



AGENDA

LOS ANGELES CITY COUNCIL

Friday, March 6, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER

ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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MARQUEECE HARRIS-DAWSON, Eighth
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CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

JOHN S. LEE, Twelfth District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Friday, March 6, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 25-1259

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to initiating a Request for Qualifications (RFQ) to solicit interested organizations to apply to participate in the City's "Small Lots, Big Impacts" Initiative (SLBI).

Recommendation for Council action, as initiated by Motion (Raman – Blumenfield):

INSTRUCT the Los Angeles Housing Department, in coordination with the General Services Department, and with support from the Mayor's Office, to report within 30 days on the following:

- a. The City's official land disposition process for City-owned lots, including appraisals, land use assessments, concurrence with other public agencies, and the allocation of sales proceeds

aligned with current laws and regulations.

- b. Report with a draft RFQ that includes specifications for SLBI that includes the criteria and threshold requirements that will be used to evaluate qualified development teams. The draft RFQ should include components such as site assessments, affordability terms, and development standards.
- c. Remove the following locations from the inventory:
 - i. Site No. 1 located at 1635 Laurel Canyon Boulevard in the Santa Monica Mountains Zone (Council District Four). Per Section 33207(b) of the California Public Resources Code, Ordinance No. 187505, and Los Angeles Administrative Code 7.27.1 (g), the Santa Monica Mountains Conservancy is granted the right of first refusal on any property within the Santa Monica Mountains Conservancy (SMMC) Zone presently owned by a public agency and scheduled for disposal as excess lands. After reviewing sites, SMMC has elected to purchase the one located at 1635 Laurel Canyon Boulevard.
 - ii. Site No. 12 located at 534 West 12th Street in Council District 15; Assessors Identification Number: 7454-019-902.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Los Feliz Neighborhood Council

For, if Amended: United Neighborhoods Neighborhood Council

(2) **26-0161**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the lease agreements for commercial spaces in El Pueblo de Los Angeles Historical Monument

(El Pueblo), and the responsibilities for property maintenance and improvements according to the lease agreements.

Recommendations for Council action, as initiated by Motion (Jurado – McOsker):

1. INSTRUCT the Executive Management, El Pueblo de Los Angeles Historical Monument Authority, in coordination with the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners and the General Services Department, to provide a report on the lease agreements of El Pueblo. The report should include:
 - a. Rent amounts and arrears, the duration of each rental agreement, as well as how many parcels are vacant and how they market the lease of those spaces.
 - b. Details such as the City's approval role, legacy arrangements, Request for Proposals processes and contracting formalities.
2. INSTRUCT the GSD to report on who is responsible for maintaining each property and making improvements according to the lease agreements.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **25-1005
CD 10**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the permanent display of the donated "Seoul, My Soul" sculpture at Seoul International Park.

Recommendation for Council action, pursuant to Motion (Hutt – Lee):

REQUEST the Department of Recreation and Parks and the Department of Cultural Affairs to collaborate in obtaining approval from their respective Commissions for the permanent display of the donated “Seoul, My Soul” sculpture at Seoul International Park.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **25-1092**
CD 10

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to repurposing the open area of grass adjacent to the Dodgers Dreamfield at the Michelle and Barack Obama Sports Complex into multipurpose synthetic fields, including a soccer field.

Recommendation for Council action, pursuant to Motion (Hutt – McOsker):

REQUEST the Department of Recreation and Parks to utilize their pre-approved synthetic field turf vendors to repurpose the open area of grass adjacent to the Dodgers Dreamfield at the Michelle and Barack Obama Sports Complex from grass into multipurpose synthetic turf fields, including a soccer field.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(5) **25-1099**
CD 10

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to renaming the Soccer Fields at the Michelle and Barack Obama Sports Complex, located at 5001 Obama Boulevard, to “George Pla Soccer Fields”, in honor of Dr. George Pla’s contributions to the City.

Recommendation for Council action, pursuant to Motion (Hutt – Jurado):

REQUEST the Board of Recreation and Park Commissioners to rename the Soccer Fields at the Michelle and Barack Obama Sports Complex, located at 5001 Obama Boulevard, Los Angeles, California 90016, to “George Pla Soccer Fields”, in honor of Dr. George Pla for his contributions to the community and the City.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **26-0212**
CD 15

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a report on the enforcement and regulations of electric bicycle use and access at the White Point Nature Preserve and similarly situated natural open space parks, and related matters.

