Los Angeles City Council, Journal/Council Proceeding
Wednesday, March 4, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez (10) Absent: Hernandez, Nazarian, Padilla, Park, Yaroslavsky (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **25-1505**

TRADE, TRAVEL AND TOURISM and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to requesting a report on the environmental, public health, and equity impacts of residential development near Los Angeles International Airport (LAX), best practices for protecting residents in high-exposure areas, and the feasibility of establishing an airport noise and environmental exposure overlay zone to guide future land-use decisions.

A. TRADE, TRAVEL AND TOURISM COMMITTEE REPORT

Recommendation for Council action, pursuant to Motion (Park –

Padilla):

INSTRUCT the Department of City Planning, I coordination with Los Angeles World Airports (LAWA), the Department of Building and Safety, the Los Angeles Housing Department, the Bureau of Sanitation, and the Office of the City Attorney, report back within 90 days on:

1. The range of environmental and public-health impacts associated with airport-adjacent residential development, including both noise and emissions.

2. Equity impacts related to the siting of high-density or affordable housing projects within high-exposure areas, including disproportionate burdens on low-income communities.

3. Best-practice standards for protecting residents in airport-impacted zones, including noise, air quality, mechanical ventilation, filtration, and building-envelope strategies.

4. The feasibility, scope, and policy implications of creating an Airport Noise-Contour and Environmental Exposure Overlay Zone, including options for tiered subzones, land-use controls, performance standards, and required mitigation measures.

B. PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Park - Padilla):

1. CONCUR with the action taken by the Trade, Travel and Tourism Committee on January 27, 2026, attached to the Council file.

2. REQUEST Los Angeles World Airports to:

a. Report on the feasibility and cost of single-event (SENEL) noise monitoring in residential communities immediately outside existing airport noise-contour boundaries at City-owned airports, where prior contours were not validated by site-specific measurements; to inform best-practice standards for protecting residents, and to support the future creation of an Airport Noise-Contour and Environmental Exposure Overlay Zone.

b. Report on whether airport revenue may be used to finance this additional noise-monitoring analysis or if the City would have to fund it.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Motion (Blumenfield - McOsker) to approve the Planning and Land Use Management Committee Report as Amended by Motion 1C Rodriguez for (Padilla - Park) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(2) **26-1200-S4**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Theresa Sardisco to the Board of Animal Services Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor’s appointment of Theresa Sardisco to the Board of Animal Services Commissioners for the term ending June 30, 2028, is APPROVED AND CONFIRMED. Appointee currently

resides in Council District 15. (Current composition: M = 1; F = 3; Vacant = 1)

Financial Disclosure Statement: Filed.

Background Check: Completed.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 16, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 16, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Padilla, Yaroslavsky (2)

(3) **26-0184**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing a report to provide a definition in the Los Angeles Municipal Code (LAMC) (Chapter 1 and Chapter 1A) of the term 'vacant site'.

Recommendation for Council action, pursuant to Motion (Blumenfield – Lee):

INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety, and in consultation with the City Attorney, to prepare a report to provide a definition in the LAMC (Chapter 1 and Chapter 1A) of the term 'vacant site' under the Affordable Housing and High Road Jobs Act of 2022 that includes golf courses within a Very High Fire Severity Zone, in the absence of any other contrary controlling definition authoritatively issued by the California Department of Housing and Community Development.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Padilla, Yaroslavsky (2)

(4) **26-0171**
CD 15

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to investigating any matters of reported nuisance activities at the sites located at 1502 East Lomita Boulevard, 1600 East Lomita Boulevard [Assessor's Parcel Number (APN) 726027018], 1612 North Blinn Avenue (APN 7426027019) and APN 7426027020 in Wilmington, CA 90744.

Recommendation for Council action, pursuant to Motion (McOsker – Hutt):

INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety, and the Los Angeles Police Department, and in consultation with the City Attorney, and any other relevant department or agency, to investigate any matters of reported nuisance activities occurring onsite at the sites located at 1502 East Lomita Boulevard, 1600 East Lomita Boulevard (APN 726027018), 1612 North Blinn Avenue (APN 7426027019) and APN 7426027020 in Wilmington, CA 90744; and thereafter, the Zoning Administrator may initiate Administrative Nuisance Abatement Proceedings per LAMC Section 12.27.1; Chapter 1A Section 13B.6.2, and prepare the necessary reports and recommendations, conduct the required public hearings, and thereby protect the public peace, health, and safety of the community by imposing corrective conditions to address the reported nuisance activities that are occurring onsite at the property.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Padilla, Yaroslavsky (2)

(5) **26-0080**

CD 2 CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of The Brady Bunch House, located at 11222 West Dilling Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.

3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendations of the CHC relative to the inclusion of The Brady Bunch House, located at 11222 West Dilling Street, in the list of Historic-Cultural Monuments.

Applicant: Tina Trahan

Owners: Tina Trahan; and Violet McCallister, Trustee, Violet K. McCallister Revocable Trust

Case No. CHC-2025-5716-HCM

Environmental No. ENV-2025-5717-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Westside Neighborhood Council

TIME LIMIT FILE - APRIL 15, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 15, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Padilla, Yaroslavsky (2)

(6) **25-1532**
CD 15

HOUSING ELEMENT CHECKLIST, 2021-2029 HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, STATE CLEARINGHOUSE (SCH) NO. 2021010130, ADDENDUM NO. ENV-2020-6762-EIR-ADD1, ADDENDUM NO. ENV-2020-6762-EIR-ADD2, MITIGATION MONITORING PROGRAM, RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an appeal for the properties located at 1268, 1270 and 1290 West Pacific Coast Highway, and 25900 South Frampton Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, in the independent judgment of the decision maker, pursuant to CEQA Guidelines Section 15168(c), based on the whole of administrative record, including the Housing Element Checklist, and all its appendices, prepared for this proposed housing project, the proposed housing project is within the scope of the program approved with the 2021-2029 Housing Element for which the 2021-2029 Housing Element Environmental Impact Report No. ENV-2020-6762-EIR; SCH No. 2021010130 (EIR), certified on November 24, 2021, the Addendum No. ENV-2020-6762-EIR-ADD1 adopted on June 12, 2022 and the Addendum No. ENV-2020-6762-EIR-ADD2 adopted on December 10, 2024, were prepared, the Proposed Housing Development was adequately described in the EIR and Addenda, and the impacts of the

proposed project are within the scope of the EIR and the Addenda, and ADOPT the Mitigation Monitoring Program for the proposed project.

2. ADOPT the amended FINDINGS of the Los Angeles City Planning Commission (LACPC), as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Victoria Yundt, Lozeau Drury LLP), inasmuch as the appellant withdrew their appeal on January 22, 2026, and THEREBY SUSTAIN the determination of the LACPC in: 1) Approving a Density Bonus/Affordable Housing Incentive Program Compliance Review, pursuant to Sections 12.22 A.25(g)(2) and (3) of the Los Angeles Municipal Code (LAMC), with an On-Menu Incentive for an averaging of Floor Area Ratio, Density, Parking, Open Space, and permitting Vehicular Access from a less restrictive zone to a more restrictive zone; 2) Approving a Vesting Conditional Use, pursuant to LAMC 12.24 V to allow a Mixed Commercial/ Residential Use Development on the subject site; 3) Approving a Conditional Use, pursuant to LAMC Section 12.24 to allow a development combining residential and commercial uses on the subject site as required by Footnote No. 9 of the Wilmington - Harbor City Community Plan; and 4) Approving a Site Plan Review, pursuant to LAMC Section 16.05 for a development project resulting in an increase in 50 or more dwelling units; for the proposed construction of a new six-story, 80-foot-tall mixed-use residential building comprised of 354 dwelling units, including 42 Very Low-Income Units for a period of 55 years, the Project will be approximately 406,855 square feet in floor area, including 1,500 square feet of commercial, with a Floor Area Ratio of 2.6:1, the Project will provide 560 residential and 15 commercial parking spaces, for a total of 575 parking spaces, in a six-story above-grade parking garage, the Project will include the grading of 53,000 cubic yards and export of 7,000 cubic yards of soil, and removal of 24 non-protected trees; for the properties located at 1268, 1270 and 1290 West Pacific Coast Highway, and 25900 South Frampton Avenue, subject to modified Conditions of

Approval.

Applicant: Alex Wong, ROI 1280 LLC

Representative: Luciralia Ibarra, SITIO

Case No. CPC-2021-9522-DB-VCU-CU-SPR-HCA-1A

Environmental No. ENV-2021-9523-HES-PEIR

Related Case: AA-2019-5528-MPC

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 6, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 6, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Padilla, Yaroslavsky (2)

(7) **25-1517**
CD 13

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 6253 West Hollywood Boulevard.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, the Project is exempt from CEQA pursuant to the CEQA Guidelines, Section 15301, Class 1 (Existing Facilities), and 15323, Class 23 (Normal Operations of Existing facilities for public Gatherings), and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the CEQA Guidelines

regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources applies.

2. ADOPT the amended FINDINGS of the Central Los Angeles Area Planning Commission (CLAAPC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Ned Pan, Inc. (Representative: Elkins Kalt Weintraub Reuben Gartside LLP), and THEREBY SUSTAIN the CLAAPC's determination in approving a Categorical Exemption as the environmental clearance for a Class 2 Conditional Use Permit to allow the continued sale and dispensing of a full line of alcoholic beverages for on-site consumption; for the property located at 6253 West Hollywood Boulevard.

Applicant: Walter Schild, Meco Properties

Representative: Stacey Brenner, Brenner Consulting Group Case No. ZA-2024-6542-CUB-1A

Environmental No. ENV-2024-6543-CE-1A

Related Cases: ZA-2024-6542-CUB; ENV-2024-6543-CE

Financial Policies Statement: The CLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Padilla, Yaroslavsky (2)

(8) **25-1518**
CD 11

CONTINUED CONSIDERATION OF ENVIRONMENTAL IMPACT REPORT (EIR) ENVIRONMENTAL FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, and PLANNING AND LAND USE MANAGEMENT

COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 11973 – 11975 West San Vicente Boulevard.

Recommendations for Council action:

1. FIND that the City Council has reviewed and considered the information contained in the EIR No. ENV-2019-6645-EIR [State Clearinghouse (SCH) No. 2020110210], dated February 2023 and the Final EIR, dated September 2023, as well as the whole of the administrative record, including all written and oral evidence provided for the PLUM hearing on February 24, 2026.

2. CERTIFY that:

    a. The 11973 San Vicente Boulevard EIR has been completed in compliance with CEQA.

    b. The 11973 San Vicente Boulevard EIR was presented to the City Council as a decision-making body of the lead agency.

    c. The 11973 San Vicente Boulevard EIR reflects the independent judgment and analysis of the lead agency.

3. ADOPT the following:
    a. The related and prepared 11973 San Vicente Boulevard EIR Environmental Findings attached to the Council file, and the Additional Findings prepared by the Department of City Planning (DCP) in its report, dated February 19, 2026, attached to the Council file.

    b. The Statement of Overriding Considerations, attached to the Council file.

    c. The Mitigation Monitoring Program prepared for the 11973 San Vicente Boulevard EIR, attached to the Council file.

4. RESOLVE TO DENY the appeal filed by Angelenos for Historic Preservation (Representative: Jamie Hall, Channel Law Group, LLP) on the action of the Board of Building and Safety Commissioners dated November 18, 2025, in certifying the EIR (EIR No. ENV-2019-6645-EIR, SCH No. 2020110210), and adopting CEQA Findings, a Statement of Overriding Considerations, and the Mitigation and Monitoring Program; for the proposed demolition of an existing two-story commercial building, commonly referred to as the Barry Building, a designated Historic-Cultural Monument, located at 11973 – 11975 West San Vicente Boulevard.

