



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, April 29, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

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All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

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Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, April 29, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **26-0072**
 CD 14

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to establishment of the Downtown Industrial Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated April 23, 2026, establishing the District and confirming the assessments to be levied upon properties within the District, as described in the Management District Plan.

2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on the City-owned properties within the District to be paid from the General Fund total \$16,929.76 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the Downtown Industrial Business Improvement District is \$128,636.60 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the District's seven-year term.

Community Impact Statement: None submitted

(Pursuant to Council action on Tuesday, April 14, 2026 and adoption of Ordinance No. 188871 on Tuesday, February 17, 2026)

(2) **26-0401**
CD 6

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Balboa Beers, located at 7828 Balboa Boulevard.

Applicant: Vidya Darani of Balboa Beers LLC

Representative: Jason Kho of AAA Liquor License Consulting

TIME LIMIT FILE - JUNE 15, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 12, 2026)

(Motion required for Findings and Council recommendations for the above application)

**(3) 26-0550
CD 11**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the dedication of City-owned real property as public street lying on the north side of 98th Street between Sepulveda Boulevard and Vicksburg Avenue - Right of Way No 36000-10373.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that this dedication of City-owned land as a public sidewalk is categorically exempt from the California Environmental Quality Act of 1970, under Article III, Class 5(4) of the City's Environmental Guidelines.
2. DEDICATE, ACCEPT and ESTABLISH the City-owned Real property lying on the north side of 98th Street between Sepulveda Boulevard and Vicksburg Avenue, as shown on the Exhibit Map of the April 10, 2026 City Engineer report, attached to the Council file, as part of 98th Street, a public street of said City.
3. PRESENT and ADOPT the accompanying ORDINANCE dated April 14, 2026, dedicating, accepting, and establishing as part of 98th Street certain real property owned by the City from Sepulveda Boulevard to Vicksburg Avenue, all public streets of the City.
4. FIND that this dedication, acceptance, and establishment, of City-owned real property as public street is in substantial conformance with the purpose, intent, and provisions of the General Plan, pursuant to Section 556 of the City Charter.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **26-0410**
CD 6

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for sidewalk purposes lying on 14876 Raymer Street - Right of Way No. 36000-10349.

Recommendations for Council action:

1. FIND that the dedication of an easement for sidewalk purposes lying on 14876 Raymer Street (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the March 17, 2026 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

(5) **26-0407**
CD 7

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for storm drain purposes lying on 11052 McBroom Street - Right of Way No. 36000-10357.

Recommendations for Council action:

1. FIND that the dedication of an easement for storm drain purposes lying on 11052 McBroom Street (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(19) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the March 18, 2026 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

(6) **26-0408**
CD 5

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the

quitclaim of a Sanitary Sewer Easement for sewer purposes lying on 9618 West Arrowood Drive - Right of Way No. 36000-2602 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. APPROVE the petitioner's request for the quitclaim of a Sanitary Sewer Easement for sewer purposes lying on 9618 West Arrowood Drive, as shown on the Exhibit Map on the February 23, 2026 City Engineer report, attached to the Council file, subject to the following condition:

That petitioners make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fee.

3. PRESENT and ADOPT the accompanying ORDINANCE dated March 17, 2026 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.
4. INSTRUCT the Real Estate Division of the BOE record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

(7) **25-0515-S1**
CD 11

CATEGORICAL EXEMPTION, COMMUNICATIONS FROM THE CITY ENGINEER and ORDINANCE relative to the dedication of City-owned Real property for public street purposes is established as part of 98th

Street between Bellanca Avenue and Aviation Boulevard - Right of Way No 36000-10298.

A. COMMUNICATION FROM THE CITY ENGINEER DATED MARCH 26, 2025:

Recommendations for Council action:

1. FIND that the dedication of an easement for street purposes the east side of 98th Street between Bellanca Avenue and Aviation Boulevard is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer to dedicate the easement for street purposes on the east side of 98th Street between Bellanca Avenue and Aviation Boulevard, substantially as shown on the Exhibit Map of the March 26, 2025 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication of the easement for street purposes the east side of 98th Street between Bellanca Avenue and Aviation Boulevard.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

B. REVISED COMMUNICATION FROM THE CITY ENGINEER DATED APRIL 2, 2026:

Recommendations for Council action:

1. FIND that this dedication of City-owned Real property for public street purposes is established as part of 98th Street between Bellanca Avenue and Aviation Boulevard is categorically exempt from the California Environmental

Quality Act of 1970, under Article III, Class 5(4) of the City's Environmental Guidelines.

2. DEDICATE, ACCEPT and ESTABLISH the City-owned real property lying between Bellanca Avenue and Aviation Boulevard, as shown on the Exhibit Map of the City Engineer report dated April 2, 2026, attached to the Council file, as part of 98th Street, a public street of said City.
3. PRESENT and ADOPT the accompanying ORDINANCE dated February 17, 2026, dedicating, accepting, and establishing as part of 98th Street certain real property owned by the City from Bellanca Avenue to Aviation Boulevard, all public streets of the City.
4. FIND that this dedication, acceptance, and establishment, of City-owned real property as public street is in substantial conformance with the purpose, intent, and provisions of the General Plan, pursuant to Section 556 of the City Charter.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(8) **25-0386-S1
CD 11**

CATEGORICAL EXEMPTION, COMMUNICATIONS FROM THE CITY ENGINEER and ORDINANCE relative to the dedication of an easement for street purposes on 9606 Bellanca Avenue - Right of Way No 36000-10262.

A. COMMUNICATION FROM THE CITY ENGINEER DATED FEBRUARY 5, 2025:

Recommendations for Council action:

1. FIND that the dedication of an easement for street purposes on 9606 Bellanca Avenue is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer to dedicate the easement for street purposes on 9606 Bellanca Avenue, substantially as shown on the Exhibit Map of the February 5, 2025 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the dedication of the easement for street purposes on 9606 Bellanca Avenue.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

B. REVISED COMMUNICATION FROM THE CITY ENGINEER DATED APRIL 2, 2026:

Recommendations for Council action:

1. FIND that this offer to dedicate an easement for street purposes on 9606 Bellanca Avenue is categorically exempt from the California Environmental Quality Act of 1970, under Article III, Class 5(4) of the City's Environmental Guidelines.
2. DEDICATE, ACCEPT and ESTABLISH the City-owned Real property lying on 9606 Bellanca Avenue, as shown on the Exhibit Map of the City Engineer report dated April 2, 2026, attached to the Council file, as part of Bellanca Avenue, a public street of said City.

3. PRESENT and ADOPT the accompanying ORDINANCE dated February 17, 2026, dedicating, accepting, and establishing as part of the easterly side of Bellanca Avenue certain real property owned by the City located at the intersection of 96th Street and Bellanca Avenue, all public streets of the City.
4. FIND that this dedication, acceptance, and establishment, of City-owned real property as public street is in substantial conformance with the purpose, intent, and provisions of the General Plan, pursuant to Section 556 of the City Charter.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(9) **25-0683**

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to a request for payment for additional services from AECOM in development of the Long-Term Recovery Plan and planning reports regarding: Infrastructure Restoration, Wildfire Resilience, and Logistics and Traffic Management.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE Motion (Park-McOsker), since the BOE has submitted the AECOM reports to the Council File.
2. AUTHORIZE the BOE to make further payment(s) to AECOM for work on long-term recovery and additional recovery services

up to the \$8 million previously authorized for this work.

3. INSTRUCT the BOE to include the Chief Legislative Analyst (CLA) as a member of the Palisades Recovery Group.
4. INSTRUCT the CLA, in consultation with Los Angeles Department of Transportation, BOE and Los Angeles Department of Building and Safety, to report back within 60 days on AECOM's recommendations related to managing construction-related traffic congestion, including management and control of construction permit issuance and establishing Temporary Managed Parking Zones for contractors and Mobile Food Service Zones for vendors.
5. INSTRUCT the BOE and AECOM to incorporate community feedback received in response to their first three recovery reports into their Long Term Recovery planning. This should include feedback received from the Pacific Palisades Community Council in their letter dated March 17, 2026 as well as a communication from the Palisades Recovery Coalition.
6. INSTRUCT the BOE to transmit the Long Term Recovery Plan, upon its completion, to Council file No. 25-0683.
7. INSTRUCT the BOE and AECOM to present updates to the Ad Hoc Committee for LA Recovery regarding the work of the Palisades Recovery Group.

Fiscal Impact Statement: The BOE reports that approval of its report will have no fiscal impact. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Budget and Finance Committee waived consideration of the above matter)

(10) **25-0690**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to authority to issue funding awards to project in Round 1 Homes for LA (H4LA) Notice of Funding Availability (H4LA NOFA).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE Recommendations II. B, C, D, E, F, G, I of the Los Angeles Housing Department (LAHD) report dated March 24, 2026, attached to the Council file.
2. APPROVE Recommendations II. A and H as amended by the LAHD communication dated April 17, 2026, attached to the file.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(11) **26-1200-S18**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Brittany Danielle Williams to the House LA Citizens Oversight Committee for the term ending June 30, 2029.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Brittany Danielle Williams to the House LA Citizens Oversight Committee for the term ending June 30, 2029 is APPROVED and CONFIRMED. Appointee currently resides in Council District Five. (Current Composition: M = 3; F = 11; Vacant = 1).

