



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, May 12, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER

ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

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PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

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Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, May 12, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) 15-0316

EXEMPTION, PLANNING AND LAND USE MANAGEMENT (PLUM), AND BUDGET AND FINANCE COMMITTEES' REPORT, and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to temporarily increase the current "One-Stop Permit Center" surcharge fee provisions to continue to help pay for the development and implementation of a citywide development services system known as BuildLA.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, that the California Environmental Quality Act (CEQA) does not apply to continuing administrative activities or organizational activities of government that will not result in specific direct or indirect physical changes in the environment,

or to the creation of government funding mechanisms or other governmental fiscal activities that do not commit to any specific project that may result in potentially significant environmental impacts. Public Resources Code Section 21065 and State CEQA Guideline Section 15378(b).

2. PRESENT and ADOPT the accompanying revised ORDINANCE dated February 19, 2026, amending Article 9 of Chapter I, Article 7 of Chapter V, Article 1 of Chapter VI, Article 8 of Chapter IX, and Article 15 of Chapter 1A of the LAMC to temporarily increase the current “One-Stop Permit Center” surcharge fee provisions to continue to help pay for the development and implementation of a citywide development services system known as BuildLA.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(2) **26-0459**

EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the sale of City-owned property in Inyo County, California, to the Bishop Paiute Tribe.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the California Environmental Quality Act (CEQA) determinations of the Board of Water and Power Commissioners (Board) that the sale of real property to the Bishop Paiute Tribe is exempt from CEQA pursuant to Section 15060(c)(3) and Section 15378(b)(4) that states an activity is not subject to CEQA if the activity does not meet the definition

of a project and does not have a significant impact on the environment.

2. APPROVE the Department of Water and Power (DWP) Board Resolution authorizing the DWP to execute an Agreement for Purchase and Sale of Real Property and Escrow Instructions (Agreement) for the sale of City-owned property in Inyo County, California, identified as portions of Assessor's Parcel Nos. 012-100-28 and 012100-18, to the Bishop Paiute Tribe, in accordance with the Surplus Land Act, for \$57,500.
3. PRESENT and ADOPT the accompanying ORDINANCE dated April 1, 2026, approving Board Resolution No. 026 188 authorizing the sale of City property to the Bishop Paiute Tribe.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the City General Fund. The DWP Water Revenue Fund will receive revenue of \$57,500 from the sale of 11.24 acres of undeveloped land to the Bishop Paiute Tribe for the expansion of the Tribe's cemetery. The above recommendations comply with DWP adopted Financial Policies.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(3) **25-0900-S55**
CD 1

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Verdugo Place and Avenue 32 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated December 3, 2025.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Verdugo Place and Avenue 32 Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$584.32 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(4) **26-0900-S1
CD 13**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Santa Monica Boulevard and Wilton Place Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 14, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Santa Monica Boulevard and Wilton Place Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$7,871.70 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(5) **26-0900-S2
CD 4**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Hortense Street and Goodland Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 14, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Hortense Street and Goodland Avenue No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$317.56 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(6) **26-0900-S3
CD 13**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to

establishing a hearing date for the maintenance of the Alexandria Avenue and Melrose Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 21, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Alexandria Avenue and Melrose Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$906.20 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(7) **26-0900-S4
CD 3**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Bryant Street and Eton Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 28, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing

date for the maintenance of the Bryant Street and Eton Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$635.13 will be collected annually starting with tax year 2026-27 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(8) **26-0900-S5
CD 11**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Tennessee Avenue and Tennessee Place Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 28, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Tennessee Avenue and Tennessee Place Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$902.67 will be collected annually starting with tax year 2026-27 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(9) **26-0900-S6
CD 12**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Haskell Avenue and Vincennes Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated February 18, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Haskell Avenue and Vincennes Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$251.51 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(10) **26-0900-S7
CD 2**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Colfax Avenue and Ventura Boulevard Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated February 18, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Colfax Avenue and Ventura Boulevard Street Lighting District, in accordance with Proposition 218, Articles XIII C and XIII D of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$7,374.20 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(11) **26-0900-S8
CD 6**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Victory Boulevard and Gaviota Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated February 18, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Victory Boulevard and Gaviota Avenue No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIII C and XIII D of the California

Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$2,477.89 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(12) **26-0900-S9
CD 6**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Columbus Avenue and Acre Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated March 11, 2026.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of August 11, 2026 as the hearing date for the maintenance of the Columbus Avenue and Acre Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$3,597.33 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: August 5, 2026)

(13) **26-0657**
CD 9

COMMUNICATION FROM THE CITY ENGINEER relative to the name of the private driveway at 39th Street between Vermont Avenue and Bill Robertson Lane be established as One Lucas Plaza (Private Driveway).