5. INSTRUCT the Los Angeles Department of Building and Safety (LADBS), in consultation with DCP to file a Notice of Determination consistent with the requirements of CEQA.

Applicant: 11973 San Vicente, LLC

Representative: Ed Casey, Alston & Bird

Board File No. 250851

Fiscal Impact Statement: None submitted by DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 6, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 6, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Padilla, Yaroslavsky (2)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

Continued Item to March 6, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(9) **25-1512**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing the Economic and Workforce Development Department (EWDD) and FilmLA, to develop regional Memoranda of Understanding (MOUs) with neighboring film jurisdictions; and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian - McOsker):

1. INSTRUCT the EWDD and FilmLA, with support from all overlapping Los Angeles County Councils of Government, to develop and negotiate regional Memoranda of Understanding (MOUs) with neighboring film jurisdictions within 180 days. These MOUs shall include, but not be limited to:

    a. Coordinating rules related to production categories and permitting thresholds.

    b. Sharing best practices for the use of public facilities, parking lots, civic spaces, and staging areas.

    c. Aligning business-development strategies to support film-related vendors and small businesses.

    d. Improving regional workforce training and placement efforts.

    e. Collaborating on soundstage expansion, Certified LA Stage standards, and adaptive reuse opportunities within regional production corridors.

2. REQUEST the Mayor’s Office to participate in the MOU development process and assist with regional coordination consistent with Executive Directive 11.

3. INSTRUCT the EWDD and FilmLA to report to Council within 120 days on the status of MOU development, anticipated areas of regional alignment, and any additional recommendations to improve regional filming competitiveness, workforce development, or production retention.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes
For:

Greater Wilshire Neighborhood Council
Noho Neighborhood Council
Los Feliz Neighborhood Council

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Raman (2)

(10) **25-1509-S1**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing relevant Departments, with assistance from FilmLA, involved in the film permitting process, to report on a unified Citywide Filming Conditions Framework; and related matters.

Recommendations for Council action, as initiated by Motion (Nazarian - Harris-Dawson):

1. INSTRUCT the the Board of Public Works (BPW), with the assistance of, Department of Recreation and Parks (RAP), Los Angeles Police Department (LAPD), Department of Transportation (DOT), Los Angeles Fire Department (LAFD), Board of Public Works (BPW) Bureau of Street Services (BSS), with assistance from FilmLA, and any other relevant departments involved in the film permitting process, to report to Council within 90 days on a unified Citywide Filming Conditions

Framework. This report shall include recommendations for:

a. Standardizing Notification, Survey, and Monitoring Requirements
    i. Eliminating Signature Surveys except for simulated gunfire, pyrotechnics, or amplified sound between 10:00 PM and 7:00 AM.

    ii. No signature requirements for base camps, crew parking, or catering.

    iii. Exempting the Downtown area from "residential" surveys based on land-use patterns.

    iv. RAP, DOT, LAPD, and FilmLA shall align on clear, published criteria for when monitors, Motion Picture Officers (MPO), Fire Safety Officers (FSO), or traffic officers may be required.

    v. Create a unified, transparent appeals and override process administered by the BPW Film Liaison.

b. Standardizing Departmental Operational Procedures
    i. Require one working day response standards for all filming inquiries across departments.

    ii. Remove detailed parking overhead map requirements from standard permit applications.

    iii. Extend DOT posting deadline to 5:00 PM that are 24 hours before production.

    iv. Mandate that departments maintain at least 80% full-time staff assigned to filming to support timely review and issue resolution.

    v. Create a centralized, real-time calendar of upcoming city events, including their date, time, and location, for production companies to reference when

scouting and selecting filming sites.

c. Ensuring Fair and Predictable Access to City Facilities

    i. RAP shall publish a citywide Filming Conditions Matrix clarifying when park monitors are required.

    ii. RAP shall limit monitors to activities involving amplified sound, full closures, pyrotechnics, drones, or special effects.

    iii. RAP shall evaluate and return with recommendations to fully waive or reduce standard filming fees (e.g., to $1) for productions that do not require exclusive park use or additional City staffing.

d. Clarifying that Private-Property Filming Does Not Trigger City Fees

    i. No City fees shall be required solely because filming occurs on private property when:

        1. No public right-of-way is used.

        2. No City services are requested.

        3. The property is not in a Very High Fire Hazard Severity Zone during Red Flag Days.

        4. The production does not require public-safety personnel.

e. Ongoing Review and Transparency

    i. Require annual Council review of all Citywide filming policies and conditions.

ii. Establish a public portal for productions to report new or burdensome conditions that may require Council review.

iii. Require FilmLA to participate in coordinated community and industry outreach to explain the new standardized framework.

2. ~~**RESCIND all existing Neighborhood Special Filming Conditions established or instituted through legacy practice, and REQUEST the City Attorney to PREPARE and PRESENT any necessary Ordinances to repeal such conditions established by prior Ordinance, unless specifically reauthorized by Council.**~~ *****

3. INSTRUCT the Board of Public Works, with assistance from the CAO and CLA, to designate or establish a City Film Liaison position within the Board of Public Works to:

   a. Coordinate interdepartmental filming issues.

   b. Administer appeals.

   c. Oversee development of the Citywide Filming Handbook.

4. INSTRUCT the Board of Public Works Film Liaison and FilmLA to publish the unified Citywide Filming Conditions Framework as a Citywide Filming Handbook, maintained by the Board of Public Works Film Liaison and FilmLA, consolidating all filming rules—including standard conditions, departmental requirements, and micro-shoot definitions, notification standards, appeals processes, and contact information—and updated at least annually.

5. ~~**INSTRUCT FilmLA and the Board of Public Works Film Liaison to conduct a coordinated outreach campaign to neighborhood councils, business groups, industry stakeholders, and location managers to explain the elimination of Special Filming Conditions, the micro-shoot**~~

~~**rules, and the updated Citywide Filming Conditions Framework.***~~

***Journal Correction**

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Raman (2)

(11) **25-1503**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to various Departments, with support from the Chief Legislative Analyst (CLA), to develop and present within 60 days a Citywide Soundstage Certification and Fast-Track Infrastructure Program; and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian - Padilla):

1. INSTRUCT the Los Angeles Department of Water and Power (LADWP), Department of Building and Safety (LADBS), Department of City Planning (DCP). Los Angeles Fire Department (LAFD), and the Board of Public Works (BPW), with support from the ChiefLegislative Analyst (CLA), to develop and present within 60 days a Citywide Soundstage Certification and Fast-Track Infrastructure Program, including but not limited to:

    a. A standardized “Certified LA Stage” designation, with clear, published criteria related to:

        i. Fire and life-safety standards.

ii. Access and circulation.

iii. Sound isolation.

iv. Power capacity and electrical safety.

v. Parking, loading, and worker facilities.

vi. Environmental and sustainability standards.

vii. Alignment with union safety rules and industry norms.

b. A time-certain plan check and inspection pathway, establishing guaranteed maximum processing timelines for:

i. New soundstage construction.

ii. Conversion of existing industrial or warehouse structures.

iii. Expansion of active stages. Adaptive reuse of commercial or manufacturing buildings.

c. Creation of a “Stage Corridor Fast-Track Zone,” prioritizing key industrial areas—such as the San Fernando Valley, Westside, Hollywood, South Los Angeles, the Harbor, and Downtown—for expedited permitting and review.

d. A unified interdepartmental workflow ensuring LADBS, LAFD, DCP, LADWP, and Public Works coordinate inspections and approvals, with a single point of contact for applicants.

e. Public posting of all certification standards, timelines, checklists, and required documentation on LADBS and FilmLA platforms to ensure full transparency and predictable expectations for stage operators.

f. Recommendations on utility-readiness, including LADWP power-capacity upgrades and pre-approved infrastructure options for large-scale stage operations.

2. INSTRUCT the CLA and BPW Film Liaison to report to Council on opportunities to harmonize the Certified LA Stage program with regional Councils of Government, including shared standards and potential cross-jurisdictional stage corridors.

3. DECLARE that for any production entity that receives any benefit through any of the motions presented, that entity shall, as a condition of receiving said benefit, be obligated to participate in an Employer sponsored Health Insurance plan that meets standards established in the Motion Picture and Television industry for each employee employed on any such production. Said Health Plan shall be portable for the employee in that the contributions made by the employer on behalf of the employee shall be such a manner that the employee is enabled to carry said contribution from employer to employer.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Greater Wilshire Neighborhood Council
Noho Neighborhood Council
Los Feliz Neighborhood Council

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Raman (2)

(12) **25-1502**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing all departments with responsibilities under Executive Directive (ED) 11 to report on their implementation of ED 11; and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian - Raman):

1. INSTRUCT all departments with responsibilities under ED 11—including the Los Angeles Police Department (LAPD), Los Angeles Fire Department (LAFD), Department of Transportation (DOT), Department of Recreation and Parks (RAP), Bureau of Street Services (BSS), Bureau of Engineering (BOE), Department of Water and Power (DWP), Port of Los Angeles (POLA), and FilmLA—to report to Council within 45 days on their implementation of ED 11, including:

    a. All departmental guidance, memos, or internal instructions issued pursuant to ED 11.

    b. Any workflow, staffing, or process changes adopted to comply with ED 11.

    c. Any performance metrics or internal benchmarks used to track turnaround times, response rates, or permit-related service delivery.

    d. Any operational challenges, bottlenecks, or resource needs that have affected full implementation.

2. INSTRUCT the departments named in Recommendation 1 to include ED 11 implementation updates in all future reports to Council relating to film permitting, operational coordination, or departmental performance.

3. INSTRUCT the Board of Public Works Film Liaison to synthesize these departmental reports into a consolidated citywide ED 11 Implementation Summary within 60 days, identifying areas of compliance, areas requiring clarification,

and opportunities for future alignment with the Citywide Filming Handbook and Keep Hollywood Home reforms.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes For: Greater Wilshire Neighborhood Council Noho Neighborhood Council Los Feliz Neighborhood Council

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(13) **25-1501**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to a Citywide Film Location Fan Tour and a “Made in LA” Film Branding Initiative; and related matters.

Recommendations for Council action, as initiated by (Nazarian - Park):

1. INSTRUCT the City Tourism Department, with input from LA Tourism, Film LA, and any other relevant organizations, to report to Council on the potential creation of a Citywide Film Location Fan Tour and a “Made in LA” Film Branding Initiative, including initial concepts and budgetary costs.

2. INSTRUCT the Community Investment Department, with assistance of Board of Public Works, Department of Tourism, and any other relevant department, and in consultation with Film LA, to develop a comprehensive Film Business Directory as outlined in the Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this

report.

Community Impact Statement: Yes

For:
Greater Wilshire Neighborhood Council
Noho Neighborhood Council
Los Feliz Neighborhood Council

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(14) **25-1500**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to requesting the City Controller to conduct an independent audit of the City's complete film permitting ecosystem; and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian - McOsker):

1. REQUEST the Controller to conduct an independent audit of the City's complete film permitting ecosystem, including but not limited to:

    a. Departmental Operations

        i. Evaluation of departmental staffing constraints—including Los Angeles Police Department Motion Picture Officer availability, Los Angeles Fire Department film inspection capacity, Department of Transportation posting resources, and Public Works and Department of Recreation and Parks (RAP) film staffing—and the extent to which staffing shortages or overtime reliance contribute to delays, inconsistent permit conditions, or increased costs to productions.

        ii. Assessment of interdepartmental coordination practices, communication gaps, and bottlenecks

within the review process.

b. FilmLA Contract Performance and Operations
    i. Review of FilmLA's operational performance under its contract with the Board of Public Works (BPW), including accuracy of permit processing timelines, turnaround consistency, workflow management, and compliance with contract-required service standards.

    ii. Examination of FilmLA's technology systems and permitting platform, including:
        1. System reliability and the accuracy of time stamped workflow data.