Background Check: Pending

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 24, 2026

(LAST DAY FOR COUNCIL ACTION - MAY 22, 2026)

(12) **26-0385**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Los Angeles Homeless Services Authority (LAHSA) and the City Administrative Officer (CAO), with the Los Angeles Housing Department (LAHD) and HR&A Advisors, to report on the progress of transitioning households in the Time Limited Subsidy program with expiring funding into permanent housing, and related matters.

Recommendation for Council action, pursuant to Motion (Raman - McOsker):

REQUEST the LAHSA and INSTRUCT the CAO, with the support of the LAHD and HR&A Advisors, to report on:

- a. The progress transitioning households in slots with expiring funding out of the program.
- b. The projected number of households in City-funded slots who will not be able to successfully exit the program before the end of the fiscal year.
- c. Recommendations on how to support households who don't have an exit plan whose slots are expiring.
- d. The projected regional impact of expiring state and federal funding that was awarded directly to LAHSA.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(13) **26-0512**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to best practices in contract management and administration to enhance accountability for Los Angeles Homeless Services Authority and service providers who implement the revised Scope of Required Services for City Interim Housing and related matters.

Recommendations for Council action:

1. INSTRUCT the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), and REQUEST the City Attorney and Los Angeles Homeless Services Authority (LAHSA), with the assistance of the Housing Department (LAHD), to effectuate a Memorandum of Understanding (MOU) with LAHSA.
2. INSTRUCT the LAHD, CLA, and CAO, in coordination with LAHSA and the City Attorney, to develop program-based agreements, based upon Scopes of Required Services (SRSs) with associated Key Performance Indicators, as described in the CLA report dated April 8, 2026, attached to the file.
3. INSTRUCT the LAHD, CLA, and CAO, in coordination with LAHSA and the City Attorney, to implement an administrative amendments process relative to each SRS-based agreement, as described in said CLA report.
4. INSTRUCT the LAHD, CLA and CAO to add to each SRS the ability for the City to have control over placement at interim and permanent supportive housing sites.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **24-0536-S1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a report on an administrative workout plan to effectuate timely processing of homelessness services provider invoices.

Recommendations for Council action, as initiated by Motion (Raman - Soto-Martinez):

1. INSTRUCT the Los Angeles Housing Department (LAHD), with assistance of the City Administrative Officer (CAO), Controller, and other departments as necessary, and request the City Attorney and the Los Angeles Homeless Services Authority (LAHSA), to (1) align on all contract elements that are not dependent upon the City's budget process (e.g., key performance indicators, insurance requirements) by May 1st every year; (2) finalize contract elements that are dependent upon the City's budget process (e.g., funding level) immediately upon Mayoral signature of the budget in early June and work to execute all funding agreements between the City and the LAHSA by July 1st every year.
2. INSTRUCT the CAO to negotiate with the County to release Measure A Local Solutions Funding to the City at the beginning of every quarter, of the fiscal year instead of the current reimbursement model, to ensure that the City can provide funding to service providers in a timely manner for work as it is done, rather than several months later and align with the practice the Los Angeles County Affordable Housing Solutions Agency uses for Measure A disbursements to eligible jurisdictions.
3. INSTRUCT LAHD to direct the Chief Management Analyst for Contracting, once hired within the Bureau of Homelessness Oversight, to serve as the lead cross-department coordination on the review and payment of invoices; the review, approval, and execution of contracts; and the review, approval and execution of contract amendments.
4. INSTRUCT LAHD to publicly post monthly reports and provide a quarterly update to Council on the status of invoices from LAHSA, by contract, including the number of days that an invoice has been pending and an explanation of delay for any

invoice pending longer than 30 days; the status of funding agreements between LAHD and LAHSA, as well as direct contracts between the LAHD and providers, including the number of days that a contract has been pending since Mayoral concurrence with a Council directive and an explanation of delay for any contract pending for longer than 30 days; and the status of contract amendments, including the number of days that a contract has been pending since Mayoral concurrence with a Council directive and an explanation of delay for any contract amendment pending longer than 30 days.

5. INSTRUCT LAHD to work with the CAO to amend all contracts between the City and LAHSA, for Fiscal Year 2026-27, to include a mandate that LAHSA contract with a qualified, independent accounting firm to manage the distribution, reconciliation, and tracking of City funding. LAHD and the CAO should work with LAHSA to understand the implications of this change on LAHSA's requested administrative funding for Fiscal Year 2026-27 and report back to Council on any needed changes to LAHSA's administrative funding during the Fiscal Year 2026-27 budget process.
6. INSTRUCT LAHD to include in every funding agreement with LAHSA or direct contract (1) a mandate that all sub-agreements must be executed within 30 days of the prime contract execution; (2) a requirement for monthly reports on the execution status of all sub-agreements, including an explanation of the causes of delay for any agreement pending for more than 30 days; and (3) a requirement for monthly reports on the number of sub-contractor invoices received and the number paid, including amount disbursed, the number of days that invoices were pending, and an explanation of the cause of delay for any invoice pending for more than 30 days.
7. INSTRUCT the CAO to identify funding to create a data system that will support coordination across City departments and include real-time information on the status of every homelessness contract and funding agreement managed by LAHD, including processing stage and time pending since Mayoral concurrence with Council action; the status of every contract amendment, including processing stage and time pending since Mayoral concurrence; the status of every invoice

submitted to LAHD, including processing stage and time pending since receipt; and the current approved annual funding amount for each contract or funding agreement and the amount spent to date.

8. INSTRUCT LAHD to adopt a new policy in which advanced funds are not returned to the City until the annual reconciliation process at the end of the fiscal year.
9. INSTRUCT the CLA, CAO, and LAHD to report to Council within 30 days on additional changes to the advance payment model that will be adopted in Fiscal Year 2026-27 to ensure sufficient cashflow to compensate service providers for their work and establish firm deadlines for LAHSA's submission of proof of expenditures and completion of the reconciliation process at the close of each fiscal year.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(15) **26-0275**
CD 15

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to preparing a report outlining the land use regulatory controls that would apply, or could be made applicable, to any proposal submitted for the expansion or development of the property located at 2100 South Western Avenue in San Pedro.

Recommendations for Council action, as initiated by Motion (McOske – Yaroslavsky):

1. INSTRUCT the Department of City Planning, with the assistance of the Department of Building and Safety, and in consultation with the City Attorney, to prepare a report outlining the land use regulatory controls that would apply, or could be made applicable, to any proposal submitted for the expansion or development of the property located at 2100 South Western Avenue in San Pedro as transitional housing, inpatient and

outpatient mental health services, or any other State-licensed community care facility. This report should also include an explanation of any applicable State and Federal regulatory controls and laws that would govern such a proposal, should one be submitted.

2. INSTRUCT the General Services Department to request the Class A appraisal of the property located at 2100 South Western Avenue in San Pedro. The appraisal should be evaluated and incorporated into the City's report and findings.
3. INSTRUCT the Los Angeles Housing Department to report on the rules and regulations, as well as rights and responsibilities, for residents in long-term senior living memory care and convalescent care facilities in the City of Los Angeles. This report should include residents' rights to continue their tenancy and the role of the City in any proposed relocation.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(16) **23-0861**
CD 14

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a proposed ordinance amending Chapter 1A of the Los Angeles Municipal Code (LAMC) and proposed Zoning Code Maps intended to align the ordinances for the Boyle Heights Community Plan Update (BHCPU) with zoning provisions already established in the operative New Zoning Code.

Recommendations for Council action:

1. INSTRUCT the Department of City Planning (DCP) to prepare a report with recommendations to justify the applicability of the Senate Bill 131 California Environmental Quality Act exemption to bonus height, floor area ratio, and density increase incentive modifications to "Low-Rise Mediums" Form Districts in the

BHCPU, as identified in “Appendix B: Recommended New Zoning Code Edits for City Council Consideration” located in the “Boyle Heights CHIP Reconciliation Report” dated August 20, 2025, attached to Council file (CF) No. 23-0861-S1.

2. REQUEST the City Attorney to prepare and present the following draft ordinances to the City Council:

- a. The proposed Chapter 1A Ordinance, identified as “Exhibit E1. Ordinance Amending LAMC Chapter 1A” dated October 18, 2023, attached to CF No. 23-0861, with the modifications located in the “Supplemental Report from the Department of City Planning,” dated October 15, 2025, attached to CF No. 23-0861 and the modifications located in the “Boyle Heights CHIP Reconciliation Report” dated August 20, 2025, attached to CF No. 23-0861-S1.
- b. The proposed Chapter 1A Zoning Code Maps ordinance, identified as “Exhibit E2. Zoning Code Maps,” dated October 18, 2023, attached to CF No. 23-0861, with the modifications in the “Report from the Department of City Planning”, dated October 15, 2025, attached to CF No. 23-0861.

