



REVISED AGENDA

****Revised to add Item
No. 2, Council File No.
17-0164****

LOS ANGELES CITY COUNCIL

Tuesday, March 24, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER

ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

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CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

JOHN S. LEE, Twelfth District

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Thirteenth District

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PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

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Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov; or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Revised Agenda

Tuesday, March 24, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **26-0217
CD 13**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at True Dream Smoke and Market, Inc, located at 266 South Rampart Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at True Dream Smoke and Market, Inc, located at 266 South Rampart Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages

for off-site consumption at True Dream Smoke and Market, Inc, located at 266 South Rampart Boulevard.

3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Garabet Hazour

Representative: Steve S Kim - GSD Partners

TIME LIMIT FILE - MAY 18, 2026

(LAST DAY FOR COUNCIL ACTION - MAY 15, 2026)

(2) **17-0164
CD 15**

STATUTORY EXEMPTION, TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to Board of Harbor Commissioners (BOHC) Resolution No. 26-10676 and proposed Permanent Order No. 26-7416 amending Port of Los Angeles (POLA) Tariff No. 4, Section Three, Item No. 330 "Charges for Pilotage".

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the determination by the BOHC that this action is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15273 of the State of California CEQA Guidelines.
2. APPROVE POLA Resolution No. 26-10676 and Order No. 26-7416 approving the Permanent Order amending Port of Los Angeles Tariff No. 4, Section Three, Item No. 330 – "Charges for Pilotage".

3. AUTHORIZE the POLA Executive Director, or designee, to execute said Permanent Order to POLA Tariff No. 4 Section Three, Item No. 330 – “Charges for Pilotage”.
4. PRESENT and ADOPT the accompanying Ordinance dated February 4, 2026 relative to amending POLA Tariff No. 4, Item No. 330 – “Charges for Pilotage”.

Fiscal Impact Statement: None submitted by the BOHC or City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(3) **23-1168**

CONTINUED CONSIDERATION OF TRANSPORTATION
COMMITTEE REPORT relative to the Speed Safety System Pilot
Program authorized by Assembly Bill 645 (Friedman-Ting).

Recommendations for Council action:

1. ADOPT:

- a. The Speed Safety System Impact Report, attached to the Council file as Attachment A to the Department of Transportation (DOT) report dated February 11, 2026, after a period of 30 days of public review, as required by state law.
- b. The Speed Safety System Use Policy, attached to the Council file as Attachment B to the DOT report dated February 11, 2026, after a period of 30 days of public review, as required by state law.

2. AUTHORIZE the DOT to expand the Community Assistance Parking Program (CAPP) to allow low-income or unhoused individuals speed safety system violation recipients the option to perform community service in lieu of paying a penalty for the duration of the Speed Safety System Pilot program.
3. DIRECT the DOT to report within 45 days on any additional resources required to support the expansion of CAPP for low-income or unhoused individuals speed safety system violation recipients.
4. INSTRUCT the DOT to provide annual report backs on the efficiency of CAPP. The report should include the outcomes of utilizing the program, including the number of participants, total violations resolved, participant outcomes, any barriers to participation, and any recommendations for improvement, if necessary.
5. AMEND Attachment A, Appendix, Proposed Speed Safety Locations in Council District One, to INSTRUCT the DOT to place a speed safety system on Figueroa Street between Avenue 45 and Avenue 51, in lieu of Venice Boulevard between South Normandie Avenue and South Catalina Street.

Fiscal Impact Statement: The DOT reports that there is no anticipated impact to the General Fund from these recommendations. The task order agreement with TYLin International to identify the locations and develop the Impact Report and Use Policy is funded by Measure M Local Return Fund for a total cost not to exceed \$500,000. Front funding for the speed enforcement program operator was appropriated in the FY26 budget with \$589,262 from the Measure R Local Return Fund and \$4,185,912 through the Measure M Local Return Fund. Additional front-funding for the speed system operator contract may need to be identified for Fiscal Year (FY) 26 or FY27 depending on final annual contract estimates; any funding needs will be included with the forthcoming request for speed safety operator contract approval. The legislation specifies that revenues derived from the program shall first be used to recover program costs, including the aforementioned contract costs, followed by traffic calming measures. The DOT will develop an expenditure plan for program cost recovery and an associated traffic-calming program as part of its annual budget

cycle or, as necessary, during the mid-year Financial Status Report. The DOT anticipates full cost recovery in each operating year of the pilot program. Neither the City Administrative Officer nor the Chief Legislative Analyst have completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council

Palms Neighborhood Council

Northridge West Neighborhood Council

Downtown Los Angeles Neighborhood

(Continued from Council meeting of March 3, 2026.)

(4) **25-1083**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to an analysis of the impacts and implementation of Senate Bill (SB) 79 (Wiener), including the results of modeling analysis and options for upzoning and temporary delayed effectuation.

SUBMITS WITHOUT RECOMMENDATION:

1. Instruct the Department of City Planning (DCP), in alignment with Approach C, to initiate a code amendment for OPTION 2 as described in the DCP report dated February 18, 2026, to upzone single family and low-density zoned parcels that are located in Opportunity Stations and in higher and moderate opportunity sites ineligible for delay within Transit Oriented Development zones and areas citywide to facilitate local implementation of SB 79, but excluding Historic Preservation Overlay Zones (HPOZ) that were established before 2015 or are in lower opportunity areas.
2. Instruct the DCP, to delay effectuation of SB 79 citywide, as explicitly allowed by SB 79, through the initiation of a delayed effectuation ordinance for all eligible criteria including lower opportunity areas, Very High Fire Hazard Severity Zones, sites and stations meeting capacity requirements, local historic resources, Sea Level Rise Areas, Industrial Employment Hubs, and sites more than one-mile walking distance from a station.

Fiscal Impact Statement: None submitted by the DCP. Neither the Chief Legislative Analyst nor the City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Empowerment Congress West Area Neighborhood Council

For if amended:

Empowerment Congress North Area Neighborhood Council

Against unless amended:

Los Feliz Neighborhood Council

United Neighborhoods Neighborhood Council

(5) **25-0916**
CD 15

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing an Interim Control Ordinance (ICO) that prohibits the processing of any by-right land use permits for "smoke & vape shops" and the issuance of any related tobacco retailer permits for these uses within the geographical boundaries of Council District 15.

