patrol Plan for 2025-2026.

Recommendations for Council action:

1. NOTE and FILE the Board of Police Commissioners (BOPC) report dated December 19, 2025 attached to Council File No. 25-1539.
2. REQUEST the Mayor and City Administrative Officer (CAO) include funding for a new Basic Car Plan Request for Proposals in the Mayor's 2026-27 Proposed Budget.

Fiscal Impact Statement: None from the BOPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(45) **26-0029**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on current cannabis enforcement practices and identifying additional staffing or resources needed to address illegal cannabis operations and strengthen the regulated market within the City.

Recommendation for Council action, pursuant to Motion (Rodriguez - Hutt):

REQUEST the Los Angeles Police Department (LAPD) with the assistance of the Chief Legislative Analyst (CLA), the City Administrative Officer (CAO) and all other necessary City departments and agencies, to report on the Cannabis Support Unit's current procedures and practices, including recommendations for any additional staffing and resources needed to improve cannabis enforcement within the City.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(46) **25-1511**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on potential code or regulatory changes needed to allow the City to clear encampments and other fire hazards in hillside Very High Fire Severity Zones (VHFSZ) without property owner permission, including options for cost recovery.

Recommendations for Council action, as initiated by Motion (Rodriguez – Lee, Park):

1. REQUEST the City Attorney, with the assistance of the Los Angeles Fire Department (LAFD) and the Department of Building and Safety (LADBS), to report on what municipal code or other regulatory changes are needed to allow hazardous materials including encampments to be cleared in hillside VHFSZ without having to gain permission from the property owner, including cost recovery for the City of Los Angeles.
2. INSTRUCT the LAFD and the Department of Building and Safety, in consultation with the Office of the City Attorney, to report on the process for determining and documenting that the materials identified for removal in these hillside Very High Fire Severity Zones do in fact pose a fire hazard.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Amending Motion 46A (Rodriguez – Lee – Blumenfield – Park) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (11); **Nays:** Hernandez, Jurado, Soto-Martínez (3); **Absent:** Price Jr. (1)

Adopted item as Amended by Amending Motion 46A (Rodriguez – Lee – Blumenfield – Park) Forthwith
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (11); **Nays:** Hernandez, Jurado, Soto-Martínez (3); **Absent:** Price Jr. (1)

(47) **26-0060**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on the Emergency Management Department's resources and capacity, including staffing and budget, comparisons with peer cities, and recommendations to enhance emergency preparedness, response, and recovery.

Recommendation for Council action, pursuant to Motion (Rodriguez – McOsker):

DIRECT the Emergency Management Department, with the assistance of the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), to report on the following:

1. Current staffing levels, budget, organizational structure, and overall operational capacity.
2. Whether existing resources are sufficient to meet the increasing frequency, severity, and scale of emergencies facing the City.
3. A comparative analysis of emergency management departments in other large cities and jurisdictions, including staffing ratios, budget allocations, core responsibilities, and organizational models.

4. Recommendations for any additional staffing, funding, or structural changes necessary to ensure the City is adequately prepared to plan for, recover from and respond to future emergencies.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(48) **25-1328**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on the activities of the Los Angeles Police Department's (LAPD) Human Trafficking Task Forces in Operations of the South and Valley Bureaus over the past five years, including annual arrests and the number of trafficked individuals rescued.

Recommendation for Council action, pursuant to Motion (Padilla - Lee):

INSTRUCT the Los Angeles Police Department (LAPD) to report with a status update and an overview of the work done by the Operations – South Bureau and Operations – Valley Bureau Human Trafficking Task Forces over the last five years, including the number of arrests made annually and the number of rescues of trafficked individuals made by the department.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(49) **25-1437**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on options to strengthen enforcement against illegal dumping, including increasing fines, addressing enforcement gaps, improving deterrence strategies, and exploring a dedicated revenue stream to support cleanup efforts and public reporting programs.

Recommendations for Council action, pursuant to Motion (Harris-Dawson - Price):

1. INSTRUCT the Bureau of Sanitation (BOS), in coordination with the Bureau of Street Services (BSS), the Los Angeles Police Department (LAPD), the Office of the City Attorney, and other relevant departments authorized to address and enforce the City's Illegal Dumping laws to prepare and submit a report to the City Council on the feasibility to:

a. Increase at the City-level the criminal fines for illegal dumping of all forms of waste materials on unauthorized public property or on private land for both first-time and repeat offenders.

b. Address the current gaps in enforcement and the necessary resources required to implement a more aggressive enforcement strategy.

c. Develop a strategy to maximize deterrence and prosecution with the end goal of decreasing the incidents of illegal dumping across the City.

2. INSTRUCT the BOS to report on the feasibility of establishing a dedicated revenue stream, supported by the increased fines collected from illegal dumping violations, to fund expanded cleanup efforts and public reward programs designed to encourage residents to report illegal dumping activities.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes
For: Westside Neighborhood Council

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(50) **26-0045**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on the feasibility of implementing a non-emergency lift fee for nursing homes and long-term care facilities that request Fire Department assistance for residents who have fallen or need help standing but do not require medical treatment or transport.

Recommendation for Council action, pursuant to Motion (Hutt - Park):

INSTRUCT the Los Angeles Fire Department (LAFD), with the assistance of the City Administrative Officer (CAO) to report on the feasibility of implementing a "Non-Emergency Lift" Fee, to be charged to nursing homes and other long-term, facilities that call the LAFD to assist residents of those facilities who have fallen or cannot stand without assistance, but otherwise do not need additional medical care.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(51) **26-0032**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting a non-monetary donation valued at \$30,000 from the Los Angeles Police Foundation for the purchase of new dry suits to benefit the Los Angeles Police Department (LAPD) Metropolitan Division Maritime Dive Team.