3. REQUEST the City Attorney to include the following language within all ordinances prepared for the City Council’s review:

As deemed necessary by the Director, the DCP may prepare technical corrections to the ordinances adopted through CF Nos. 23-0861, 23-0861-S1 and 23-0861-S6 in order to correct citations and typographical errors that do not result in substantive changes to the policies adopted by the City Council for the BHCPU (CF Nos. 23-0861, 23-0861-S1 and 23-0861-S6) in the approval of the final ordinances, in consultation with the City Attorney.

- a. Such technical corrections may include:
 - i. Corrections to typographical errors and citations.
 - ii. Stylistic and formatting consistency edits.

iii. Corrections to ensure consistency between provisions.

iv. Corrections to clarify the implementation of a provision.

v. Corrections to illustrations or graphics to align with the text of the ordinance.

vi. Corrections to map errors.

b. The DCP shall bring those corrections to City Council for final approval by Ordinance.

c. This section shall be effective for one year from the effective date of this Ordinance.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(17) **23-0861-S1
CD 14**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to modifications to the Boyle Heights Community Plan Local Affordable Housing Incentive Program for the Boyle Heights Community Plan Update (BHCPU).

Recommendations for Council action:

1. INSTRUCT the Department of City Planning (DCP) to prepare a report with recommendations to justify the applicability of the Senate Bill 131 California Environmental Quality Act exemption to bonus height, floor area ratio, and density increase incentive modifications to “Low-Rise Mediums” (LM) Form Districts in the BHCPU, as identified in “Appendix B: Recommended New

Zoning Code Edits for City Council Consideration” located in the “Boyle Heights CHIP Reconciliation Report” dated August 20, 2025, attached to Council file (CF) No. 23-0861-S1.

2. APPROVE the modifications to the Local Affordable Housing Incentive Program bonus Floor Area Ratio, height, and density increase standards for the LM Form Districts analyzed, as shown in Table 5 of the DCP report dated August 13, 2025, attached to the Council file.
3. REQUEST the City Attorney to prepare and present the following draft ordinances to the City Council:
 - a. The proposed Chapter 1A Ordinance, identified as “Exhibit E1. Ordinance Amending LAMC Chapter 1A” dated October 18, 2023, attached to CF No. 23-0861, with the modifications located in the “Supplemental Report from the Department of City Planning,” dated October 15, 2025, attached to CF No. 23-0861 and the modifications located in the “Boyle Heights CHIP Reconciliation Report” dated August 20, 2025, attached to CF No. 23-0861-S1.
 - b. The proposed Chapter 1A Zoning Code Maps ordinance, identified as “Exhibit E2. Zoning Code Maps,” dated October 18, 2023, attached to CF No. 23-0861, with the modifications in the “Report from the Department of City Planning”, dated October 15, 2025, attached to CF No. 23-0861.
4. REQUEST the City Attorney to include the following language within all ordinances prepared for the City Council’s review:

As deemed necessary by the Director, the DCP may prepare technical corrections to the ordinances adopted through CF Nos. 23-0861, 23-0861-S1 and 23-0861-S6 in order to correct citations and typographical errors that do not result in substantive changes to the policies adopted by the City Council for the BHCPU (CF Nos. 23-0861, 23-0861-S1 and 23-0861-S6) in the approval of the final ordinances, in consultation with the City Attorney.

- a. Such technical corrections may include:
 - i. Corrections to typographical errors and citations.
 - ii. Stylistic and formatting consistency edits.
 - iii. Corrections to ensure consistency between provisions.
 - iv. Corrections to clarify the implementation of a provision.
 - v. Corrections to illustrations or graphics to align with the text of the ordinance.
 - vi. Corrections to map errors.
- b. The DCP shall bring those corrections to City Council for final approval by Ordinance.
- c. This section shall be effective for one year from the effective date of this Ordinance.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(18) **23-0861-S6**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing proposed ordinances to amend Chapter 1A of the Los Angeles Municipal Code to change the mandatory inclusionary housing set-aside requirements in the Boyle Heights Community Plan Update (BHCPU).

Recommendations for Council action, as initiated by Motion (Jurado – Hutt):

1. REQUEST the City Attorney to incorporate the new inclusionary housing set aside for Very Low Income Households (an increase from 17 percent to 22 percent in the River Adjacent area) in the BHCPU in the draft ordinances that the City Attorney is preparing.
2. REQUEST the City Attorney to include the following language within all ordinances prepared for the City Council's review:

As deemed necessary by the Director, the DCP may prepare technical corrections to the ordinances adopted through Council file (CF) Nos. 23-0861, 23-0861-S1 and 23-0861-S6 in order to correct citations and typographical errors that do not result in substantive changes to the policies adopted by the City Council for the BHCPU (CF Nos. 23-0861, 23-0861-S1 and 23-0861-S6) in the approval of the final ordinances, in consultation with the City Attorney.

a. Such technical corrections may include:

- i. Corrections to typographical errors and citations.
- ii. Stylistic and formatting consistency edits.
- iii. Corrections to ensure consistency between provisions.
- iv. Corrections to clarify the implementation of a provision.
- v. Corrections to illustrations or graphics to align with the text of the ordinance.
- vi. Corrections to map errors.

- b. The DCP shall bring those corrections to City Council for final approval by Ordinance.
- c. This section shall be effective for one year from the effective date of this Ordinance.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(19) **25-1476**

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) DETERMINATION PURSUANT TO CEQA GUIDELINES, AND RELATED CEQA FINDINGS; and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to two CEQA appeals filed on the environmental clearance for a Zoning Administrator's Interpretation (ZAI) applicable to oil/gas well operations in the City, that interprets "well maintenance."

Recommendations for Council action:

1. DETERMINE that the issuance of this ZAI that interprets "well maintenance" is not a "Project" as that term is defined by CEQA Guidelines, Section 15378.
2. DETERMINE that even if this ZAI is determined to be a Project for purposes of CEQA, it is exempt pursuant to CEQA Guidelines Section 15061(b)(3), because it can be seen with certainty that there is no possibility that the Project may have a significant effect on the environment.
3. DETERMINE that if the ZAI is a Project under CEQA it is exempt pursuant to CEQA Guidelines Section 15308 (Class 8) and that there is no substantial evidence demonstrating that an exception to an exemption pursuant to CEQA Guidelines Section 15300.2 applies, including because there is no unusual

circumstance.

4. RESOLVE TO DENY the appeals filed by E & B Natural Resources Management Corporation, Hillcrest Beverly Oil Corporation, E&B ENR I, LLC, and Elysium Natural Resources, LLC (Representative: Matthew Wickersham Alston & Bird LLP); and Warren E&P, Inc.; Warren Resources of California, Inc.; and Warren Resources, Inc. (Representative: Ty Thompson, Warren Resources, Inc.), and THEREBY SUSTAIN the environmental clearance approved by the Los Angeles City Planning Commission (LACPC); for a ZAI applicable to oil/gas well operations in the City, issued by the Chief Zoning Administrator on June 12, 2025; for the City of Los Angeles.

Applicant: City of Los Angeles

Case No. ENV-2025-3305-CE-1A

Related Cases: ZA-2025-2976-ZAI; ZA-2025-2976-ZAI-1A; ENV-2025-3305-CE

Fiscal Impact Statement: None submitted by LACPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against:

Palms Neighborhood Council

TIME LIMIT FILE - MAY 29, 2026

(LAST DAY FOR COUNCIL ACTION - MAY 29, 2026)

(20) **26-0162**

PUBLIC WORKS and GOVERNMENT OPERATIONS COMMITTEES' REPORT relative to issues with the MyLA311 system.

Recommendations for Council action, as initiated by Motion (Padilla – Rodriguez):

1. INSTRUCT the Department of Public Works (DPW), including its Bureaus and Board of Public Works (Board), to report on their issues with MyLA311 including how these technical issues impact service delivery timelines and work order completion rates.
2. INSTRUCT the Information Technology Agency (ITA) to report on the performance of the new MYLA311 system, identifying any persistent operational issues and providing potential solutions to address them. The report should also include 311 survey results, identifying major themes and how user feedback will be incorporated, if feasible, into system improvements.
3. INSTRUCT the DPW, including its Bureaus and Board, in coordination with the ITA, to provide quarterly reports on the MyLA311 service request data, including total requests received, total requests closed, any backlogs, and average response times, disaggregated by Council District.
4. INSTRUCT the Bureau of Sanitation, in collaboration with the ITA, to improve the MyLA311 bulky item and illegal dumping request interface to improve clarity, streamline the submission process, and reduce confusion for constituents.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Sylmar Neighborhood Council

North Hollywood Northeast Neighborhood Council

PUBLIC WORKS COMMITTEE REPORT and ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to addressing the lack of enrollment in the permanent L.A. Al Fresco program.