Recommendations for Council action, pursuant to Motion (McOsker – Lee):

1. REQUEST the Department of Recreation and Parks (RAP), in coordination with the Los Angeles Police Department (LAPD) and the City Attorney, to work collaboratively and report to Council within 30 days with information regarding electric bicycle use at White Point Nature Preserve and similarly situated natural open space parks to help inform potential next steps. The report should include:
 - a. Available data on incidents, injuries, enforcement actions, trail impacts, and user conflicts.
 - b. An overview of current rules, enforcement practices, and applicable City and State regulations.

- c. Best practices and management strategies from other jurisdictions overseeing environmentally sensitive natural areas.
 - d. An assessment of existing signage, public education efforts, and enforcement tools.
2. REQUEST the RAP, in coordination with the LAPD and in consultation with the City Attorney, to report to Council on electric bicycle access at White Point Nature Preserve as follows:
- a. Report within 15 days on what currently governs electric bicycle access at the White Point Nature Preserve, including applicable City ordinances, Board of Recreation and Park Commissioners' rules, posted trail designations, enforcement authority, citation data, and existing signage or educational efforts.
 - b. Report within 30 days on current City and State regulations governing electric bicycles in park and trail settings; clarify the extent of the City's authority to regulate or restrict their use within designated natural preserves; and, provide recommendations, if warranted, on strengthening, clarifying, or updating existing rules to ensure the protection of riders, pedestrians, and protected park space and infrastructure.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Coastal San Pedro Neighborhood Council

(7) **26-0187**

EXEMPTION and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a proposed Agreement between the Department of Recreation and Parks (RAP)

and First Choice Vending Inc. for the operation and maintenance of vending machine concessions.

Recommendations for Council action:

1. FIND that approval of the Agreement is exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 5, Section 15061(b)(3) [Common sense exemption, where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment] of California CEQA Guidelines.
2. FIND the following:
 - a. In accordance with Charter Section 1022, that it is necessary, feasible, and economical to secure these services by contract as the Department of Recreation and Parks (RAP) lacks sufficient and necessary personnel to undertake these specialized professional services.
 - b. Pursuant to Charter Section 371(e)(10), and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding for the services to be provided by First Choice Vending Inc. (Concessionaire) would be undesirable, impractical or otherwise excused by the common law and the Charter because, unlike the purchase of a specified product, there is no single criterion, such as price comparison, that will determine which proposer can best provide the services required by the RAP for the operation and maintenance of the vending machine concession.
3. AUTHORIZE the Board of Recreation and Park Commissioners (Board), or designee, to execute the proposed Agreement between the RAP and Concessionaire for the operation and maintenance of vending machine concessions at various parks and recreation centers within the City of Los Angeles, for a term of five years with two five-year extension options exercisable at the sole discretion of the General Manager, RAP, subject to review and approval of the City Attorney as to form.

4. INSTRUCT the RAP, prior to execution of the proposed Agreement, to ensure that the Concessionaire submit proof of current insurance on KwikComply that meets the minimum limits as required by the Office of the City Administrative Officer (CAO), Risk Management Division.
5. AUTHORIZE the General Manager, RAP, or designee, to execute the Agreement upon receipt of all necessary approvals.
6. AUTHORIZE the RAP to make any necessary technical changes consistent with the Board's intent in approving the proposed Agreement attached to the CAO report dated January 12, 2026, attached to the Council file.

Fiscal Impact Statement: The CAO reports that the Concessionaire will pay the RAP 25 percent of gross receipts from vending machine sales to the RAP. The RAP's estimated revenue from sales over the initial five-year term is \$319,172, based on projections provided by the Concessionaire. Ninety percent of the revenues from this concession agreement will be deposited into the RAP's operating fund. The remaining ten percent will be deposited into the Concessions Improvement Account. There is no additional impact on the General Fund. The Concessionaire will submit a monthly concession fee payment and report on sales to the RAP. In addition, the Concessionaire must submit a statement of gross receipts for each individual machine as a supplemental document to the main monthly report. If the Concessionaire fails to remit any concession fee payments or other fees, charges, or payments required on time, it will be considered a material breach of the agreement. The charge for late or delinquent payments is \$150 for each month late plus interest calculated at the rate of 18 percent per year, assessed monthly, on the balance of the unpaid amount. The Concessionaire is responsible to pay a monthly utility charge equal to \$10 per machine, as well as \$1,000 to guarantee payment of fees and as a damage deposit to be used in accordance with the provisions of the agreement.

