



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, March 10, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER

ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

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What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

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For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, March 10, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 26-0015
CD 14**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 2222 East Damon Street, located at 2222 Damon.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at 2222 Damon, located at 2222 East Damon Street, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages

for off-site consumption at 2222 Damon, located at 2222 East Damon Street.

3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Craig Block - Block Family Trust

Representative: Brett Engstrom - LiquorLicense.com

TIME LIMIT FILE - APRIL 6, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 3, 2026)

(Continued from February 17, 2026.)

(2) **25-0160-S183
CD 15**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 9927 South Grape Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 9927 South Grape Street. (Lien: \$2,993.37)

(3) **26-0132
CD 14**

CONTINUED CONSIDERATION OF MOTION (JURADO - BLUMENFIELD) and RESOLUTION relative to issuing qualified 501(c)(3) bonds, in an aggregate principal amount not to exceed \$85,000,000 for an 11-story hotel located at 1130 South Hope Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on November 24, 2025 for the Hope Street hotel project, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$85,000,000 to provide financing, refinancing, and/or reimbursement for the acquisition, construction, development, equipping, and operation of an 11-story hotel located at 1130 South Hope Street in Council District 14.

(Continued from Council meeting of February 4, 2026)

(4) **26-0150**
CD 4

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Super Sal of America LLC located at 17630 Ventura Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Super Sal of America LLC located at 17630 Ventura Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Super Sal of America LLC located at 17630 Ventura Boulevard.
3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Amit Kleinberger

Representative: Raul Cueva Jr - Liquor License Agents

TIME LIMIT FILE - MAY 6, 2026

(LAST DAY FOR COUNCIL ACTION - MAY 6, 2026)

Items for which Public Hearings Have Been Held

(5) **20-1084-S4**

CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services.

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute contracts with each of the four contractors listed in the table contained under Recommendation No. 1 of the LAHD report dated February 10, 2026, attached to Council file No. 23-0206, each within their respective program category, for a three-year term commencing on April 1, 2026 through March 31, 2029, in substantial conformance with the draft document attached to the LAHD report dated February 10, 2026, attached to the Council file, as Attachment A, subject to funding availability, in compliance with the City's contracting policies, and approval of the City Attorney as to form.
2. AUTHORIZE the General Manager, LAHD, or designee, to disencumber up to \$1,400,000 in unexpended Fiscal Year 2025-26 encumbered funds from Contract No. C-138260 with Legal Aid Foundation of Los Angeles within the House LA Fund No. 66M/43, Appropriation Account No. 43CU19 - Short-Term Emergency Assistance, and to encumber the amount to the new contract with the Southern California Housing Rights Center for the continued purpose of providing short-term emergency assistance.
3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical or administrative adjustments consistent with the Mayor and Council actions on this matter, subject to the approval of the City Administrative Officer; and, REQUEST the Controller to implement the instructions.
4. INSTRUCT the LAHD to report quarterly to Council on status of contractor's reporting requirements and metrics, and provide quarterly written reports on outreach plans and activities submitted by contractors.
5. INSTRUCT the LAHD to report in 30 days on Recommendation Nos. 6.ii, 6.iv and 7 of the Housing and Homelessness Committee report dated November 29, 2023, attached to

Council file No. 18-0610-S3, detailed below:

- a. Provide a plan to implement the five-year phase in plan that prioritizes vulnerable tenants based on zip codes or criteria developed by the LAHD in collaboration with legal service providers and community-based organizations.
 - b. Report with a detailed annual spending plan for the program [Right to Counsel/Eviction Defense], subject to available funding.
 - c. Instruct the LAHD to report in regard to alternate methods (other than by Zip Code) for determining areas which are most in need of Right to Counsel Program services.)
6. INSTRUCT the LAHD to report on addressing homelessness prevention and funding reductions through the implementation of Emergency Rental Assistance Program, in close coordination with the City's Family Source Centers.