A. PUBLIC WORKS COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DIRECT the Bureau of Engineering (BOE) to continue with the new service category for Al Fresco on the Virtual Counter system and other service platforms to expeditiously assist businesses and perform a bi-monthly email outreach until the new deadline on July 1, 2026, to businesses that have not transitioned their temporary Sidewalk Dining authorization to the permanent L.A. Al Fresco program.
2. DIRECT the Department of Building and Safety (DBS) to continue to enhance and improve the Al Fresco ePlanLA module to achieve maximum efficiency, leading to a higher level of enrollment, and to continue to promote the Restaurant and Small Business Express Program.
3. AUTHORIZE the Economic and Workforce Development Department (EWDD) to utilize funds allocated to the Jobs and Economic Development Incentives (JEDI) Program permit fee reduction incentive, currently held by DBS and Department of City Planning (DCP), to subsidize Al Fresco-related BOE, Department of Transportation (DOT), and Bureau of Sanitation (BOS) permit fees for businesses located in approved JEDI Zones.
4. AUTHORIZE the Controller to transfer \$200,000 from the DBS Building Permit Enterprise Fund No. 48R/08, Balance Sheet Account No. 2222, in the following amounts to the following departments and accounts:
 - a. \$80,000 to the BOE Special Services Fund No. 682/50, Account No. TBD, entitled "JEDI Program Al

Fresco Permit Reduction Incentive".

b. \$8,000 to the DOT Trust Fund No. 840/94, Account No. TBD, entitled "JEDI Program AI Fresco Permit Reduction Incentive."

c. \$112,000 to the BOS Fund No. 208/50, Departmental Revenue Source Code No. 518801 Miscellaneous Revenue-Others.

5. DIRECT the EWDD, BOE, DOT, and BOS to establish policies and procedures for eligibility for the JEDI Program permit fee reduction incentive for AI Fresco businesses located in approved JEDI Zones.

6. INSTRUCT the BOE, with assistance from the DOT, DBS, DCP, EWDD, and BOS, to report with recommendations to potentially consolidate AI Fresco program components and functions, such as inspections, clearances, and compliance responsibilities across fewer departments and bureaus, and explore the feasibility of creating a task force to streamline internal City processes.

B. ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

CONCUR with the recommendations of the Public Works Committee with the following additional recommendation:

INSTRUCT the Los Angeles Fire Department, and any other relevant departments, to report on the fire and safety requirements necessary for outdoor dining structures to be eligible under the City's AI Fresco Program. The report should assess existing outdoor dining structures established during the COVID-19 emergency that did not obtain formal AI Fresco permits, and identify: the key compliance gaps preventing these establishments from meeting current standards; the fire safety risks associated with non-compliant structures; and feasible

pathways, including potential modifications, phased compliance options, or alternative safety standards, that would enable these businesses to come into compliance without undue financial or operational burden.

Fiscal Impact Statement: Not applicable

Community Impact Statement: Yes

For:
Venice Neighborhood Council

For if Amended:
Venice Neighborhood Council

Against:
Venice Neighborhood Council

(22) **26-0387**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting a report on the feasibility of establishing a centralized structure to manage the City's civic brand assets, including governance, licensing, revenue generation, and implementation strategies.

Recommendation for Council action, pursuant to Motion (Yaroslavsky – Harris-Dawson, et al.):

DIRECT the City Administrative Officer (CAO), with the assistance of the City Attorney, City Tourism Department, any other relevant departments, the Mayor's Office of Strategic Partnerships, and outside consultant expertise as appropriate, to report within 60 days on the feasibility and potential benefits of establishing a centralized structure to manage the City's civic brand assets. The report should include:

- a. An inventory of existing brand-related assets and intellectual property currently held or managed by the City, including registered and unregistered trademarks.

- b. Identification of assets the City should consider registering or protecting, and any gaps in current trademark coverage.
- c. An overview of the current governance structure for managing, approving, enforcing, and licensing these assets, including which departments are involved and where responsibilities sit.
- d. A review of current and past revenue generated through the use or licensing of City-owned marks, including how that revenue is tracked and where it is allocated.
- e. Recommendations on potential revenue streams, including licensing, merchandising, and partnerships, and how they could support the long-term sustainability of the program.
- f. Identification of funding sources that could be used to support program development, including but not limited to the City's Intellectual Property Special Fund.
- g. A proposed roadmap for establishing a coordinated marketing, licensing, and brand governance program, including options for structure, staffing, and phased implementation.

Fiscal Impact Statement:

Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(23) **22-1019-S1**

TRANSPORTATION COMMITTEE REPORT relative to safe street infrastructure to deter intersection takeovers.

Recommendation for Council action, pursuant to Motion (Hernandez – Jurado):

INSTRUCT City Administrative Officer (CAO), with assistance from the Department of Transportation (DOT), to report in 30 days on an

updated cost to implement safety treatments or infrastructure aimed at curbing street takeovers and recommendations to utilize Measure M, Measure R, MICLA, or other potential revenue sources to fund safe street infrastructure at the top 50 locations identified in Council File 22-1019.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Downtown LA Neighborhood Council

(24) **25-0894**

TRANSPORTATION COMMITTEE REPORT relative to dissolving the Major Transit and Transportation Construction Traffic Management Committee.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the City Attorney report and draft Ordinance dated March 13, 2026, attached to the Council file, repealing Article 2.1 of Chapter VI of the Los Angeles Municipal Code (LAMC).
2. DIRECT the Bureau of Engineering (BOE), in coordination with the Department of Transportation (DOT), to implement a new internal Coordinated Streets of Significance (CSS) Review process to replace the TCTMC, and to implement the CSS Review process within 45 days of the LAMC 62.250 ordinance amendment.
3. REQUEST the City Attorney to present an ordinance terminating the TCTMC (per LAMC 62.250 K) and codifying the CSS Review as an internal administrative coordination process.
4. DIRECT the DOT, with assistance from BOE, Bureau of Street Services, and Bureau of Contract Administration, to publish a "CSS Tier Guide" for public use detailing CSS review

requirements and timelines.

5. DIRECT the City Administrative Officer (CAO) to report with an update on dedicated DOT staffing needed to ensure adequate resources for predictable CSS review timelines, upon release of the Mayor's FY 2026-27 Proposed Budget.
6. DIRECT the CAO, with the assistance of the BOE and the DOT, to report to Council with a proposed fee structure for the CSS Review process, including any necessary amendments to the LAMC, to ensure full cost recovery for administrative and engineering services.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(25) **26-1200-S15**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to the appointment of Karen Mack to the Board of Human Relations Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Karen Mack to the Board of Human Relations Commissioners for the term ending June 30, 2028 to fill the vacancy created by the departure of Candice Cho, is APPROVED and CONFIRMED. Karen Mack currently resides in Council District 5. **(Current composition: M = 2; F = 8; Vacant = 1)**

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 3, 2026

(LAST DAY FOR COUNCIL ACTION - MAY 1, 2026)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(26) **12-1824-S3**

PUBLIC SAFETY and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to options for increasing fines and penalties for repeat "party house" violations.

Recommendation for Council action, pursuant to Motion (Yaroslavsky – Park, Raman, Blumenfield):

INSTRUCT the City Administrative Officer (CAO), with the assistance of the City Attorney, Los Angeles Police Department (LAPD), Department of Building and Safety (LADBS), Office of Finance, and Department of City Planning, to report on options for increasing fines and penalties for repeat "party house" violations, including, but not limited to:

- a. Establishing an updated fine structure and formula that accounts for the assessed market value of the subject property, the scale and impact of the violation, the commercial nature of the violation, land use designation, geographic location, and the cumulative number of violations.
- b. Establishing penalties that eliminate the hosting capacity of the subject property, including coordination with the Department of Water and Power to disconnect or restrict service, and action by LADBS to secure the property, where there is evidence of chronic, unpermitted commercial use in a residential zone.
- c. Establishing a process for investigating and making an administrative determination of whether a subject residential property is being used for a revenue-generating purpose.
- d. Implementing a cost recovery mechanism to recoup all costs associated with City intervention, including LAPD and LADBS

overtime, and ensuring effective enforcement of collection through mechanisms such as a lien on the property.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(27) **26-0203**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the attendance fee for City-appointed directors on the Metropolitan Water District (MWD) Board.

Recommendation for Council action, pursuant to Motion (Nazarian – Lee):

REQUEST the City Attorney to prepare and present an ordinance that rescinds section 8.132 of the Los Angeles Administrative Code for its inapplicability and to remove conflict of interest concerns relating to the attendance fee for City-appointed directors on the MWD Board.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(28) **26-0424**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on a proposed federal government policy to lower wage standards for H-2A workers by categorizing 92 percent of farmworkers as "unskilled."

Recommendation for Council action, as initiated by Resolution (Rodriguez – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program OPPOSITION of the U.S. Department of Labor's interim

final rule to reduce minimum wage rates paid to temporary and seasonal agricultural workers on the H-2A visa program.

Fiscal Impact Statement: None reported by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(29) **26-0002-S5**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 35 (Alvarez), which provides an immediate exemption to the Administrative Procedure Act (APA) for all funds related to Proposition 4, the California Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act.

Recommendation for Council action, initiated by Resolution (Nazarian – Blumenfield), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 35 (Alvarez), which seeks to honor the longstanding legislative precedent for climate-related bonds.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(30) **26-0002-S6**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on the Metropolitan Water District of Southern California and the Los Angeles County Sanitation Districts' Pure Water Southern California program.

