



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, February 24, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, February 24, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 13-0160-S216
CD 10**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 6086 West Venice Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 6086 West Venice Boulevard. (Lien: \$1,483.26)

(2) 15-0160-S22

CD 14

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1627 East Cesar E Chavez Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 1627 East Cesar E Chavez Avenue. (Lien: \$998.84)

(3) **16-0160-S356**
CD 3

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 20138 West Roscoe Boulevard, Unit 11.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 20138 West Roscoe Boulevard, Unit 11. (Lien: \$514.42)

(4) **16-0160-S853**
CD 7

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 11530 North Glenoaks Boulevard, Units 2 & 5.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code

violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 11530 North Glenoaks Boulevard, Units 2 & 5. (Lien: \$1,518.26)

(5) **25-0160-S145**
CD 10

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 2229 South Spaulding Avenue AKA 2225 South Spaulding Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 2229 South Spaulding Avenue AKA 2225 South Spaulding Avenue. (Lien: \$3,026.74)

(Continued from Council meeting of January 14, 2026)

(6) **25-0160-S158**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 3129 South Denison Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 3129 South Denison Avenue. (Lien: \$3,089.05)

(7) **25-0160-S159**

CD 9

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 3317 South San Pedro Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 3317 South San Pedro Street. (Lien: \$998.84)

(8) **25-0160-S160**
CD 3

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 6335 North Yolanda Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 6335 North Yolanda Avenue. (Lien: \$3,834.27)

(9) **25-0160-S161**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 827 West 4th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code

violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 827 West 4th Street. (Lien: \$690.00)

(10) **25-0160-S162**
CD 3

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 20215 West Saticoy Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 20215 West Saticoy Street. (Lien: \$1,276.56)

(11) **25-0160-S163**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1829 East 97th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 1829 East 97th Street. (Lien: \$2,973.59)

(12) **25-0160-S164**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property

located at 18235 South Figueroa Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 18235 South Figueroa Street. (Lien: \$514.42)

(13) **25-0160-S165**
CD 1

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 2428 West James M Wood Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 2428 West James M Wood Boulevard. (Lien: \$2,896.04)

(14) **25-0160-S166**
CD 9

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 5627 South Central Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 5627 South Central Avenue. (Lien: \$1,276.56)

(15) **25-0160-S176**

CD 4

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 5083 North Zelzah Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 5083 North Zelzah Avenue. (Lien: \$1,276.56)

(16) **25-0160-S177**
CD 1

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 362 South Commonwealth Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 362 South Commonwealth Avenue. (Lien: \$3,898.99)

(17) **25-0160-S178**
CD 2

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 6703 North Bellingham Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code

violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 6703 North Bellingham Avenue. (Lien: \$4,082.39)

(18) **25-0160-S179**
CD 10

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 3200 West Venice Boulevard Unit B-3.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 3200 West Venice Boulevard Unit B-3. (Lien: \$998.84)

(19) **25-0160-S180**
CD 8

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1417 West Manchester Avenue Unit B.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 1417 West Manchester Avenue Unit B. (Lien: \$514.42)

(20) **25-0160-S181**
CD 2

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property

located at 10721 West Wixom Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 10721 West Wixom Street. (Lien: \$3,983.27)

(21) **25-0160-S183**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 9927 South Grape Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 9927 South Grape Street. (Lien: \$2,993.37)

(22) **26-0132**
CD 14

CONTINUED CONSIDERATION OF MOTION (JURADO - BLUMENFIELD) and RESOLUTION relative to issuing qualified 501(c) (3) bonds, in an aggregate principal amount not to exceed \$85,000,000 for an 11-story hotel located at 1130 South Hope Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on November 24, 2025 for the Hope Street hotel project, attached to the Motion.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$85,000,000 to provide financing, refinancing, and/or reimbursement for the acquisition, construction, development, equipping, and operation of an 11-story hotel located at 1130 South Hope Street in Council District 14.