        2. Identification of backend bottlenecks and delays.

        3. Analysis of whether FilmLA's system architecture supports the City's goals for transparency, speed, and modernization.

        4. Recommendations for improvements or integration with City systems.

c. Public Transparency

    i. Assessment of the availability, clarity, and accessibility of public-facing information—including filming fees, permit requirements, turnaround times, neighborhood concentration of filming activity, and departmental responsiveness—and recommendations to improve real-time transparency for productions and residents.

d. Structural and Legislative Barriers

    i. Identification of structural, contractual, or legislative barriers within City departments, Municipal Code provisions, or the FilmLA contract that prevent more

efficient, integrated, or predictable permitting processes. Recommendations on where policy or contractual changes would be necessary to achieve the reforms outlined in the Keep Hollywood Home initiative.

2. REQUEST the Controller report findings and recommendations to the City Council and the BPW upon completion of the audit.

3. INSTRUCT the Chief Legislative Analyst (CLA), in partnership with the BPW Film Liaison, the City Administrative Officer (CAO), and FilmLA, to prepare an Annual Keep Hollywood Home Implementation Report summarizing:

    a. Utilization and fiscal impacts of all fee waivers and pilots (Tier I, micro-shoot, $1 lots, etc.)

    b. Trends in permit volume and location.

    c. FilmLA KPI performance.

    d. Workforce and vendor participation.

    e. Recommended adjustments to motions and ordinances for Council consideration.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Greater Wilshire Neighborhood Council
Noho Neighborhood Council
Los Feliz Neighborhood Council

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(15) **25-1498**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to an ordinance establishing a free Micro-Shoot Permit, required for any public-space filming activity.

Recommendations for Council action, pursuant to Motion (Nazarian - Blumenfield):

1. REQUEST the City Attorney, with assistance from FilmLA, the Board of Public Works (BPW), the Los Angeles Police Department (LAPD), the Los Angeles Fire Department (LAFD), and the Los Angeles Department of Transportation (DOT), to prepare and present within 60 days an ordinance establishing a free Micro-Shoot Permit, required for any public-space filming activity that meets all of the following criteria:

    a. Involves no more than 10 people on site.

    b. Uses only handheld cameras, smartphones, small tripods, or similar lightweight equipment.

    c. Does not block more than half of any sidewalk, maintains ADA access, and does not restrict public use.

    d. Uses no generators, lighting units over 25 pounds, C-stands, dollies, or amplified sound.

    e. Does not require parking removal, traffic control, or exclusive use of the public right-of-way.

    f. Does not involve drones, pyrotechnics, simulated weapons, hazardous activities, or special effects.

    g. The ordinance shall further specify that:

i. The Micro-Shoot Permit is free of charge.

ii. The permit shall require only minimal registration information (location, time window, contact person) to allow the City to maintain awareness and ensure public-safety coordination when necessary.

2. INSTRUCT the FilmLA to:
   a. Integrate the Micro-Shoot Permit as a one-page, rapid-approval application on its digital platform.

   b. Issue approvals within 24 hours to the best possible except when safety concerns require clarification.

   c. Clearly publish guidance on when and how a micro-shoot must obtain this no-fee permit.

   d. Include Micro-Shoot Permit data in its quarterly reporting to the Board of Public Works Film Liaison.

3. INSTRUCT the BPW Film Liaison to develop standardized conditions for Micro-Shoot Permits—including safety guidance, neighborhood expectations, and ADA rules—and incorporate this into the Citywide Filming Handbook. Further include that the establishment of the free Micro-Shoot Permit shall not be interpreted to allow FilmLA or any City department to deprioritize or delay review of larger productions, including episodic series, feature films, and major commercial shoots.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes
For:
Greater Wilshire Neighborhood Council
Noho Neighborhood Council
Los Feliz Neighborhood Council

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Raman (2)

(16) **25-1510**

PUBLIC WORKS COMMITTEE REPORT relative to the Bureau of Street Lighting (BSL) response to outages, repair performance, funding, and utilitarian light program.

Recommendation for Council action, pursuant to Motion (Rodriguez – Hernandez, Jurado, et al.):

DIRECT the BSL to present verbally to the Council on:

a. The status of the utilitarian light program in partnership with Department of Water and Power.

b. Current Outages by Council District (CD).

c. Average repair time per CD.

d. The amount of return repairs to same locations by CD.

e. How the BSL is allocating funding for repairs by CD.

f. How much overtime funding the BSL has received to do the repairs from Council offices to complete the repairs on overtime and/or a dedicated crew.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Westside Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Padilla (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(17) **08-0005-S233**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3870 West Clinton Street (Case No. 826002), Assessor I.D. No. 5539-029-034, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3870 West Clinton Street (Case No. 826002, Assessor I.D. No. 5539-029-034 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(18) **18-0005-S166**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 740 North Ardmore Avenue (Case Nos. 721835; 728093), Assessor I.D. No. 5520-001-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 740 North Ardmore Avenue (Case Nos. 721835; 728093, Assessor I.D. No. 5520-001-028, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(19) **26-0005-S23**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to the termination of the rent reduction for the property located at 1233 South Westgate Avenue.

Recommendation for Council action:

RESOLVE to terminate the rent reductions for unit(s) 101, 102, 103, 104, 105, 106, 107,108, 109, 110, 111, 112, 114, 201, 202, 203, 204, 205, 206, 207, 208, 209, 211, 212, 214, 301,302, 303, 304, 305, 306, 307, 308, 309, 311, 312, 314, 401, 402, 403, 404, 405, 406, 407, 408, 410, 411, 412, 414, PH1, PH2, PH4, PH5, PH6, PH7, PH8, PH11, PH12, PH14 at the following address: 1233 South Westgate Avenue (Case No. 843872), Assessor Parcel Number 4263-007-244. The LAHD Code Enforcement Division determined that all orders affecting the units and the common areas have achieved compliance through LAHD, as contained in the LAHD report, dated February 24, 2026.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(20) **26-0005-S24**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3496 East 4th Street (Case No. 863737), Assessor I.D. No. 5186-010-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3496 East 4th Street (Case No. 863737, Assessor I.D. No. 5186-010-001 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(21) **26-0005-S25**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2839 East Cincinnati Street (Case No. 844447), Assessor I.D. No. 5178-018-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2839 East Cincinnati Street

(Case No. 844447, Assessor I.D. No. 5178-018-011 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(22) **26-0005-S26**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 807 North Forest Avenue (Case No. 237026), Assessor I.D. No. 5177-018-015, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 807 North Forest Avenue (Case No. 237026, Assessor I.D. No. 5177-018-015 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(23) **26-0005-S27**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 12620 West Mitchell Avenue (Case No. 856691), Assessor

I.D. No. 4235-006-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 12620 West Mitchell Avenue (Case No. 856691, Assessor I.D. No. 4235-006-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(24) **26-0005-S28**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 510 East 62nd Street (Case No. 888514), Assessor I.D. No. 6006-022-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 510 East 62nd Street (Case No. 888514, Assessor I.D. No. 6006-022-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(25) **26-0005-S29**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1834 West 11th Place (Case No. 848244), Assessor I.D. No. 5136-021-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1834 West 11th Place (Case No. 848244, Assessor I.D. No. 5136-021-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(26) **26-0005-S30**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2809 West 8th Street (Case Nos. 895686; 928194), Assessor I.D. No. 5077-019-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2809 West 8th Street (Case Nos. 895686; 928194, Assessor I.D. No. 5077-019-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(27) **26-0005-S31**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 648 Robinson Street (Case No. 562031), Assessor I.D. No. 5401-014-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 648 Robinson Street (Case No. 562031, Assessor I.D. No. 5401-014-003 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(28) **26-0005-S32**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1601 West 80th Street (Case No. 790424), Assessor I.D. No. 6034-002-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1601 West 80th Street (Case No. 790424, Assessor I.D. No. 6034-002-014 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(29) **26-0272**
CD 4

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding for ongoing community beautification efforts in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $399,996 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning March 1, 2026 to September 1, 2026.

2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps or any other agency or organization as appropriate utilizing the above amount for the above purpose subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(30) **26-0273**

MOTION (SOTO-MARTINEZ - RODRIGUEZ) relative to funding for services in connection with the Council District 13 Special Observation of the Long Covid Awareness Day on March 15, 2026, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the Council's portion of the Special Events line item in the Council District Community Services line item, Fund No. 000713 to the General Services Fund No. I 00/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 Special Observation of the Long Covid Awareness Day on March 15, 2026, at City Hall, including the illumination of City Hall.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(31) **26-0274**
CD 14

MOTION (JURADO - McOSKER) relative to funding for various community beautification efforts and clean team services in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $364,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for various community beautification efforts and clean team services in Council District 14, to be coordinated by the Los Angeles Conservation Corps.

2. INSTRUCT and AUTHORIZE the Board of Public Works, Office of Community Beautification to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(32) **26-4118-S2**
CD 10

RESOLUTION (HUTT - NAZARIAN) relative to designating a location in Council District 10 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

    1. 23rd Street between 2nd Avenue and 8th Avenue - Freeway
    2. 4147 W Pico Boulevard - Public Safety
    3. 4th Avenue and Pico Boulevard - Public Safety

2. RESOLVE the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above identified prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Park, Price Jr., Rodriguez, Yaroslavsky (9); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: Nazarian, Padilla (2)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13) Absent: Nazarian, Padilla (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
BLUMENFIELD – HERNANDEZ	All Councilmembers	RICARDO MELENDREZ
JURADO – HARRIS-DAWSON	All Councilmembers	JOHN WESLEY JACKSON

Item No.1

MOTION

I HEREBY MOVE that Council ADOPT the Planning and Land Use Management Committee Report.

PRESENTED BY_____
BOB BLUMENFIELD
Councilmember, 3th District

SECONDED BY_____
TIM McOSKER
Councilmember, 15th District

March 4, 2026

CF 25-1505

.1 C

MOTION

I MOVE that the matter of the PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to reporting on the range of environmental and public-health impacts associated with airport-adjacent residential development, including both noise and emissions; and related matters., ITEM No. 1 on Today's (0304/2026) Council Agenda (C.F. 25-1505), BE AMENDED to::

1. INSTRUCT the Department of City Planning, in coordination with Los Angeles World Airports (LAWA), Department of Building and Safety, Los Angeles Housing Department, Bureau of Sanitation, and the City Attorney, to report back within 90 days on the following **for areas surrounding both Los Angeles International Airport and Van Nuys Airport:**

   a. The range of environmental and public-health impacts associated with airport-adjacent residential development, including both noise and emissions.

   b. Equity impacts related to the siting of high-density or affordable housing projects within high-exposure areas, including disproportionate burdens on low-income communities.

   c. Best-practice standards for protecting residents in airport-impacted zones, including noise, air quality, mechanical ventilation, filtration, and building-envelope strategies.

   d. The feasibility, scope, and policy implications of creating an Airport Noise-Contour and Environmental Exposure Overlay Zone applicable to both airports, including options for tiered subzones, land-use controls, performance standards, and required mitigation measures.

2. **REQUEST LAWA to report separately and specifically for both Los Angeles International Airport and Van Nuys Airport on**:

   a. The feasibility and cost of single-event (SENEL) noise monitoring in residential communities immediately outside existing airport noise-contour boundaries at each airport, where prior contours were not validated by site-specific measurements; to inform best-practice standards for protecting residents, and to support the future creation of an Airport Noise-Contour and Environmental Exposure Overlay Zone.

   b. Whether airport revenue at each airport may be used to finance this additional noise-monitoring analysis, or if the City would have to fund it.

