



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, March 4, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

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Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, March 4, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 25-1505

TRADE, TRAVEL AND TOURISM and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to requesting a report on the environmental, public health, and equity impacts of residential development near Los Angeles International Airport (LAX), best practices for protecting residents in high-exposure areas, and the feasibility of establishing an airport noise and environmental exposure overlay zone to guide future land-use decisions.

A. TRADE, TRAVEL AND TOURISM COMMITTEE REPORT

Recommendation for Council action, pursuant to Motion (Park – Padilla):

INSTRUCT the Department of City Planning, in coordination with Los Angeles World Airports (LAWA), the Department of Building

and Safety, the Los Angeles Housing Department, the Bureau of Sanitation, and the Office of the City Attorney, report back within 90 days on:

1. The range of environmental and public-health impacts associated with airport-adjacent residential development, including both noise and emissions.
2. Equity impacts related to the siting of high-density or affordable housing projects within high-exposure areas, including disproportionate burdens on low-income communities.
3. Best-practice standards for protecting residents in airport-impacted zones, including noise, air quality, mechanical ventilation, filtration, and building-envelope strategies.
4. The feasibility, scope, and policy implications of creating an Airport Noise-Contour and Environmental Exposure Overlay Zone, including options for tiered subzones, land-use controls, performance standards, and required mitigation measures.

B. PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Park - Padilla):

1. CONCUR with the action taken by the Trade, Travel and Tourism Committee on January 27, 2026, attached to the Council file.
2. REQUEST Los Angeles World Airports to:
 - a. Report on the feasibility and cost of single-event (SENEL) noise monitoring in residential communities immediately outside existing

airport noise-contour boundaries at City-owned airports, where prior contours were not validated by site-specific measurements; to inform best-practice standards for protecting residents, and to support the future creation of an Airport Noise-Contour and Environmental Exposure Overlay Zone.

- b. Report on whether airport revenue may be used to finance this additional noise-monitoring analysis or if the City would have to fund it.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(2) **26-1200-S4**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Theresa Sardisco to the Board of Animal Services Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Theresa Sardisco to the Board of Animal Services Commissioners for the term ending June 30, 2028, is APPROVED AND CONFIRMED. Appointee currently resides in Council District 15. (Current composition: M = 1; F = 3; Vacant = 1)

Financial Disclosure Statement: Filed.

Background Check: Completed.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 16, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 16, 2026)

(3) **26-0184**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing a report to provide a definition in the Los Angeles Municipal Code (LAMC) (Chapter 1 and Chapter 1A) of the term 'vacant site'.

Recommendation for Council action, pursuant to Motion (Blumenfield – Lee):

INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety, and in consultation with the City Attorney, to prepare a report to provide a definition in the LAMC (Chapter 1 and Chapter 1A) of the term 'vacant site' under the Affordable Housing and High Road Jobs Act of 2022 that includes golf courses within a Very High Fire Severity Zone, in the absence of any other contrary controlling definition authoritatively issued by the California Department of Housing and Community Development.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **26-0171
CD 15**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to investigating any matters of reported nuisance activities at the sites located at 1502 East Lomita Boulevard, 1600 East Lomita Boulevard [Assessor's Parcel Number (APN) 726027018], 1612 North Blinn Avenue (APN 7426027019) and APN 7426027020 in Wilmington, CA 90744.

Recommendation for Council action, pursuant to Motion (McOsker – Hutt):

INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety, and the Los Angeles Police Department, and in consultation with the City Attorney, and any other relevant department or agency, to investigate any matters of reported nuisance activities occurring onsite at the sites located at 1502 East Lomita Boulevard, 1600 East Lomita Boulevard (APN 726027018), 1612 North Blinn Avenue (APN 7426027019) and APN 7426027020 in Wilmington, CA 90744; and thereafter, the Zoning Administrator

may initiate Administrative Nuisance Abatement Proceedings per LAMC Section 12.27.1; Chapter 1A Section 13B.6.2, and prepare the necessary reports and recommendations, conduct the required public hearings, and thereby protect the public peace, health, and safety of the community by imposing corrective conditions to address the reported nuisance activities that are occurring onsite at the property.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(5) **26-0080**
CD 2

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of The Brady Bunch House, located at 11222 West Dilling Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of The Brady Bunch House, located at 11222 West Dilling Street, in the list of Historic-Cultural Monuments.