(Continued from Council meeting of February 4, 2026)

(23) **25-0160-S85**
CD 9

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 857 East 92nd Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 857 East 92nd Street. (Lien: \$3,847.53)

(Continued from Council meeting of February 11, 2026)

(24) **06-2467-S1**
CD 8

CATEGORICAL EXEMPTION, ORDINANCE FIRST CONSIDERATION and PUBLIC WORKS COMMITTEE REPORT relative to the dedicated public street westerly of Main Street between 89th Street and 90th Street being established as Tupachi Place.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the name change and establishment is exempt from the California Environmental Quality Act of 1970, pursuant to

Article III, Class 5(3) of the City's Environmental Guidelines.

2. FIND that the name of the dedicated public street westerly of Main Street between 89th Street and 90th Street, shown on Exhibit A of the City Engineer report dated June 26, 2024, attached to the Council file, be established as Tupachi Place.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated June 26, 2024, establishing the name of that certain dedicated public street as Tupachi Place.
4. **INSTRUCT the City Clerk to transmit a copy of Ordinance upon publication to the Board of Supervisors of the County of Los Angeles pursuant to Section 34092 of the Government Code.**

Fiscal Impact Statement: The City Engineer reports that a fee of \$5,000 was collected pursuant to Section 19.6.1 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(25) **26-0136**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of various positions for the Los Angeles Housing Department (LAHD) from the Civil Service pursuant to Charter Section 1001(d)(4).

Recommendation for Council action:

APPROVE the exemption of the following positions for the LAHD from the Civil Service pursuant to Charter Section 1001(d)(4):

- a. One Project Coordinator (Class Code 1537)
- b. One Senior Project Coordinator (Class Code 1538)
- c. One Project Assistant (Class Code 1539)

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(26) **25-1298**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to revising subsection (e) of Section 4.1407 of the Los Angeles Administrative Code (LAAC) to increase member term lengths for Board of Deferred Compensation Administration (BDCA) from three to five years.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated February 3, 2026 amending Subsection (e) of Section 4.1407 of Chapter 14, Division 4 of the LAAC to extend the elected term of electable members of the BDCA and other conforming revisions.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(27) **26-0134**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Los Angeles Administrative Code (LAAC) to revise the name of the Teamsters organization representing the Crossing Guard Representation Unit.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated December 23, 2025 amending LAAC Subsection (a) of Section 4.203, pertaining to Authorization for Certain Deductions, to revise the name of the Teamsters organization representing the Crossing Guard Representation Unit, following the merger of Teamsters Local 911 with Teamsters Local 986, and place the new name in alphabetical order.
2. AUTHORIZE the Controller and the City Administrative Officer (CAO) to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that no costs are associated with the ordinance amending LAAC Section 4.203(a) to reflect the revised name of the Teamsters organization representing the Crossing Guard Representation Unit.

Community Impact Statement: None submitted.

(28) **24-0171-S1**
CD 15

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to Board of Harbor Commissioners (BOHC) Resolution No. 25-10645 and proposed Second Amendment to Reimbursement Agreement No. 21-9795 with Bellwether Financial Group, Inc.

Recommendations for Council action:

1. CONCUR with the determination by the BOHC that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los

Angeles City CEQA Guidelines.

2. APPROVE BOHC Resolution No. 25-10645 approving the Second Amendment to Reimbursement Agreement No. 21-9795 with Bellwether Financial Group, Inc.
3. AUTHORIZE the Harbor Department Executive Director, or designee, to execute said Second Amendment to Reimbursement Agreement No. 21-9795 with Bellwether Financial Group, Inc.

Fiscal Impact Statement: None submitted by the BOHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 6, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 6, 2026)

(29) **23-0019-S1**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to Board of Airport Commissioners (BOAC) Resolution No. 28285 and proposed First Amendment to Contract DA-5596 with the Los Angeles Tourism and Convention Board.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.