PRESENTED BY:

IMELDA PADILLA
Councilmember, 6th District

ORIGINAL

SECONDED BY:

MAR 0 4 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

The United States Golf Association (USGA) is organizing the 2026 U.S. Women's Open Championship (USWO Event) taking place between June 2 and June 7, 2026 at The Riviera Country Club (Venue) located in the Pacific Palisades community within the City of Los Angeles. The USWO Event will showcase the City of Los Angeles as a world class Women's sport and entertainment destination. To advance safety and support the USWO Event, the USGA and the City collaborate in planning security, transportation, and crowd management requirements.

As a special event, the USWO Event is subject to the Special Events Ordinance, which requires the recovery of costs for City services from the event sponsor. The Ordinance also provides for the negotiations with major sports or entertainment venues in determining a payment. In support of the partnership between the City and USGA, the USGA desires to provide the City with reimbursement for all necessary supplemental services provided in connection with the USWO Event.

I THEREFORE MOVE that the Council instruct the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA) to negotiate a contract between the City and the USGA to provide supplemental City services for the USWO Event, and that the USGA pay for full reimbursement of all provided supplemental City services, in accordance with Los Angeles Municipal Code Section 41.20.l(c) Events at Major Sports and Entertainment Venues; and

I FURTHER MOVE that the Council authorize the use of supplemental Police law enforcement services to support the USGA during the USWO Event, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8; and

I FURTHER MOVE that Council authorize the CAO to execute and administer the contract between the City and USGA for the above supplemental City services, subject to the approval of the City Attorney as to form.

PRESENTED BY: _____
TRACI PARK
Councilwoman, 11th District

SECONDED BY: _____

MAR 04 2026

ORIGINAL

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that $438 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 11 special recognition of Bulgarian National Liberation Day 2026 at City Hall on March 3, 2026, including the illumination of City Hall.

PRESENTED BY: Traci Park
TRACI PARK
Councilwoman, 11th District

SECONDED BY:

ORIGINAL

MAR 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE to transfer $2,100,100 from Fund 100, Dept. 56 Acct. 000405 (CD9 Unarmed Crisis Response) to the following:

- $800,000 to Council District 9 Public Benefits Trust Fund No 48X for a CD9 Community Grants Program;
- $740,100 to Fund 100, Dept 56, Account 000A28 (CD9 Council Projects) for community events;
- $200,000 to Bureau of Street Services, Fund No. 100-86, as follows: $180,000 to Account No. 001090 (Salaries Overtime); and $20,000 to Account No. 003040 (Contractual Services) for supplemental tree care in CD9;
- $260,000 to Bureau of Street Lighting, Fund No. 100-84, as follows: $160,000 to Account No. 008780 (Street Lighting Improvements and Supplies), $50,000 to Account No. 001090 (Salaries - Overtime), Account No. 001010 (Salaries - General), and $30,000 to Account No. 006020 (Operating Supplies) for solar street lighting in CD9;
- $100,000 to Fund 100, Dept 56 Acct No. 000709 (CD9 Community Services) for eviction defense services;

I FURTHER MOVE the City Clerk be directed and authorized to extend the term of the City Contract C-139863 with Bet Tzedek, for eviction defense services in Council District Nine for an extended period from June 30, 2024 to December 1, 2026;

I FURTHER MOVE that the City Clerk, Bureau of Street Services, and Bureau of Street Lighting be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

MAR 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#54

MOTION

~~RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS~~

In November 2022, the Measure United to House Los Angeles (ULA), also known as the Homelessness and Housing Solutions Tax, was adopted by almost 60 percent of voters in the City. Measure ULA established a dedicated transfer tax on high-value real estate transactions to fund affordable housing preservation and production, as well as homelessness prevention services. Since going into effect in 2023, Measure ULA has generated more than $1 billion. However, since its implementation, Measure ULA has also generated significant debate, with strong, organized voices on both sides of the question of whether and how to modify it.

Although the funding generated from Measure ULA has helped a large number of City residents, several interest groups have sponsored ballot measures that put the progress made through Measure ULA at risk. Measure ULA is under threat of a potential Statewide ballot measure for the November 3, 2026 General Election that would cap transfer taxes on the sale of real estate, increase the electoral threshold for citizen-sponsored initiatives for special taxes, and challenge measures like Measure ULA. In addition, it has been reported that an unintended consequence from Measure ULA has been a decrease of 30 to 50 percent in the number of commercial, industrial, and multifamily transactions.

Several Council Files related to Measure ULA matters are pending in Standing Committees of the City Council. Given the complexity of the issues, the breadth of stakeholder interest, and the proximity of the November 3, 2026 General Municipal Election deadline, it is appropriate to establish a focused Ad Hoc Committee to provide a dedicated space for deliberate, structured, and transparent review of these matters. This review would inform Council's decision on whether any ballot measure should be placed before the voters on the November 2026 ballot.

I THEREFORE MOVE that the Council hereby resolve to create an Ad Hoc Committee on Measure United to House Los Angeles (ULA) comprised of three members to receive, review, and make recommendations on all matters related to Measure ULA, including matters which are currently assigned to other Council committees in order to centralize consideration of this matter into one Committee.

I FURTHER MOVE that the City Clerk be instructed to re-refer all current pending files related to Measure ULA to the new Ad Hoc Committee

I FURTHER MOVE that the Ad Hoc Committee on Measure ULA shall dissolve upon transmittal of the Committee's recommendations to the Council, no later than on April 30, 2026, unless extended by the Council.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL

MAR 04 2026

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TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #55

MOTION

The Councilwoman of the Fifth District has expressed the need for a personal services contract with Community Homelessness Expertise (CHE) LLC, for expertise the Councilwoman needs relative to her Council Office that is not otherwise available. The proposed services to be performed are of an expert and technical nature and are temporary and occasional in character. The term of the contract will be from March 1, 2026 to February 28, 2027 and the Contractor is to receive an amount not to exceed $96,000 for its services. There are funds available in the Council Office Budget to meet this request.

I THEREFORE MOVE that the attached personal services contract with Community Homelessness Expertise (CHE) LLC for providing services to the Fifth Council District as set for therein, be approved.

I FURTHER MOVE that the Councilwoman of the Fifth District be authorized to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2025-2026 and to reflect it as a charge against the budget of the involved Council Office.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: _____

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MAR 0 4 2026

AGREEMENT NUMBER C-
BETWEEN
THE CITY OF LOS ANGELES
AND
COMMUNITY HOMELESSNESS EXPERTISE (CHE) LLC
FOR
HOUSING AND HOMELESSNESS CONSULTING SERVICES

THIS AGREEMENT (hereinafter, "Agreement") is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation, (hereinafter "CITY") by and through the Fifth Council District ("5th Council District" herein) and COMMUNITY HOMELESSNESS EXPERTISE (CHE) LLC, (hereinafter, "CONTRACTOR") with reference to the following facts:

WHEREAS, the 5th Council District is in need of housing and homelessness consulting services; and

WHEREAS, the 5th Council District does not currently have dedicated staff with housing and homelessness policy expertise; and

WHEREAS, pursuant to Los Angeles City Charter Section 1022, the City Council or designee has determined that the work can be performed more economically or feasibly by independent contractors than by CITY employees; and

WHEREAS, the services to be performed by the CONTRACTOR are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding under Los Angeles City Charter Section 371 is not practicable or advantageous; and

WHEREAS, the CONTRACTOR has extensive experience with housing and homelessness policy having served for over fifteen years working on complex, large scale, and technical interim, permanent supportive, and multi-jurisdictional homelessness funding issues in local government. The CONTRACTOR was the Deputy Mayor for Homelessness for the CITY for over two years, and has served in an advisory capacity to the Mayor's Office of the City of Los Angeles and to multiple non-profit organizations working in homelessness outreach and street services. The CONTRACTOR'S background and experience are needed immediately to provide expert technical assistance to the 5th Council District as it works closely with the state, city, housing providers, and the community to facilitate binding commitments relating to projects throughout the district and meaningful engagement with stakeholders and community members; and

WHEREAS, the necessary funds are available in the Council Office Budget and have been appropriated for such purposes:

NOW THEREFORE, the parties hereto do hereby agree as follows:

As requested by the Councilwoman of the Fifth District, the CONTRACTOR will provide expert technical assistance and support to the 5th Council District relative to proposed housing projects in the district with particular emphasis on coordinating operating commitments and community engagement. Such technical services shall include but not be limited to the following: engagement with the City Attorney's Office and other partners to formalize commitments relating to the operation of interim housing sites, including but not limited to the State of CA Department of Housing and Community Development (HCD), the Los Angeles City Housing Department, Los Angeles Homeless Services Authority (LAHSA), the County of Los Angeles and its departments, service providers and their contractors, prospective residents, and property owners; reviewing project details and advising on opportunities for improvements to address public safety and quality of life issues for residents; advising the Councilwoman on housing and homelessness policy and budgetary issues; working with 5th Council District staff to coordinate and facilitate community engagement; preparing briefing materials and other documents to support 5th Council District staff and the Councilwoman; and other related duties, as requested.

1. The term of this Agreement shall commence on March 1, 2026 and shall terminate on February 28, 2027.

2. The CITY will pay the CONTRACTOR two hundred dollars ($200) an hour for services described herein. The CONTRACTOR is an independent contractor responsible for providing their own equipment and office space is expected to work up to ten (10) hours per work for the first six months of the AGREEMENT, and an hourly ceiling to be determined by the CITY in consultation with the CONTRACTOR for the second six months of the AGREEMENT. The CONTRACTOR shall perform said services in accordance with a work schedule approved by the Councilwoman. The CONTRACTOR shall submit monthly invoices indicating therein the services performed for which payment is requested. Said invoice shall be submitted in accordance with the approved work schedule as provided therein and shall be subject to the approval of the Councilwoman of the Fifth District or her designee.

3. The CITY'S total obligation under this Agreement shall not exceed ninety-six thousand dollars ($96,000).

4. Due to the need for the CONTRACTOR'S services to be provided continuously on an ongoing basis, the CONTRACTOR may have provided services prior to the execution date of this Agreement. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified.

5. The Councilwoman of the Fifth District or her designee may terminate this contract by giving a minimum of 30 days written notice thereof to the CONTRACTOR. In the event of such termination, the CONTRACTOR shall be paid for hours worked prior to the effective date of termination.

6. The representatives of the parties who are authorized to administer this AGREEMENT and to whom formal notices, demands, and communications should be given are:

The representative of the CITY shall be:

Councilwoman Katy Yaroslavsky
Councilwoman, Council District 5
200 N. Street, Rm 440
Los Angeles, CA 90012

The CONTRACTOR's representative shall be:

Jose Ramirez
Community Homelessness Expertise (CHE) LLC
15575 Los Molinos Street
Hacienda Heights, CA 91745

7. The CONTRACTOR agrees to present monthly reports at the request of the Councilwoman of the Fifth District setting forth his performance of the tasks required in fulfilling the terms of this contract; and, further that any and all data, information, conclusions, recommendations, and reports originated hereunder shall become the sole property of the CITY for its use in any manner and for any purpose. These reports may be submitted concurrently with regular invoices.

8. The CONTRACTOR shall comply with Los Angeles Administrative Code Section 10.50 et seq., 'Disclosure of Border Wall Contracting.' The CITY may terminate this Contract at any time if the CITY determines that the CONTRACTOR failed to fully and accurately complete the required affidavit and disclose all Border Wall Bids and Border Wall Contracts, as defined in LAAC Section 10.50.1.

9. The CONTRACTOR agrees to comply with the Standard Provisions for City Contracts (Rev. 1/25 [v.2]), a copy of which is attached hereto and incorporated herein by reference.

10. In the event of any inconsistency between any of the provision of this Agreement and/or the appendices hereto, the inconsistency shall be resolved by giving precedence in the following order:

a. Provisions of this Agreement
b. Standard Provisions for City Contracts (Rev. 1/25 [v.2])

11. This Agreement includes four (4) pages which constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year herein written.