(The City Council may recess to Closed Session pursuant to Government Code Section 54956.9(d)(2), (e)(1) [one potential case] and (d)(4) to confer with its legal counsel relative to a significant exposure to litigation and possible initiation of litigation.)

Fiscal Impact Statement: The LAHD reports that the recommendations in this report have no impact on the General Fund. Funding for the first year of the proposed contracts is supported by the Fiscal Year 2025-26 ULA Expenditure Plan and the Senate Bill 2 Permanent Local Housing Allocation Fund Year Four and Year Five allocations. Funding for the second and third years will be subject to future approvals of the ULA Expenditure Plan.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 10, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 27, 2026)

(Continued from Council meeting of February 24, 2026)

(6) 24-1043

PERSONNEL AND HIRING COMMITTEE REPORT relative to supplemental resources for the Human Resources and Payroll (HRP) Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE, by resolution, one Programmer Analyst IV (Class Code 1431-4) for the period March 1, 2026 to June 30, 2026, subject to paygrade determination by the City Administrative Officer (CAO), for the Information Technology Agency.
2. AUTHORIZE, by resolution, one Fiscal Systems Specialist I (Class Code 1555-1), two Payroll Analysts (Class Code 1630), and one Financial Management Specialist IV (Class Code 9198-4) for the period March 1, 2026 to June 30, 2026, for the Controller.
3. INSTRUCT the CAO to process an unfreeze for four Accounting Clerks (Class Code 1223) within the Los Angeles Police Department (LAPD) that are beyond the LAPD's funded civilian hiring plan.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund. The relevant departments will absorb the additional salary costs within budgeted funds for the current year. Should the positions continue in 2026-27, ongoing reductions or increased revenues must be identified to offset the estimated General Fund impact of \$946,872 as part of the 2026-27 budget development process.

Financial Policies Statement: The CAO reports that the City's Financial Policies require that requests for new or expanded programs be considered during the annual budget development process and only under extreme circumstances be approved on an interim basis during the fiscal year. Accordingly, by approving these positions by resolution on a temporary basis, where Departments are

to absorb the associated costs within their current operating budget with no additional impact on the General Fund, and evaluating the ongoing needs for HRP through the annual budget development process, the recommendations in this report are in compliance with the City's Financial Policies.

Community Impact Statement: None submitted.

(7) **98-1597**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to renewing a franchise granted to GI TC One Wilshire LLC to install and maintain an Information Technology Systems facility in the public right-of-way.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated December 4, 2025 renewing a franchise granted to GI TC One Wilshire to install and maintain an Information Technology Systems facility in the public right-of-way.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(8) **98-1120-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to City Attorney report and Ordinance relative to renewing a franchise granted to the Regents of the University of California to install and maintain an Information Technology Systems facility in the public right-of-way.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated December 4, 2025 renewing a franchise granted to the Regents of the University of California to install and maintain an Information

Technology Systems facility in the public right-of-way.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(9) **15-0584-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to renewing a franchise granted to Kaiser Foundation Hospitals LLC (Kaiser Foundation Hospitals) to install and maintain Information Technology Systems facilities in the public right-of-way.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated December 4, 2025 to renewing a franchise granted to Kaiser Foundation Hospitals to install and maintain Information Technology Systems facilities in the public right-of-way.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(10) **05-0218-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to renewing a franchise granted to the Church of Scientology Celebrity Centre International of Los Angeles to install and maintain an Information Technology Systems facility in the public right-of-way.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated December 4, 2025 renewing a franchise granted to the Church of Scientology Celebrity Centre International of Los Angeles to install and maintain an Information Technology Systems facility in the public right-of-way.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer or the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(11) **26-0261**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to application from Hood 1703, LLC (Hood) to develop undersea (subsea) fiber optic telecommunications cable landing infrastructure.