2. APPROVE Los Angeles World Airports (LAWA) Board Resolution No. 28285 approving the First Amendment to Contract DA-5596 with the Los Angeles Tourism and Convention Board to increase the contract authority by \$1,500,000, for new total not to exceed \$3,750,000, covering professional services related to air service marketing, trade missions, and promotional and development consulting services for Los Angeles World Airports.
3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute said First Amendment to Contract DA-5596 with the Los Angeles Tourism and Convention Board.

Fiscal Impact Statement: None submitted by the BOAC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 24, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 24, 2026)

(30) **26-0157**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to proposed Scope of Required Services for the Alliance Time Limited Subsidies (TLS) Program.

Recommendations for Council action, as initiated by Motion (Blumenfield – Rodriguez):

1. INSTRUCT the Los Angeles Housing Department (LAHD) and Chief Legislative Analyst (CLA), with the assistance of the Los Angeles Homeless Services Authority (LAHSA) and City Administrative Officer (CAO), to report on the City's contract with Housing Operations and Management, Inc. (HOM) and on the proposed program plan for the Alliance TLS Program, in order to provide an opportunity for direct Council input, prior to

the award of City funds; and on the Scope of Required Services and service agreements upon execution.

2. INSTRUCT the CAO and the CLA to report quarterly, with the assistance of the LAHD and LAHSA, on a per-Council District basis relative to the Alliance TLS Program, on HOM lease up of individual time limited subsidies, which should provide Council District-level information on available units, including Affordable Housing developed under the Mayor's Executive Directive No. 1 and Shared Housing, as well as on the resources utilized to ensure timely lease-up of units.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(31) **20-1084-S4**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute contracts with each of the four contractors listed in the table contained under Recommendation No. 1 of the LAHD report dated February 10, 2026, attached to Council file No. 23-0206, each within their respective program category, for a three-year term commencing on April 1, 2026 through March 31, 2029, in substantial conformance with the draft document attached to the LAHD report dated February 10, 2026, attached to the Council file, as Attachment A, subject to funding availability, in compliance with the City's contracting policies, and approval of the City Attorney as to form.

2. AUTHORIZE the General Manager, LAHD, or designee, to disencumber up to \$1,400,000 in unexpended Fiscal Year 2025-26 encumbered funds from Contract No. C-138260 with Legal Aid Foundation of Los Angeles within the House LA Fund No. 66M/43, Appropriation Account No. 43CU19 - Short-Term Emergency Assistance, and to encumber the amount to the new contract with the Southern California Housing Rights Center for the continued purpose of providing short-term emergency assistance.
3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical or administrative adjustments consistent with the Mayor and Council actions on this matter, subject to the approval of the City Administrative Officer; and, REQUEST the Controller to implement the instructions.
4. INSTRUCT the LAHD to report quarterly to Council on status of contractor's reporting requirements and metrics, and provide quarterly written reports on outreach plans and activities submitted by contractors.
5. INSTRUCT the LAHD to report in 30 days on Recommendation Nos. 6.ii, 6.iv and 7 of the Housing and Homelessness Committee report dated November 29, 2023, attached to Council file No. 18-0610-S3, detailed below:
 - a. Provide a plan to implement the five-year phase in plan that prioritizes vulnerable tenants based on zip codes or criteria developed by the LAHD in collaboration with legal service providers and community-based organizations.
 - b. Report with a detailed annual spending plan for the program [Right to Counsel/Eviction Defense], subject to available funding.
 - c. Instruct the LAHD to report in regard to alternate methods (other than by Zip Code) for determining areas which are most in need of Right to Counsel Program services.)

6. INSTRUCT the LAHD to report on addressing homelessness prevention and funding reductions through the implementation of Emergency Rental Assistance Program, in close coordination with the City's Family Source Centers.