THE CITY OF LOS ANGELES

BY: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

Date: _____

COMMUNITY HOMELESSNESS EXPERTISE (CHE) LLC

BY: _____
JOSE RAMIREZ
Contractor

Date: _____

Attest: PATRICE Y. LATTIMORE, City Clerk

BY: _____
Deputy City Clerk

Date: _____

Approved as to form:
HYDEE FELDSTEIN SOTO, City Attorney

BY: _____
Andrew Said
Deputy City Attorney

Date: _____

ATTACHMENT A

Standard Provisions for City Contracts (Rev. 1/25 [v.2])

STANDARD PROVISIONS FOR CITY CONTRACTS

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STANDARD PROVISIONS FOR CITY CONTRACTS

PSC-1. Construction of Provisions and Titles Herein

All titles, subtitles, or headings in this Contract have been inserted for convenience, and shall not be deemed to affect the meaning or construction of any of the terms or provisions of this Contract. The language of this Contract shall be construed according to its fair meaning and not strictly for or against **CITY** or **CONTRACTOR**. The word "**CONTRACTOR**" includes the party or parties identified in this Contract. The singular shall include the plural and if there is more than one **CONTRACTOR**, unless expressly stated otherwise, their obligations and liabilities shall be joint and several. Use of the feminine, masculine, or neuter genders shall be deemed to include the genders not used.

PSC-2. Applicable Law, Interpretation and Enforcement

Each party's performance shall comply with all applicable laws of the United States of America, the State of California, and **CITY**, including but not limited to, laws regarding health and safety, labor and employment, wage and hours and licensing. This Contract shall be enforced and interpreted under the laws of the State of California without regard to conflict of law principles. **CONTRACTOR** shall comply with new, amended, or revised laws, regulations, or procedures that apply to the performance of this Contract with no additional compensation paid to **CONTRACTOR**.

In any action arising out of this Contract, **CONTRACTOR** consents to personal jurisdiction, and agrees to bring all such actions, exclusively in state or federal courts located in Los Angeles County, California.

If any part, term or provision of this Contract is held void, illegal, unenforceable, or in conflict with any federal, state or local law or regulation, the validity of the remaining parts, terms or provisions of this Contract shall not be affected.

PSC-3. Time of Effectiveness

Unless otherwise provided, this Contract shall take effect when all of the following events have occurred:

A. This Contract has been signed on behalf of **CONTRACTOR** by the person or persons authorized to bind **CONTRACTOR**;

B. This Contract has been approved by the City Council or by the board, officer or employee authorized to give such approval;

C. The Office of the City Attorney has indicated in writing its approval of this Contract as to form; and

D. This Contract has been signed on behalf of **CITY** by the person designated by the City Council, or by the board, officer or employee authorized to enter into this Contract.

PSC-4. Integrated Contract

This Contract sets forth all of the rights and duties of the parties with respect to the subject matter of this Contract, and replaces any and all previous Contracts or understandings, whether written or oral, relating thereto. This Contract may be amended only as provided for in the provisions of PSC-5 hereof.

PSC-5. Amendment

All amendments to this Contract shall be in writing and signed and approved pursuant to the provisions of PSC-3.

PSC-6. Excusable Delays

Neither party shall be liable for its delay or failure to perform any obligation under and in accordance with this Contract, if the delay or failure arises out of fires, floods, earthquakes, epidemics, quarantine restrictions, other natural occurrences, strikes, lockouts (other than a lockout by the party or any of the party's Subcontractors), freight embargoes, terrorist acts, insurrections or other civil disturbances, or other similar events to those described above, but in each case the delay or failure to perform must be beyond the control and without any fault or negligence of the party delayed or failing to perform (these events are referred to in this provision as "Force Majeure Events").

Notwithstanding the foregoing, a delay or failure to perform by a Subcontractor of **CONTRACTOR** shall not constitute a Force Majeure Event, unless the delay or failure arises out of causes beyond the control of both **CONTRACTOR** and Subcontractor, and without any fault or negligence of either of them. In such case, **CONTRACTOR** shall not be liable for the delay or failure to perform, unless the goods or services to be furnished by the Subcontractor were obtainable from other sources in sufficient time to permit **CONTRACTOR** to perform timely. As used in this Contract, the term "Subcontractor" means a subcontractor at any tier.

In the event **CONTRACTOR'S** delay or failure to perform arises out of a Force Majeure Event, **CONTRACTOR** agrees to use commercially reasonable best efforts to obtain the goods or services from other sources, and to otherwise mitigate the damages and reduce the delay caused by the Force Majeure Event.

PSC-7. Waiver

A waiver of a default of any part, term or provision of this Contract shall not be construed as a waiver of any succeeding default or as a waiver of the part, term or provision itself. A party's performance after the other party's default shall not be construed as a waiver of that default.

PSC-8. Suspension

At **CITY'S** sole discretion, **CITY** may suspend any or all services provided under this Contract by providing **CONTRACTOR** with written notice of suspension. Upon receipt of the notice of suspension, **CONTRACTOR** shall immediately cease the services

suspended and shall not incur any additional obligations, costs or expenses to **CITY** until **CITY** gives written notice to recommence the services.

PSC-9. Termination

A. Termination for Convenience

CITY may terminate this Contract for **CITY'S** convenience at any time by providing **CONTRACTOR** thirty days written notice. Upon receipt of the notice of termination, **CONTRACTOR** shall immediately take action not to incur any additional obligations, costs or expenses, except as may be necessary to terminate its activities. **CITY** shall pay **CONTRACTOR** its reasonable and allowable costs through the effective date of termination and those reasonable and necessary costs incurred by **CONTRACTOR** to effect the termination. Thereafter, **CONTRACTOR** shall have no further claims against **CITY** under this Contract. All finished and unfinished documents and materials procured for or produced under this Contract, including all intellectual property rights **CITY** is entitled to, shall become **CITY** property upon the date of the termination. **CONTRACTOR** agrees to execute any documents necessary for **CITY** to perfect, memorialize, or record **CITY'S** ownership of rights provided herein.

B. Termination for Breach of Contract

1. Except as provided in PSC-6, if **CONTRACTOR** fails to perform any of the provisions of this Contract or so fails to make progress as to endanger timely performance of this Contract, **CITY** may give **CONTRACTOR** written notice of the default. **CITY'S** default notice will indicate whether the default may be cured and the time period to cure the default to the sole satisfaction of **CITY**. Additionally, **CITY'S** default notice may offer **CONTRACTOR** an opportunity to provide **CITY** with a plan to cure the default, which shall be submitted to **CITY** within the time period allowed by **CITY**. At **CITY'S** sole discretion, **CITY** may accept or reject **CONTRACTOR'S** plan. If the default cannot be cured or if **CONTRACTOR** fails to cure within the period allowed by **CITY**, then **CITY** may terminate this Contract due to **CONTRACTOR'S** breach of this Contract.

2. If the default under this Contract is due to **CONTRACTOR'S** failure to maintain the insurance required under this Contract, **CONTRACTOR** shall immediately: (1) suspend performance of any services under this Contract for which insurance was required; and (2) notify its employees and Subcontractors of the loss of insurance coverage and Contractor's obligation to suspend performance of services. **CONTRACTOR** shall not recommence performance until **CONTRACTOR** is fully insured and in compliance with **CITY'S** requirements.

3. If a federal or state proceeding for relief of debtors is undertaken by or against **CONTRACTOR**, or if **CONTRACTOR** makes an assignment for the benefit of creditors, then **CITY** may immediately terminate this Contract.

4. If **CONTRACTOR** engages in any dishonest conduct related to the performance or administration of this Contract or violates **CITY'S** laws, regulations or policies relating to lobbying, then **CITY** may immediately terminate this Contract.

5. Acts of Moral Turpitude

   a. **CONTRACTOR** shall immediately notify **CITY** if **CONTRACTOR** or any Key Person, as defined below, is charged with, indicted for, convicted of, pleads nolo contendere to, or forfeits bail or fails to appear in court for a hearing related to, any act which constitutes an offense involving moral turpitude under federal, state, or local laws ("Act of Moral Turpitude").

   b. If **CONTRACTOR** or a Key Person is convicted of, pleads nolo contendere to, or forfeits bail or fails to appear in court for a hearing related to, an Act of Moral Turpitude, **CITY** may immediately terminate this Contract.

   c. If **CONTRACTOR** or a Key Person is charged with or indicted for an Act of Moral Turpitude, **CITY** may terminate this Contract after providing **CONTRACTOR** an opportunity to present evidence of **CONTRACTOR'S** ability to perform under the terms of this Contract.

   d. Acts of Moral Turpitude include, but are not limited to: violent felonies as defined by Penal Code Section 667.5, crimes involving weapons, crimes resulting in serious bodily injury or death, serious felonies as defined by Penal Code Section 1192.7, and those crimes referenced in the Penal Code and articulated in California Public Resources Code Section 5164(a)(2); in addition to and including acts of murder, rape, sexual assault, robbery, kidnapping, human trafficking, pimping, voluntary manslaughter, aggravated assault, assault on a peace officer, mayhem, fraud, domestic abuse, elderly abuse, and child abuse, regardless of whether such acts are punishable by felony or misdemeanor conviction.

e. For the purposes of this provision, a Key Person is a principal, officer, or employee assigned to this Contract, or owner (directly or indirectly, through one or more intermediaries) of ten percent or more of the voting power or equity interests of **CONTRACTOR**.

6. In the event **CITY** terminates this Contract as provided in this section, **CITY** may procure, upon such terms and in the manner as **CITY** may deem appropriate, services similar in scope and level of effort to those so terminated, and **CONTRACTOR** shall be liable to **CITY** for all of its costs and damages, including, but not limited to, any excess costs for such services.

7. If, after notice of termination of this Contract under the provisions of this section, it is determined for any reason that **CONTRACTOR** was not in default under the provisions of this section, or that the default was excusable under the terms of this Contract, the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to PSC-9(A) Termination for Convenience.

8. The rights and remedies of **CITY** provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

C. In the event that this Contract is terminated, **CONTRACTOR** shall immediately notify all employees and Subcontractors, and shall notify in writing all other parties contracted with under the terms of this Contract within five working days of the termination.

PSC-10. Independent Contractor

CONTRACTOR is an independent contractor and not an agent or employee of **CITY**. **CONTRACTOR** shall not represent or otherwise hold out itself or any of its directors, officers, partners, employees, or agents to be an agent or employee of **CITY**.

PSC-11. Contractor's Personnel

Unless otherwise approved by **CITY**, **CONTRACTOR** shall use its own employees to perform the services described in this Contract. **CITY** has the right to review and approve any personnel who are assigned to work under this Contract. **CONTRACTOR** shall remove personnel from performing work under this Contract if requested to do so by **CITY**.

CONTRACTOR shall not use Subcontractors to assist in performance of this Contract without the prior written approval of **CITY**. If **CITY** permits the use of Subcontractors, **CONTRACTOR** shall remain responsible for performing all aspects of this Contract and paying all Subcontractors. **CITY** has the right to approve **CONTRACTOR'S** Subcontractors, and **CITY** reserves the right to request replacement of any

Subcontractor. **CITY** does not have any obligation to pay **CONTRACTOR'S** Subcontractors, and nothing herein creates any privity of contract between **CITY** and any Subcontractor.

PSC-12. Assignment and Delegation

CONTRACTOR may not, unless it has first obtained the written permission of **CITY**:

A. Assign or otherwise alienate any of its rights under this Contract, including the right to payment; or

B. Delegate, subcontract, or otherwise transfer any of its duties under this Contract.

PSC-13. Permits

CONTRACTOR and its directors, officers, partners, agents, employees, and Subcontractors, shall obtain and maintain all licenses, permits, certifications and other documents necessary for **CONTRACTOR'S** performance of this Contract. **CONTRACTOR** shall immediately notify **CITY** of any suspension, termination, lapses, non-renewals, or restrictions of licenses, permits, certificates, or other documents that relate to **CONTRACTOR'S** performance of this Contract.