Recommendation for Council action, as initiated by Resolution (Nazarian – Blumenfield), SUBJECT TO THE CONCURRENCE OF

THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative and Federal Legislative Programs SUPPORT for the Metropolitan Water District of Southern California and the Los Angeles County Sanitation Districts' Pure Water Southern California program, a regional water recycling partnership that would purify and reuse cleaned wastewater that currently flows into the ocean, in order to ensure regional water supply resiliency and sustainability.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(31) **26-0002-S8**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1633 (Haney), which would create the Private Detention Facility Tax Law.

Recommendation for Council action, pursuant to Resolution (Hernandez – Jurado, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1633 (Haney), which would create the Private Detention Facility Tax Law and thereby curb corporate profiteering from Immigration and Customs Enforcement (ICE) -funded immigration detention centers in California.

Fiscal Impact Statement:

None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council
Sherman Oaks Neighborhood Council

(32) **26-0002-S10**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 1076 (Perez – McGuire) which would prohibit residential property insurers from refusing to offer, sell, or renew coverage for properties that meet minimum home hardening and wildfire mitigation standards.

Recommendation for Council action, pursuant to Resolution (Park – Rodriguez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 1076 (Perez - McGuire), which would require insurers of residential property in California to offer insurance coverage equivalent in scope to that it most commonly offers in the State to applicants who meet minimum home hardening and wildfire mitigation standards.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(33) **26-0002-S12**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1896 (Gonzalez), which would disqualify certain individuals from future public sector employment in the State of California.

Recommendation for Council action, as initiated by Resolution (Jurado – Hernandez, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1896 (Gonzalez), which would disqualify anyone who has engaged in immigration enforcement activity from January 20, 2025, to January 20, 2029, from being employed as a State, county, or local public agency employee, including as a peace officer, with exceptions for allowed activities under Senate Bill 54, the

California Values Act (2017), AND SEEK AMENDMENTS to clarify that this legislation only applies to individuals who directly engaged in immigration enforcement actions on behalf of the U.S. Department of Homeland Security.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(34) **26-0002-S15**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1954 (Ward), to require authorization to list, advertise, promote, or sell local public agency golf course reservations.

Recommendation for Council action, pursuant to Resolution (Rodriguez – McOsker), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1954 (Ward), which would prohibit an operator of a third-party golf reservation service platform from listing, advertising, promoting, or selling reservations for a golf course owned by a local public agency without a written authorization from the golf course operator.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(35) **26-0002-S17**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the

City's position on Senate Bill (SB) 1314 (Menjivar), which would strengthen regulations on smoke shops and prohibit the sale of nitrous oxide.

Recommendation for Council action, pursuant to Resolution (McOske – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 1314 (Menjivar), which would establish additional regulations on smoke shops, including business hours and location restrictions, as well as prohibit a smoke shop from possessing, storing, owning, or selling nitrous oxide or paraphernalia relating to the consumption of nitrous oxide.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(36) **26-0002-S18**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Legislation and/or Administrative action to protect patients and healthcare providers from immigration enforcement actions in healthcare environments.

Recommendation for Council action, pursuant to Resolution (Jurado – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State and Federal Legislative Programs SUPPORT for Legislation and/or Administrative Action which would strengthen protections for patients and healthcare providers from immigration enforcement actions in healthcare environments by establishing clear policies governing interactions between healthcare facilities and federal immigration enforcement, including safeguards to protect patient privacy, comply with federal and state medical confidentiality laws, and limit immigration enforcement activity within patient care areas except where required by a valid judicial warrant.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(37) **26-0002-S19**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing the City's position on Assembly Bill (AB) 1708 (Solache), to prioritize Homeless Housing, Assistance and Prevention (HHAP) Grant Program funding for certain jurisdictions.

Recommendation for Council action, pursuant to Resolution (Jurado – Yaroslavsky), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program OPPOSITION of AB 1708 (Solache), which would de-prioritize critical HHAP Round 7 funding away from large jurisdictions and jeopardize the stability of the City's homeless response programs.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(38) **26-0002-S20**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 1292 (Richardson), which would allow local governments to establish enhanced curb management systems to record images of vehicles.

Recommendation for Council action, pursuant to Resolution (Hutt – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 1292 (Richardson), which would allow local governments to implement enhanced curb management systems to

enforce parking violations provided standards are met for accuracy, data retention, and the secure handling of driver information.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(39) **25-0002-S26**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on legislation or administrative actions that would undermine Los Angeles Department of Water and Power's (LADWP) right to operate as an independent Balancing Authority.

Recommendation for Council action, pursuant to Resolution (Nazarian - McOsker), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State and Federal Legislative Programs OPPOSITION to legislation or administrative actions that would undermine LADWP's right to operate as an independent balancing authority, diminish its control over its transmission assets or its rights to transmission assets over which it has ownership or in which it has as stake, and/or impose additional charges or costs for the transmission of electricity for LADWP Power System customers.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(40) **21-0775-S11**
CD 9

MOTION (PRICE - HUTT) relative to authorizing to utilize remaining funding balance to finalize the project and maintain housing for those displaced by the explosion.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DIRECT that the Council, subject to the approval of Mayor, approve the following: AUTHORIZE and instruct the General Manager of the Community Investment for Families Department (CIFD) or its designee, to retroactively reinstate and amend the expired Occupancy Agreement (Contract No. C-138578) with ONNI 888 OLIVE STREET LP from January 31, 2026, to a new termination date up to and including through December 31, 2026, subject to the approval of the City Attorney as to form, and to the extent any services have been provided or performed by ONNI 888 OLIVE STREET LP in accordance with the terms and conditions of the Occupancy Agreement, those services are hereby ratified.
2. AUTHORIZE the Chief Legislative Analyst to make any technical corrections, clarifications, or revisions as necessary to the above instructions to further the motion's intent.

(41) **26-0562**
CD 9

MOTION (PRICE - YAROSLAVSKY) relative to funding for public right-of-way cleanup and community beautification services in Council District 9.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$199,853.44 in the AB1290 Fund No. 53P, Account No. 281209 (CD9) Redevelopment Projects - Services) be transferred/appropriated to the Board of Public Works Contractual Services Account 100, Department of 74, Account Number 3040 for public right-of-way cleanup and community beautification services in Council District 9.
2. AUTHORIZE the Board of Public Works to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent

of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(42) **26-0556**

MOTION (HUTT - PADILLA) relative to funding for services in connection with Council District 10's special recognition of the 200th anniversary of diplomatic relations between Peru and the United States, including the illumination of City Hall on May 2, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 10's special recognition of the 200th anniversary of diplomatic relations between Peru and the United States, including the illumination of City Hall on May 2, 2026.

(43) **26-0010-S3**

MOTION (HARRIS-DAWSON - HUTT) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Demetri Lamar Alexander on December 29, 2020.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Demetri Lamar Alexander on December 29, 2020.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.

3. **DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate the reward.**
4. **DIRECT the City Clerk to publish the reward notice in the Our Weekly, Los Angeles Sentinel and LA Watts Times, in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.**

(44) **26-0557**
CD 1

MOTION (HUTT FOR HERNANDEZ - PRICE) relative to funding for the Bureau of Sanitation Fund 100/82 for additional services in Council District 1.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$300,000 from the General City Purposes Fund 100/56, Account No. 615 (Additional Homeless Services - CD1) to the below listed Accounts and in the amounts specified the Bureau of Sanitation Fund 100/82 for additional services in Council District 1:
 - a. Account No. 001010 (Salaries - General): \$125,000
 - b. Account No. 003040 (Contractual Services): \$125,000
 - c. Account No. 003090 (Field Equipment Expenses): \$20,000
 - d. Account No. 006020 (Operating Supplies & Expenses) \$30,000 Total:\$300,000
2. REAPPROPRIATE any funds to the above transfer that are unspent as of June 30, 2026 to the same accounts and for the same purpose in 2026-27.
3. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(45) **26-0558**

MOTION (JURADO - RODRIGUEZ) relative to funding for services in connection with Council District 14's special recognition of Proyecto Pastoral's 40 years of service to the community of Boyle Heights at City Hall, including the illumination of City Hall on May 21, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 in the Council District 14 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall) for services in connection with Council District 14's special recognition of Proyecto Pastoral's 40 years of service to the community of Boyle Heights at City Hall, including the illumination of City Hall on May 21, 2026.

(46) **26-0555**
CD 9, CD 13

MOTION (SOTO-MARTINEZ - JURADO) and RESOLUTION relative to issuing and/or reissuing one or more series of bonds in an aggregate principal amount not to exceed \$30,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 67-unit affordable multifamily rental housing project located at 5655 Lexington Avenue in Council District 13.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 9, 2026.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance and/or reissuance of bonds in an amount not to exceed \$30,000,000 to finance and/or refinance the the acquisition, construction, improvement, renovation, furnishing and equipping of a 67-unit affordable multifamily rental housing project located at 5655 Lexington Avenue in Council District 13.

(47) **26-0561**
CD 2

MOTION (NAZARIAN - HUTT) relative to funding for a personal services contract with Paschal Roth Public Affairs, Inc., for expertise the Councilmember needs relative to his Council Office that is not otherwise available.