Applicant: Tina Trahan

Owners: Tina Trahan; and Violet McCallister, Trustee, Violet K. McCallister Revocable Trust

Case No. CHC-2025-5716-HCM

Environmental No. ENV-2025-5717-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Westside Neighborhood Council

TIME LIMIT FILE - APRIL 15, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 15, 2026)

(6) **25-1532**
CD 15

HOUSING ELEMENT CHECKLIST, 2021-2029 HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, STATE CLEARINGHOUSE (SCH) NO. 2021010130, ADDENDUM NO. ENV-2020-6762-EIR-ADD1, ADDENDUM NO. ENV-2020-6762-EIR-ADD2, MITIGATION MONITORING PROGRAM, RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an appeal for the properties located at 1268, 1270 and 1290 West Pacific Coast Highway, and 25900 South Frampton Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, in the independent judgment of the decision maker, pursuant to CEQA Guidelines Section 15168(c), based on the whole of administrative record, including the Housing Element Checklist, and all its appendices,

prepared for this proposed housing project, the proposed housing project is within the scope of the program approved with the 2021-2029 Housing Element for which the 2021-2029 Housing Element Environmental Impact Report No. ENV-2020-6762-EIR; SCH No. 2021010130 (EIR), certified on November 24, 2021, the Addendum No. ENV-2020-6762-EIR-ADD1 adopted on June 12, 2022 and the Addendum No. ENV-2020-6762-EIR-ADD2 adopted on December 10, 2024, were prepared, the Proposed Housing Development was adequately described in the EIR and Addenda, and the impacts of the proposed project are within the scope of the EIR and the Addenda, and ADOPT the Mitigation Monitoring Program for the proposed project.

2. ADOPT the amended FINDINGS of the Los Angeles City Planning Commission (LACPC), as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Victoria Yundt, Lozeau Drury LLP), inasmuch as the appellant withdrew their appeal on January 22, 2026, and THEREBY SUSTAIN the determination of the LACPC in: 1) Approving a Density Bonus/Affordable Housing Incentive Program Compliance Review, pursuant to Sections 12.22 A.25(g)(2) and (3) of the Los Angeles Municipal Code (LAMC), with an On-Menu Incentive for an averaging of Floor Area Ratio, Density, Parking, Open Space, and permitting Vehicular Access from a less restrictive zone to a more restrictive zone; 2) Approving a Vesting Conditional Use, pursuant to LAMC 12.24 V to allow a Mixed Commercial/ Residential Use Development on the subject site; 3) Approving a Conditional Use, pursuant to LAMC Section 12.24 to allow a development combining residential and commercial uses on the subject site as required by Footnote No. 9 of the Wilmington - Harbor City Community Plan; and 4) Approving a Site Plan Review, pursuant to LAMC Section 16.05 for a development project resulting in an increase in 50 or more dwelling units; for the proposed construction of a new six-story, 80-foot-tall mixed-use residential building comprised of 354 dwelling units, including 42 Very Low-

Income Units for a period of 55 years, the Project will be approximately 406,855 square feet in floor area, including 1,500 square feet of commercial, with a Floor Area Ratio of 2.6:1, the Project will provide 560 residential and 15 commercial parking spaces, for a total of 575 parking spaces, in a six-story above-grade parking garage, the Project will include the grading of 53,000 cubic yards and export of 7,000 cubic yards of soil, and removal of 24 non-protected trees; for the properties located at 1268, 1270 and 1290 West Pacific Coast Highway, and 25900 South Frampton Avenue, subject to modified Conditions of Approval.