Recommendations for Council action:

1. NOTE AND FILE the Department of City Planning (DCP) report dated February 10, 2026.
2. INSTRUCT the DCP, in consultation with the City Attorney, and with the assistance of the Los Angeles Department of Building and Safety, the Office of Finance and the Department of Cannabis Regulation as needed, to draft an ICO for consideration that prohibits the processing of any by-right land use permits for "smoke & vape shops" and the issuance of any related tobacco retailer permits for these uses within the geographical boundaries of Council District 15.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **26-0158**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the status of the Hydration Station Initiative Program, and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian - Hutt):

1. REQUEST the Department of Water and Power (DWP), with assistance from the Department of Recreation and Parks, Emergency Management Department, and any other department as necessary, to report on the status of the Hydration Station Initiative Program, including its available resource budget for education and outreach, the current number of installed hydration stations, expansion completion timeline for the 2028 Olympic Games, and performance metrics on usage and maintenance.
2. REQUEST the DWP to report on a detailed plan for promoting public awareness of the DWP's water quality testing, the safety and affordability of tap water compared to bottled water alternatives, and strategies to address documented concerns about tap water quality and perception in disadvantaged communities.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(7) **26-0052**

GENERAL EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to quitclaiming a portion of a water facility easement, located in the City and identified as Assessor's Parcel No. 2706-007-035, to Sodnom Demberel and Batzorig Erdenechukhal, Wife and Husband, as Joint Tenants, at no cost to the Department of Water and Power (DWP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that this item is exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15061(b) (3). General Exemptions apply in situations where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment. Therefore, the quitclaim of a DWP public utility easement is not an action subject to CEQA.
2. APPROVE the Resolution of the Board of Water and Power Commissioners (Board) authorizing a Quitclaim Deed quitclaiming a portion of a water facility easement, located in the City, identified as Assessor's Parcel No. 2706-007-035 to Sodnom Demberel and Batzorig Erdenechukhal, Wife and Husband, as Joint Tenants, at no cost to the DWP.
3. PRESENT and ADOPT the accompanying ORDINANCE dated January 23, 2026, approving Board Resolution No. 026 126 authorizing the DWP to quitclaim a public power facility easement to Sodnom Demberel and Batzorig Erdenechukhal, Wife and Husband, as Joint Tenants.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the City General Fund. The DWP Water Revenue Fund will receive onetime revenue of \$6,420 as a processing fee for the quitclaim of the easement, which the property owners of record have paid to the DWP. The recommendations above comply with DWP adopted Financial Policies.

Community Impact Statement: None submitted

(8) **06-2072-S4**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Second Amendment to an agreement with Black and Veatch Corporation for the North Haiwee Dam Seismic Improvement Project.

Recommendation for Council action:

CONCUR with action of the Board of Water and Power Commissioners of February 11, 2026, Resolution No. 026 158, which approves the Second Amendment to Agreement No. 47879 with Black and Veatch Corporation for the North Haiwee Dam Seismic Improvement Project. The not to exceed amount of \$12,000,000, will remain the same.

Fiscal Impact Statement: None submitted by the Board of Water and Power Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 12, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 27, 2026)

(9) **20-1308
CD 14**

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and Minutes; and issuing a supplemental tax-exempt multifamily housing conduit revenue note in an amount up to \$2,500,000; and executing related financing documents for the La Guadalupe Apartments Supportive Housing Project located at 1800 East 1st Street in Council District 14 (CD 14).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated February 11, 2026, attached to Council file No. 20-1308, relative to the issuance of supplemental tax-exempt multifamily housing conduit revenue note for the La Guadalupe Apartments Supportive Housing Project (Project) located at 1800 East 1st Street in CD 14.
2. ADOPT the February 9, 2025 TEFRA minutes for the Project contained in the City Administrative Officer (CAO) report dated February 25, 2026, attached to Council file No. 20-1308.
3. ADOPT the accompanying RESOLUTION attached to the CAO report dated February 25, 2026, attached to the Council file, authorizing the issuance of up to \$2,500,000 in supplemental tax-exempt multifamily housing conduit revenue note for the Project.
4. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the issuance of supplemental tax-exempt multifamily housing conduit revenue note (Note) for the Project. The City is a conduit issuer and does not incur liability for the repayment of the Note, which is a limited obligation payable solely from the revenues of the Project, and the City is not, under any circumstances, obligated to make payments on the Note.

Financial Policies Statement: The CAO reports that recommendations in this report comply with the City's Financial Policies in that the Note is a limited obligation payable solely from the revenues of the Project and the City is not, under any circumstances, obligated to make payments on the Note.

Debt Impact Statement: The CAO reports that there is no debt impact as the Note is a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

(10) **23-1134-S2**

EXEMPTION, HOUSING AND HOMELESSNESS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Los Angeles Municipal Code (LAMC) Subsection D of Section 151.06 to require that annual rent increases that go into effect on or after the effective date of the subsection comply with the updated automatic rent adjustment formula provisions for rental units subject to the Rent Stabilization Ordinance (RSO).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the adoption of this Ordinance is exempt from the California Environmental Quality Act (CEQA) through Section 15061(b)(3) (common sense exemption) of the State CEQA Guidelines, and Article II, Section 1 of the City CEQA Guidelines, and that none of the exceptions under CEQA Guidelines Section 15300.2 apply and DIRECT the Los Angeles Housing Department to file Notices of Exemption with the County Recorder's Office following the adoption of the Ordinance.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated February 24, 2026, amending LAMC Subsection D of Section 151.06 to require that annual rent increases that go into effect on or after the effective date of the subsection comply with the updated automatic rent adjustment formula provisions for rental units subject to the RSO.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(URGENCY CLAUSE – 12 VOTES REQUIRED ON SECOND READING)

(11) **23-0550-S3**

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed Third Amendment to Contract between Los Angeles World Airports (LAWA) and Hensel Phelps Construction Co. for the Central Terminal Area Curbside Improvement Program Project at the Los Angeles International Airport (LAX).