Recommendations for Council action:

1. APPROVE the personal services contract with Paschal Roth Public Affairs, Inc. for providing services to the Second Council District as set forth therein the Motion.
2. AUTHORIZE the Councilmember of the Second District be authorized to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2025-2026 and to reflect it as a charge against the budget of the involved Council Office.

(48) **26-0563**

MOTION (PARK - LEE) and RESOLUTION relative to to issuing bonds in an aggregate principal amount not to exceed \$20,000,000 for the purpose of financing, refinancing, and/or reimbursing the cost of acquisition, construction, improvement and equipping of certain educational facilities 77-unit multifamily housing development (Project) located at 9030-9038 Reading Avenue in Council District 11.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on July 23, 2025 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the California Municipal Finance Authority to issue revenue

bonds or notes in an aggregate principal amount not to exceed \$20,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of the Project located at 9030-9038 Reading Avenue in Council District 11.

(49) **26-0564**
CD 11

MOTION (PARK - PADILLA) and RESOLUTION relative to to issuing bonds in an aggregate principal amount not to exceed \$16,000,000 for the purpose of financing, refinancing, and/or reimbursing the cost of acquisition, construction, improvement and equipping of certain educational facilities 46-unit multifamily housing development (Project) located at 5403 Inglewood Boulevard in Council District 11.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on July 23, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of revenue bonds or notes in an aggregate principal amount not to exceed \$16,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 46-unit multifamily rental housing project located at 5403 Inglewood Boulevard in Council District 11.

(50) **26-0565**
CD 11

MOTION (PARK - RODRIGUEZ) and RESOLUTION relative to to issuing bonds in an aggregate principal amount not to exceed \$15,000,000 for the purpose of financing, refinancing, and/or reimbursing the cost of acquisition, construction, improvement and equipping of certain educational facilities 73-unit multifamily housing development (Project) located at 11939-11947 Culver Boulevard in Council District 11.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on March 17, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance and/or reissuance bonds in an amount not to exceed \$15,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 73-unit multifamily rental housing project known as 11939 Culver, located at 11939-11947 Culver Boulevard in Council District 11.

(51) **26-0577**

MOTION (JURADO FOR McOSKER - SOTO-MARTINEZ) relative to coordinating a street banner campaign to beautify the areas near the Port of Los Angeles.

Recommendations for Council action:

1. APPROVE in accordance with Los Angeles Municipal Code (LAMC) Section 62.132 the Street Banner program being coordinated by the Harbor Department as a City of Los Angeles Non-Event Street Banner Program for the period of April 17, 2026-December 31, 2026.
2. APPROVE the Content of the attached street banner designs.

(52) **26-0578**

MOTION (RAMAN - LEE) relative to funding for services in connection with Council District 4's special observation of Hapa Day at City Hall, including the illumination of City Hall on Friday, May 15, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438.00 from the General City Purposes Fund No. 100/56, Account No. 0704 (CD4 Community Services) to the General Services Department Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 4's special observation of Hapa Day at City Hall, including the illumination of City Hall on Friday, May 15, 2026.

(53) **23-1276**

ENERGY AND ENVIRONMENT, PLANNING AND LAND USE MANAGEMENT. and PUBLIC SAFETY COMMITTEES' REPORT relative to addressing pending public nuisance properties in the City, improving the public nuisance declaration process, and preparing an ordinance to add to the definition of public nuisance.

Recommendations for Council action, pursuant to Motion (Price – Blumenfield):

1. INSTRUCT the Board of Public Works and the Bureau of Sanitation to report with a breakdown of all the pending public nuisance properties in the City, a plan to address these properties, and recommendations on how to improve and speed up the public nuisance declaration process, including staffing and budgetary needs.
2. REQUEST the City Attorney's Office to prepare and present an ordinance to amend Los Angeles Municipal Code Sec. 58.02 to add to the definition of public nuisance: hazardous materials, biohazards, and fire hazards.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For, If Amended:
Palms Neighborhood Council

(54) **26-0492**

CD 5

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for the Northerly 3 feet of Melrose Ave (Lot 5) and Southerly 10 feet of Crescent Heights Boulevard (Lot 6) of Tract 5763, (VAC-E1401474).

Recommendations for Council action:

1. ADOPT the City Engineer report dated March 23, 2026, attached to the Council file, to initiate the proceedings to vacate the Northerly 3 feet of Melrose Ave (Lot 5) and Southerly 10 feet of Crescent Heights Boulevard (Lot 6) of Tract 5763, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of \$15,000 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

(55) **26-0409**
CD 4

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for street purposes on 7875 West Granito Drive - Right of Way No. 36000-10249.

Recommendations for Council action:

1. FIND that the dedication of an easement for street purposes on 7875 West Granito Drive (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.

2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the March 19, 2026 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

(56) **23-1022-S29**

STATUTORY EXEMPTIONS, HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Fiscal Year (FY) 2025-26 Fourth Homelessness Funding Report.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND the following:
 - a. The funding allocation, lease, and continued use for a period of approximately one year for the Pallet Shelters/low barrier navigation centers (LBNC) located at 11471 Chandler Boulevard, the Eagle Rock Recreation Center Tiny Home Village (THV)/LBNC at 7570 North Figueroa Street, and the LaFayette Park Bridge Housing/LBNC at 668 South Hoover Street, and the Valley Plaza Park Pallet Shelter/LBNC located at 6099 Laurel Canyon Boulevard for those experiencing homelessness;

and California Environmental Quality Act (CEQA) exemption determination that, the projects are statutorily exempt under Public Resources Code (PRC) Section 21080.27.5, applicable to LBNCs; and Government Code Section 8698.4(a)(4), governing homeless shelter projects under a shelter crisis declaration.

- b. The funding allocation and lease for a period up to five years for Interim Housing/LBNC located at 1933 Magnolia Avenue for those experiencing homelessness, are statutorily exempt from CEQA under PRC Section 21080.27.5, applicable to low barrier navigation centers; and Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration.

2. APPROVE the recommendations contained in the City Administrative Officer (CAO) report dated April 3, 2026, attached to the Council file, as amended to replace Recommendation No. 38 as follows:

38. AUTHORIZE the Mayor's Office, or designee, to negotiate a contract on behalf of the City with Pacific Secured Equities, Inc. (dba Intercare Insurance Services, Inc.) to provide third-party administrator duties in an amount not to exceed \$250,000.00, with a term of up to 24 months within the applicable performance period, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the recommendations in the report. The recommendations in the report utilize savings from previously budgeted City's General Fund, Measure A - Local Solutions Fund, and Homeless Housing, Assistance and Prevention Program funds.

Financial Policies Statement: The CAO recommendations in the report comply with the City's Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: None submitted

(Budget and Finance Committee waived consideration of the above matter.)

(57) 26-0513

PUBLIC SAFETY COMMITTEE REPORT relative to a proposed agreement between the Los Angeles Fire Department (LAFD) and Kaiser Foundation Health Plan, Inc., for ambulance transport services.

Recommendation for Council action:

AUTHORIZE the Fire Chief, or designee, to execute the proposed four-year agreement (Agreement) between the LAFD and Kaiser Foundation Health Plan, Inc., a California non-profit corporation, for ambulance transport services beginning on January 1, 2025 through December 31, 2028, subject to the approval by the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The LAFD will receive a flat rate for services provided. The revenue for transport services rendered during FY 2025-26 is estimated at \$1.10 million. All funds received will be deposited into the LAFD's Targeted-Destination Ambulance Services Revenue Trust Fund 44R for the enhancement of the Department's emergency medical services.

Financial Policies Statement: The CAO reports that the recommendation stated in this report complies with the City's Financial Policies in that, where appropriate, the City will assess a fee for service when provided for the benefit of a specific service recipient.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 8, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 5, 2026)

(58) 25-1533

COMMUNICATIONS FROM THE CITY ATTORNEY and PROPOSITION K – L.A. FOR KIDS STEERING COMMITTEE (LAFKSC), ORDINANCE OF INTENTION FIRST CONSIDERATION, and RESOLUTION OF INTENTION relative to the levy and collection of Proposition K annual assessments for Fiscal Year (FY) 2026-27 for the City of Los Angeles Landscaping and Lighting District No. 96-1, and the proposed FY 2026-27 Proposition K Expenditure Plan.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the City Engineer's Report for the FY 2026-27 Proposition K Assessment, included as Attachment No. 8 of the LAFKSC report dated April 16, 2026, attached to the Council file.
2. ADOPT the accompanying RESOLUTION OF INTENTION to levy an assessment authorized by Proposition K, pursuant to the Landscaping and Lighting Act of 1972, included as Attachment No. 9 of said LAFKSC report.
3. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated April 8, 2026, to levy and collect Proposition K annual assessments for FY 2026-27 for the City of Los Angeles Landscaping and Lighting District No. 96-1, pursuant to the Landscaping and Lighting Act of 1972, attached to the Council file and included as Attachment No. 10 of said LAFKSC report.
4. APPROVE the FY 2025-26 maintenance awards totaling \$4.8 million, as detailed in Attachment No. 7 of said LAFKSC report.
5. APPROVE the reprogramming of FY 2025-26 funding allocations, as detailed in Attachment Nos. 1, 5, and 12 of said LAFKSC report.
6. APPROVE the 2025-26 Proposition K inflation award totaling \$0.0 million, as detailed in Attachment No. 11 of said LAFKSC report.
7. APPROVE the 2025-26 Proposition K additional specified (GAP) funding awards totaling \$6.4 million, as detailed in Attachment No. 12 of said LAFKSC report.
8. APPROVE the Health Alternatives to Smoking (HATS) Trust Fund award of \$635,437, including any added interest to the

amount advertised in the Request for Procurement (RFP) such that all amounts in the fund are used in the disbursement of the awarded funds, for the Anderson Memorial Senior Center project as discussed in Section 6 of said LAFKSC report.