Fiscal Impact Statement: The LAHD reports that the recommendations in this report have no impact on the General Fund. Funding for the first year of the proposed contracts is supported by the Fiscal Year 2025-26 ULA Expenditure Plan and the Senate Bill 2 Permanent Local Housing Allocation Fund Year Four and Year Five allocations. Funding for the second and third years will be subject to future approvals of the ULA Expenditure Plan.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 10, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 27, 2026)

(32) **25-0437**

ENERGY AND ENVIRONMENT and PUBLIC WORKS COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to using the progressive design-build project delivery method and the competitive sealed proposal selection process for the Hyperion Water Reclamation Plant Phase 1A Recycled Water Foundational Infrastructure Project.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated December 19, 2025, relative to authorizing the Bureau of Sanitation to use the progressive design-build project delivery method and the competitive sealed proposal selection process consistent with City Charter Section No. 371(b) for the Hyperion Water Reclamation Plant Phase 1A Recycled Water Foundational Infrastructure Project.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(33) **26-0123**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of Victory Boulevard and Balboa Boulevard Square as "Wheelchair Basketball Square."

Recommendations for Council action, pursuant to Motion (Padilla – Blumenfield):

1. DESIGNATE the intersection of Victory Boulevard and Balboa Boulevard Square as "Wheelchair Basketball Square."
2. DIRECT the Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(34) **17-0409-S1
CD 15**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the sale of City-owned property at 438 North Mesa Street in Council District 15 (CD15).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the sale of City-owned property at 438 North Mesa Street, in CD15, is in the public interest; in accordance with Los Angeles Administrative Code (LAAC) Division 7, Chapter 1, Article 4 Section 7.27.

2. PRESENT and ADOPT the accompanying ORDINANCE dated September 24, 2025, authorizing the sale of a certain City-owned real property that is no longer required for use by the City, and the public interest or necessity requires the sale thereof without calling for bids, to the Housing Authority of the City of Los Angeles (HACLA) for the sum of \$580,000.
3. AUTHORIZE the Department of General Services (GSD), with the assistance of the City Attorney, to execute a purchase and sale agreement and all documents necessary to effectuate the sale of the Property to HACLA, based on the terms specified in the Findings Section of the February 3, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File, for the sale of the property; and, INSTRUCT the GSD to complete the transactions outlined in the Ordinance, process the necessary documentation to execute the sale, and deposit the proceeds into the appropriate accounts, as directed by the LAAC and as approved to form and legality by the City Attorney.

Fiscal Impact Statement: The CAO reports that the sale of City-owned property located at 438 North Mesa Street, in CD15, to HACLA for a total purchase price of \$580,000 will have a positive impact on the CD15 Real Property Trust Fund 697/14/5141 and the General Fund 100/40/5141, with 50 percent of the sale proceeds less closing costs and administrative fees deposited into each fund.

Financial Policies Statement: The CAO reports that the recommendations stated in the February 3, 2026 MFC report, attached to the Council File, comply with the City's Financial Policies in that a real property is to be disposed of at fair market value.

Community Impact Statement: None submitted

(35) **26-0048**
CD 15

CATEGORICAL EXEMPTION, TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Port of Los Angeles (POLA) Tariff No. 4 to increase rated tariff items based on the West Region Consumer Price Index for All Urban Consumers (CPI-U).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the determination by the Board of Harbor Commissioners (BOHC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(31) of the Los Angeles City CEQA Guidelines.
2. APPROVE Port of Los Angeles (POLA) Resolution No. 25-10625 approving amendment to Port of Los Angeles Tariff No. 4 increasing rates to Section Four "Dockage", Items 450 & 480; Section Five "Wharfage", Items 550-001 through 550- 801; Section Seven "Free Time, Wharf Demurrage, and Wharf Storage", Items 780 and 790; Section Nine "Container Cranes" Item 900; Section Eleven "Charges for Occupancy of Office Space, etc. In Transit Sheds and on Wharves and Wharf Premises", Item 1100; Section Twelve "Water and Electricity", Item 1200; Section Fifteen "Public Landings", Items 1525 & 1530; Section Eighteen "General Rules and Regulations - Miscellaneous", Item 1802; Section Nineteen "Commercial Fishing Vessel", Items 1910 & 1930; and Section Twenty-Four "Recreational Courtesy Docks", Items 2425 & 2430, subject to the California Association of Port Authorities' review and approval, and authorize the Executive Director to work with the, California Association of Port Authorities to secure this approval or proceed to take independent action in accordance with the California Association of Port Authorities' procedure.
3. AUTHORIZE the POLA Executive Director, or designee, to execute said amendment to POLA Tariff No. 4 to increase rated tariff items based on the West Region Consumer Price Index for All Urban Consumers (CPI-U).
4. PRESENT and ADOPT the accompanying Ordinance dated November 10, 2025 relative to amending POLA Tariff No. 4 to increase rated tariff items based on the West Region Consumer Price Index for All Urban Consumers (CPI-U).