Recommendations for Council action:

1. APPROVE the application from Hood to develop undersea (subsea) fiber optic telecommunications cable landing infrastructure to further the City of Los Angeles' growth as a digital technology hub.
2. REQUEST the City Attorney to prepare and present a draft Ordinance with a 21 year term allowing for this franchise.

Fiscal Impact Statement: The Information Technology Agency reports that approval of this IT System franchise will generate \$2,500 in application fees and \$70,500 in annual franchise fees over the next 21 years for a total of \$1,480,500 during the 21 year term of the franchise.

Community Impact Statement: None submitted.

(12) **24-0283-S1**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to relative to Board of Airport Commissioners (BOAC) Resolution and proposed Second

Amendment to Contract with LAZ Parking California, LLC.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE Los Angeles World Airports (LAWA) Board Resolution No. 28287 authorizing a proposed Second Amendment to Contract DA-5504 with LAZ Parking California, LLC to continue providing the operation and management of transportation shuttle services at Los Angeles International Airport for an additional nine months on a month-to-month term, from February 1, 2026 through October 31, 2026, and increase the contract authority by \$12 million, from \$57 million to a total amount not-to-exceed \$69 million.
3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute the proposed Second Amendment and return the Resolution documents to LAWA for further processing.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Second Amendment to Contract DA-5504 with LAZ Parking California, LLC will have no impact on the City's General Fund. The proposed Amendment will increase the contract by \$12 million, from \$57 million to \$69 million through October 31, 2026. The project costs are included in the Department's Fiscal Year (FY) 2025-26 and proposed FY 2026-27 Los Angeles World Airports Operating Budget in 520160 Operations Contracts, Cost Center 2001059 LND Economy Parking Lot. The recommendations in this report comply with the Los Angeles World Airports' adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 17, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 17, 2026)

(13) 26-0149

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting a verbal update on the status of the proposed Goods Movement Training Campus project and related workforce development efforts at the Port of Los Angeles.

Recommendation for Council action, pursuant to Motion (McOsker - Hernandez):

REQUEST that the Executive Director of the Port of Los Angeles provide a verbal update to the Trade, Travel, and Tourism Committee regarding the current status of the Goods Movement Training Campus and related workforce training efforts, including any alternative plans, funding considerations, independent or collaborative initiatives, and opportunities to continue supporting a world-class goods movement workforce for the region.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(14) 25-0150
CD 15**

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2021-10633-EIR, STATE CLEARINGHOUSE (SCH) NO. 2021010117, AND FINDINGS PURSUANT TO CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCES FIRST CONSIDERATION relative to establishing the One San Pedro (OSP) Specific Plan pursuant to Section 13B.1.2. of Chapter 1A, adding a new Section of Chapter 1A to establish a new OSP Specific Plan Zone, and amending the Zoning Map of Section 1.5.2 of Chapter 1A of the Los Angeles Municipal Code (LAMC) to allow for the phased redevelopment of the existing Rancho San Pedro public housing development located at 275 West 1st Street [Assessor's Parcel Numbers (APNs) 7449-017-900, 7449-017-901, 7449-017-902, 7449-018-900, 7449-018-901, 7449-018-902, 7455-017-900, 7455-027-929, 7455-027-930, and 7455-027-931].