Recommendation for Council action:

APPROVE the acceptance of non-monetary donation from the Los Angeles Police Foundation valued at approximately \$30,000 for the purchase of new dry suits to benefit the LAPD Metropolitan Division

Maritime Dive Team; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(52) **26-0035**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting a non-monetary donation valued at \$45,000 to help fund the attendance of personnel to the Los Angeles Women Police Officers and Associates (LAWPOA) 30th Annual Symposium 2026.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from the Los Angeles Police Foundation valued at approximately \$45,000 to help fund the attendance of personnel to the LAWPOA 30th Annual Symposium 2026; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(53) **26-0033**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting a non-monetary donation valued at \$250,000 from the Los Angeles Police

Foundation for Pacific Community Police Station facility repairs.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from the Los Angeles Police Foundation valued at approximately \$250,000 for Pacific Community Police Station facility repairs; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(54) **22-1438-S2**

PUBLIC SAFETY COMMITTEE REPORT relative to the annual Quadruped Unmanned Ground Vehicle Inspection Report for Fiscal Year 2024-2025.

Recommendations for Council action:

NOTE and FILE the Board of Police Commissioners (BOPC) report dated October 3, 2025 attached to Council File No. 22-1438-S2.

Fiscal Impact Statement: None from the BOPC. Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(55) **25-1424**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to developing a permanent City policy for waiving rebuilding fees for residents affected by natural disasters to ensure a consistent and equitable approach to disaster recovery.

Recommendations for Council action, pursuant to Motion (Rodriguez – Lee):

1. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA), with the assistance of the City Attorney and all relevant City departments, to develop and report to Council on a permanent City policy for fee waivers for disaster-impacted residents, including those affected by wildfires, floods, earthquakes, and other declared emergencies. The report should include the following:
 - a. Identify eligible fee types, including building, plan-check, development impact, and related fees; and, define eligibility criteria for affected property owners.
 - b. Include considerations to differentiate benefits based on whether property owners are insured, underinsured, or uninsured.
 - c. Establish safeguards, such as fee caps or project scope limitations, to prevent unintended fiscal impact on other residents or departments.
 - d. Provide mechanisms to coordinate with the Federal Emergency Management Agency, California Governor's Office of Emergency Services, or other funding sources to recover waived fees where possible; and, identify contingency funding sources if reimbursement is unavailable.
2. REQUEST the City Attorney to report to Council with a draft ordinance implementing this permanent disaster fee policy.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(56) **13-1301-S11**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the application and award for Fiscal Year 2025 Security the Cities (STC) Program Sustainment Funding and Budget Modifications for Fiscal Year 2020-2024 Awards.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:

- a. Accept on behalf of the City, the STC Program Sustainment Fiscal Year 2025 Budget Period 6 award from the United States Department of Homeland Security - Countering Weapons of Mass Destruction Office, for the performance period effective from September 1, 2020 through August 31, 2030.
- b. Negotiate and execute amendments to an existing memorandum of agreement with the Los Angeles World Airports (Contract No. C-140372) to increase its total contract amount by \$50,000.00 for a new contract amount of \$266,370.00, subject to the approval of the City Attorney as to form.
- c. Negotiate and execute amendments to an existing memorandum of agreement with the Port of Los Angeles (Contract No. C-140220) to increase its total contract amount by \$50,000.00 for a new contract amount of \$246,470.00, subject to the approval of the City Attorney as to form.

- d. Negotiate and execute amendments to subrecipient agreements with the Long Beach Police Department (Contract No. C-140156) to increase its total contract amount by \$20,000.00 for a new contract amount of \$226,420.00, subject to the approval of the City Attorney as to form.
 - e. Negotiate and execute amendments to subrecipient agreements with the Los Angeles County Department of Public Health (Contract No. C-140131) to increase its total contract amount by \$285,000.00 for a new contract amount of \$823,007.50, subject to the approval of the City Attorney as to form.
 - f. Negotiate and execute amendments to subrecipient agreements with the Los Angeles County Sheriff's Department (Contract No. C-140223) to increase its total contract amount by \$100,000.00 for a new contract amount of \$749,775.00, subject to the approval of the City Attorney as to form.
 - g. Negotiate and execute amendments to subrecipient agreements with the Orange County Sheriff's Department (Contract No. C-140137) to increase its total contract amount by \$75,000.00 for a new contract amount of \$287,295.00, subject to the approval of the City Attorney as to form.
- 2. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.
 - 3. DIRECT the LAPD and the CAO, and REQUEST the Mayor to report on the Securing the Cities Grant Program agreement between the City and the Department of Homeland Security (DHS), specifically as it pertains to whether the agreement obligates the City to any data-sharing with DHS or any other reporting requirements, and if data or reporting is required,

detail the reporting that is provided and what data is being shared.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in the report will provide the Mayor's Office with authority to increase funding for existing contracts with partner jurisdictions for the continuance of Fiscal Years 2020 through 2024 STC Grant Program Sustainment Funding awards and approved carryover funding from the FY 2020, FY 2021, FY 2022, FY 2023 and FY 2024 awards. No matching funds are required and there is no impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that all grant funds will be expended for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(57) **22-1479**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to a change in scope of the Fiscal Year (FY) 2022 Prosecuting Cold Cases Using DNA (FY22 Cold Cases) Grant Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:

- a. Accept the United States Department of Justice, Bureau of Justice Assistance's approval to revise the scope of the FY22 Cold Cases Grant Program, expanding coverage from cold cases in the LAPD's South Bureau Homicide Division to include

those in the Robbery Homicide Division.