Financial Policies Statement: The CAO reports that the recommendations in the report complies with the City's Financial Policies in that user charges and fees are set to support the full cost of operations for which the fees are charged.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 12, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 27, 2026)

(8) **24-1454-S1**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a contract with BCI Burke Company, LLC for the as-needed purchase and installation of playground and sports/recreation equipment, site amenities, tiles, turf, delivery, and related products and services.

Recommendations for Council action:

1. AUTHORIZE the Department of Recreation and Parks (RAP) to enter into a proposed contract (Contract) with BCI Burke Company, LLC (Contractor) for the purchase and installation of playground and sports/recreation equipment, site amenities, shade, tiles and tile surfacing, turf and tiles, as well as delivery and related products and services, on an occasional and as-needed basis, for a term of four years not-to-exceed \$5,000,000 per year, with the possibility of up to three additional one-year extensions to said Contract, substantially in the form attached as Appendix A of the Board of Recreation and Park Commissioners (Board) report dated February 5, 2026, attached to the Council file, subject to the approval of the City Attorney as to form.
2. FIND the following:
 - a. The RAP desires to secure a contract that would allow the RAP to purchase and have installed on an as-needed basis, playground and sports/recreation equipment, site amenities, shade, tiles and tile surfacing, turf and tiles, as well as delivery and related products and services for RAP facilities (Services); and, the Contractor is experienced in providing these Services, and is willing to perform such Services.

- b. In accordance with Charter Sections 371(e)(2) and 372, and Los Angeles Administrative Code Section 10.15(a)(2), that it is in the best interest of the RAP and that competitive bidding is not practicable or advantageous or compatible with the RAP's interests in having available pre-qualified, as-needed contractors as it is necessary for the RAP to be able to call on pre-qualified contractors to perform this expert, technical work as-needed and on an occasional, but frequent, basis with each individual project being awarded on the basis of availability of an as-needed contractor to perform the work, the price to be charged and the unique expertise of the Contractor.
- c. Pursuant to Charter Section 371(e)(8), that the City, in lieu of undertaking its own competitive bidding or proposal process, may purchase the Services using Master Agreement No. 101625-BUR between Contractor and Sourcewell (Sourcewell Contract), attached as Appendix B of said Board report; Sourcewell is a public agency serving as a national municipal contracting agency established under the Service Cooperative statute by Minnesota Legislative Statute Section 123A.21 with the authority to develop and offer, among other services, cooperative procurement services to its membership, because contracts for cooperative arrangements with other governmental agencies for the utilization of the purchasing contracts and professional, scientific, expert or technical services contracts of those agencies and any implementing agreements are an exception to the City's competitive bidding requirements.
- d. In accordance with Charter Section 371(e)(10), that use of competitive bidding would be undesirable, impractical or impossible or is otherwise excused by the common law and the Charter because, unlike the purchase of a specified product, there is no single criterion, such as price comparison, that will determine which proposer can best provide the Services required by the RAP.
- e. In accordance with Charter Section 1022, that the RAP does not have available in its employ, personnel with sufficient time or necessary expertise to undertake the

Services in a timely manner, and it is more feasible, economical and in the RAP's best interest, to secure these Services by the Contractor on an as-needed basis.

f. The letter dated January 12, 2026, attached as Appendix C of said Board report, from Contractor authorizes the RAP as a Participating Public Agency to utilize the Sourcewell Contract for the purchase and installation of playground and sports/recreation equipment, site amenities, shade, tiles and tile surfacing, turf and tiles, as well as delivery and related products and services.

3. AUTHORIZE the RAP, at the discretion of the General Manager, to exercise up to three one-year extensions of said Contract, should Sourcewell and the Contractor agree to exercise this option to extend until December 17, 2029, as authorized in Section 1 of the Sourcewell Contract.

4. AUTHORIZE the RAP to make technical corrections as necessary to carry out the intent of said Board report.

5. AUTHORIZE the President and Secretary, Board, to execute the proposed Contract upon receipt of all necessary approvals.

Fiscal Impact Statement: The Board reports that the acceptance of use of the Sourcewell Contract No. 101625-BUR with BCI Burke Company, LLC – Award of Contract would not impact the RAP's General Fund

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 6, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 27, 2026)

(9) **26-0143**
CD 4

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a finding of infeasibility for the

Phase III Reclaimed Water portion of the defined scope for the Griffith Park Ferraro Soccer Fields (Fields) specified project in Council District Four.