PSC-14. Claims for Labor and Materials

CONTRACTOR shall promptly pay when due all amounts owed for labor and materials furnished in the performance of this Contract so as to prevent any lien or other claim under any provision of law from arising against any **CITY** property (including reports, documents, and other tangible or intangible matter produced by **CONTRACTOR** hereunder), and shall pay all amounts due under the Unemployment Insurance Act or any other applicable law with respect to labor used to perform under this Contract.

PSC-15. Current Los Angeles City Business Tax Registration Certificate Required

For the duration of this Contract, **CONTRACTOR** shall maintain valid Business Tax Registration Certificate(s) as required by **CITY'S** Business Tax Ordinance, Section 21.00 *et seq.* of the Los Angeles Municipal Code ("LAMC"), and shall not allow the Certificate to lapse or be revoked or suspended.

PSC-16. Retention of Records, Audit and Reports

CONTRACTOR shall maintain all records, including records of financial transactions, pertaining to the performance of this Contract, in their original form or as otherwise approved by **CITY**. These records shall be retained for a period of no less than three years from the later of the following: (1) final payment made by **CITY**, (2) the expiration of this Contract or (3) termination of this Contract. The records will be subject to examination and audit by authorized **CITY** personnel or **CITY'S** representatives at any time. **CONTRACTOR** shall provide any reports requested by **CITY** regarding

performance of this Contract. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

In lieu of retaining the records for the term as prescribed in this provision, **CONTRACTOR** may, upon **CITY'S** written approval, submit the required information to **CITY** in an electronic format, e.g. USB flash drive, at the expiration or termination of this Contract.

PSC-17. Bonds

All bonds required by **CITY** shall be filed with the Office of the City Administrative Officer, Risk Management for its review and acceptance in accordance with Los Angeles Administrative Code ("LAAC") Sections 11.47 *et seq.*, as amended from to time.

PSC-18. Indemnification

Except for the active negligence or willful misconduct of **CITY**, or any of its boards, officers, agents, employees, assigns and successors in interest, **CONTRACTOR** shall defend, indemnify and hold harmless **CITY** and any of its boards, officers, agents, employees, assigns, and successors in interest from and against all lawsuits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees (both in house and outside counsel) and cost of litigation (including all actual litigation costs incurred by **CITY**, including but not limited to, costs of experts and consultants), damages or liability of any nature whatsoever, for death or injury to any person, including **CONTRACTOR'S** employees and agents, or damage or destruction of any property of either party hereto or of third parties, arising in any manner by reason of an act, error, or omission by **CONTRACTOR,** Subcontractors, or their boards, officers, agents, employees, assigns, and successors in interest. The rights and remedies of **CITY** provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract. This provision will survive expiration or termination of this Contract.

PSC-19. Intellectual Property Indemnification

CONTRACTOR, at its own expense, shall defend, indemnify, and hold harmless the **CITY**, and any of its boards, officers, agents, employees, assigns, and successors in interest from and against all lawsuits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees (both in house and outside counsel) and cost of litigation (including all actual litigation costs incurred by **CITY**, including but not limited to, costs of experts and consultants), damages or liability of any nature arising out of the infringement, actual or alleged, direct or contributory, of any intellectual property rights, including, without limitation, patent, copyright, trademark, trade secret, right of publicity, and proprietary information: (1) on or in any design, medium, matter, article, process, method, application, equipment, device, instrumentation, software, hardware, or firmware used by **CONTRACTOR**, or its Subcontractors, in performing the work under this Contract; or (2) as a result of **CITY'S** actual or intended use of any Work Product (as defined in PSC-21) furnished by **CONTRACTOR**, or its Subcontractors, under this Contract. The rights and remedies of **CITY** provided in this section shall not be exclusive

and are in addition to any other rights and remedies provided by law or under this Contract. This provision will survive expiration or termination of this Contract.

PSC-20. Intellectual Property Warranty

CONTRACTOR represents and warrants that its performance of all obligations under this Contract does not infringe in any way, directly or contributorily, upon any third party's intellectual property rights, including, without limitation, patent, copyright, trademark, trade secret, right of publicity and proprietary information.

PSC-21. Ownership and License

Unless otherwise provided for herein, all finished and unfinished works, tangible or not, created under this Contract including, without limitation, documents, materials, data, reports, manuals, specifications, artwork, drawings, sketches, blueprints, studies, memoranda, computation sheets, computer programs and databases, schematics, photographs, video and audiovisual recordings, sound recordings, marks, logos, graphic designs, notes, websites, domain names, inventions, processes, formulas, matters and combinations thereof, and all forms of intellectual property originated and prepared by **CONTRACTOR** or its Subcontractors under this Contract (each a "Work Product"; collectively "Work Products") shall be and remain the exclusive property of **CITY** for its use in any manner **CITY** deems appropriate. **CONTRACTOR** hereby assigns to **CITY** all goodwill, copyright, trademark, patent, trade secret and all other intellectual property rights worldwide in any Work Products originated and prepared under this Contract. **CONTRACTOR** further agrees to execute any documents necessary for **CITY** toperfect, memorialize, or record **CITY'S** ownership of rights provided herein.

CONTRACTOR agrees that a monetary remedy for breach of this Contract may be inadequate, impracticable, or difficult to prove and that a breach may cause **CITY** irreparable harm. **CITY** may therefore enforce this requirement by seeking injunctive relief and specific performance, without any necessity of showing actual damage or irreparable harm. Seeking injunctive relief or specific performance does not preclude **CITY** from seeking or obtaining any other relief to which **CITY** may be entitled.

For all Work Products delivered to **CITY** that are not originated or prepared by **CONTRACTOR** or its Subcontractors under this Contract, **CONTRACTOR** shall secure a grant, at no cost to **CITY**, for a non-exclusive perpetual license to use such Work Products for any **CITY** purposes.

CONTRACTOR shall not provide or disclose any Work Product to any third party without prior written consent of **CITY**.

Any subcontract entered into by **CONTRACTOR** relating to this Contract shall include this provision to contractually bind its Subcontractors performing work under this Contract such that **CITY'S** ownership and license rights of all Work Products are preserved and protected as intended herein.

PSC-22. Data Protection

A. **CONTRACTOR** shall protect, using the most secure means and technology that is commercially available, **CITY**-provided data or consumer-provided data acquired in the course and scope of this Contract, including but not limited to customer lists and customer credit card or consumer data, (collectively, the "City Data"). **CONTRACTOR** shall notify **CITY** in writing as soon as reasonably feasible, and in any event within twenty-four hours, of **CONTRACTOR'S** discovery or reasonable belief of any unauthorized access of City Data (a "Data Breach"), or of any incident affecting, or potentially affecting City Data related to cyber security (a "Security Incident"), including, but not limited to, denial of service attack, and system outage, instability or degradation due to computer malware or virus. **CONTRACTOR** shall begin remediation immediately. **CONTRACTOR** shall provide daily updates, or more frequently if required by **CITY**, regarding findings and actions performed by **CONTRACTOR** until the Data Breach or Security Incident has been effectively resolved to **CITY'S** satisfaction. **CONTRACTOR** shall conduct an investigation of the Data Breach or Security Incident and shall share the report of the investigation with **CITY**. At **CITY'S** sole discretion, **CITY** and its authorized agents shall have the right to lead or participate in the investigation. **CONTRACTOR** shall cooperate fully with **CITY**, its agents and law enforcement.

B. If **CITY** is subject to liability for any Data Breach or Security Incident, then **CONTRACTOR** shall fully indemnify and hold harmless **CITY** and defend against any resulting actions.

PSC-23. Insurance

During the term of this Contract and without limiting **CONTRACTOR'S** obligation to indemnify, hold harmless and defend **CITY**, **CONTRACTOR** shall provide and maintain at its own expense a program of insurance having the coverages and limits not less than the required amounts and types as determined by the Office of the City Administrative Officer of Los Angeles, Risk Management (template Form General 146 in Exhibit 1 hereto). The insurance must: (1) conform to **CITY'S** requirements; (2) comply with the Insurance Contractual Requirements (Form General 133 in Exhibit 1 hereto); and (3) otherwise be in a form acceptable to the Office of the City Administrative Officer, Risk Management. **CONTRACTOR** shall comply with all Insurance Contractual Requirements shown on Exhibit 1 hereto. Exhibit 1 is hereby incorporated by reference and made a part of this Contract.

PSC-24. Best Terms

Throughout the term of this Contract, **CONTRACTOR**, shall offer **CITY** the best terms, prices, and discounts that are offered to any of **CONTRACTOR'S** customers for similar goods and services provided under this Contract.

PSC-25. Warranty and Responsibility of Contractor

CONTRACTOR warrants that the work performed hereunder shall be completed in a manner consistent with professional standards practiced among those firms within **CONTRACTOR'S** profession, doing the same or similar work under the same or similar circumstances.

PSC-26. Mandatory Provisions Pertaining to Non-Discrimination in Employment

Unless otherwise exempt, this Contract is subject to the applicable non-discrimination, equal benefits, equal employment practices, and affirmative action program provisions in LAAC Section 10.8 et seq., as amended from time to time.

A. **CONTRACTOR** shall comply with the applicable non-discrimination and affirmative action provisions of the laws of the United States of America, the State of California, and **CITY**. In performing this Contract, **CONTRACTOR** shall not discriminate in any of its hiring or employment practices against any employee or applicant for employment because of such person's race, color, religion, national origin, ancestry, sex, sexual orientation, gender, gender identity, age, disability, domestic partner status, marital status or medical condition.

B. The requirements of Section 10.8.2.1 of the LAAC, the Equal Benefits Ordinance, and the provisions of Section 10.8.2.1(f) are incorporated and made a part of this Contract by reference.

C. The provisions of Section 10.8.3 of the LAAC are incorporated and made a part of this Contract by reference and will be known as the "Equal Employment Practices" provisions of this Contract.

D. The provisions of Section 10.8.4 of the LAAC are incorporated and made a part of this Contract by reference and will be known as the "Affirmative Action Program" provisions of this Contract.

Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-27. Child Support AssignmentOrders

CONTRACTOR shall comply with the Child Support Assignment Orders Ordinance, Section 10.10 of the LAAC, as amended from time to time. Pursuant to Section 10.10(b) of the LAAC, **CONTRACTOR** shall fully comply with all applicable State and Federal employment reporting requirements. Failure of **CONTRACTOR** to comply with all applicable reporting requirements or to implement lawfully served Wage and Earnings Assignment or Notices of Assignment, or the failure of any principal owner(s) of **CONTRACTOR** to comply with any Wage and Earnings Assignment or Notices of Assignment applicable to them personally, shall constitute a default by the **CONTRACTOR** under this Contract. Failure of **CONTRACTOR** or principal owner to cure

the default within 90 days of the notice of default will subject this Contract to termination for breach. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-28. Living Wage Ordinance

CONTRACTOR shall comply with the Living Wage Ordinance, LAAC Section 10.37 *et seq.*, as amended from time to time. **CONTRACTOR** further agrees that it shall comply with federal law proscribing retaliation for union organizing. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-29. Service Contractor Worker Retention Ordinance

CONTRACTOR shall comply with the Service Contractor Worker Retention Ordinance, LAAC Section 10.36 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-30. Access and Accommodations

CONTRACTOR represents and certifies that:

A. **CONTRACTOR** shall comply with the Americans with Disabilities Act, as amended, 42 U.S.C. Section 12101 et seq., the Rehabilitation Act of 1973, as amended, 29 U.S.C. Section 701 et seq., the Fair Housing Act, and its implementing regulations and any subsequent amendments, and California Government Code Section 11135;

B. **CONTRACTOR** shall not discriminate on the basis of disability or on the basis of a person's relationship to, or association with, a person who has a disability;

C. **CONTRACTOR** shall provide reasonable accommodation upon request to ensure equal access to **CITY**-funded programs, services and activities;

D. Construction will be performed in accordance with the Uniform Federal Accessibility Standards (UFAS), 24 C.F.R. Part 40; and

E. The buildings and facilities used to provide services under this Contract are in compliance with the federal and state standards for accessibility as set forth in the 2010 ADA Standards, California Title 24, Chapter 11, or other applicable federal and state law.