- b. Negotiate and execute the programmatic grant modification, reflecting the change in scope, subject to the review of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the recommendations within the report will expand the scope of coverage of the FY22 Cold Cases Grant Program award to include cold cases in the LAPD Robbery Homicide Division. No matching funds are required for this grant. There will be no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations provided in the report comply with the City's Financial Policies in that, to the extent possible, all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(58) **22-0057**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to a no-cost extension for the Fiscal Year 2021 Collaborative Crisis Response Training (FY21 CRT) Grant Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:
 - a. Accept the United States Department of Justice, Bureau of Justice Assistance's approval of a no-cost extension for the FY21 CRT Grant Program award, extending the award

period from October 1, 2022 through September 30, 2024; to October 1, 2022 through December 31, 2025.

- b. Negotiate and execute the grant agreement for the period of October 1, 2022 through December 31, 2025, subject to the review of the City Attorney as to form.

2. AUTHORIZE the LAPD to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHOIRZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that the recommendations within the report will authorize the continued expenditure of the CRT Grant award totaling \$500,000 from the United States Department of Justice, Bureau of Justice Assistance, for the term from October 1, 2022 through December 31, 2025. No matching funds are required for this grant. There will be no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations provided in the report comply with the City's Financial Policies in that, to the extent possible, all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: Hernandez, Jurado (2); Absent: Price Jr. (1)

(59) **21-1015-S15**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to a grant application and award from the California Governor's Office of Emergency Services (Cal OES) Homeland Security and Emergency Management (HSEM) – Fiscal Year (FY) 2024-25 State and Local Cybersecurity Grant Program (SLCGP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor's Office of Public Safety and the General Manager, Information Technology Agency (ITA), or designee, to prepare and submit the grant application for the Cal OES HSEM – SLGP – FY 2024-25 proposal.
2. REQUEST the Mayor's Office of Public Safety and INSTRUCT the General Manager, ITA, or designee, upon notification from the grantor, to report back if the City is awarded the grant, to request authority to accept the grant award; and, to request approval for any related actions to implement the grant award.
3. AUTHORIZE the Mayor, or designee, to:
 - a. Accept the FY 2024 SLCGP grant in the amount of \$250,000 from the Cal OES for the period effective from December 1, 2024 through December 31, 2026.
 - b. Execute the Grant Award Agreement on behalf of the City and submit any other necessary agreements and documents relative to the grant award, subject to the approval of the City Attorney as to form.
 - c. Approve the FY 2024 SLCGP budget and authorize the Mayor's Office of Public Safety to expend the grant in accordance with the approved budget.
 - d. Submit to the grantor on behalf of the City requests for drawdown of funds for payment of reimbursements of the City funds expended for approved grant purposes.
 - e. Receive, deposit into, and disburse from a new SLCGP Fund, the grant funds from the FY 2024 SLCGP grant award.

4. AUTHORIZE the Controller to:

- a. Establish a new interest-bearing fund entitled “Fiscal Year 2024 State and Local Cybersecurity Grant Program”, and create a receivable in the Fund in the amount of \$250,000 for the FY 2024 SLCGP grant.
- b. Expend and receive funds upon presentation of documentation and proper demand by the Mayor’s Office of Public Safety to reimburse City departments for approved FY 2024 SLCGP grant purchases.
- c. Transfer funds between appropriation accounts upon request by the Mayor, pursuant to modifications of the grant approved by the grantor.

5. ADOPT the below FY 2024 SLCGP Grant Budget in the total amount of \$250,000, and authorize the Mayor to create new appropriation accounts within the new FY 2024 SLCGP Grant Fund No. XXX as follows:

- a. Appropriation Account No. 46C932 – ITA Grant Allocation; Amount: \$237,500
- b. Appropriation Account No. 46C146 – Mayor’s Office Salaries; Amount: \$8,486
- c. Appropriation Account No. 46C299 – Reimbursement of General Fund Costs; Amount: \$4,014

6. TRANSFER appropriations from FY 2024 SLCGP Grant Fund No. XXX/46, to the General Fund to reimburse the General Fund for FY 2024 SLCGP as follows:

From:

Fund No. XXX/46, Account No. 46C146 – Mayor’s Office Salaries; Amount: \$8,486

To:

Fund No.100/46, Account No. 001020 – Grant Reimbursed

Salaries; Amount: \$8,486

7. AUTHORIZE the Controller to transfer up to \$4,014 from Fund No. XXX, Account No. 46C299, to the General Fund, Department No. 46, Revenue Source Code No. 5346, for reimbursement of grant-funded fringe benefits.
8. AUTHORIZE the Controller to transfer cash from Fund No. XXX/46 to reimburse the General Fund, on an as-needed basis, upon presentation of proper documentation from City departments, subject to the approval of the Mayor's Office of Public Safety.
9. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in the report will not result in a General Fund impact. No matching funds are required for this funding opportunity. However, upon notification of a grant award, a reassessment on the General Fund impact should be completed as it relates to either lower than requested grant award amounts, verification of local match requirements, or front-funding for grants on a reimbursement basis.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(60) **22-1316-S3**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the acceptance of the Resiliency in Communities After Stress and Trauma (ReCAST) Program – Year 4 grant award.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to:

- a. Approve and execute the RECAST Program – Year 4 grant agreement between the United Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (SAMHSA) and the City Attorney's Office.
- b. Accept the grant award in the amount of \$1,000,000 from SAMHSA.