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Classes 1(1), 1(2), 1(3), 1(6), and 1(12) of the Los Angeles City CEQA Guidelines.
2. APPROVE BOAC Board Resolution No. 28272 authorizing a Third Amendment to Contract DA-5620 with Hensel Phelps Construction Co. to extend the term by one year, from June 28, 2028 to June 27, 2029, add additional scopes of work for design and award construction of the Central Terminal Area Curbside Improvement Program Project based on the negotiated price increasing the contract authority by \$249,403,441, from \$58,596,559 to \$308,000,000.
3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute the proposed Third Amendment upon approval as to form by the City Attorney and approval by the Council.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the Third Amendment to Contract DA-5620 with Hensel Phelps Construction Co. for the progressive design-build of the Central Terminal Area Curbside Improvement Program Project will have no impact on the City's General Fund. The proposed Amendment will increase the maximum not-to-exceed contract authority by \$249,403,441 from \$58,596,559 to \$308,000,000. Funding is programmed in LAWA's 2025-26 Capital Improvement Plan. The recommendations in this report comply with the Los Angeles World Airports' adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 27, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 24, 2026)

(12) **26-0255**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed Contract with RideShark Corporation for a rideshare platform at Los Angeles International Airport (LAX).

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE BOAC Board Resolution No. 28318 approving the Award of a five-year Contract, with five, one-year renewal options, to RideShark Corporation covering a rideshare platform at LAX, for cost not to exceed \$1,250,000.
3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute the proposed contract with RideShark Corporation.

Fiscal Impact Statement: The BOAC reports that costs incurred under this contract will be recovered through landing fees, terminal rates and charges, and non-aeronautical revenues. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 21, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 21, 2026)

(13) 25-0600-S129

PERSONNEL AND HIRING COMMITTEE and GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEES' REPORTS relative to the functional transfer of certain Los Angeles Police Department (LAPD) auditing and accounting activities into a new Bureau of Police Oversight.

A. PERSONNEL AND HIRING COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Soto-Martinez – Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the Chief Legislative Analyst (CLA) and the City Administrative Officer (CAO), with the assistance of the Controller, to implement the functional transfer of certain Los Angeles Police Department (LAPD) auditing and accounting activities into a new Bureau of Police Oversight Bureau within the Office of the Controller under the Audit Services Division; and, REQUEST the City Attorney to prepare and present the necessary Ordinance(s) to effectuate the transfer of responsibilities from the LAPD to the Controller as detailed in the Motion.
2. REQUEST the Controller to:
 - a. Report with an organizational chart and staffing plan for the Bureau of Police Oversight that emphasizes the following key functions:
 - i. Conducting performance audits in accordance with Generally Accepted Government Auditing Standards.
 - ii. Regular review of key deliverables for the LAPD

- iii. Cost analysis for every Division
 - iv. Review of LAPD-produced reporting.
 - v. Contract, data, and performance monitoring
 - vi. Financial accountability
- b. Report on additional staffing needed to effectively carry out the Bureau of Police Oversight's mission.
3. TRANSFER the following positions, deleting them from the LAPD and adding them to the Office of Controller as Resolution Authorities with said transfer of filled positions to be added to the Office of the Controller at the same classifications as LAPD if applicable or at a similar classification:
- a. One Accountant
 - b. One Senior Accountant II
 - c. Two Police Performance Auditor II
 - d. Five Police Performance Auditor III
 - e. One Police Performance Auditor IV
4. INSTRUCT the CLA and CAO, with the assistance of the Personnel Department as needed, to report with an analysis of the feasibility, costs, and benefits of effectuating a functional transfer of the LAPD's auditing and accounting activities to the Office of the City Controller prior to the functional transfer being effectuated.

5. REQUEST the Controller to report with a phased plan for the creation of a Bureau of Police Oversight and Audit Services Division to include recommendations for said Bureau's initial areas of focus with a review of the LAPD for increased transparency and oversight along with the initial staffing plans.

B. GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS
COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Soto-Martinez – Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of City Administrative Officer (CAO), the Personnel Department, and the Controller, to report on the functional transfer of certain Los Angeles Police Department (LAPD) auditing and accounting activities into a new Bureau of Police Oversight Bureau within the Office of the Controller under the Audit Services Division; and, REQUEST the City Attorney report on the necessary Ordinance(s) to effectuate the transfer of responsibilities from the LAPD to the Controller as detailed in the Motion.
2. REQUEST the Controller to:
 - a. Report with an organizational chart and staffing plan for the Bureau of Police Oversight that emphasizes the following key functions:
 - i. Conducting performance audits in accordance with Generally Accepted Government Auditing Standards.
 - ii. Regular review of key deliverables for the LAPD.
 - iii. Cost analysis for every Division.

- iv. Review of LAPD-produced reporting.
 - v. Contract, data, and performance monitoring.
 - vi. Financial accountability.
- b. Report on additional staffing needed to effectively carry out the Bureau of Police Oversight's mission.
3. INSTRUCT the CLA, with the assistance of the CAO and the Personnel Department, as needed, to report with an analysis of the feasibility, costs, benefits of effectuating, and Council instructions needed to enact the functional transfer of the LAPD's auditing and accounting activities to the Office of the City Controller, involving the transfer of the following positions, and any additional positions as recommended, from the LAPD to the Office of the Controller, as Resolution Authorities at the same classifications as in LAPD currently, if applicable, or at a similar classification:
- a. One Accountant
 - b. One Senior Accountant II
 - c. Two Police Performance Auditor II
 - d. Five Police Performance Auditor III
 - e. One Police Performance Auditor IV
4. REQUEST the Controller report with a phased plan for the creation of a Bureau of Police Oversight and Audit Services Division, to include recommendations for said Bureau's initial areas of focus with a review of the LAPD for increased transparency and oversight along with the initial staffing plans.

5. INSTRUCT the CLA, with the assistance of the CAO, to report on other departments, agencies, or bureaus, including Proprietary Departments, that have a similar structure and should also be included in the proposed Bureau.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **26-0260**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to provide for the establishment of salaries for the new, non-represented classification and pay grades of Corporate Services Manager (Class Code 9107) at the Los Angeles Department of Water and Power (LADWP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated February 10, 2026, approved as to form and legality by the City Attorney, amending Schedule B of LAAC Section 4.900.1, to provide salaries for the new, non-represented classification and pay grades of Corporate Services Manager (Class Code 9107) at the LADWP.
2. AUTHORIZE the LADWP, upon accretion of the classes to a bargaining unit, to issue a technical correction to the appropriate Memorandum of Understanding to reflect the salaries approved by Ordinance.
3. AUTHORIZE the Controller and the City Administrative Officer (CAO) to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement:

The CAO reports that the proposed salaries will not impact the General Fund. All costs associated with the establishment of the Corporate Services Manager salaries and ensuing actions will be borne solely by the LADWP.