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, that the Project was assessed in the previously certified EIR, Case No. ENV-2021-10633-EIR (SCH No. 2021010117), certified on November 30, 2023; and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project.
2. PRESENT and ADOPT the accompanying ORDINANCE dated February 5, 2026, establishing the OSP Specific Plan pursuant to the provisions of Section 13B.1.2. of Chapter 1A of the LAMC, for a portion of the San Pedro Community Plan area.
3. PRESENT and ADOPT the accompanying ORDINANCE dated February 5, 2026, adding a new Section 8.3.5 to Article 8 of Chapter 1A of the LAMC to establish a new OSP Specific Plan Zone.
4. PRESENT and ADOPT the accompanying ORDINANCE dated December 22, 2025, amending the Zoning Map of Section 1.5.2 of Chapter 1A of the LAMC for the OSP Project (Project) which would establish the OSP Specific Plan (Specific Plan) to allow for the phased redevelopment of the existing Rancho San Pedro public housing development, which occupies nine city blocks encompassing approximately 19.5 acres (Project Site); the Specific Plan would establish standards to regulate land use, development, and design and would permit a maximum of 1,553 dwelling units, including restricted affordable units, and 130,000 square feet of commercial space, and would also incorporate approximately 5.3 acres of publicly accessible open space and provide circulation and public right-of-way improvements; located at 275 West 1st Street (APNs 7449-017-900, 7449-017-901, 7449-017-902, 7449-018-900, 7449-018-901, 7449-018-902, 7455-017-900, 7455-027-929, 7455-027-930, and 7455-027-931).

Fiscal Impact Statement: None submitted by the City Attorney nor the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(15) **13-1480**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to reappointing Jerry Levey to the Innovation and Performance Commission.

Recommendation for Council action, pursuant to Motion (Harris-Dawson – McOsker):

RESOLVE that, pursuant to Section 8.231 of the Los Angeles Administrative Code, and based on the nomination of the Chair of the Personnel and Hiring Committee, that the reappointment of Jerry Levey to the Innovation and Performance Commission for an additional term of four years is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Community Impact Statement: None submitted.

(16) **14-0263**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to reappointing John T. Walker to the Innovation and Performance Commission.

Recommendation for Council action, pursuant to Motion (Harris-Dawson – Hutt):

RESOLVE that, pursuant to Section 8.231 of the Los Angeles Administrative Code, and based on the nomination of the Chair of the Budget and Finance Committee, that the reappointment of John T. Walker to the Innovation and Performance Commission for an additional term of four years is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted.

(17) **14-1437**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to reappointing Jon Merritt to the Innovation and Performance Commission.

Recommendation for Council action, pursuant to Motion (Harris-Dawson – McOsker):

RESOLVE that, pursuant to Section 8.231 of the Los Angeles Administrative Code, and based on the nomination of the Chair of the Personnel and Hiring Committee, that the reappointment of Jon Merritt to the Innovation and Performance Commission for an additional term of four years is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted.

(18) **25-0886**

ECONOMIC DEVELOPMENT AND JOBS and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the impact of federal immigration enforcement on processed individuals and services provided via the FamilySource, BusinessSource, WorkSource, and YouthSource Centers.

Recommendation for Council action:

NOTE and FILE the Economic Workforce and Development Department report dated October 1, 2025; Community Investment for Families Department report dated October 4, 2025; and City Administrative Officer report dated November 26, 2025; attached to the Council file, inasmuch as the reports are for informational purposes only.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(19) **26-1200-S6**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Natalie Yamile Ascorra to the United to House LA (ULA) Citizen Oversight Committee (COC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Natalie Yamile Ascorra to the ULA COC is APPROVED and CONFIRMED. Appointee currently resides in Council District 12. (Current Composition: M = 3; F = 10, Vacant = 2)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 22, 2026

(LAST DAY FOR COUNCIL ACTION - March 13, 2026)

(20) **25-0607**

PERSONNEL AND HIRING COMMITTEE REPORT relative to medical services at Los Angeles Police Department (LAPD) jail facilities.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. Transfer \$980,000 from the Unappropriated Balance 100/58, Account No. 580196 Reserve for Mid-Year Adjustments to the Personnel Department in the following account to fund resources needed to continue operating the City's three jail medical dispensaries:

Fund/Department No. 100/66, Account No. 1070 Salaries As-Needed: \$980,000

2. AUTHORIZE the City Administrative Officer (CAO) to make technical corrections as necessary to the transaction included in this report to implement Mayor and Council intentions.
3. INSTRUCT the Personnel Department Medical Services Division (MSD), with the assistance of other relevant City entities, to work with the appropriate Los Angeles County entities to coordinate the Multi-Disciplinary Teams to address acute medical needs of individuals in LAPD custody.
4. INSTRUCT the MSD to work with the Los Angeles Fire Department (LAFD) to co-locate LAFD resources with LAPD jail facilities to provide medical services for individuals in LAPD custody.