2. AUTHORIZE the Controller to:

- a. Establish a receivable within Fund No. 368 in the amount of \$1,000,000 from SAMHSA.
- b. Establish a new appropriation account within Fund No. 368 as follows:

Account No. 12C350 - Resiliency in Communities After Stress and Trauma Program (ReCAST) Year 4; Amount: \$1,000,000

- c. TRANSFER \$99,585 from Fund No 368/12, Account No. 12C350 - Resiliency in Communities After Stress and Trauma Program (ReCAST) Year 4, to Fund No. 100/12, Account No. 001010- Salaries General, as reimbursement for City Attorney salary expenses of one Resolution Authority.
- d. Upon receipt of grant funds and approval of grant expenses, transfer up to \$67,907 from Fund No. 368/12, Account No. 12C350 - Resiliency in Communities After

Stress and Trauma Program (ReCAST) Year 4, to Fund No. 100/12, Revenue Source 5427 - Reimbursement from Grants, for salary expenses of one grant-reimbursed Regular Authority.

e. Upon approval of expenses and receipt of grant funds, transfer up to \$94,071 from Fund No. 368/12, Account No. 12C350 - Resiliency in Communities After Stress and Trauma Program (ReCAST) Year 4, to Fund No. 100/12, Revenue Source 5346 - Related Cost Reimbursement from Grants, as reimbursement for City Attorney fringe benefits and indirect costs related to the project.

f. TRANSFER \$75,000 from Fund No. 368/12, Account No. 12C350 - Resiliency in Communities After Stress and Trauma Program (ReCAST) Year 4, to Fund No. 100/70, Account No. 001092 - Sworn Overtime.

3. INSTRUCT the City Clerk to place on Council Calendar for July 1, 2026, the following actions relative to the ReCAST Program – Year 4 grant:

a. **AUTHORIZE the Controller to transfer \$33,195 from Fund No. 368/12, Account No. 12C350 - Resiliency in Communities After Stress and Trauma Program (ReCAST) Year 4, to Fund No. 100/12, Account No. 001010 - Salaries General, as reimbursement for City Attorney salary expenses of one Resolution Authority.**

b. **AUTHORIZE the Controller to transfer \$25,000 from Fund No. 368/12, Account No. 12C350 - Resiliency in Communities After Stress and Trauma Program (ReCAST) Year 4, to Fund No. 100/70, Account No. 001092 - Sworn Overtime.**

4. AUTHORIZE the City Attorney to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer; and, INSTRUCT the Controller to implement the instructions.

Fiscal Impact Statement: The City Attorney reports that the total cost of the ReCAST Program – Year 4 is \$1,019,739, of which \$1,000,000 will be reimbursed by SAMHSA. The General Fund contribution is \$19,739 in fringe and related costs not reimbursed from grant funds.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(61) **25-1159**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Fiscal Year (FY) 2025-26 Alcohol Policing Partnership (APP) Program grant application and award.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:

- a. Retroactively apply for and accept the FY 2025-26 APP Program grant, in the amount of \$100,000 from the State of California Department of Alcoholic Beverage Control, for the period of July 1, 2025 through June 30, 2026.
- b. Negotiate and execute any documents or agreements necessary to accept the grant, subject to the approval by the City Attorney as to form.

2. AUTHORIZE the LAPD to:

- a. Spend up to \$100,000 in funding in accordance with the grant award agreement.
- b. Submit grant reimbursement requests to the grantor and deposit the FY 2025-26 APP grant funds received under

this agreement into the LAPD Grant Fund No. 339/70, account number to be determined.

- c. Prepare Controller's instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

- a. Establish a grant receivable and appropriate up to \$100,000 within the LAPD Grant Fund No. 339/70, account number to be determined, for the receipt and disbursement of the FY 2025-26 APP Program grant funds.
- b. Increase appropriations and transfer, as necessary, from FY 2025-26 APP Program grant funds, Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts as follows:
 - i. Account No. 001092 – Overtime Sworn; Amount: \$90,000
 - ii. Account No. TBD – Related Costs; Amount: \$9,350

Fiscal Impact Statement: The CAO reports that approval of the recommendations stated in the report will authorize the LAPD to accept a grant award in the amount of \$100,000 from the State of California Department of Alcoholic Beverage Control for participation in the FY 2025-26 APP Program. There is no matching requirement associated with this grant award. There is no additional impact on the General Fund.

Financial Policies Statement: The CAO further reports that the recommendations provided in this report comply with the City's Financial Policies in that, to the extent possible, one-time grant funding will be utilized for one-time program expenditures.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(62) **25-1152**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEES' REPORTS relative to requiring a disclosure statement of prior criminal history for individuals who seek to serve on a Neighborhood Council (NC).

A. ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Rodriguez – Padilla):

1. REQUEST the Board of Neighborhood Commissioners (BONC), with the assistance of the Department of Neighborhood Empowerment (DONE), City Clerk, and the City Attorney, to report to Council on the feasibility of requiring NC applicants to disclose their status as registered sex offenders, and to evaluate the feasibility of prohibiting individuals on the registry from serving on NCs through election, appointment, or selection.
2. REQUEST the BONC, with the assistance of the DONE and the City Attorney, to work with the Los Angeles City Charter Commission to explore and report to Council on the feasibility of incorporating a disclosure requirement, as well as any related prohibitions, into the City Charter, with the goal of strengthening safeguards for youth and ensuring that NC spaces remain safe and secure.
3. INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of the City Attorney and Civil + Human Rights and Equity Department (CHRED), and in consultation with

the BONC and DONE, to report to Council on the risks of disparate impact on the LGBTQ+ community and propose mitigation strategies before enforcement begins.

B. RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT

Recommendations for Council action, pursuant to Motion (Rodriguez – Padilla):

1. REQUEST the BONC, with the assistance of the DONE, City Clerk, and the City Attorney, to report to Council on the feasibility of requiring NC applicants to disclose their status as registered sex offenders, and to evaluate the feasibility of prohibiting individuals on the registry from serving on NCs through election, appointment, or selection.
2. REQUEST the BONC, with the assistance of the DONE and the City Attorney, to work with the Los Angeles City Charter Commission to explore and report to Council on the feasibility of incorporating a disclosure requirement, as well as any related prohibitions, into the City Charter, with the goal of strengthening safeguards for youth and ensuring that NC spaces remain safe and secure.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For:

Eagle Rock Neighborhood Council

Sunland-Tujunga Neighborhood Council

Adopted Motion (Rodriguez – Blumenfield) to adopt the Arts, Parks, Libraries, and Community Enrichment Committee Report Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(63) **26-0002-S2**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on any legislative and/or administrative action that designates the Los Angeles Cleantech Incubator (LACI) as the implementation partner for the California Climate Innovation Fund (CCIF).

Recommendation for Council action, pursuant to Resolution (Yaroslavsky – Jurado), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to:

- a. Include in the City's 2025-26 State Legislative Program SUPPORT for legislative and/or administrative action that designates the LACI as the implementation partner for the \$85 million CCIF.
- b. Support a framework where the Governor's Office of Business and Economic Development (GO-Biz) distributes these funds to LACI to support statewide climate-tech innovation, a statewide cleantech debt fund, and regional workforce training programs that align with the state's ambitious greenhouse gas reduction targets.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(64) **25-0002-S90**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on H.R. 3874 (Friedman)/S. 1870 (Schiff), the Rim of the

Valley Corridor Preservation Act.

Recommendation for Council action, pursuant to Resolution (Raman – Rodriguez, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for H.R. 3874 (Friedman)/S. 1870 (Schiff), the Rim of the Valley Corridor Preservation Act, which would adjust the boundary of the Santa Monica Mountains National Recreation Area to include the Rim of the Valley Corridor.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(65) **15-0989-S60**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing Brisbane, Australia as an Olympic Friendship City.

Recommendation for Council action, pursuant to Motion (Harris-Dawson – Yaroslavsky):

INSTRUCT the Council's Rules, Elections, and Intergovernmental Relations Committee to initiate the process to consider and ultimately adopt Brisbane, Australia as an Olympic Friendship City.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(66) **26-0129**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to preparing for a complete and accurate count for the 2030 Decennial Census.

Recommendations for Council action, pursuant to Motion (Soto-Martínez – Rodriguez):

1. INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of the City Administrative Officer (CAO), City Attorney, and Mayor, to coordinate the City's preparations for the 2030 Decennial Census.
2. INSTRUCT the Planning Department, Information Technology Agency, Housing Department, Police Department, Fire Department, City Clerk, Economic Workforce and Development Department, Department of Building and Safety, Bureau of Engineering, Department of Water and Power, and Department of Neighborhood Empowerment, to identify a departmental point person on Census 2030 issues and to develop a work program to address technical matters related to the 2030 Decennial Census, including funding requirements.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(67) **25-0002-S72**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position on Assembly Bill (AB) 492 (Valencia), which would require written

notification when a license is issued by the Department of Health Care Services to a residential alcohol or other drug recovery or treatment facility.

Recommendation for Council action, pursuant to Resolution (Padilla – Lee) and SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 492 (Valencia) which would require the Department of Health Care Services to provide written notification to a city or county concurrently whenever it issues a license to a residential alcohol or other drug recovery or treatment facility including the name and mailing address of the licensee and the location of the facility.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(68) 25-0002-S35

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on implementing an alternative methodology for determining the subsidy reimbursement rates for child care providers.

Recommendation for Council action, pursuant to Resolution (Soto-Martinez – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program, sponsorship and SUPPORT for any legislative and/or administrative action that would ensure the development, funding, and implementation of the alternative methodology to update child care subsidy reimbursement rates in California.

Fiscal Impact Statement: None provided by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial

analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(69) **24-0002-S15**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 535 (Schiavo), which would restore legal protections for victims and witnesses in the criminal justice system, at all stages of the process.

Recommendation for Council action, pursuant to Resolution (Blumenfield – McOsker), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2024-2025 State Legislative Program SUPPORT for AB 535 (Schiavo) which would restore legal protections for victims and witnesses, and protect the necessary role of crime victims and witnesses in the criminal justice system at all stages of the process, not just at the discrete moment during which an offender anticipates the filing of criminal charges.

Fiscal Impact Statement:

None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(70) **25-0002-S14**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the

City's position on Senate Bill (SB) 239 (Arreguin) that would amend the Ralph M. Brown Act to authorize the use of teleconferencing for subsidiary, purely advisory bodies.

Recommendation for Council action, pursuant to Resolution (Blumenfield, Jurado – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 239 (Arreguin) that would amend the Ralph M. Brown Act to authorize the Los Angeles City Council and other legislative bodies to permit subsidiary, purely advisory bodies to meet by teleconference, subject to provisions for public participation.

Fiscal Impact Statement: None provided by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(71) **26-0046**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the proposed alternatives described in the Draft Environmental Impact Report for the Sepulveda Transit Corridor Project.

Recommendation for Council action, pursuant to Resolution (Raman, Nazarian – Rodriguez):

RESOLVE to SUPPORT the selection of 'Modified Alternative 5' as the Locally Preferred Alternative by the Metro Board of Directors, including the proposed phasing plan with an Initial Operating Segment from the Metro G Line to the Metro D Line, while reiterating strong support for completing the entire project.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For, if Amended: Reseda Neighborhood Council

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Price Jr. (1)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

12A

MOTION

I MOVE that the matter of the HOUSING AND HOMELESSNESS COMMITTEE REPORT and COMMUNICATION FROM THE CHAIR AND MEMBER, ENERGY AND ENVIRONMENT COMMITTEE relative to options on adopting an ordinance establishing a maximum indoor temperature threshold for rental housing units in the City; and related matters Item No. 12 on today's Council Agenda (C.F. 25-1036), BE AMENDED to add the following recommendation:

6. INSTRUCT the Los Angeles Housing Department to report on the feasibility and potential cost impacts of including a cooling apparatus on the list of items eligible for the City's RSO Capital Improvement Program.