Community Impact Statement: None submitted.

(15) **26-1200-S8**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the appointment of Corinne Tapia Babcock to the Los Angeles Board of Fire and Police Pensions (LAFPP) for the term ending June 30, 2027.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Corinne Tapia Babcock to the Board of Fire and Police Pensions for the term ending June 30, 2027, is APPROVED and CONFIRMED. Corinne Tapia Babcock resides in Council District 14. (Current composition: M=2; F=2; Vacant=1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted.

TIME LIMIT FILE - APRIL 5, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 27, 2026)

(16) **21-1108-S4**
CDs 1, 10, 13

CONTINUED CONSIDERATION OF ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT AND ORDINANCE OF INTENTION FIRST CONSIDERATION relative to the reconfirmation of the Wilshire Center, Merchant-Based, Business Improvement District (BID) and Fiscal Year (FY) 2026 Annual Planning Report (APR).

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. FIND that:

- a. The assessments imposed by the Wilshire Center BID for the 2026 FY provide services that directly benefit each of the businesses which pay the assessments.
- b. The services funded by the assessment are provided only to each of the assessed businesses within the boundaries of the BID.
- c. The assessment imposed does not exceed the reasonable cost of conferring the benefits.
- d. The proposed improvements and activities are completely separate from the day-to-day operations of the City of Los Angeles.
- e. The assessments for the proposed business-based District are not taxes and that the BID qualifies for exemption from Proposition 26 under exemption 1 of Article XIII C §1(e)(1).
- f. The services to be provided by the Owners' Association, the Wilshire Center Business Improvement Corporation, are in the nature of professional, expert, technical or other special services, that the services are of a temporary and occasional character, and that the use of competitive bidding would be impractical, not advantageous, undesirable or where the common law otherwise excuses compliance with competitive bidding requirements.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated December 5, 2025, confirming the Wilshire Center BID Annual Report and levying an annual assessment for the Wilshire Center Business Improvement District's thirty-first operating year, January 1, 2026 to December 31, 2026.

3. **DIRECT** the City Clerk to schedule, prepare, publish, and mail the public hearing notice, as required by the provisions of Section 36500 et seq. of the California Streets and Highways Code.
4. **INSTRUCT** the City Clerk, subject to approval by the City Attorney as to form and legality, to prepare an enabling Ordinance levying the special assessment for the Wilshire Center BID's twenty-third operating period beginning January 1, 2026 to December 31, 2026.
5. **APPROVE** the Wilshire Center Business Improvement Corporation a California non-profit mutual benefit corporation, to administer the proposed services of the Wilshire Center Business Improvement District pursuant to Section 36500 et seq. of the California Streets and Highways Code and City regulations.
6. **AUTHORIZE** the City Clerk, subject to City Attorney approval, to prepare, execute, and administer a contract between the City and the Wilshire Center Business Improvement Corporation to administer the Wilshire Center BID, if the Ordinance reconfirming the BID is adopted.
7. **APPOINT** the Advisory Board listed in the 2026 Annual Report attached to the Council file.

Fiscal Impact Statement: The City Clerk reports that this is a merchant-based BID and there are no assessments for City-owned properties within the BID, therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted

(Continued from Council meeting of February 17, 2026.)

(17) **22-0271**
CD 5

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT
relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the
Century City, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Century City 2023-2027 BID's 2026
FY attached to the City Clerk report dated October 16, 2025,
attached to the Council file, complies with the requirements of
the State Law.
2. FIND that the increase in the 2026 budget concurs with the
intentions of the Century City 2023-2027 BID's Management
District Plan and does not adversely impact the benefits
received by assessed property owners.
3. ADOPT said APR for the Century City 2023-2027 BID's 2026
FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no
impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(18) **12-0931**
CD 14

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT
relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the
Downtown Industrial District, Property-Based, Business Improvement
District (BID).

Recommendations for Council action:

1. FIND that the APR for the Downtown Industrial District 2022-2026 BID's 2026 FY attached to the City Clerk report dated December 2, 2025, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2026 budget concurs with the intentions of the Downtown Industrial District 2022-2026 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said APR for the Downtown Industrial District 2022-2026 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(19) **15-0241**
CD 14

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Downtown Center, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Downtown Center 2018-2027 BID's 2026 FY attached to the City Clerk report dated December 2, 2025, attached to the Council file, complies with the requirements of the State Law.

FIND that the increase in the 2026 budget concurs with the intentions of the Downtown Center 2018-2027 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

2. ADOPT said APR for the Downtown Center 2018-2027 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(20) **14-0995**
CD 4

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Encino Commons, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Encino Commons 2021-2029 BID's 2026 FY attached to the City Clerk report dated December 2, 2025, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2026 budget concurs with the intentions of the Encino Commons 2021-2029 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said APR for the Encino Commons 2021-2029 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(21) **23-0461**
CD 1, CD 14

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Greater Lincoln Heights, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Greater Lincoln Heights 2021-2033 BID's 2026 FY attached to the City Clerk report dated January 7, 2026, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2026 budget concurs with the intentions of the Greater Lincoln Heights 2024-2033 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the Greater Lincoln Heights 2024-2033 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(22) **15-0094**
CD 12

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Old Granada Village, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Old Granada Village 2021-2026 BID's 2026 FY attached to the City Clerk report dated January 7, 2026, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2026 budget concurs with the intentions of the Old Granada Village 2021-2026 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said APR for the Old Granada Village 2021-2026 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(23) **24-0317**
CD 9

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the South Los Angeles Industrial Tract, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the South Los Angeles Industrial Tract 2025-2030 BID's 2026 FY attached to the City Clerk report dated December 8, 2025, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2026 budget concurs with the intentions of the South Los Angeles Industrial Tract 2025-2030 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said APR for the South Los Angeles Industrial Tract 2025-2030 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(24) **24-0318**
CD 4

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Studio City, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Studio City 2025-2031 BID's 2026 FY attached to the City Clerk report dated December 3, 2025, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2026 budget concurs with the intentions of the Studio City 2025-2031 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
3. ADOPT said APR for the Studio City 2025-2031 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(25) **15-0460**
CD 11

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Pacific Palisades, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Pacific Palisades 2021-2030 BID's 2026 FY attached to the City Clerk report dated November 7, 2025, attached to the Council file, complies with the requirements of the State Law.
2. FIND that the increase in the 2026 budget concurs with the intentions of the Pacific Palisades 2021-2030 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the Pacific Palisades 2021-2030 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

(26) **25-1485**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to a report on economic development best practices at a local government level and the most effective structure for the City to carry out economic development functions and strategies; and related matters.