Applicant: Alex Wong, ROI 1280 LLC

Representative: Luciralia Ibarra, SITIO

Case No. CPC-2021-9522-DB-VCU-CU-SPR-HCA-1A

Environmental No. ENV-2021-9523-HES-PEIR

Related Case: AA-2019-5528-MPC

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 6, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 6, 2026)

(7) **25-1517**
CD 13

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 6253 West Hollywood Boulevard.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, the Project is exempt from CEQA pursuant to the CEQA Guidelines, Section 15301, Class 1 (Existing Facilities), and 15323, Class 23 (Normal Operations of Existing facilities for public Gatherings), and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources applies.
2. ADOPT the amended FINDINGS of the Central Los Angeles Area Planning Commission (CLAAPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Ned Pan, Inc. (Representative: Elkins Kalt Weintraub Reuben Gartside LLP), and THEREBY SUSTAIN the CLAAPC's determination in approving a Categorical Exemption as the environmental clearance for a Class 2 Conditional Use Permit to allow the continued sale and dispensing of a full line of alcoholic beverages for on-site consumption; for the property located at 6253 West Hollywood Boulevard.

Applicant: Walter Schild, Mecor Properties

Representative: Stacey Brenner, Brenner Consulting Group Case No. ZA-2024-6542-CUB-1A

Environmental No. ENV-2024-6543-CE-1A

Related Cases: ZA-2024-6542-CUB; ENV-2024-6543-CE

Financial Policies Statement: The CLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

(8) **25-1518**

ENVIRONMENTAL IMPACT REPORT (EIR) ENVIRONMENTAL FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 11973 – 11975 West San Vicente Boulevard.

Recommendations for Council action:

1. FIND that the City Council has reviewed and considered the information contained in the EIR No. ENV-2019-6645-EIR [State Clearinghouse (SCH) No. 2020110210], dated February 2023 and the Final EIR, dated September 2023, as well as the whole of the administrative record, including all written and oral evidence provided for the PLUM hearing on February 24, 2026.
2. CERTIFY that:
 - a. The 11973 San Vicente Boulevard EIR has been completed in compliance with CEQA.
 - b. The 11973 San Vicente Boulevard EIR was presented to the City Council as a decision-making body of the lead agency.
 - c. The 11973 San Vicente Boulevard EIR reflects the independent judgment and analysis of the lead agency.
3. ADOPT the following:
 - a. The related and prepared 11973 San Vicente Boulevard EIR Environmental Findings attached to the Council file, and the Additional Findings prepared by the Department of City Planning (DCP) in its report, dated February 19, 2026, attached to the Council file.
 - b. The Statement of Overriding Considerations, attached to the Council file.

c. The Mitigation Monitoring Program prepared for the 11973 San Vicente Boulevard EIR, attached to the Council file.

4. RESOLVE TO DENY the appeal filed by Angelenos for Historic Preservation (Representative: Jamie Hall, Channel Law Group, LLP) on the action of the Board of Building and Safety Commissioners dated November 18, 2025, in certifying the EIR (EIR No. ENV-2019-6645-EIR, SCH No. 2020110210), and adopting CEQA Findings, a Statement of Overriding Considerations, and the Mitigation and Monitoring Program; for the proposed demolition of an existing two-story commercial building, commonly referred to as the Barry Building, a designated Historic-Cultural Monument, located at 11973 – 11975 West San Vicente Boulevard.

5. INSTRUCT the Los Angeles Department of Building and Safety (LADBS), in consultation with DCP to file a Notice of Determination consistent with the requirements of CEQA.

Applicant: 11973 San Vicente, LLC

Representative: Ed Casey, Alston & Bird

Board File No. 250851

Fiscal Impact Statement: None submitted by DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 6, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 6, 2026)

(9) **25-1512**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing the Economic and Workforce Development Department (EWDD) and FilmLA, to develop regional Memoranda of Understanding (MOUs) with neighboring film jurisdictions; and related

matters.