PRESENTED BY


JOHN S. LEE

Councilmember, 12th District

SECONDED BY


MONICA RODRIGUEZ

ORIGINAL



FEB 17 2026

MOTION

I MOVE that the matter of the HOUSING AND HOMELESSNESS COMMITTEE AND COMMUNICATION FROM THE CHAIR AND MEMBER OF ENERGY AND ENVIRONMENT COMMITTEE relative to options adopting and ordinance establishing a maximum indoor temperature threshold for rental housing units in the City (CF# 25-1036; Item No. 12 on today's Council Agenda) BE AMENDED as follows:

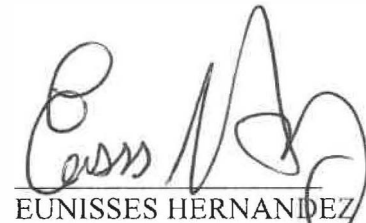
AMEND Instructions 3 and 4, to add a timeframe for the LADWP and LAHD report backs to be 180 days.

AMEND Instruction 5, to request LADWP to report on the grid capacity study within 30 days.

~~REQUEST~~ ***INSTRUCT the Department of Building and Safety, with the assistance of** the City Attorney, ~~with the assistance of the Department of City Planning, LADWP, and the LA Department of Building and Safety,~~ to report on the City's jurisdiction and ability to update building codes in accordance to policy recently adopted in Assembly Bill 130 (Schultz).

CO-PRESENTED by


BOB BLUMENFIELD
Councilmember, 3rd District


EUNISSES HERNANDEZ
Councilmember, 1ST District

SECONDED BY:



ORIGINAL


FEB 17 2026

MOTION

38A

I MOVE that the matter relative to assistance for the renewal of the Venice Beach Business Improvement District (BID), **item 38 on today's Council agenda (C.F. 26-0170), BE AMENDED** to include the following additional recommendation:

- INSTRUCT the City Clerk, or their designee, to sign the petition for the City-owned parcels included in the Venice Beach Business Improvement District (BID).

PRESENTED BY: Traci Park
TRACI PARK
Councilmember, 11th District

SECONDED BY: [Signature]

ORIGINAL

[Signature]

February 17, 2026

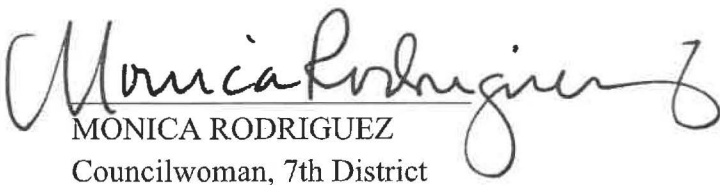
46A

MOTION

I MOVE that the matter of the Public Safety Committee Report relative to requesting a report on potential code or regulatory changes needed to allow the City to clear encampments and other fire hazards in hillside Very High Fire Severity Zones (VHFSZ) without property owner permission, including options for cost recovery, Item No. 46 on today's Council Agenda (Council File No. 25-1511), BE AMENDED to revise Recommendation No. 1 as follows:

1. REQUEST the City Attorney, with the assistance of the Los Angeles Fire Department (LAFD) and the Department of Building and Safety (LADBS), **to amend LAMC SEC. 91.8905 to designate Very High Fire Severity Zones (VHFSZ) in hillside areas with imminent hazard authority and** ~~to report on what municipal code~~ or other regulatory changes are needed to allow hazardous materials, including encampments, to be cleared in hillside VHFSZ without having to gain permission from the property owner, including cost recovery for the City of Los Angeles.

PRESENTED BY:


MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:




Javi Park

ORIGINAL


FEB 17 2026

MOTION

I HEREBY MOVE that Council ADOPT the Arts, Parks, Libraries, and Community Enrichment Committee Report.

PRESENTED BY _____
MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

February 17, 2026

CF 25-1152

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#51

I MOVE that the City Council hereby **RESOLVE**, pursuant to Council Rule 18, that Council hold its Friday, February 27, 2026 regular meeting at the Van Nuys City Hall.

PRESENTED BY: _____

MARQUEECE HARRIS-DAWSON

Council President, 8th District

SECONDED BY: _____

ORIGINAL


FEB 17 2026

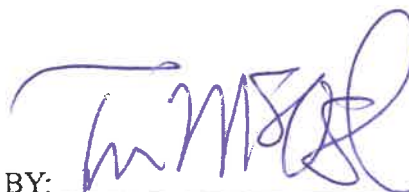
CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

I MOVE that \$438 be transferred/appropriated from the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall), for services in connection with Council District 15's special recognition of Global Alzheimer's Awareness Day, including the illumination of City Hall on November 2, 2026.

PRESENTED BY:



TIM MCOSKER
Councilmember, 15th District

SECONDED BY:



ORIGINAL



FEB 17 2026

MOTION

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT

The White Point Nature Preserve in Council District 15, which is owned by the Department of Recreation and Parks, encompasses 102 acres of coastal open space that has been restored and carefully stewarded by the Palos Verdes Peninsula Land Conservancy. Since 2001, significant ecological restoration has occurred, including the reintroduction of native plant species, habitat enhancement, and the development of pedestrian trails designed to provide safe public access while protecting sensitive environmental resources.