Recommendation for Council action, pursuant to Motion (Soto-Martínez - McOsker, et al.):

DIRECT the CLA, in coordination with all other relevant departments, and in consultation with local stakeholders and academics with expertise, to report on economic development best practices at a local government level and recommendations on the most effective structure for the City to carry out economic development functions and strategies. The report should include:

- a. A survey of the economic development functions the City currently performs across departments.
- b. A review of cities that successfully drive economic growth and the practices employed to obtain these results.
- c. Comparisons of the organization of successful municipal economic development units, including optimal staff qualifications and training, and priority projects.
- d. Case studies relevant to the City where economic development agencies substantially contributed to attracting and retaining

growth industries, trained workforces in emerging fields, or revitalized business districts.

- e. Recommendations about best practices for funding and planning within economic development, such as tax increment financing districts and development of strategic and /or capital plans. Best practices, including structures, for supporting, retaining and further strengthening industries where cities hold a competitive advantage, such as Film/Entertainment and Tourism for Los Angeles. Consideration of benefits to Cities that maintain standalone film and/or tourism departments and those that incorporate those activities into economic development functions.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Westside Neighborhood Council

(27) **25-1064**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing the Bureau of Contract Administration (BCA), in consultation with relevant departments, to report to Council within 30 days with recommendations on providing a pre-certification process to assist small and local businesses in preparing to bid on contracting opportunities related to major events hosted in Los Angeles.

Recommendation for Council action, as initiated by Motion (Rodriguez - Blumenfield):

INSTRUCT the BCA, in consultation with relevant departments, to report to Council within 30 days with recommendations on providing a pre-certification process to assist small and local businesses in preparing to bid on contracting opportunities related to major events hosted in Los Angeles.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(28) **25-1515**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEES REPORT relative to instructing the Chief Legislative Analyst (CLA), with assistance of the Bureau of Contract Administration (BCA) and the City Attorney, to prepare a report summarizing self-service checkout conditions and requirements similar to those established by the City of Long Beach and other California jurisdictions; and related matters.

Recommendation for Council action, pursuant to Motion (Hutt - Price):

INSTRUCT the CLA, with the assistance of the BCA and the City Attorney, to prepare a report summarizing self-service checkout conditions and requirements similar to those established by the City of Long Beach and other California jurisdictions. This report should include recommendations and options for requirements on drug and grocery retail establishments that provide self-service checkout options to provide human-operated checkout stations; prohibit certain uses of self-service checkout stations; ensure proper surveillance and security for self-service checkout stations; and other stipulations similar to those established by other California jurisdictions.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(29) **25-1402**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to modifications to the Program Year 2025-26 Workforce Development Board Annual Plan, Carry-in/Savings from Program Year 2024-25; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Program Year (PY) 2025-26 Joint Economic and Workforce Development Department (EWDD) and Workforce Development Board (WDB) Carry-In report dated November 25, 2025 attached to the Council file.
2. APPROVE the proposed modifications to the PY 2025-26 WDB Annual Plan budget as detailed in Attachment 1 of the City Administrative Officer (CAO) report dated February 2, 2025, attached to the Council file.
3. REQUEST the Controller to implement the Controller instructions listed in Attachment 1 to said CAO report.
4. AUTHORIZE the General Manager, EWDD, or designee to:
 - a. Reallocate and expend the WDB PY 2024-25 carry-in funds for the City General Fund portions of the Vision Lab, Cash for College, Day Laborer, Gang Injunction Curfew Settlement, Hire LA, Los Angeles Regional Initiative for Social Enterprise and related expansion programs, Summer Youth Employment, YouthSource Center (YSC), and other General Fund programs as appropriate.
 - b. Allocate funding, negotiate, and execute agreements and amendments to agreements with the service providers as detailed in Attachment 2 of the Joint EWDD and WDB Report dated November 25, 2025, attached to Council file, subject to City Attorney review and approval as to form, legality, procurement requirements, and compliance with City contracting requirements, including Charter Section 1022.
 - c. Prepare technical corrections as necessary to transactions included in this report to implement Mayor and Council intent, subject to the approval of the CAO.

Fiscal Impact Statement: The CAO reports that the approval of the recommendations in the report would increase reimbursements for

related costs to the General Fund from the Workforce Innovation and Opportunity Act (WIOA) Fund in the amount of \$797,597 and increase reimbursements for related costs to the General Fund from non-WIOA workforce grants by \$431,564. This results in a total net increase of \$1,229,161 in reimbursements to the General Fund from the 2025-26 Adopted Budget. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that funding for the 2025-26 Workforce Development Board Annual Plan is provided by special funds and the 2025-26 Adopted Budget.

Community Impact Statement: None submitted

(30) **26-0331**

ORDINANCE OF INTENTION SECOND CONSIDERATION relative to instituting maintenance assessment proceedings of the City of Los Angeles Streetlight Maintenance Assessment District No. 5500.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 6, 2026, setting the date of **June 2, 2026** as the hearing date, to order the necessary street lighting systems to be operated, maintained, and repaired, including furnishing electric energy, for the Fiscal Year of 2026-2027, for the lighting of that district designated as the City of Los Angeles Streetlight Maintenance Assessment District No. 5500, pursuant to the provisions of Sections 6.95 - 6.127 of the LAAC, Section 53753 of the California Government Code, and Proposition 218 (Articles XIII C and XIII D of the California Constitution).

Fiscal Impact Statement: None submitted by the BSL. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Budget and Finance and Public Works Committees' Report
adopted by Council on March 13, 2026.)**

(31) **26-1200-S9**

COMMUNICATION FROM THE MAYOR relative to the appointment of Gina Fields to the Board of Neighborhood Commissioners.

Financial Disclosure Statement: Filed.

Background Check: Completed.