9. APPROVE the Vermont/SNAP Parks First Trust Fund (SNAP) award of \$1,252,734, including any added interest to the amount advertised in the RFP such that all amounts in the fund are used in the disbursement of the awarded funds, for the Barnsdall Art Park Restoration Project as discussed in Section 6 of said LAFKSC report.
10. AUTHORIZE the City Engineer to execute or amend grant agreements with Proposition K grantees that are recommended for FY 2026-27 project allocations as detailed in Attachment No. 1 of said LAFKSC report, and as needed to effectuate the FY 2025-26 maintenance awards as detailed in Attachment No. 7 of said LAFKSC report, and reprogramming actions as detailed in Attachment No. 12 of said LAFKSC report, subject to approval of the City Attorney.
11. AUTHORIZE the Controller to adjust accounts, pursuant to instructions to be provided by the City Administrative Officer (CAO), for current year maintenance awards as detailed in Attachment No. 7 of said LAFKSC report, inflation awards as detailed in Attachment No. 11 of said LAFKSC report, GAP funding as detailed in Attachment No. 12 of said LAFKSC report, and residual funds reprogramming actions as detailed in Attachment No. 13 of said LAFKSC report, within the following Proposition K Funds: Projects Fund No. 43K; Maintenance Fund No. 43L; and, Administration Fund No. 43M.
12. AUTHORIZE the Controller to adjust accounts, pursuant to instructions to be provided by the CAO, for HATS Fund No. 43G and SNAP Fund No. 45B, inclusive of interest accrued over time.
13. AUTHORIZE the allocation of additional Proposition K – L.A. for Kids funds to the Projects set forth in Attachment No. 13 of said LAFKSC report, in the amount of \$15.0 million in residual Proposition K funds reprogrammed from previously completed,

infeasible, or rescinded projects, subject to Council approval.

14. AUTHORIZE the allocation of additional unspent Proposition K funds in FY 2026-27 and FY 2026-27 GAP funds to the projects identified as having shortfalls in Attachment No. 15 of said LAFSC report, in the amounts to be subsequently approved by the LAFKSC and Council.
15. AUTHORIZE the CAO and Department of Recreation and Parks (RAP) to make funding adjustments and prepare technical adjustments as needed to carry out the intent of said LAFKSC report; and, AUTHORIZE the Controller to implement those technical adjustments.
16. **INSTRUCT the City Clerk to publish notice by May 15, 2026, of a public hearing to take place on May 26, 2026, at 10:00 a.m., during the regular Council meeting.**
17. REQUEST the City Attorney to prepare and present the Ordinance Confirming the Assessment for FY 2026-27 to be considered during the public hearing on May 26, 2026.
18. **INSTRUCT the City Clerk to set an agenda item for public hearing on the Council agenda for May 26, 2026, to include the following actions:**
 - a. **With respect to the project(s) in List 5 of Attachment No. 6 of said LAFKSC report: Acknowledge that these are projects that may be considered for funding after California Environmental Quality Act (CEQA) compliance. No further action is required at this time.**
 - b. **Adopt the Ordinance Confirming the Assessment, as prepared and transmitted by the City Attorney, confirming the assessments and approving the diagram for the Council District for FY 2026-27.**
 - c. **Instruct the City Engineer to record a Notice of Assessment with the County Recorder.**

- d. **Approve the FY 2026-27 One-Year Plan for the L.A. for Kids Program and related schedules, as set forth in Attachment Nos. 1, 2, 3, 4, and 5 of said LAKFSC report.**
- e. **Approve the FY 2026-27 allocation of administrative funds up to the following amounts within Proposition K Administration Fund No. 43M, as set forth in Attachment 5 of said LAFKSC report:**

**Bureau of Engineering (BOE); Amount: \$214,290
Board of Public Works / Office of Accounting;
Amount: \$165,623
Office of the CAO; Amount: \$144,101
Office of the Chief Legislative Analyst (CLA); Amount:
\$37,939
Total: \$561,953**

- f. **Instruct the Information Technology Agency (ITA) to prepare the assessment file containing the assessment levy information confirmed by the City Council for FY 2026-27 for each parcel in the Assessment District, and make it available for the BOE to verify and transmit to the County of Los Angeles.**
- g. **Authorize the City Engineer to negotiate and execute Proposition K, HATS, and SNAP grant agreements with grantees that are recommended for FY 2026-27 project allocations as detailed in Attachment No. 1 of said LAFKSC report, except for competitive projects awarded to City departments, subject to approval of the City Attorney.**
- h. **Authorize the Controller to:**
 - i. **Set up accounts for the FY 2026-27 Proposition K assessment within the following Funds, pursuant to instructions to be provided by the CAO: Proposition K Projects Fund No. 43K;**

**Proposition K Maintenance Fund No. 43L; and,
Proposition K Administration Fund No. 43M.**

- ii. **Increase the FY 2026-27 appropriations for the ITA by \$50,000 from Proposition K Fund No. 43K/10, Account No. 10C132 - Information Technology Agency (ITA), to Fund No. 100/32, Account No. 9350 - Communication Service Request.**
- iii. **Transfer cash from Proposition K Fund No. 43K/10, on an as-needed basis upon proper documentation from the ITA and approval by the BOE Program Managers and the CAO.**
- iv. **Disencumber funds within the HATS Fund No. 43G/10 and the SNAP Fund No. 45B/10 upon written instruction by the CAO.**
- v. **Transfer and appropriate \$635,437, and any interest accrued thereon, within the HATS Fund No. 43G/10, from the cash balance available within the Fund, as follows:**

**Account No. 10WPDI, Anderson Senior Center;
Amount: \$635,437**
- vi. **Transfer and appropriate \$1,252,734, and any interest accrued thereon, within the Vermont/SNAP Parks First Trust Fund No. 45B/10 from the cash balance available within the Fund, as follows:**

Account No. 10YPBE, Barnsdall Art Park Restoration Project; Amount: \$1,252,734
- vii. **Transfer assessment revenues to the appropriate Program Funds in the approximate percentage distribution, and up to the amounts reflected below:**

Proposition K Fund No. 43K/10 – Capital Projects; Percentage Distribution: 77.51 percent; Year 30 Total: \$19,376,730

Proposition K Fund No. 43L/10 – Maintenance; Percentage Distribution: 19.35 percent; Year 30 Total: \$4,836,817

Proposition K Fund No. 43M/10 – Administration; Percentage Distribution: 3.14 percent; Year 30 Total: \$786,459

Total: 100 Percentage Distribution; Year 30 Total: \$25,000,000

- i. Transfer \$15.0 million between departments and funds as specified in Attachment 14 of said LAFKSC report.**
- j. Instruct the City Engineer, CAO, CLA, and Board of Public Works, Office of Accounting to submit journal voucher requests supported by documentation of work order charges for program administrative and project construction management staffing costs to the CAO.**
- k. Instruct the General Services Department (GSD) and RAP to submit expenditure reports to the BOE and the CAO on a monthly basis.**
- l. Authorize the City Engineer to make technical corrections to the City Engineer's Report to reflect the intent of those transactions.**
- m. Authorize the CAO to make funding adjustments and prepare technical adjustments as needed to fully commit annual assessment funds and carry out the intent of this Council action; and, authorize the Controller to implement those technical adjustments.**
- n. Authorize the Controller, pursuant to instructions to be provided by the CAO, to revert residual funds within Proposition K Funds to the originating**

Proposition K project accounts for projects completed by the GSD and RAP as part of ongoing project closeout activities.

Fiscal Impact Statement: The LAFKSC reports that adoption of an Ordinance and Resolution of Intention to Levy the Proposition K: L.A. for Kids Assessment for FY 2026-27 indicates the Council's intention to levy assessments totaling \$25.0 million to acquire and construct park and recreational and cultural facilities serving youth. The assessment can only be used for capital improvements, acquisition of land, Proposition K Program administration and maintenance of completed projects. The operating cost for Proposition K projects completed in future years will be funded by the annual operating budget adopted for City departments and with independent funding for projects operated by external entities. For FY 2026-27, \$5.7 million in General Fund reimbursements are anticipated for program administration (\$0.79 million) and maintenance (\$4.9 million) as identified in said LAFKSC report findings, Section 3 of said LAFKSC report. The RAP reports an annual fiscal impact of \$3.2 million once active Proposition K projects, currently in various stages of development, become operational over future years. This includes \$1.2 million for maintenance and \$2.0 million for operations, as detailed in Attachment Nos. 3 and 4 of said LAFKSC report. The fiscal impact for completed projects will be partially offset by Proposition K maintenance funding. However, this annual offset will no longer be available once the Proposition K program concludes on June 30, 2027. In FY 2025-26, the RAP will receive an award of \$4.3 million for current year maintenance awards, as detailed in Attachment 7 of said LAFKSC report.