These trails were designed and intended primarily for pedestrian use and passive recreation. Recently, however, there has been a noticeable increase in the use of electric bicycles along the preserve's trails. Similar concerns have been raised in other City parks and open space areas, and various Recreation and Parks facilities, where conflicts between high-speed mobility devices and pedestrians have resulted in safety hazards, user conflicts, trail erosion, and environmental degradation.

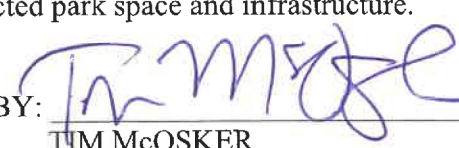
Los Angeles Municipal Code Section 86.04 prohibits the use of vehicles or bicycles on any path designated or posted as a "trail" by the Board of Recreation and Park Commissioners. However, questions remain regarding how this provision is currently applied and enforced at White Point Nature Preserve, including: whether existing signage is sufficient, whether electric bicycles are clearly addressed under current City and State law, and whether additional rules, regulations, or infrastructure improvements are necessary to ensure compliance and safety.

I THEREFORE MOVE that the City Council request the Department of Recreation and Parks (RAP), in coordination with the Los Angeles Police Department (LAPD) and the City Attorney, to work collaboratively and report within 30 days with information regarding electric bicycle use at White Point Nature Preserve and similarly situated natural open space parks to help inform potential next steps. The report should include:

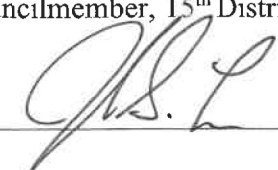
- Available data on incidents, injuries, enforcement actions, trail impacts, and user conflicts;
- An overview of current rules, enforcement practices, and applicable City and State regulations;
- Best practices and management strategies from other jurisdictions overseeing environmentally sensitive natural areas; and
- An assessment of existing signage, public education efforts, and enforcement tools.

I FURTHER MOVE that the City Council request the RAP, in coordination with the LAPD and in consultation with the City Attorney, to report on electric bicycle access at White Point Nature Preserve as follows:

- Within 15 days, report on what currently governs electric bicycle access at the Preserve, including applicable City ordinances, Board of Recreation and Park Commissioners' rules, posted trail designations, enforcement authority, citation data, and existing signage or educational efforts.
- Within 30 days, report on current City and State regulations governing electric bicycles in park and trail settings; clarify the extent of the City's authority to regulate or restrict their use within designated natural preserves; and provide recommendations, if warranted, on strengthening, clarifying, or updating existing rules to ensure the protection of riders, pedestrians, and protected park space and infrastructure.

PRESENTED BY: 

TIM McOSKER
Councilmember, 15th District

SECONDED BY: 


FEB 17 2026

ORIGINAL

MOTION

Chaptered into law on October 9, 2025, Assembly Bill 671 (Wicks, Chapter 470, Statutes of 2025) requires a local building department to allow a qualified professional certifier to certify compliance with applicable building, health, and safety codes for a tenant improvement relating to a restaurant.

The new law imposes new requirements on the City. Assembly Bill (AB) 671 requires the local building department to approve or deny an application pursuant to AB 671 within 20 business days of receiving a complete application. If the local building department does not approve or deny the application within 20 business days of receiving a complete application, the certified plan is deemed approved for permitting purposes, provided that all fees and required documents have been submitted.

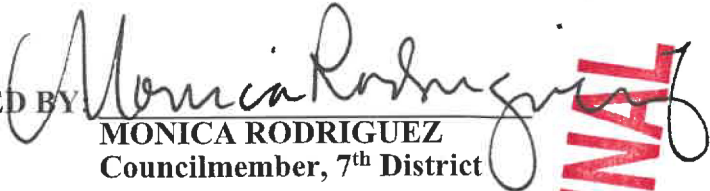
In cases where an application is denied, AB 671 allows an applicant to resubmit corrected plans addressing deficiencies, and requires the local building department to approve or deny each subsequent resubmission within 10 business days of receipt.

AB 671 also requires each local building department to conduct a random audit of no less than 20 percent of all tenant improvements submitted per week for certification.

In addition to these requirements, AB 671 allows local building departments to charge permit fees to applications using a qualified professional certifier, and allows the City to adopt, by ordinance, additional qualifications or requirements for a qualified professional certifier.

I THEREFORE MOVE that the Council instruct the Department of Building and Safety, in consultation with the Planning Department, City Administrative Officer, and City Attorney, to report on how the department is implementing the recently adopted law, AB 671 (Wicks, Chapter 470, Statutes of 2025), which requires a local building department to allow a qualified professional certifier to certify compliance with applicable building, health, and safety codes for a tenant improvement relating to a restaurant, and allows the local building department to charge associated permit fees.

PRESENTED BY:


MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY:



ORIGINAL



MOTION

BUDGET & FINANCE

Keep Hollywood Home - Local Vendor, Post-Production, and Film Ecosystem Incentive Program

Los Angeles is the historic home of the global entertainment industry, and film, television, commercial, and post-production activity sustain thousands of union jobs and a wide network of local businesses—including hotels, private properties, sound mixing stages, VFX and animation vendors, equipment houses, fabrication shops, caterers, transportation companies, and brick-and-mortar businesses that regularly support productions.

Following prolonged work stoppages, many of these businesses continue to face reduced bookings, workforce instability, and rising operational costs. Meanwhile, competing jurisdictions have adopted aggressive incentive frameworks to attract not the productions themselves, but the **local vendors and service companies** that form the backbone of the entertainment economy.

Los Angeles must take steps to retain this ecosystem and stabilize the pipeline of work for below-the-line employees and local small businesses. To keep production activity anchored in Los Angeles, the City should provide narrowly tailored assistance to **City-based vendors and facilities** that host, support, or service production and post-production activity—not by reducing taxes for studios or major producers, but by strengthening the local businesses that depend on filming to survive.