(Arts, Parks, Libraries, and Community Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 10, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 27, 2026)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(32) **26-0328**

MOTION (YAROSLAVSKY - BLUMENFIELD) relative to coordinating a street banner campaign to encourage participation and attendance at Earth Day LA 2026 for the period of March 2026 - April 2026.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132 the Street Banner Program being coordinated by LA Sanitation and Environment encouraging participation and attendance at Earth Day LA 2026 as a City of Los Angeles Non-Event Street Banner Program for the period of March

2026 - April 2026.

2. APPROVE the content of the street banner design, attached to the Motion.

(33) **26-0330**
CD 3

MOTION (BLUMENFIELD - JURADO) relative to coordinating a street banner campaign to promote the Woodland Hills - Warner Center Neighborhood Council and encourage participation for the period of April 16, 2026 to April 15, 2027.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132 the Street Banner Program being coordinated by Woodland Hills - Warner Center Neighborhood Council as a City of Los Angeles Non-Event Street Banner Program for the period of April 16, 2026 to April 15, 2027.
2. APPROVE the content of the street banner design, attached to the Motion.

(34) **26-0333**
CD 12

MOTION (LEE - RODRIGUEZ) relative to funding for the Friends of Oakridge from the Sunshine Canyon Community Amenities Trust Fund.

Recommendations for Council action:

1. RESOLVE that \$25,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be allocated/appropriated to the Friends of Oakridge.
2. **DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to the Friends of Oakridge, or any other agency or organization, as appropriate, in the above amount, from the above**

source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed; **AUTHORIZE**, the Councilmember of the Twelfth District, or designee, to execute any such documents on behalf of the City.

3. **AUTHORIZE** the City Clerk to make any corrections or clarifications to the above instructions in order to effectuate the intent of the Motion.

(35) **26-0334**

MOTION (LEE - JURADO, et al.) relative to funding for Asian American, Native Hawaiian, and Pacific Islander Heritage Month.

Recommendations for Council action:

1. UTILIZE \$30,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Asian American, Native Hawaiian, and Pacific Islander Heritage Month.
2. **DIRECT** the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service provider, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and **AUTHORIZE** the City Clerk to execute any such documents on behalf of the City.
3. **AUTHORIZE** the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(36) **26-0339**
CD 15

MOTION (McOSKER - PADILLA) relative to coordinating a street banner campaign celebrating its graduates from the Class of 2025 along Western Avenue and Lomita Boulevard going east toward President Avenue in the Harbor City neighborhood.

Recommendations for Council action:

1. APPROVE, the City Council, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner Program being coordinated by Narbonne High School as a City of Los Angeles Non-Event Street Banner Program for the period of March 1, 2026 through July 1, 2026.
2. APPROVE the content of the street banner design, attached to the Motion.

(37) **25-0160-S181**
CD 2

MOTION (NAZARIAN - McOSKER) relative to amending the Council action of February 24, 2026 (C.F. 25-0160-S181).

Recommendation for Council action:

AMEND the Council action of February 24, 2026 relative to a lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 10721 West Wixom Street (C.F. 25-0160-S181) to:

1. RESCIND the Council action; and
2. CONFIRM the lien in the amount of \$3,983.27

(38) **26-0346**
CD 5

MOTION (YAROSLAVSKY - HARRIS-DAWSON) relative to funding for FIFA World Cup Fan Sites in Council District Five (CD 5).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$20,000 from General City Purposes Fund No. 100/56, Account No. 000705 (CD 5 Community Services) to the Department of Recreation and Parks Fund No. 302/89 Account No. 89747C (World Cup 2026) for FIFA World Cup Fan Sites in Council District 5.
2. AUTHORIZE the Recreation and Parks Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes / may be made orally, electronically, or by any other means.

(39) **26-0342**
CD 3

MOTION (JURADO for BLUMENFIELD - LEE) relative to funding for a facade improvement project in the Canoga Park Jobs & Economic Development Incentive (JEDI) Zone in Council District 3.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$120,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to a new Account in the Economic Development Trust Fund No. 62L/22 entitled "JEDI Zone CD 3" for a facade improvement project in the Canoga Park Jobs & Economic Development Incentive (JEDI) Zone in Council District 3.
2. AUTHORIZE the Economic and Workforce Development Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be

made orally, electronically or by any other means.

(40) **26-0375**
CD 10

MOTION (HUTT - LEE) relative to funding related to work on the Olympic Gateway Project.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$55,327.08 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Public Works Trust Fund No. 834/50, Revenue Source - 574203 to be used to fund the deficit for B Permit Ref. No. 9573 (BR003604), related to work on the Olympic Gateway Project.
2. AUTHORIZE the Bureau of Engineering to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(41) **26-0011-S8**
CD 10

MOTION (HUTT - HERNANDEZ) relative to funding to supplement the costs associated with removing and replacing trash liners in Council District Ten (CD 10).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. UTILIZE \$128,232 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50 to supplement the costs associated with removing and replacing trash liners in Council District 10, currently being provided by the Los Angeles Conservation Corps under City Contract C-

140103, for an extended period from January 1, 2024 through May 31, 2024.

2. **INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.**
3. **AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

(42) **26-0376**

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding for costs related to Los Angeles Housing Department's (LAHD) postage and mailing services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Controller to transfer and appropriate \$565,000 from the below listed Accounts and in the amounts specified from the LAHD from the following accounts to the below listed Accounts and in the amounts specified in the General Services Fund No. 100/40, Account No. 009130 (Mail Services) for costs related to LAHD's postage and mailing services, as noted in the Motion, attached to the Council file.
2. AUTHORIZE the City Controller to reduce Housing Fund No. 100/43, Account No. 001010 (Salaries - General) by \$165,454, and Housing Fund 100/43, Account No. 002120 (Printing and Binding) by \$275,705.
3. AUTHORIZE the City Controller to increase General Services Fund No. 100/40, Account No. 009130 (Mail Services) by \$565,000.
4. AUTHORIZE the General Manager of LAHD, or designee, to prepare the Controller Instructions and any necessary technical adjustments that may be required to effectuate the intent of this Motion, consistent with Mayor and City Council actions, subject to the approval of the City Administrative Officer, and instruct the Controller to implement the instructions.