Recommendations for Council action:

1. DETERMINE that the Reclaimed Water portion of the scope defined for the Griffith Park Ferraro Soccer Fields (R12) project, as specified in the 1996 Proposition K Ballot Measure (Ballot Measure), is infeasible for the reasons described below, as further detailed in the Proposition K – L.A. For Kids Steering (LAFKSC) Committee report dated February 3, 2026, attached to the Council file:
 - a. The Department of Water and Power (DWP) has altered their approach to providing reclaimed water to sites throughout Los Angeles, and now encourages on-site reclamation of water.
 - b. The DWP Reclaimed Water Pipeline (Purple Pipe) system does not extend to the Fields and the DWP does not intend to fund an extension of the Purple Pipe from the Los Angeles Glendale Water Treatment Plant Purple Pipe to the Fields.
 - c. The vast majority of the Fields have been converted to synthetic soccer fields, which reduces the overall total landscaped area at the park that can benefit from a reclaimed water system.
 - d. Constructing a new reclaimed water system within the Fields, absent a DWP connection to provide reclaimed water to the site, would render the improvements unable to be utilized for an unknown period of time and therefore would constitute an unnecessary use of assessment funds.
2. ACKNOWLEDGE that the remainder of the specified project scope has been previously completed, as further detailed in said LAFKSC report.
3. DETERMINE that no additional alternatives have been identified that would satisfy the legal requirements of the Ballot Measure within the remaining timeline of the Proposition K –

L.A. for Kids Program.

Fiscal Impact Statement: The LAFKSC reports that there is no impact to the General Fund as a result of the recommended actions.

Community Impact Statement: None submitted

(10) **25-0860**
CD 10

PUBLIC WORKS and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the feasibility of vacating portions of the public right-of-way at Degnan Plaza in Council District Ten (CD 10) for the development of a park.

Recommendation for Council action, pursuant to Motion (Hutt - Soto-Martinez):

INSTRUCT the Department of Recreation and Parks, with assistance from the Bureau of Street Services, Bureau of Engineering, Department of Transportation, and General Services Department, to report to Council, with input from the local community, on the feasibility of vacating portions of the public right-of-way at Degnan Plaza in CD 10 for the development of a park.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(11) **26-0144**

TRANSPORTATION COMMITTEE REPORT relative to authorizing a Request for Proposals (RFP) for Facility Maintenance and Signposting Services.

Recommendation for Council action:

NOTE and FILE the Department of Transportation (DOT) report dated January 23, 2026, attached to the Council file, relative to authorizing the General Manager, DOT, to release a RFP for Facility Maintenance and Signposting Services for a contract term of five (5) years.

Fiscal Impact Statement:

The DOT reports that there is no fiscal impact on the General Fund. Services provided for Transit Facilities are funded by Proposition A, Fund 385, Account 427 - Transit Facility Security and Maintenance. Transit Signage services are funded by Proposition A, Fund 385, Account 420 - Transit Store. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(12) **15-0989-S61**

CONSIDERATION OF RESOLUTION (RODRIGUEZ – PADILLA) relative to Casey Wasserman, Chair of the LA2028 Olympic and Paralympic Games, and materials released in connection with Jeffrey Epstein.

Recommendations for Council action, pursuant to Resolution (Rodriguez – Padilla):

RESOLVE to:

- a. Reaffirm the Los Angeles City Council commitment to the core values of the Olympic movement, including excellence, respect, integrity, accountability and transparency in leadership as the 2028 Olympic and Paralympic Games belong to the people of Los Angeles.
- b. Express concern regarding the potential conflict between the Olympic movement's values and Casey Wasserman's association with the Epstein files, and calls for a thorough and transparent review of his involvement in the ongoing investigations into these matters.

- c. Urge the LA 28 Organizing Committee, and the International Olympic Committee, to ensure that all leadership roles are held by individuals who consistently reflect the Olympic movement's commitment to integrity, accountability, and respect for all people.
- d. Pledge to work collaboratively with community leaders, sports organizations, and stakeholders to ensure that the 2028 Games in Los Angeles serve as a global model of fairness, justice, and honor.
- e. Distribute this Resolution to the LA28 Organizing Committee, the International Olympic Committee, and all relevant parties involved in the 2028 Olympic and Paralympic Games.

Community Impact Statement: None submitted

(Ad Hoc Committee on the 2028 Olympic and Paralympic Games and Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(13) **26-1200-S10**

COMMUNICATION FROM COUNCIL PRESIDENT PRO TEMPORE relative to the appointment of Kerry Morrison to the Charter Reform Commission.

Recommendation for Council action: RESOLVE that the Council President Pro Tempore's appointment of Kerry Morrison to the Charter Reform Commission is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending

Community Impact Statement: None submitted

(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).