Fiscal Impact Statement: The CAO reports that approval of the proposed recommendations will result in a transfer from Unappropriated Balance, Reserve for Mid-Year Adjustments (General Fund) to the Personnel Department's operating budget in the amount of \$980,000. This transfer is anticipated to fully resolve the Department's projected Custody Medical Care Salaries, As-Needed overspending.

Financial Policies Statement: The CAO reports that the recommendations contained in the February 6, 2026 CAO report, attached to the Council File, comply with the City's Financial Policies as the recommended transactions use budgeted funds to support current operations.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter.)

(21) **25-0216-S1
CD 7**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a contract with Hope the Mission to implement the Encampment Resolution Fund Grant for the San Fernando Osborne Program which provides services for people experiencing homelessness in the

community of Pacoima.

Recommendations for Council action, pursuant to Motion (Rodriguez - Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Administrative Officer (CAO), or designee, to execute a contract with Hope the Mission to implement the Encampment Resolution Fund Grant for the San Fernando Osborne program in Council District 7 in an amount not to exceed \$2,341,821.97, not to exceed a total of 36 months, subject to the availability of funds, compliance with City contracting requirements, and approval by the City Attorney as to form.
2. INSTRUCT and AUTHORIZE the CAO to prepare, process and execute the necessary documents with and/or payments to Hope the Mission, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(22) **26-0011-S7**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to funding for supplemental tree care work along the Sherman Way medians in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$198,000 in Council District 3 portion of the Council District 3, as noted in the Motion,

attached to the Council file.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(23) **26-0293**
CD 14

MOTION (JURADO - HERNANDEZ) relative to funding for debris clean up at the Tiny Home Village site located at 850 N. Mission Road in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$105,512 within the Homeless Efforts - County Funding Agreement Fund No. 63Q - 10 from Available Cash Balance to Account No. 107618 (Homeless Efforts - County Funding Agreement).
2. TRANSFER and APPROPRIATE \$105,512 from the Homeless Efforts -County Funding Agreement Fund No. 63Q-10, Account No. 10T 618 (Homeless Effort -County Funding Agreement) to the General Services Fund No. 100-40, as follows: \$41,361 to Account No. 1014 (Salaries, Construction Projects) AND \$64,151 to Account No. 3180 (Construction Materials) for debris cleanup at the Tiny Home Village site located at 850 N. Mission Road in Council District 14.
3. AUTHORIZE the City Administrative Office to make any corrections, clarifications or revisions to the above funds transfer instructions, including any new additions in order to effectuate the intent of this Motion, including any changes or corrections to fund or account numbers; said corrections / clarifications/ changes be made orally, electronically or by any means.

(24) **25-0160-S160**
CD 3

MOTION (BLUMENFIELD - HUTT) relative to amending the prior Council action of February 24, 2026 regarding a lien for nuisance abatement costs and/or compliance of code violations / Annual Inspection costs for the property located at 6335 North Yolanda Avenue.

Recommendation for Council action:

AMEND the prior Council action of February 24, 2026 regarding a lien for nuisance abatement costs and/or compliance of code violations / Annual Inspection costs for the property located at 6335 North Yolanda Avenue (Council file no. 26-0160-S160) to:

1. Rescind the Council action.
2. Confirm the lien in the amount of \$3,834.27

(25) **26-0297**

MOTION (HERNANDEZ - BLUMENFIELD) relative to a contract between the City of Los Angeles and Dodgers for reimbursement of City resources provided in support of the World Series Events.