Recommendations for Council action, pursuant to Motion (Nazarian - McOsker):

1. INSTRUCT the EWDD and FilmLA, with support from all overlapping Los Angeles County Councils of Government, to develop and negotiate regional Memoranda of Understanding (MOUs) with neighboring film jurisdictions within 180 days. These MOUs shall include, but not be limited to:
 - a. Coordinating rules related to production categories and permitting thresholds.
 - b. Sharing best practices for the use of public facilities, parking lots, civic spaces, and staging areas.
 - c. Aligning business-development strategies to support film-related vendors and small businesses.
 - d. Improving regional workforce training and placement efforts.
 - e. Collaborating on soundstage expansion, Certified LA Stage standards, and adaptive reuse opportunities within regional production corridors.
2. REQUEST the Mayor's Office to participate in the MOU development process and assist with regional coordination consistent with Executive Directive 11.
3. INSTRUCT the EWDD and FilmLA to report to Council within 120 days on the status of MOU development, anticipated areas of regional alignment, and any additional recommendations to improve regional filming competitiveness, workforce development, or production retention.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this

report.

Community Impact Statement: Yes

For:

Greater Wilshire Neighborhood Council
Noho Neighborhood Council
Los Feliz Neighborhood Council

(10) **25-1509-S1**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing relevant Departments, with assistance from FilmLA, involved in the film permitting process, to report on a unified Citywide Filming Conditions Framework; and related matters.

Recommendations for Council action, as initiated by Motion (Nazarian - Harris-Dawson):

1. INSTRUCT the the Board of Public Works (BPW), with the assistance of, Department of Recreation and Parks (RAP), Los Angeles Police Department (LAPD), Department of Transportation (DOT), Los Angeles Fire Department (LAFD), Board of Public Works (BPW) Bureau of Street Services (BSS), with assistance from FilmLA, and any other relevant departments involved in the film permitting process, to report to Council within 90 days on a unified Citywide Filming Conditions Framework. This report shall include recommendations for:
 - a. Standardizing Notification, Survey, and Monitoring Requirements
 - i. Eliminating Signature Surveys except for simulated gunfire, pyrotechnics, or amplified sound between 10:00 PM and 7:00 AM.
 - ii. No signature requirements for base camps, crew parking, or catering.
 - iii. Exempting the Downtown area from "residential" surveys based on land-use patterns.

- iv. RAP, DOT, LAPD, and FilmLA shall align on clear, published criteria for when monitors, Motion Picture Officers (MPO), Fire Safety Officers (FSO), or traffic officers may be required.
 - v. Create a unified, transparent appeals and override process administered by the BPW Film Liaison.
- b. Standardizing Departmental Operational Procedures
 - i. Require one working day response standards for all filming inquiries across departments.
 - ii. Remove detailed parking overhead map requirements from standard permit applications.
 - iii. Extend DOT posting deadline to 5:00 PM that are 24 hours before production.
 - iv. Mandate that departments maintain at least 80% full-time staff assigned to filming to support timely review and issue resolution.
 - v. Create a centralized, real-time calendar of upcoming city events, including their date, time, and location, for production companies to reference when scouting and selecting filming sites.
- c. Ensuring Fair and Predictable Access to City Facilities
 - i. RAP shall publish a citywide Filming Conditions Matrix clarifying when park monitors are required.
 - ii. RAP shall limit monitors to activities involving amplified sound, full closures, pyrotechnics, drones, or special effects.
 - iii. RAP shall evaluate and return with recommendations to fully waive or reduce standard

filming fees (e.g., to \$1) for productions that do not require exclusive park use or additional City staffing.

d. Clarifying that Private-Property Filming Does Not Trigger City Fees

i. No City fees shall be required solely because filming occurs on private property when:

1. No public right-of-way is used.
2. No City services are requested.
3. The property is not in a Very High Fire Hazard Severity Zone during Red Flag Days.
4. The production does not require public-safety personnel.

e. Ongoing Review and Transparency

i. Require annual Council review of all Citywide filming policies and conditions.

ii. Establish a public portal for productions to report new or burdensome conditions that may require Council review.

iii. Require FilmLA to participate in coordinated community and industry outreach to explain the new standardized framework.

2. RESCIND all existing Neighborhood Special Filming Conditions established or instituted through legacy practice, and REQUEST the City Attorney to PREPARE and PRESENT any necessary Ordinances to repeal such conditions established by prior Ordinance, unless specifically reauthorized by Council.