Fiscal Impact Statement: None submitted by the BOHC or the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(36) **26-0196**

MOTION (RAMAN - NAZARIAN) relative to funding for services in connection with Council District 4's special observation of Ramadan at City Hall, including the illumination of City Hall on Friday, February 20, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE from the General City Purposes Fund No. 100/56, Account No. 7004 (CD4 Community Services) to the General Services Department Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 4's special observation of Ramadan at City Hall, including the illumination of City Hall on Friday, February 20, 2026.

(37) **26-0010-S1**

MOTION (HERNANDEZ - BLUMENFIELD) relative to providing an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Edwin Mora on March 27, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Edwin Mora on March 27, 2025.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
3. Direct the City Clerk to publish the required notices and/or advertisements to effectuate this reward.

(38) **24-0086**
CD 14

MOTION (JURADO - PADILLA) relative to funding The El Pueblo Master Plan for as needed staffing, capital improvements projects, contractual services, and rodent control efforts, and improve overall conditions at El Pueblo.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to implement the following actions:
 - a. Disencumber and revert the unspent funds up to \$465,975 from the Engineering Special Services Fund No. 682/50, Account No. 50YVLC (El Pueblo Master Plan), back to El Pueblo de Los Angeles Historical Monument Revenue Fund No. 737/33, and appropriate therein to Account No. 33133C (El Pueblo de Los Angeles).
 - b. Transfer and appropriate up to \$465,975 from the El Pueblo de Los Angeles Historical Monument Revenue Fund No. 737/33, Account No. 33133C (El Pueblo de Los Angeles).

Angeles) to El Pueblo Fund No. 100/33, Account No. 3040 (Contractual Services).

- c. Transfer and appropriate \$500,000 from the Capital and Technology Improvement Expenditure Program (CTIEP) Fund No. 100/54, Account 00CAAX (El Pueblo Master Plan) to the El Pueblo de Los Angeles Historical Monument Revenue Fund No. 737/33, as follows: \$432,802 to Account No. 33133C (El Pueblo de Los Angeles) AND \$67,198 to Account No. 3314C (General Services).
 - d. Transfer and appropriate \$432,802 from the El Pueblo de Los Angeles Historical Monument Revenue Fund No. 737/33, Account No. 33133C (El Pueblo de Los Angeles) to El Pueblo Fund No. 100/33 as follows: \$382,802 to Account No. 3040 (Contractual Services) AND \$50,000 to Account No. 1070 (Salaries - As Needed) for as-needed staffing, capital improvements projects, and contractual services in preparation for World Cup 2026 and the 2028 Olympics.
 - e. Transfer and appropriate \$67,198 from the El Pueblo de Los Angeles Historical Monument Revenue Fund No. 737/33, Account No. 33140C (General Services), and appropriate to the General Services Fund No. 100/40, as follows: \$34,338 to Account No.1014 (Salaries - Construction Projects) AND \$32,860 to Account No. 3180 (Construction Materials) for rodent abatement.
2. AUTHORIZE the City Administrative Officer and El Pueblo de Los Angeles to make technical corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including and corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(39) **26-0011-S6**
CDs 6, 11