CONTRACTOR understands that **CITY** is relying upon these certifications and representations as a condition to funding this Contract. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-31. Contractor Responsibility Ordinance

CONTRACTOR shall comply with the Contractor Responsibility Ordinance, LAAC Section 10.40 *et seq.*, as amended from time to time.

PSC-32. Business Inclusion Program

Unless otherwise exempted prior to bid submission, **CONTRACTOR** shall comply with all aspects of the Business Inclusion Program as described in the Request for Proposal/Qualification process, throughout the duration of this Contract. **CONTRACTOR** shall utilize the Regional Alliance Marketplace for Procurement ("RAMP") at https://www.rampla.org/s/, to perform and document outreach to Minority, Women, and Other Business Enterprises. **CONTRACTOR** shall perform subcontractor outreach activities through RAMP. **CONTRACTOR** shall not change any of its designated Subcontractors or pledged specific items of work to be performed by these Subcontractors, nor shall **CONTRACTOR** reduce their level of effort, without prior written approval of **CITY**.

PSC-33. Slavery Disclosure Ordinance

CONTRACTOR shall comply with the Slavery Disclosure Ordinance, LAAC Section 10.41 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-34. First Source Hiring Ordinance

CONTRACTOR shall comply with the First Source Hiring Ordinance, LAAC Section 10.44 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-35. Local Business Preference Ordinance

CONTRACTOR shall comply with the Local Business Preference Ordinance, LAAC Section 10.47 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-36. Iran Contracting Act

In accordance with California Public Contract Code Sections 2200-2208, all contractors entering into, or renewing contracts with **CITY** for goods and services estimated at $1,000,000 or more are required to complete, sign, and submit the "Iran Contracting Act of 2010 Compliance Affidavit."

PSC-37. Restrictions on Campaign Contributions and Fundraising in City Elections

Unless otherwise exempt, if this Contract is valued at $100,000 or more and requires approval by an elected **CITY** office, **CONTRACTOR**, **CONTRACTOR'S** principals, and **CONTRACTOR'S** Subcontractors expected to receive at least $100,000 for performance

under the Contract, and the principals of those Subcontractors (the "Restricted Persons") shall comply with Charter Section 470(c)(12) and LAMC Section 49.7.35. Failure to comply entitles **CITY** to terminate this Contract and to pursue all available legal remedies. Charter Section 470(c)(12) and LAMC Section 49.7.35 limit the ability of the Restricted Persons to make campaign contributions to and engage in fundraising for certain elected **CITY** officials or candidates for elected **CITY** office for twelve months after this Contract is signed. Additionally, a **CONTRACTOR** subject to Charter Section 470(c)(12) is required to comply with disclosure requirements by submitting a completed and signed Ethics Commission Form 55 and to amend the information in that form as specified by law. Any **CONTRACTOR** subject to Charter Section 470(c)(12) shall include the following notice in any contract with any Subcontractor expected to receive at least $100,000 for performance under this Contract:

> "Notice Regarding Restrictions on Campaign Contributions and Fundraising in City Elections
>
> You are a subcontractor on City of Los Angeles Contract # _____. Pursuant to the City of Los Angeles Charter Section 470(c)(12) and related ordinances, you and your principals are prohibited from making campaign contributions to and fundraising for certain elected City of Los Angeles ("**CITY**") officials and candidates for elected **CITY** office for twelve months after the **CITY** contract is signed. You are required to provide the names and contact information of your principals to the **CONTRACTOR** and to amend that information within ten business days if it changes during the twelve month time period. Failure to comply may result in termination of this Contract and any other available legal remedies. Information about the restrictions may be found online at ethics.lacity.org or by calling the Los Angeles City Ethics Commission at (213) 978-1960."

PSC-38. Contractors' Use of Criminal History for Consideration of Employment Applications

CONTRACTOR shall comply with the City Contractors' Use of Criminal History for Consideration of Employment Applications Ordinance, LAAC Section 10.48 *et seq.*, as amended from time to time. Any subcontract entered into by **CONTRACTOR** for work to be performed under this Contract must include an identical provision.

PSC-39. Limitation of City's Obligation to Make Payment to Contractor

Notwithstanding any other provision of this Contract, including any exhibits or attachments incorporated therein, and in order for **CITY** to comply with its governing legal requirements, **CITY** shall have no obligation to make any payments to **CONTRACTOR** unless **CITY** shall have first made an appropriation of funds equal to or in excess of its obligation to make any payments as provided in this Contract. **CONTRACTOR** agrees that any services provided by **CONTRACTOR**, purchases made by **CONTRACTOR** or expenses incurred by **CONTRACTOR** in excess of the appropriation(s) shall be free and without charge to **CITY** and **CITY** shall have no obligation to pay for the services, purchases or expenses. **CONTRACTOR** shall have no obligation to provide any services,

provide any equipment or incur any expenses in excess of the appropriated amount(s) until **CITY** appropriates additional funds for this Contract.

PSC-40. Compliance with Identity Theft Laws and Payment Card Data Security Standards

CONTRACTOR shall comply with all identity theft laws including without limitation, laws related to: (1) payment devices; (2) credit and debit card fraud; and (3) the Fair and Accurate Credit Transactions Act ("FACTA"), including its requirement relating to the content of transaction receipts provided to Customers. **CONTRACTOR** also shall comply with all requirements related to maintaining compliance with Payment Card Industry Data Security Standards ("PCI DSS"). During the performance of any service to install, program or update payment devices equipped to conduct credit or debit card transactions, including PCI DSS services, **CONTRACTOR** shall verify proper truncation of receipts in compliance with FACTA.

PSC-41. Compliance with California Public Resources Code Section 5164

California Public Resources Code Section 5164 prohibits a public agency from hiring a person for employment or as a volunteer to perform services at any park, playground, or community center used for recreational purposes in a position that has supervisory or disciplinary authority over any minor, if the person has been convicted of certain crimes as referenced in the Penal Code, and articulated in California Public Resources Code Section 5164(a)(2).

If applicable, **CONTRACTOR** shall comply with California Public Resources Code Section 5164, and shall additionally adhere to all rules and regulations that have been adopted or that may be adopted by **CITY**. **CONTRACTOR** is required to have all employees, volunteers and Subcontractors (including all employees and volunteers of any Subcontractor) of **CONTRACTOR** working on premises to pass a fingerprint and background check through the California Department of Justice at **CONTRACTOR'S** sole expense, indicating that such individuals have never been convicted of certain crimes as referenced in the Penal Code and articulated in California Public Resources Code Section 5164(a)(2), if the individual will have supervisory or disciplinary authority over any minor.

PSC-42. Possessory Interests Tax

Rights granted to **CONTRACTOR** by **CITY** may create a possessory interest. **CONTRACTOR** agrees that any possessory interest created may be subject to California Revenue and Taxation Code Section 107.6 and a property tax may be levied on that possessory interest. If applicable, **CONTRACTOR** shall pay the property tax. **CONTRACTOR** acknowledges that the notice required under California Revenue and Taxation Code Section 107.6 has been provided.

PSC-43. Confidentiality

All documents, information and materials provided to **CONTRACTOR** by **CITY** or dAll documents, information, City Data (as that term is defined in PSC-22), and materials provided to **CONTRACTOR** by **CITY** or developed by **CONTRACTOR** pursuant to this Contract (collectively "Confidential Information") are confidential. **CONTRACTOR** shall not provide, and shall prohibit its employees and subcontractors from providing or disclosing, any Confidential Information or their contents or any information therein either orally or in writing, to any person or entity, except as authorized by **CITY** or as required by law. **CONTRACTOR** shall immediately notify **CITY** of any attempt by a third party to obtain access to any Confidential Information. This provision shall survive expiration or termination of this Contract.

PSC-44. Contractor Data Reporting

If Contractor is a for-profit, privately owned business, Contractor shall, within 30 days of the effective date of the Contract and on an annual basis thereafter (i.e., within 30 days of the annual anniversary of the effective date of the Contract), report the following information to City via the Regional Alliance Marketplace for Procurement ("RAMP") or via another method specified by City: Contractor's and any Subcontractor's annual revenue, number of employees, location, industry, race/ethnicity and gender of majority owner ("Contractor/Subcontractor Information"). Contractor shall further request, on an annual basis, that any Subcontractor input or update its business profile, including the Contractor/Subcontractor Information, on RAMP or via another method prescribed by City.

EXHIBIT 1

INSURANCE CONTRACTUAL REQUIREMENTS

CONTACT For additional information about compliance with City Insurance and Bond requirements, contact the Office of the City Administrative Officer, Risk Management at (213) 978-RISK (7475) or go online at www.lacity.org/cao/risk. The City approved Bond Assistance Program is available for those contractors who are unable to obtain the City-required performance bonds. A City approved insurance program may be available as a low cost alternative for contractors who are unable to obtain City-required insurance.

CONTRACTUAL REQUIREMENTS

CONTRACTOR AGREES THAT:

1. **Additional Insured/Loss Payee.** The CITY must be included as an Additional Insured in applicable liability policies to cover the CITY'S liability arising out of the acts or omissions of the named insured. The CITY is to be named as an Additional Named Insured and a Loss Payee As Its Interests May Appear in property insurance in which the CITY has an interest, e.g., as a lien holder.

2. **Notice of Cancellation.** All required insurance will be maintained in full force for the duration of its business with the CITY. By ordinance, all required insurance must provide at least thirty (30) days' prior written notice (ten (10) days for non-payment of premium) directly to the CITY if your insurance company elects to cancel or materially reduce coverage or limits prior to the policy expiration date, for any reason except impairment of an aggregate limit due to prior claims.

3. **Primary Coverage.** CONTRACTOR will provide coverage that is primary with respect to any insurance or self-insurance of the CITY. The CITY'S program shall be excess of this insurance and non-contributing.

4. **Modification of Coverage.** The CITY reserves the right at any time during the term of this Contract to change the amounts and types of insurance required hereunder by giving CONTRACTOR ninety (90) days' advance written notice of such change. If such change should result in substantial additional cost to CONTRACTOR, the CITY agrees to negotiate additional compensation proportional to the increased benefit to the CITY.

5. **Failure to Procure Insurance.** All required insurance must be submitted and approved by the Office of the City Administrative Officer, Risk Management prior to the inception of any operations by CONTRACTOR.

CONTRACTOR'S failure to procure or maintain required insurance or a self-insurance program during the entire term of this Contract shall constitute a material breach of this Contract under which the CITY may immediately suspend or terminate this Contract or, at its discretion, procure or renew such insurance to protect the CITY'S interests and pay any and all premiums in connection therewith and recover all monies so paid from CONTRACTOR.

6. **Workers' Compensation.** By signing this Contract, CONTRACTOR hereby certifies that it is aware of the provisions of Section 3700 *et seq.*, of the California Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake

self-insurance in accordance with the provisions of that Code, and that it will comply with such provisions at all time during the performance of the work pursuant to this Contract.