3. INSTRUCT the Board of Public Works, with assistance from the CAO and CLA, to designate or establish a City Film Liaison position within the Board of Public Works to:
 - a. Coordinate interdepartmental filming issues.
 - b. Administer appeals.
 - c. Oversee development of the Citywide Filming Handbook.
4. INSTRUCT the Board of Public Works Film Liaison and FilmLA to publish the unified Citywide Filming Conditions Framework as a Citywide Filming Handbook, maintained by the Board of Public Works Film Liaison and FilmLA, consolidating all filming rules—including standard conditions, departmental requirements, and micro-shoot definitions, notification standards, appeals processes, and contact information—and updated at least annually.
5. INSTRUCT FilmLA and the Board of Public Works Film Liaison to conduct a coordinated outreach campaign to neighborhood councils, business groups, industry stakeholders, and location managers to explain the elimination of Special Filming Conditions, the micro-shoot rules, and the updated Citywide Filming Conditions Framework.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(11) **25-1503**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to various Departments, with support from the Chief Legislative Analyst (CLA), to develop and present within 60 days a Citywide Soundstage Certification and Fast-Track Infrastructure Program; and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian - Padilla):

1. INSTRUCT the Los Angeles Department of Water and Power (LADWP), Department of Building and Safety (LADBS), Department of City Planning (DCP), Los Angeles Fire Department (LAFD), and the Board of Public Works (BPW), with support from the Chief Legislative Analyst (CLA), to develop and present within 60 days a Citywide Soundstage Certification and Fast-Track Infrastructure Program, including but not limited to:
 - a. A standardized “Certified LA Stage” designation, with clear, published criteria related to:
 - i. Fire and life-safety standards.
 - ii. Access and circulation.
 - iii. Sound isolation.
 - iv. Power capacity and electrical safety.
 - v. Parking, loading, and worker facilities.
 - vi. Environmental and sustainability standards.
 - vii. Alignment with union safety rules and industry norms.
 - b. A time-certain plan check and inspection pathway, establishing guaranteed maximum processing timelines for:
 - i. New soundstage construction.
 - ii. Conversion of existing industrial or warehouse structures.

- iii. Expansion of active stages. Adaptive reuse of commercial or manufacturing buildings.
 - c. Creation of a “Stage Corridor Fast-Track Zone,” prioritizing key industrial areas—such as the San Fernando Valley, Westside, Hollywood, South Los Angeles, the Harbor, and Downtown—for expedited permitting and review.
 - d. A unified interdepartmental workflow ensuring LADBS, LAFD, DCP, LADWP, and Public Works coordinate inspections and approvals, with a single point of contact for applicants.
 - e. Public posting of all certification standards, timelines, checklists, and required documentation on LADBS and FilmLA platforms to ensure full transparency and predictable expectations for stage operators.
 - f. Recommendations on utility-readiness, including LADWP power-capacity upgrades and pre-approved infrastructure options for large-scale stage operations.
2. INSTRUCT the CLA and BPW Film Liaison to report to Council on opportunities to harmonize the Certified LA Stage program with regional Councils of Government, including shared standards and potential cross-jurisdictional stage corridors.
3. DECLARE that for any production entity that receives any benefit through any of the motions presented, that entity shall, as a condition of receiving said benefit, be obligated to participate in an Employer sponsored Health Insurance plan that meets standards established in the Motion Picture and Television industry for each employee employed on any such production. Said Health Plan shall be portable for the employee in that the contributions made by the employer on behalf of the employee shall be such a manner that the employee is enabled to carry said contribution from employer to employer.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Greater Wilshire Neighborhood Council
Noho Neighborhood Council
Los Feliz Neighborhood Council

(12) **25-1502**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing all departments with responsibilities under Executive Directive (ED) 11 to report on their implementation of ED 11; and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian - Raman):

1. INSTRUCT all departments with responsibilities under ED 11—including the Los Angeles Police Department (LAPD), Los Angeles Fire Department (LAFD), Department of Transportation (DOT), Department of Recreation and Parks (RAP), Bureau of Street Services (BSS), Bureau of Engineering (BOE), Department of Water and Power (DWP), Port of Los Angeles (POLA), and FilmLA—to report to Council within 45 days on their implementation of ED 11, including:
 - a. All departmental guidance, memos, or internal instructions issued pursuant to ED 11.
 - b. Any workflow, staffing, or process changes adopted to comply with ED 11.
 - c. Any performance metrics or internal benchmarks used to track turnaround times, response rates, or permit-related service delivery.