MOTION (PARK - YAROSLAVSKY - HERNANDEZ) relative to funding to support overtime for additional repair work and a dedicated street lighting crew that will be shared between Council District 11 and 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$250,000 of the Council District 11 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to Bureau of Street Lighting Fund No. 100/84 as follows to support overtime for additional repair work and a dedicated street lighting crew that will be shared between Council District 11 and 5, as noted in the Motion, attached to the Council file.
2. TRANSFER and APPROPRIATE \$250,000 of the Pipeline Franchise Revenue portion of the Council District 5 Real Property Trust Fund No. 687 to Bureau of Street Lighting Fund No. 100/84 as follows to support overtime for additional repair work and a dedicated street lighting crew that will be shared between Council District 11 and 5, as noted in the Motion, attached to the Council file.
3. AUTHORIZE the Bureau of Street Lighting to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(40) **26-0206**
CD 12

MOTION (LEE - JURADO) relative to funding to support community programs and groups in Council District 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$60,000 from the AB1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects - Services) to the General City Purposes Fund No. 100/56, Account No. 0712 (CD 12 Community Services) to provide funding to support community programs and groups in Council District 12.
2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(41) **26-0207**

MOTION (RODRIGUEZ - PRICE) relative to funding of the Youth Development Department (YDD) 4th Annual Youth Summit in March and the 4th Annual Youth Expo in May.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$20,065 in the Youth Development Department (YDD) Fund No. 100, Account No. 1010 (Salaries, General) to Account No. 1070 (Salaries, As-Needed) within the same fund, to hire as-needed, part-time staff to assist with the planning and execution of the YDD's 4th Annual Youth Summit in March and the 4th Annual Youth Expo in May.
2. AUTHORIZE the YDD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally , electronically or by any other means.

(42) **20-0160-S95**
CD 11

MOTION (PARK - PADILLA) relative to amending prior Council action of June 23, 2023 regarding the confirmation of a lien in the amount of \$3,704.76 for the property located at 7439 West 88th Place (Council file No. 20-0160-S95).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the prior Council action of June 23, 2023, regarding the confirmation of a lien in the amount of \$3,704.76 for the property located at 7439 West 88th Place (Council file No. 20-0160-S95), to instruct the Department of Building and Safety to waive the outstanding balance of the lien in the amount of \$3,704.76 for the property located at 7439 West 88th Place, which is inclusive of all associated fees and accumulated interest, and to Receive and File the subject lien inasmuch as the subject property was determined to be an owner-occupied dwelling.

(43) **26-1000**

MOTION (HARRIS-DAWSON - RODRIGUEZ) relative to holding the Friday, February 27, 2026 regular meeting of the Council at the Van Nuys City Hall located at 14410 Sylvan Street.

Recommendation for Council action:

RESOLVE, pursuant to Council Rule 18, that Council hold its Friday, February 27, 2026 regular meeting at the Van Nuys City Hall.

(44) **26-0211**

MOTION (McOSKER - HUTT) relative to funding for services in connection with Council District 15's special recognition of Global Alzheimer's Awareness Day.

Recommendation for Council actions, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with

Council District 15's special recognition of Global Alzheimer's Awareness Day, including the illumination of City Hall on November 2, 2026.

(45) **20-0769-S7**

PUBLIC SAFETY COMMITTEE and AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION, INTERVENTION, AND COMMUNITY SERVICES REPORT relative to the status update of the City's Unarmed Model of Crisis Response (UMCR) Pilot Program.

Recommendations for Council action:

RECEIVE and FILE the revised City Administrative Officer (CAO) report dated June 16, 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(46) **26-1200-S5**

PUBLIC SAFETY COMMITTEE REPORT relative to the appointment of Yolanda Regalado to the Board of Fire Commissioners for the term ending June 30, 2029.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Yolanda Regalado to the Board of Fire Commissioners for the term ending June 30, 2029 is APPROVED and CONFIRMED. The appointee currently resides in Council District 15. (Current composition: M = 0; F = 5)

Financial Disclosure Statement: Completed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 22, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 13, 2026)

(47) **25-1276**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the salary for the permanent Fire Chief of the Los Angeles Fire Department (LAFD), Jaime Moore.