Recommendation for Council action:

1. INSTRUCT the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), with the assistance of the City Attorney, to negotiate a contract between the City and Dodgers for reimbursement of City resources provided in support of the World Series Events, pursuant to Los Angeles Municipal Code Section 41.20.1(c) Events at Major Sports and Entertainment Venues.
2. INSTRUCT the CAO and the CLA, with the assistance of the City Attorney, to negotiate a contract between the City and Dodgers for reimbursement of requested supplemental Police law enforcement services to support Dodger Events on the Dodger Stadium premises, with full reimbursement of Police law

enforcement services, in accordance with California Government Code section 53069.8.

3. AUTHORIZE the use of supplemental Police law enforcement services to support the Dodgers during the World Series Events and Dodger Events to enable full cost recovery for the services provided by the City in accordance with California Government Code section 53069.8.
4. AUTHORIZE the CAO to execute and administer the contracts between the City and Dodgers, subject to the approval of the City Attorney as to form and legality.

(26) **26-0298**
CD 5

MOTION (YAROSLAVSKY - HERNANDEZ) relative to funding for brush and debris removal and beautification services along Walavista Road, Northvale Road, and Motor Avenue in Council District 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Accounting, Board of Public Works, to transfer and appropriate \$11,000 from the Public Works Trust Fund No. 834, Department No. 50, Revenue Source Code 574202 (CDS Special Project Deposits) to Board of Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) for brush and debris removal and beautification services along Walavista Road, Northvale Road, and Motor Avenue in Council District 5.
2. AUTHORIZE the Board of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(27) **26-0294**

COMMUNICATION FROM CITY ADMINISTRATIVE OFFICER (CAO) relative to the Proposed Restated and Amended Personal Services contracts with 41 Contractors for Production and Broadcast Support Services for L.A. CityView Channel 35.

Recommendation for Council action:

AUTHORIZE the General Manager, Information Technology Agency, or his designee, to execute, amended and restated contracts with the 41 contractors as detailed in the attached Information Technology Agency transmittal, with a term effective March 1, 2023 through August 31, 2026 to continue providing video production and broadcast support services for L.A. CityView Channel 35, subject to approval as to form by the City Attorney.

Fiscal Impact Statement: The CAO reports that funding is included in the 2025-26 Adopted Budget within the PEG Development Fund line item for L.A. CityView 35 Operations.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 1, 2026

(LAST DAY FOR COUNCIL ACTION - MAY 1, 2026)

(Government Operations Committee waived consideration of the matter.)

(28) **26-0005-S33
CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 10408 South Anzac Avenue (Case No. 704508), Assessor I.D. No. 6066-005-016, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 10408 South Anzac Avenue

(Case No. 704508), Assessor I.D. No. 6066-005-016, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(29) **26-0005-S34**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4285 South Hobart Boulevard (Case No. 859507), Assessor I.D. No. 5021-024-029, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4285 South Hobart Boulevard (Case No. 859507), Assessor I.D. No. 5021-024-029, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(30) **26-0005-S35**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6431 West Orange Street (Case No. 889946), Assessor I.D. No. 5510-024-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6431 West Orange Street

(Case No. 889946), Assessor I.D. No. 5510-024-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(31) **26-0005-S36**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1125 South Doheny Drive (Case No. 919921), Assessor I.D. No. 4332-005-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1125 South Doheny Drive (Case No. 919921), Assessor I.D. No. 4332-005-027, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(32) **26-0005-S37**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 762 South Hartford Avenue (Case No. 861457), Assessor I.D. No. 5143-010-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 762 South Hartford Avenue (Case No. 861457), Assessor I.D. No. 5143-010-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(33) **26-0269**

COMMUNICATION FROM THE MAYOR relative to the appointment of Martin Schlageter to the Los Angeles County Affordable Housing Solutions Agency Board as the alternate representative for Councilmember Harris-Dawson.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Martin Schlageter to the Los Angeles County Affordable Housing Solutions Agency Board as the alternate representative for Councilmember Harris-Dawson, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Not applicable

Background Check: Pending

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).