- d. Any operational challenges, bottlenecks, or resource needs that have affected full implementation.
2. INSTRUCT the departments named in Recommendation 1 to include ED 11 implementation updates in all future reports to Council relating to film permitting, operational coordination, or departmental performance.
3. INSTRUCT the Board of Public Works Film Liaison to synthesize these departmental reports into a consolidated citywide ED 11 Implementation Summary within 60 days, identifying areas of compliance, areas requiring clarification, and opportunities for future alignment with the Citywide Filming Handbook and Keep Hollywood Home reforms.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes For: Greater Wilshire Neighborhood Council Noho Neighborhood Council Los Feliz Neighborhood Council

(13) **25-1501**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to a Citywide Film Location Fan Tour and a “Made in LA” Film Branding Initiative; and related matters.

Recommendations for Council action, as initiated by (Nazarian - Park):

1. INSTRUCT the City Tourism Department, with input from LA Tourism, Film LA, and any other relevant organizations, to report to Council on the potential creation of a Citywide Film Location Fan Tour and a “Made in LA” Film Branding Initiative, including initial concepts and budgetary costs.
2. INSTRUCT the Community Investment Department, with assistance of Board of Public Works, Department of Tourism,

and any other relevant department, and in consultation with Film LA, to develop a comprehensive Film Business Directory as outlined in the Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Greater Wilshire Neighborhood Council

Noho Neighborhood Council

Los Feliz Neighborhood Council

(14) **25-1500**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to requesting the City Controller to conduct an independent audit of the City's complete film permitting ecosystem; and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian - McOsker):

1. REQUEST the Controller to conduct an independent audit of the City's complete film permitting ecosystem, including but not limited to:

- a. Departmental Operations

- i. Evaluation of departmental staffing constraints—including Los Angeles Police Department Motion Picture Officer availability, Los Angeles Fire Department film inspection capacity, Department of Transportation posting resources, and Public Works and Department of Recreation and Parks (RAP) film staffing—and the extent to which staffing shortages or overtime reliance contribute to delays, inconsistent permit conditions, or increased costs to productions.
- ii. Assessment of interdepartmental coordination practices, communication gaps, and bottlenecks within the review process.

- b. FilmLA Contract Performance and Operations

- i. Review of FilmLA's operational performance under its contract with the Board of Public Works (BPW), including accuracy of permit processing timelines, turnaround consistency, workflow management, and compliance with contract-required service standards.
- ii. Examination of FilmLA's technology systems and permitting platform, including:
 1. System reliability and the accuracy of time stamped workflow data.
 2. Identification of backend bottlenecks and delays.

3. Analysis of whether FilmLA's system architecture supports the City's goals for transparency, speed, and modernization.

4. Recommendations for improvements or integration with City systems.

c. Public Transparency

i. Assessment of the availability, clarity, and accessibility of public-facing information—including filming fees, permit requirements, turnaround times, neighborhood concentration of filming activity, and departmental responsiveness—and recommendations to improve real-time transparency for productions and residents.

d. Structural and Legislative Barriers

i. Identification of structural, contractual, or legislative barriers within City departments, Municipal Code provisions, or the FilmLA contract that prevent more efficient, integrated, or predictable permitting processes. Recommendations on where policy or contractual changes would be necessary to achieve the reforms outlined in the Keep Hollywood Home initiative.

2. REQUEST the Controller report findings and recommendations to the City Council and the BPW upon completion of the audit.

3. INSTRUCT the Chief Legislative Analyst (CLA), in partnership with the BPW Film Liaison, the City Administrative Officer (CAO), and FilmLA, to prepare an Annual Keep Hollywood Home Implementation Report summarizing:

a. Utilization and fiscal impacts of all fee waivers and pilots (Tier I, micro-shoot, \$1 lots, etc.)