Financial Policies Statement: The LAFKSC reports that the recommended actions in said report comply with the City's Financial Policies as one-time revenues are being used for one-time projects.

Community Impact Statement: None submitted

(Arts, Parks, Libraries, and Community Enrichment Committee waived consideration of the above matter.)

CD 1

MOTION (HERNANDEZ - JURADO) relative to funding for coordinating enhanced graffiti removal and programming at Mac Arthur Park through June 30, 2026 as part of several efforts to improve the park.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$24,392 from the AB 1290 Fund No. 53P Account No. 281201 (CD 1 Redevelopment Projects - Services) to the Department of Recreation and Parks Fund No. 302/89, Account No. 89724H (Sports & Cultural Programming), Subaccount MacArthur for enhanced graffiti removal and programming.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(60) **26-0584**

MOTION (MOSKER - LEE) relative to funding for services in connection with the observance of the Europe Day on May 8th, 2026, including the illumination of City Hall in blue and yellow.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Heritage Month Celebration and Special Event General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1100 (Hiring Hall), for services in connection with the observance of the Europe Day on May 8th, 2026, including the illumination of City Hall in blue and yellow.

(61) **26-0585**
CD 10

MOTION (HUTT - HERNANDEZ) and RESOLUTION relative to issuing one or more series of bonds, in an amount not to exceed \$25,000,000

to finance and/or refinance the acquisition of a 71-bed -unit multifamily rental housing project located at 1035 Crenshaw Boulevard in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on January 22, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$25,000,000 for the purpose of financing and/or refinancing the acquisition of a 71-unit multifamily rental housing project located at 1035 Crenshaw Boulevard in Council District 10.

(62) **25-0600-S133**

MOTION (BLUMENFIELD - HERNANDEZ) relative to the prior Council action of (Council file No. 25-0600-S133).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the prior Council action (Council file No. 25-0600-S133) to change the recommendation relative to to the Dirt Mulholland project, with all other aspects of the original Council action on this matter to remain unchanged, as follows:
 - a. Transfer / appropriate \$680,000 from the "Operation Safe Streets Initiative" portion of the Council Community Projects line item in the General City Purposes Fund No. 100-56 to the Capital Technology Improvement Expenditure Program Fund No. 100-54, Account No. 00V816 (Dirt Mulholland) for engineering and design services for the Dirt Mulholland project.

Fiscal Impact Statement: The CAO reports that a total of \$209.44 million in projected over-expenditures are identified in the Third (Mid-

Year) FSR. Transfers, appropriations, and other budgetary adjustments totaling approximately \$322.40 million are recommended in Sections 1 and 2 of said CAO report.

Financial Policies Statement: The CAO reports that the recommendations the report comply with the City's Financial Policies as the recommended transactions use current revenues and balances to pay for current operations.

Community Impact Statement: None submitted

(63) **26-0586**
CD 15

MOTION (McOSKER - NAZARIAN) relative to funding for additional community services in Council District 15.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$34,511.96 within the General City Purposes Fund No. 100-56 from the Council District 15 portion of the Special Events Fee Subsidy Account No. 000872 to Account No. 000715 (CD-15 Community Services) for additional community services in Council District 15.
2. **AUTHORIZE the City Clerk to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.**

(64) **26-0587**
CD 9

MOTION (PRICE - BLUMENFIELD) relative to funding to support the security at the South Los Angeles Wetlands.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$44,286 from AB1290 Fund No. 53P, Account No. 281209 (CD Redevelopment Projects - Services) to the Recreation and 9 Parks Fund No. 302-89, Account No. 89270K (General Capital - SLA Wetlands), to support the security at the South Los Angeles Wetlands.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications /changes may be made orally, electronically or by any other means.

(65) **26-0589**
CD 14

MOTION (JURADO - BLUMENFIELD) and RESOLUTION relative to issuing one or more series of bonds, in an amount not to exceed \$8,000,000 to finance and/or refinance the acquisition of a 43-unit multifamily rental housing project located at 721 Main Street in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on January 22, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$8,000,000 for the purpose of financing and/or refinancing the acquisition of a 43-unit multifamily rental housing project located at 721 Main Street in Council District 14.

(66) **26-0590**
CD 13

MOTION (SOTO-MARTINEZ - HERNANDEZ) and RESOLUTION relative to issuing one or more series of bonds, in an amount not to

exceed \$35,000,000 to finance and/or refinance the acquisition of a 105-unit multifamily rental housing project located at 825 Hyperion Avenue in Council District 13.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 9, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$35,000,000 for the purpose of financing and/or refinancing the acquisition of a 105-unit multifamily rental housing project located at 825 Hyperion Avenue in Council District 13.

(67) **26-0005-S68**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2681 East Pomeroy Avenue (Case No. 811832), Assessor I.D. No. 5177-005-041, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2681 East Pomeroy Avenue (Case No. 811832), Assessor I.D. No. 5177-005-041 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(68) **26-0005-S71**

CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 512 West 62nd Street (Case No. 891897), Assessor I.D. No. 6004-022-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 512 West 62nd Street (Case No. 891897), Assessor I.D. No. 6004-022-002 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(69) **26-0005-S66**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 10420 South Broadway (Case No. 870981), Assessor I.D. No. 6074-003-035, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 10420 South Broadway (Case No. 870981), Assessor I.D. No. 6074-003-035 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(70) **26-0005-S65**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1924 West Leighton Avenue (Case No. 859681), Assessor

I.D. No. 5035-012-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1924 West Leighton Avenue (Case No. 859681), Assessor I.D. No. 5035-012-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(71) **26-0005-S70**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1867 South Alsace Avenue (Case No. 913193), Assessor I.D. No. 5067-018-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1867 South Alsace Avenue (Case No. 913193), Assessor I.D. No. 5067-018-023 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(72) **17-0005-S121**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1220 East 49th Street Case No. 791273), Assessor I.D. No. 5107-025-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1220 East 49th Street (Case No. 791273), Assessor I.D. No. 5107-025-006 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(73) **26-0005-S63**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6150 East Springvale Drive (Case No. 884428), Assessor I.D. No. 5486-018-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6150 East Springvale Drive (Case No. 884428), Assessor I.D. No. 5486-018-011 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(74) **16-0005-S434**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 741 East 25th Street (Case No. 684943), Assessor I.D. No. 5131-023-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 741 East 25th Street (Case No. 684943), Assessor I.D. No. 5131-023-017 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(75) **26-0005-S61**
CD 4

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3251 West Colony Circle (Case No. 775333), Assessor I.D. No. 5434-007-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3251 West Colony Circle (Case No. 775333), Assessor I.D. No. 5434-007-004 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(76) **14-0005-S444**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2979 East Marengo Street (Case No. 826315), Assessor I.D. No. 5229-001-036, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2979 East Marengo Street (Case No. 826315), Assessor I.D. No. 5229-001-036 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(77) **26-0005-S64**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2201 East 1st Street (Case No. 784480), Assessor I.D. No. 5183-005-035, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2201 East 1st Street (Case No. 784480), Assessor I.D. No. 5183-005-035 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(78) **26-0005-S72**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 912 South Holt Avenue (Case No. 846206), Assessor I.D. No. 4333-022-018, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 912 South Holt Avenue

(Case No. 846206), Assessor I.D. No. 4333-022-018 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(79) **26-0005-S67**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1318 East 43rd Place (Case No. 855545), Assessor I.D. No. 5116-006-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1318 East 43rd Place (Case No. 855545), Assessor I.D. No. 5116-006-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(80) **26-0005-S69**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 560 West 88th Street (Case No. 826115), Assessor I.D. No. 6038-006-046, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 560 West 88th Street (Case No. 826115), Assessor I.D. No. 5038-006-046, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(81) **26-0005-S62**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6742 North Beck Avenue (Case Nos. 798554; 802964), Assessor I.D. No. 2320-016-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 22, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6742 North Beck Avenue (Case Nos. 798554; 802964), Assessor I.D. No. 2320-016-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(82) **26-0411-S1**
CD 3

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-2925, located at 23139-23141 West Collins Street easterly of Woodlake Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2023-2925, located at 23139-23141 West Collins Street easterly of Woodlake Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147043)

Owner: Yaron Levy; Surveyor: Kamran Kazemi

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(83) **26-0418**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled J.M., by and through his Guardian Ad Litem, Maria Guadalupe Serrano v. Erwin Alexander Majano, et al., Los Angeles Superior Court Case No. 24STCV03713. (This matter arises from a March 30, 2023 accident involving a motorcycle and a pedestrian at Whittier Boulevard and Orme Avenue in Los Angeles.)

(The Budget and Finance Committee considered the above matter in Open Session on April 13, 2026.)

(Continued from Council meeting of April 24, 2026.)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).