Recommendation for Council action:

RESOLVE that the salary rate for the permanent appointment of Jamie Moore to the position of Fire Chief, BE ESTABLISHED within the general manager M-12 salary range at the annual rate of \$473,600.16, effective November 14, 2025, as recommended by the Mayor and approved by the Executive Employee Relations Committee on January 27, 2026.

Fiscal Impact Statement: The CAO reports that the funding for the permanent Fire Chief is included in the LAFD's Fiscal Year 2025-26 Adopted Budget.

Community Impact Statement: None submitted

(48) **26-0061**

AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION, INTERVENTION, AND COMMUNITY SERVICES REPORT relative to adopting the Unarmed Model of Crisis Response (UMCR) on a permanent basis, improving coordination and technology integration for unarmed crisis dispatch, advancing the Department of Community Safety, and establishing a more centralized care-first response to non-violent crises.

Recommendations for Council action, pursuant to Motion (Blumenfield, Hernandez – Harris-Dawson):

1. DIRECT the City Administrative Officer (CAO) to permanently adopt the ongoing UMCR pilot, while ensuring that County services associated with the program remain.
2. DIRECT the CAO to establish and coordinate a Crisis Response Dispatch Working Group that includes LAPD, LAFD, CIRCLE, UMCR, and all other alternative crisis response

programs that are dispatched through 9-1-1 to create a more coordinated dispatch system and report back on changes to the system in order to centralize unarmed crisis response dispatch and deployment, reducing system fragmentation, improving response times, and ensuring appropriate, care-first responses to non-violent crises.

3. DIRECT the CAO, and the Chief Legislative Analyst (CLA), with the assistance of LAFD, LAPD, report to Council on the status of the Department of Community Safety, as included within the adopted budget action for FY 25-26, CF 25-0600 (Exhibit H, Instruction 49), and that CAO and CLA conduct a community engagement process that ensures meaningful input from residents, neighborhoods, and community-based organizations, service providers, and labor partners across the city.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(49) **25-0331**

AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION, INTERVENTION, AND COMMUNITY SERVICES REPORT relative to requesting a report on consolidating unarmed crisis response into a single, citywide program, including impacts on service delivery, dispatch coordination, costs, and long-term program structure.

Recommendation for Council action, pursuant to Motion (Harris-Dawson, Raman – Hernandez, Yaroslavsky):

INSTRUCT the City Administrative Officer (CAO), with assistance from the Chief Legislative Analyst (CLA), to report back on the optimal pathway to create a single city-wide program for unarmed crisis response. The report should include, but not be limited to:

- a. An assessment of the two programs Crisis and Incident Response through Community-Led Engagement (CIRCLE) program and the Unarmed Model of Crisis Response (UMCR), including service parameters, costs, usage, public awareness, response times, and

effectiveness.

- b. An evaluation of how a consolidated unarmed response program could impact emergency dispatch operations, response times, service coverage, and overall system effectiveness.
- c. Expected budgetary impacts, including potential cost savings, of having a single program, including personnel, training, equipment, and administrative overhead.
- d. A detailed outline of the steps required to create a consolidated system of unarmed and alternative response, including necessary staffing adjustments and identifying potential challenges in implementation.
- e. An analysis of potential appropriate departments or entities within the City to house and manage a unified unarmed response system, considering existing departmental capacity, best practices from comparable programs in other jurisdictions, and community input.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Sherman Oaks Neighborhood Council

Reseda Neighborhood Council

Los Feliz Neighborhood Council

North Hollywood Northeast Neighborhood Council

Encino Neighborhood Council

Northwest San Pedro Neighborhood Council

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).