- b. Trends in permit volume and location.
- c. FilmLA KPI performance.
- d. Workforce and vendor participation.
- e. Recommended adjustments to motions and ordinances for Council consideration.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Greater Wilshire Neighborhood Council

Noho Neighborhood Council

Los Feliz Neighborhood Council

(15) **25-1498**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to an ordinance establishing a free Micro-Shoot Permit, required for any public-space filming activity.

Recommendations for Council action, pursuant to Motion (Nazarian - Blumenfield):

1. REQUEST the City Attorney, with assistance from FilmLA, the Board of Public Works (BPW), the Los Angeles Police Department (LAPD), the Los Angeles Fire Department (LAFD), and the Los Angeles Department of Transportation (DOT), to prepare and present within 60 days an ordinance establishing a free Micro-Shoot Permit, required for any public-space filming activity that meets all of the following criteria:
 - a. Involves no more than 10 people on site.
 - b. Uses only handheld cameras, smartphones, small tripods, or similar lightweight equipment.

- c. Does not block more than half of any sidewalk, maintains ADA access, and does not restrict public use.
- d. Uses no generators, lighting units over 25 pounds, C-stands, dollies, or amplified sound.
- e. Does not require parking removal, traffic control, or exclusive use of the public right-of-way.
- f. Does not involve drones, pyrotechnics, simulated weapons, hazardous activities, or special effects.
- g. The ordinance shall further specify that:
 - i. The Micro-Shoot Permit is free of charge.
 - ii. The permit shall require only minimal registration information (location, time window, contact person) to allow the City to maintain awareness and ensure public-safety coordination when necessary.

2. INSTRUCT the FilmLA to:

- a. Integrate the Micro-Shoot Permit as a one-page, rapid-approval application on its digital platform.
- b. Issue approvals within 24 hours to the best possible except when safety concerns require clarification.
- c. Clearly publish guidance on when and how a micro-shoot must obtain this no-fee permit.
- d. Include Micro-Shoot Permit data in its quarterly reporting to the Board of Public Works Film Liaison.

3. INSTRUCT the BPW Film Liaison to develop standardized conditions for Micro-Shoot Permits—including safety guidance, neighborhood expectations, and ADA rules—and incorporate

this into the Citywide Filming Handbook. Further include that the establishment of the free Micro-Shoot Permit shall not be interpreted to allow FilmLA or any City department to deprioritize or delay review of larger productions, including episodic series, feature films, and major commercial shoots.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Greater Wilshire Neighborhood Council

Noho Neighborhood Council

Los Feliz Neighborhood Council

(16) **25-1510**

PUBLIC WORKS COMMITTEE REPORT relative to the Bureau of Street Lighting (BSL) response to outages, repair performance, funding, and utilitarian light program.

Recommendation for Council action, pursuant to Motion (Rodriguez – Hernandez, Jurado, et al.):

DIRECT the BSL to present verbally to the Council on:

- a. The status of the utilitarian light program in partnership with Department of Water and Power.
- b. Current Outages by Council District (CD).
- c. Average repair time per CD.
- d. The amount of return repairs to same locations by CD.
- e. How the BSL is allocating funding for repairs by CD.

- f. How much overtime funding the BSL has received to do the repairs from Council offices to complete the repairs on overtime and/or a dedicated crew.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Westside Neighborhood Council

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(17) **08-0005-S233**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3870 West Clinton Street (Case No. 826002), Assessor I.D. No. 5539-029-034, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3870 West Clinton Street (Case No. 826002, Assessor I.D. No. 5539-029-034 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(18) **18-0005-S166**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 740 North Ardmore Avenue (Case Nos. 721835; 728093), Assessor I.D. No. 5520-001-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 740 North Ardmore Avenue (Case Nos. 721835; 728093, Assessor I.D. No. 5520-001-028, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(19) **26-0005-S23**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to the termination of the rent reduction for the property located at 1233 South Westgate Avenue.