I THEREFORE MOVE that the City Council instruct the Office of Finance, the City Administrative Officer (CAO), and the Economic and Workforce Development Department (EWDD), with assistance from FilmLA and the Los Angeles Department of Water and Power (LADWP), to report back within 45 days with a framework for a **Local Vendor, Post-Production, and Film Ecosystem Incentive Program**, including:

"Keep Hollywood Home" DWP Utility Credit

To address the significant operational overhead of the local film ecosystem, the report shall assess the feasibility of establishing a **Keep Hollywood Home DWP Credit**, providing:

- A broad-based, monthly utility bill credit for City-based vendors, facilities, and service providers that support or service film, television, commercial, or post-production activity.
- This credit shall be designed as a general operational discount for eligible businesses—including equipment rental houses, fabrication shops, and post-production facilities—to offset high energy costs without requiring participation in prescriptive, project-by-project rebate programs.
- Higher-tier credits for energy-intensive "Certified LA Stages" and post-production hubs (VFX, sound, and animation) to ensure Los Angeles remains cost-competitive for the entire production lifecycle.

Vendor Hosting & Activity-Based Incentives

A tiered incentive or rebate structure for City-based businesses that demonstrate a minimum annual volume of qualifying film-related activity, including but not limited to:

- Hotels hosting cast and crew;
- Private properties used as recurring filming locations;
- Post-production facilities including editorial, sound mixing, finishing, VFX, and animation;


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- Equipment rental houses, grip/lighting vendors, and fabrication shops;
- Restaurants, caterers, and small businesses providing production-related services.

Eligible businesses may receive modest rebates, credits, or temporary tax reductions tied to verified production activity conducted within the City.

Verification and Oversight

- **Verification Framework:** A robust verification process using FilmLA permit data, invoices, receipts, and business tax certificate filings to ensure incentives are limited to businesses with verified in-City activity.
- **Accountability:** Annual reporting to the Council on total in-city spend, jobs created or retained, and vendor participation.
- **Guardrails:** Explicit prohibitions against awarding incentives to companies involved in price gouging or predatory behavior

I FURTHER MOVE that the CAO, Office of Finance, EWDD, and LADWP report back within 45 days with recommended eligibility criteria, verification standards, fiscal impacts, and an implementation timeline, including options that prioritize City-based small businesses and below-the-line ecosystem stability without reducing or modifying the City's gross receipts tax structure.

I FURTHER MOVE that any production entity receiving a City benefit under the Keep Hollywood Home package shall, as a condition of eligibility, participate in an employer-sponsored health insurance plan meeting Motion Picture and Television industry portability standards.

PRESENTED BY: _____

ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

[Signature]

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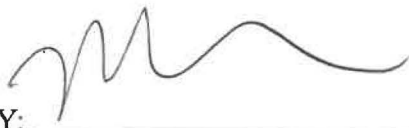
MOTION

The City utilizes contracts with various vendors and companies to secure the materials, equipment, supplies, and services essential for daily operations. The purpose of initiating these contracts is to provide cost-efficient and dependable materials and services to the City.

It is important that the City exercise due diligence in selecting its contracting partners. In recent years, the City has been involved in numerous lawsuits, many of which have proven costly and have had a negative impact on the City's budget and fiscal standing. As the City continues to initiate new contracts, it should be fully informed of any existing legal disputes between the City and prospective contractors.

Awarding a City contract without knowledge of ongoing litigation between the City and a prospective vendor may create conflicts of interest, expose the City to increased liability, or otherwise compromise the City's legal and financial interests. To ensure transparency and enable informed decision-making, a formal disclosure requirement should be incorporated into the City's contracting process.

I THEREFORE MOVE that Council request the City Attorney to draft an ordinance requiring companies that are competing in a City Request for Proposals process or otherwise entering into a contract with the City to disclose if they are a plaintiff in litigation with the City.

PRESENTED BY: 

MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: 




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MOTION

The City Council has approved the placement of three ballot measures on the State of California Primary Election to be held on June 2, 2026. In accordance with City Election Code 603, it is the responsibility of the City Council to designate the order of the ballot measure that appears on the ballot, as well as request the number or letter designation. As this election is consolidated with a State Primary Election, it is the responsibility of the County Registrar-Recorder to designate the letter designation for various ballot measures. However, the City Council may request specific letter designations and, subject to availability, the County Registrar-Recorder may grant the request.

I THEREFORE MOVE that the City Council adopt the following order and letter designation request for the following ballot measures to be placed on the June 2, 2026 State of California Primary Election:

1st Measure:
APPLYING CANNABIS BUSINESS TAXES TO UNLICENSED CANNABIS BUSINESSES. PROPOSITION CB.

2nd Measure:
APPLYING TRANSIENT OCCUPANCY TAX TO ONLINE TRAVEL COMPANIES. PROPOSITION QT.

3rd Measure:
FUNDING FOR CITY SERVICES THROUGH MODIFICATIONS TO THE TRANSIENT OCCUPANCY TAX. PROPOSITION IT.

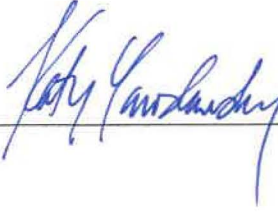
I FURTHER MOVE, that the City Council direct the City Clerk to transmit the ballot order and letter request designation adopted by this Motion to the County Registrar-Recorder without delay.

I FURTHER MOVE, that the City Council authorize the Council President to propose alternate letter designations to the County Registrar-Recorder in the event that the requested designations are not available.

PRESENTED BY: _____

MARQUEECE HARRIS-DAWSON
 Councilmember, 8th District

SECONDED BY: _____

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