7. California Licensee. All insurance must be provided by an insurer admitted to do business in California or written through a California-licensed surplus lines broker or through an insurer otherwise acceptable to the CITY. Non-admitted coverage must contain a **Service of Suit** clause in which the underwriters agree to submit as necessary to the jurisdiction of a California court in the event of a coverage dispute. Service of process for this purpose must be allowed upon an agent in California designated by the insurer or upon the California Insurance Commissioner.

8. Aggregate Limits/Impairment. If any of the required insurance coverages contain annual aggregate limits, CONTRACTOR must give the CITY written notice of any pending claim or lawsuit which will materially diminish the aggregate within thirty (30) days of knowledge of same. You must take appropriate steps to restore the impaired aggregates or provide replacement insurance protection within thirty (30) days of knowledge of same. The CITY has the option to specify the minimum acceptable aggregate limit for each line of coverage required. No substantial reductions in scope of coverage which may affect the CITY'S protection are allowed without the CITY'S prior written consent.

9. Commencement of Work. For purposes of insurance coverage only, this Contract will be deemed to have been executed immediately upon any party hereto taking any steps that can be considered to be in furtherance of or towards performance of this Contract. The requirements in this Section supersede all other sections and provisions of this Contract, including, but not limited to, PSC-3, to the extent that any other section or provision conflicts with or impairs the provisions of this Section.

Form Gen. 146 (Rev. 3/09)

Required Insurance and Minimum Limits

Name: COMMUNITY HOMELESSNESS EXPERTISE (CHE) LLC Date: 02/11/2025

Agreement/Reference: HOUSING AND HOMELESSNESS CONSULTING SERVICES

Evidence of coverages checked below, with the specified minimum limits, must be submitted and approved prior to occupancy/start of operations. Amounts shown are Combined Single Limits ("CSLs"). For Automobile Liability, split limits may be substituted for a CSL if the total per occurrence equals or exceeds the CSL amount.

Limits

✔ **Workers' Compensation - Workers' Compensation (WC) and Employer's Liability (EL)**

WC *Statutory*

EL $1,000,000

☑ Waiver of Subrogation in favor of City ☐ Longshore & Harbor Workers ☐ Jones Act

✔ **General Liability** City of Los Angeles must be named as an additional insured Party $1,000,000

☑ Products/Completed Operations ☐ Sexual Misconduct

☐ Fire Legal Liability

☐

✔ **Automobile Liability** (for any and all vehicles used for this contract, other than commuting to/from work) $1,000,000

___ **Professional Liability** (Errors and Omissions)

Discovery Period 12 Months After Completion of Work or Date of Termination

___ **Property Insurance** (to cover replacement cost of building - as determined by insurance company)

☐ All Risk Coverage ☐ Boiler and Machinery

☐ Flood ☐ Builder's Risk

☐ Earthquake ☐

___ **Pollution Liability**

☐ 12 months after completion of work or date of termination

___ **Surety Bonds** - Performance and Payment (Labor and Materials) Bonds 100% of the contract price

___ **Crime Insurance**

Other: Sent to Avak Sarafian @ Office of the Chief Legislative Analyst

PUBLIC WORKS

MOTION

Mary Clay opened the Mary Clay School in the West Adams Neighborhood of today's Council District 10 in 1959 to provide childcare and education for the children of working families during a time when Black families had few affordable options for daycare services and early childhood education.

The Mary Clay School would quickly become renowned for its trailblazing work, becoming the first private kindergarten accredited by the Los Angeles school system, and receiving other professional awards and recognition. Alongside its success in the professional field of education, the school also became a popular choice for working families enrolling their children in early education and saw a waitlist of potential students.

Mary Clay led the school until her death from cancer in 1971, after which Clay's daughter-in-law, Eleanor "Sue" Clay, assumed leadership of the school. Under Eleanor's direction, the school became an important site for teacher training and early childhood research for the local universities and community colleges, partnering with the University of Southern California, the University of California, Los Angeles and the community colleges of East Los Angeles, West Los Angeles, and El Camino.

While the Mary Clay School would eventually close its doors in 1998, the school has left a profound legacy in the City over its half century of serving local families and providing the educational foundation for many of the City's residents.

In recognition of the historical, cultural, and educational legacy of the Mary Clay School, it is appropriate that the City name the intersection of W. Adams Boulevard and 10th Avenue, adjacent to the school's location from 1959 to 1998, as "Mary Clay School Square."

I THEREFORE MOVE that the intersection at W. Adams Boulevard and 10th Avenue be named as "**Mary Clay School Square**" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

majs

MAR 0 4 2026

PLANNING & LAND USE MANAGEMENT

MOTION

Section 22.171.10 of the Administrative Code provides that the City Council, the Cultural Heritage Commission, or the Director of Planning, may initiate consideration of a proposed site, building, or structure as a Historical-Cultural Monument. The Cultural Heritage Commission, after reviewing and investigating any such Council-initiated designation, shall approve or disapprove in whole or in part the proposed inclusion and submit a report upon such action to the Council. In addition, Section 22.171.12 of the Administrative Code provides that there shall be a temporary stay of demolition, substantial alteration or removal of any such proposed location or structure pending designation.

The property located at 3911 West Adams Boulevard, a 10-room house completed in 1924, was designed by Architect Edwin C. Thorne and originally commissioned by F. Irwin Herron, president of the Mercereau Bridge & Construction Company, which notably built the Colorado Street Bridge in Pasadena.

While serving as the Herron family residence, it was the location for significant life events, including Mrs. Herron's mother's funeral in 1928 and the weddings of the Herron daughters in 1929 and 1933.

The property's use shifted in 1936 when the Herrons moved and began renting it out as a small boarding school, initiating a long and continuous history of educational use. Since then, the location has housed multiple institutions, starting with the Manser Travelogue School for the Farm. This was followed by the Leona School (1941–1958), which was regularly advertised in Los Angeles newspapers, and then the Mary Clay School (1959–1971+).

After St. Paul's Evangelical Lutheran Church bought the house in 1998 and opened a preschool, it became the current home of the World City Center School, which offers dual-language learning. The Lutheran Church bought the house in 1998 and opened a preschool, and it became the current home of the World City Center School, which offers dual-language learning.

I THEREFORE MOVE that the City Council initiate consideration of the property located at 3911 West Adams Boulevard, as a City Historic-Cultural Monument under the procedures set forth in Section 22.170.10 of the Administrative Code, and instruct the Department of City Planning to prepare the Historic Cultural Monument application for review and consideration of the Cultural Heritage Commission.

I FURTHER MOVE that after reviewing the application, the Cultural Heritage Commission submit its report and recommendation to the City Council regarding the inclusion of the property located at 3911 West Adams Boulevard, in the City list of Historic-Cultural Monuments.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

MAR 04 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, although California continues to invest in fire mitigation and response efforts following the Palisades and Altadena wildfires, the State's emergency response infrastructure is unable to meet the frequency and intensity of disasters; and

WHEREAS, while local agencies are charged with ensuring fire and emergency services can respond within adequate times in their respective jurisdiction, localities struggle to construct new fire stations due to rising costs, procedural delays, and California Environmental Quality Act (CEQA) litigation; and

WHEREAS, national rates suggest most cities are operating at 1.54 to 1.81 firefighters per 1,000 residents, however, the City of Los Angeles operates at .88 firefighters per 1,000 residents; and

WHEREAS, despite attempts by the City to bolster fire infrastructure, there have been instances when it has faced frivolous CEQA lawsuits, delaying vital fire station construction, creating a risk to public safety and wasting valuable taxpayer dollars; and

WHEREAS, with an intense need for investments into fire response and mitigation, California must remove any barriers that are preventing the rapid and most cost-effective means of constructing fire infrastructure; and

WHEREAS, AB 2152 (González), introduced February 18, 2026 in the State Legislature, would exempt the construction of fire stations from CEQA review, streamlining permitting and reducing associated costs;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025 - 2026 State Legislative Program SUPPORT for AB 2152 (González), which would expedite the process of building essential fire stations in California by offering these projects a CEQA exemption, provided they meet the minimum qualifications.

PRESENTED BY: _____
TRACI PARK
Councilwoman, 11th District

_____
MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY: _____

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MAR 04 2026

ORIGINAL

RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, on January 7, 2025, a wildfire and windstorm event unprecedented in scope wreaked destruction across Los Angeles, with the Pacific Palisades, Eaton Canyon, Hurst, and the Hughes Fires burning over 50,000 acres combined throughout the County of Los Angeles and causing loss of life, displaced families and businesses, and tens of billions of dollars in damages; and

WHEREAS, under the Governor's Executive Order N-4-25, state environmental and coastal permitting requirements have been simplified for buildings that are up to 110 percent of the footprint and height of what was destroyed by the fires; and

WHEREAS, City permitting requirements are streamlined for projects that are no more than 110% of the size of the buildings that were damaged or destroyed; and

WHEREAS, the existing provisions of the State Revenue and Taxation Code relative to property tax assessment do not relate clearly to the 110% standard, but instead provide that property reconstructed after damage may retain its original base year value for tax purposes if the reconstruction is "substantially equivalent" to the damaged or destroyed property, (Section 70(c)); and

WHEREAS, the vagueness of the phrase "substantially equivalent" is likely to create uncertainty among taxpayers trying to rebuild their destroyed properties; and

WHEREAS, to address this issue, SB 1352 (Valladares) would add clarifying language to the Revenue and Taxation Code to specify that, for properties "damaged or destroyed by misfortune or calamity on or after January 1, 2025," the phrase "substantially equivalent" specifically includes rebuilds that do not exceed 110% of the size of the destroyed property; and

WHEREAS, SB 1352 (Valladares), in proposing to include properties reconstructed within 110% of the original square footage, aligns with the interpretation of "substantially equivalent" proposed by Los Angeles County Assessor Jeffrey Prang, who is sponsoring SB 1352; and

WHEREAS, this solution would provide clarity and consistency for property owners, allowing them to rebuild their homes without the fear of facing an unforeseen property tax increase; and

WHEREAS, the City previously adopted (CF #25-0002-S40) a position of support for AB 1253 (Schultz), which also would have clarified the meaning of "substantially equivalent" for property owners to include rebuilds of up to 110% of the original area, but which expired without being adopted by the State Assembly;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for SB 1352 (Valladares), which would provide clarity for property owners rebuilding property damaged or destroyed by a disaster on or after January 1, 2025, by defining the term "substantially equivalent" in the State Revenue and Taxation Code to specify that a reconstructed improvement may be up to 110% of its original size and still qualify for exclusion from reassessment as "new construction."

PRESENTED BY: _____ SECONDED BY: _____

TRACI PARK
Councilmember, 11th District

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RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, California is home to over 200 golf courses that are municipally owned by a mix of cities, counties, charter cities, and the state; and

WHEREAS, as part of publicly owned park systems, these courses are intentionally priced below market rates to ensure broad access to residents, seniors, school athletes, local clubs and civic organizations; and

WHEREAS, tee time brokers have become a significant issue throughout the state by booking tee times all at once and reselling and brokering them at inflated prices on a secondary market impeding equitable public access; and

WHEREAS, last year, the US Attorney's Office announced the indictment of two Los Angeles based tee time brokers for failing to report $1.1 million in income, $700,000 of which was made from the resale of tee times at 17 Southern California golf courses; and

WHEREAS, AB 1954 (Ward) would prohibit an operator of a third-party golf reservation service platform from listing, advertising, promoting, or selling reservations for a golf course owned by a local public agency without a written authorization from the golf course operator; and

WHEREAS, the bill would also provide that a violation of these provisions constitutes an unlawful business act or practice under the Unfair Competition Law;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for AB 1954 (Ward), which would prohibit an operator of a third-party golf reservation service platform from listing, advertising, promoting, or selling reservations for a golf course owned by a local public agency without a written authorization from the golf course operator.

PRESENTED BY: _____
MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY: _____

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