(43) **26-0377**
CD 1

MOTION (HERNANDEZ - YAROSLAVSKY) relative to funding to allow the City and Heritage Square Museum the development of a Master Plan to identify opportunities to create more accessible and safe walking paths throughout the site.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. AUTHORIZE the Bureau of Engineering (BOE) to accept the donation of \$50,000 from the Heritage Square Museum to be

used to develop a Master Plan that outlines a phased approach to install various improvements at the Heritage Square Museum, including design upgrades to the Pasadena Avenue gate entrance of the museum to enhance connectivity to the Metro station, access ramp installations, and a special event parking plan and to deposit these funds into the Bureau of Engineering Fund No. 100/78, Appropriation Account 001010 (Salaries General).

2. INSTRUCT the BOE, with the assistance of the Department of Recreation and Parks, to incorporate the City's Park Needs Assessment in the development of the Master Plan, including any community engagement, site planning, and park classification system guidelines.
3. AUTHORIZE the BOE, with the assistance of any other necessary departments, to execute any required agreements to accept the donation from the Heritage Square Museum and effectuate the intent of this motion, subject to review and approval by the City Attorney.

(44) **24-0010-S6**

MOTION (RAMAN - LEE) relative to reinstating the reward offer in the unsolved murder of Juan Cuevas for an additional six months.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the unsolved murder of Juan Cuevas (Council action of May 17, 2024, Council file No. 24-0010-S6) for an additional period of six months from the publication of the renewed offer of reward by the Office of the City Clerk; and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

(45) **13-0160-S216**
CD 10

MOTION (HUTT - PARK) relative to amending the Council action of February 24, 2026 (C.F. 13-0160-S216).

Recommendation for Council action:

AMEND the Council action of February 24, 2026 relative to a lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 6086 West Venice Boulevard (C.F. 13-0160-S216) to:

1. RESCIND the Council action; and
2. CONFIRM the lien in the amount of \$1,483.26

(46) **26-0378**
CD 12

MOTION (LEE - SOTO-MARTINEZ) relative to funding to support FIFA World Cup Community Celebration events in Council District Twelve (CD 12).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$20,256 from General City Purposes Fund No. 100/56, Account No. 000985 (CD12 Neighborhood Service Enhancements) to the Recreation and Parks Fund No. 302/89 and APPR No. 89747C-World Cup to support FIFA World Cup Community Celebration events in CD 12.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(47) **26-0379**
CD 1

MOTION (HERNANDEZ - HARRIS-DAWSON) relative to funding for an environmental analysis, development of a cleanup plan (if needed),

and project administration for the sampling of the brownfield property located in the right of way, near the intersections of Ann Street and North Spring Street and Mesnager Street and North Spring Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$85,000 in the Council District 1 portion of the Council Projects line item in the AB 1290 Fund No. 53P, Account No. 281201 to a new Account in the Integrated Solid Waste Management Trust Fund No. 556-50 entitled "Brownfields- Spring Street Crosswalk", Account No. TBD for work relative to an environmental analysis, development of a cleanup plan (if needed), and project administration for the sampling of the brownfield property located in the right of way, near the intersections of Ann Street and North Spring Street and Mesnager Street and North Spring Street in Council District 1.
2. INSTRUCT and AUTHORIZE the Bureau of Sanitation to prepare, process and execute the necessary documents with and/or payments to Geosyntec Consultants, Inc., or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(48) **25-0416**

MOTION (HUTT - HERNANDEZ) relative to amending the Council action of January 28, 2026 (C.F. 25-0416).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of January 28, 2026, Recommendation No. 1, relative to awarded funding from the Los Angeles County Metro Transportation Authority (Metro) from Cycle 2 of the Metro Active Transport, Transit and First/Last Mile (MAT) Program (C.F. 25-0416), as follows:

1. AUTHORIZE the respective lead City department to:

- a. Execute any necessary funding, cooperative agreement, or contractual documents, subject to the approval of the City Attorney as to form and legality, for accepting the funding from Cycle 2 of the MAT Program.
- b. Receive up to \$40,850,000 in MAT Cycle 2 grant funds and deposit into the Transportation Grant Fund No. 655/94.
- c. Transfer/appropriate \$13,090,000 within Transportation Grant Fund No. 655/94 from Cash Balance to new accounts and amounts to be reimbursed by MAT Cycle 2 funds as follows:
 - i. MAT C2 - Grand Avenue/Cesar Chavez Avenue First-Last Mile Improvements Project - \$8,500,000
 - ii. MAT C2 - Koreatown to Pico Union Neighborhood Active Transportation Project - \$4,590,000
- d. Make any corrections or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this action.

(49) **26-0382**
CD 15

MOTION (MCOSKER - HUTT) relative to funding to support FIFA World Cup Community Celebration events in Council District FIFTEEN (CD 15).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

- 1. TRANSFER and APPROPRIATE \$20,256 from the AB1290 Fund No. 53P, Account No. 281215 (CD15 Redevelopment

Projects - Services) to the Recreation and Parks Fund No. 302/89 and APPR No. 89747C-World Cup to support FIFA World Cup Community Celebration events in CD 15.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(50) **26-0384**
CD 11

MOTION (PARK - PADILLA) relative to funding for the SPA 5 Access Center in Council District Eleven (CD 11).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. INSTRUCT and AUTHORIZE the General Manager of the Los Angeles Housing Department, or designee, to amend the City's General Funds Homeless Shelter Services Agreement (City Contract C-202650) with the Los Angeles Homeless Services Authority to: add up to \$140,000 for the existing SPA5 Access Center in Council District 11, extend the term of the contract through June 30, 2026, and amend the Scope of Work to add the SPA5 Access Center in Council District 11.
2. TRANSFER and APPROPRIATE up to \$140,000 from the Housing Department Fund No. 10A/43, Account No. 43YD23 (CD 11 - LAHSA Mental Health Outreach) to the Housing Department Fund No. 10A/43, Account No. TBD (SPA5 Access Center in CD11) to provide supplemental funding for the SPA 5 Access Center in Council District 11.
3. DISENCUMBER \$2,500 from Contract C-140706 and transfer \$2,500 from the Housing Department Fund No. 10A-43, Account No. 43YD23 (LAHSA Mental Health Outreach) to General City Purposes Fund No. 100-56, Account No. 000903

(Council Community Projects - Council District 11).

4. AUTHORIZE the Los Angeles Housing Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.
5. REQUEST and AUTHORIZE the Los Angeles Homeless Services Authority to prepare, process and execute the necessary documents with and/or payments to the St. Joseph Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

(51) **26-0205**

PUBLIC WORKS and BUDGET AND FINANCE COMMITTEES' REPORT relative to adding funds to the 2025-26 Municipal Improvement Corporation of Los Angeles (MICLA) Program for the surge installation of solar-powered streetlights across the City, and related matters.