Recommendation for Council action:

RESOLVE to terminate the rent reductions for unit(s) 101, 102, 103, 104, 105, 106, 107,108, 109, 110, 111, 112, 114, 201, 202, 203, 204, 205, 206, 207, 208, 209, 211, 212, 214, 301,302, 303, 304, 305, 306, 307, 308, 309, 311, 312, 314, 401, 402, 403, 404, 405, 406, 407, 408, 410, 411, 412, 414, PH1, PH2, PH4, PH5, PH6, PH7, PH8, PH11, PH12, PH14 at the following address: 1233 South Westgate Avenue (Case No. 843872), Assessor Parcel Number 4263-007-244. The LAHD Code Enforcement Division determined that all orders affecting the units and the common areas have achieved compliance through LAHD, as contained in the LAHD report, dated February 24, 2026.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(20) **26-0005-S24**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3496 East 4th Street (Case No. 863737), Assessor I.D. No. 5186-010-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3496 East 4th Street (Case No. 863737, Assessor I.D. No. 5186-010-001 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(21) **26-0005-S25**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2839 East Cincinnati Street (Case No. 844447), Assessor I.D. No. 5178-018-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2839 East Cincinnati Street (Case No. 844447, Assessor I.D. No. 5178-018-011 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(22) **26-0005-S26**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 807 North Forest Avenue (Case No. 237026), Assessor I.D. No. 5177-018-015, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 807 North Forest Avenue (Case No. 237026, Assessor I.D. No. 5177-018-015 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(23) **26-0005-S27**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 12620 West Mitchell Avenue (Case No. 856691), Assessor I.D. No. 4235-006-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 12620 West Mitchell Avenue (Case No. 856691, Assessor I.D. No. 4235-006-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(24) **26-0005-S28**

CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 510 East 62nd Street (Case No. 888514), Assessor I.D. No. 6006-022-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 510 East 62nd Street (Case No. 888514, Assessor I.D. No. 6006-022-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(25) **26-0005-S29**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1834 West 11th Place (Case No. 848244), Assessor I.D. No. 5136-021-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1834 West 11th Place (Case No. 848244, Assessor I.D. No. 5136-021-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(26) **26-0005-S30**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2809 West 8th Street (Case Nos. 895686; 928194),

Assessor I.D. No. 5077-019-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2809 West 8th Street (Case Nos. 895686; 928194, Assessor I.D. No. 5077-019-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(27) **26-0005-S31**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 648 Robinson Street (Case No. 562031), Assessor I.D. No. 5401-014-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 648 Robinson Street (Case No. 562031, Assessor I.D. No. 5401-014-003 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(28) **26-0005-S32**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1601 West 80th Street (Case No. 790424), Assessor I.D. No. 6034-002-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1601 West 80th Street (Case No. 790424, Assessor I.D. No. 6034-002-014 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(29) **26-0272**
CD 4

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding for ongoing community beautification efforts in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$399,996 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning March 1, 2026 to September 1, 2026.
2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps or any other agency or organization as appropriate utilizing the above amount for the above purpose subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any

corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(30) **26-0273**

MOTION (SOTO-MARTINEZ - RODRIGUEZ) relative to funding for services in connection with the Council District 13 Special Observation of the Long Covid Awareness Day on March 15, 2026, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Special Events line item in the Council District Community Services line item, Fund No. 000713 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 Special Observation of the Long Covid Awareness Day on March 15, 2026, at City Hall, including the illumination of City Hall.

(31) **26-0274**
CD 14

MOTION (JURADO - McOSKER) relative to funding for various community beautification efforts and clean team services in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$364,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for various community beautification efforts and clean team services in Council District 14, to be coordinated by the Los Angeles Conservation Corps.
2. INSTRUCT and AUTHORIZE the Board of Public Works, Office of Community Beautification to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or

organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(32) **26-4118-S2**
CD 10

RESOLUTION (HUTT - NAZARIAN) relative to designating a location in Council District 10 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 1. 23rd Street between 2nd Avenue and 8th Avenue - Freeway
 2. 4147 W Pico Boulevard - Public Safety
 3. 4th Avenue and Pico Boulevard - Public Safety
2. RESOLVE the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above identified prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).