Recommendations for Council action, pursuant to Motion (Yaroslavsky, Hernandez – Rodriguez, et al.), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the City Administrative Officer (CAO) to add \$65,000,000 to the 2025-26 MICLA Program to surge installation of solar-powered streetlights across the City (at least 500 per Council District) with the Street Lighting Maintenance Assessment Fund as the source of funds to support these MICLA projects.
2. INSTRUCT the Bureau of Street Lighting and CAO to report within 15 days with an implementation plan for the surge installation of solar-powered streetlights across the City, including an annual expenditure plan, necessary staffing and

equipment, expense costs, and any reimbursement resolution, special fund loans, or other documents necessary to effectuate the program. The report should also include a clear timeline and funding strategy to complete conversion of all remaining, eligible streetlights to solar-power citywide.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(52) **26-0049**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Disaster Assistance Trust Fund Annual Financial Report for Fiscal Year ended June 30, 2025.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated January 15, 2026, attached to the Council file, relative to the Disaster Assistance Trust Fund Annual Financial Report for Fiscal Year ended June 30, 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(53) **26-0231**
CD 13

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District Thirteen (CD 13) Public Assistance Trust Fund No. 904 for Fiscal Year (FY) 2023-2024.

Recommendations for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026 relative to the FY 2023-2024 CD 13 Public Assistance Trust Fund No. 904.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(54) **26-0229**
CD 1

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District One (CD 1) Public Benefits Trust Fund No. 889 for Fiscal Year (FY) 2023-2024.

Recommendations for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026 relative to the FY 2023-2024 CD 1 Public Benefits Trust Fund No. 889.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(55) **26-0228**
CD 15

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District Fifteen (CD 15) Los Angeles Police Department (LAPD) Harbor Division Police Assistance Trust Fund No. 888 for Fiscal Year (FY) 2023-2024.

Recommendations for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026 relative to the FY 2023-2024 CD 15 LAPD Harbor Division Police Assistance Trust Fund No. 888.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(56) **26-0227**

CD 4

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District Four (CD 4) Public Safety Trust Fund No. 884 for Fiscal Year (FY) 2023-2024.

Recommendations for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026 relative to the FY 2023-2024 CD 4 Public Safety Trust Fund No. 884.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(57) **26-0226**
CD 12

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District Twelve (CD 12) Los Angeles Police Department (LAPD) Devonshire and Foothill Divisions Police Assistance Trust Fund No. 883 for Fiscal Year (FY) 2023-2024.

Recommendations for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026 relative to the FY 2023-2024 CD 12 LAPD Devonshire and Foothill Divisions Police Assistance Trust Fund No. 883.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(58) **26-0285**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a donation valued at \$25,000 for employee wellness for the West Valley Community Police Station.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from The Supo Foundation, valued at approximately \$25,000.00 to the Los Angeles Police Department (LAPD) West Valley Community Police

Station; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners (BOPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(59) **26-0039**

PUBLIC SAFETY COMMITTEE REPORT relative to the current policy and procedures for routine communication with Council offices regarding public safety activity within their Council districts, including but not limited to school shootings, federal enforcement activity, and protests.

Recommendation for Council action pursuant to Motion (Jurado - Rodriguez):

INSTRUCT the Los Angeles Police Department (LAPD) to report on the current policy and procedures for routine communication with Council offices. The report should specify any procedures to notify Council offices regarding school shootings, federal enforcement activity requiring LAPD involvement, and protests. This report should include the timing, method, and responsible points of contact for such notifications.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(60) **26-0282**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a donation valued at \$57,070 for a replacement training system for the Olympic Community Police Station.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from the Olympic Boosters Association, valued at approximately \$57,070.00 to

the Los Angeles Police Department (LAPD) Olympic Community Police Station; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners (BOPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(61) **26-0332**

COMMUNICATION FROM THE BOARD OF FIRE COMMISSIONERS (BOARD) relative to the Amendment to the Board Report (2022 Noncompliance Fee Appeals).

Recommendations for Council action:

1. APPROVE the Amendment to Board report No. 23-097 (2022 Noncompliance Fee Appeals).
2. RESCIND the denial of the 2022 Noncompliance appeal result for Invoice No. BN230000578/Assessors Parcel No. 2381024010; and, DIRECT the Los Angeles Fire Department, Administrative Services Bureau, to proceed with the error correction adjustment and process a refund for the fees that was assessed and paid by property owner.

Fiscal Impact Statement: The Board reports that the total amount of the refund is \$1,011 (Noncompliance Fee of \$674 plus 50% penalty of \$337) for the 2022 Noncompliance Inspection Fee invoice BN230000578/APN 2381024010. The 2022 Noncompliance Fee revenue total will be \$279,036 after the issuance of the refund.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter)

(62) **22-0156-S2**

COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to remove a reference to the 6th Street Bridge.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated February 10, 2026, relative to amending Subsection (1) of Section

19.129.20 of Article 2.4 to Chapter 12, Division 19 of the LAAC to remove a reference to the 6th Street Bridge.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter)

(63) **26-1200-S11**

CONSIDERATION OF MAYOR REPORT relative to the appointment of Matthew Kaczmarek to the Board of Airport Commissioners for the term ending June 30, 2029.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Matthew Kaczmarek to the Board of Airport Commissioners for the term ending June 30, 2029, is APPROVED and CONFIRMED. The appointee currently resides in Council District Ten. (Current composition: M = 4; F = 3)

Financial Disclosure Statement: Filed.

Background Check: Pending

Community Impact Statement: None submitted.

TIME LIMIT FILE - APRIL 27, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 24, 2026)

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

(64) **21-1306
CD 14**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating a

portion of the alley northerly of Weaver Street between Milwaukee Avenue and Toledo Street, VAC-E1401407.

Recommendations for Council action:

1. REAFFIRM the FINDINGS of April 9, 2024, that the vacation of a portion of the alley northerly of Weaver Street between Milwaukee Avenue and Toledo Street (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.
2. REAFFIRM the FINDINGS of April 9, 2024, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
3. ADOPT the accompanying RESOLUTION TO VACATE No. 25-1401407 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).