Recommendations for Council action:

1. FIND that the name establishment is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(4) of the City Environmental Guidelines.
2. FIND that the name of the private driveway at 39th Street between Vermont Avenue and Bill Robertson Lane, shown on Exhibit A of the City Engineer report dated May 1, 2026, attached to the Council file, be established as One Lucas Plaza (Private Driveway).
3. **INSTRUCT the City Clerk to transmit the Council action on this matter to the Board of Supervisors, County of Los Angeles, pursuant to Section 34092 of the Government Code.**

Fiscal Impact Statement: The City Engineer reports that a fee of \$4,628.82 was collected pursuant to Section 18.09 of the Los Angeles Municipal Code.

Community Impact Statement: None submitted

(Public Works Committee waived consideration of the above matter)

(14) **24-1220**

PUBLIC SAFETY COMMITTEE REPORT relative to a City Attorney report regarding the prohibition of the sale or distribution of nitrous oxide (laughing gas); and related matters.

Recommendation for Council action:

REQUEST the City Attorney prepare and present an ordinance to prohibit tobacco and cannabis retailers in the City from selling, offering for sale, distributing or exposing for sale nitrous oxide products, with exemptions for medical, food service, automotive and industrial uses and for pre-packaged food products in which nitrous oxide is used solely as a propellant.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(15) **26-0617**
CD 9

CONSIDERATION OF MOTION (PRICE, HARRIS-DAWSON – SOTO-MARTÍNEZ) relative to naming the intersection of 80th Street and Main Street as “Sam Watson Way.”

Recommendations for Council action:

1. DESIGNATE the intersection of 80th Street and Main Street in Council District 9 as “Sam Watson Way.”
2. DIRECT the Department of Transportation to install permanent ceremonial signs to this effect at this location.

Community Impact Statement: None submitted

(Public Works Committee waived consideration of the above matter)

(16) **26-0648**

MOTION (LEE - BLUMENFIELD) relative to funding for services in connection with the Council District 12’s recognition of Fallen Firefighters Week, including the illumination of City Hall on April 30, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE from the General City Purposes Fund No. 0947 (Heritage Month Celebration & Special Events - Council) to the General Services Department Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 12's recognition of Fallen Firefighters Week, including the illumination of City Hall on April 30, 2026.

(17) **26-0649**

MOTION (JURADO - RODRIGUEZ) relative to utilizing the Department of Neighborhood Empowerment (DONE) will be holding an EmpowerLA Youth Conference event at City Hall from 8:00 a.m. to 4:00 p.m in the Council Chambers Forecourt, 3rd Floor Rotunda, and 10th floor meeting rooms on Saturday, June 6, 2026.

Recommendation for Council action:

AUTHORIZE the Department of Neighborhood Empowerment to use Council Chambers Forecourt, 3rd Floor Rotunda, and 10th floor meeting rooms on Saturday, June 6, 2026, for the EmpowerLa Youth Conference.

(18) **26-0650**

MOTION (RAMAN - PRICE) relative to allocating additional resources to Bureau of Street Services (BSS) for repair work.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$380,000 in the Council District 4 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 to the below listed Accounts and in the amounts specified in the Street Lighting Fund No. 100/84 for street lighting repairs in Council District 4:

- a. Account No. 001090; Salaries-Overtime; \$324,000
- b. Account No. 006020; Operating Supplies & Expense; \$2,000
- c. Account No. 008780; Street Lighting Improvements and Supplies; \$54,000 Total: \$380,000

2. TRANSFER and APPROPRIATE \$160,000 from AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to Street Lighting Fund No. 100/84, Account No. 006020 (Operating Supplies & Expense).
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(19) **26-0472**
CD 3

MOTION (BLUMENFIELD - HUTT) relative to amending prior Council Action of April 14, 2026, relative to Motion (Blumenfield - Lee) for funding efforts to repair streetlights and eliminate or deter copper wire theft in Council District 3 (C.F. 26-0472).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND prior Council Action of April 14, 2026, relative to Motion (Blumenfield - Lee) for funding efforts to repair streetlights and eliminate or deter copper wire theft in Council District 3 (C.F. 26-0472) to ADOPT the following in lieu of Recommendation 1 on the April 14, 2026 Council agenda with the changes indicated below:

1. TRANSFER and APPROPRIATE \$787,000 in AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Bureau of Street Lighting Fund No. 100/84, Account No. 001090 as follows, to fund efforts to repair streetlights and eliminate or deter copper wire theft in CD3:
 - a. Account No. 001090 (Overtime, General) - \$472,200.

b. Account No. 006020 (Operating Supplies) - \$236,000.

c. Account No. 008780 (Street Lighting Improvements and Supplies) - \$78,000.

(20) **26-0651**
CD 3

MOTION (BLUMENFIELD - McOSKER) relative to funding for additional community services in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$100,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the General City Purposes Fund No. 100/56, Account No. 0703 (CD 3 Community Services) for additional community services in Council District 3.

2. **AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

(21) **26-0646**

MOTION (BLUMENFIELD - RAMAN) relative to instructing the Department of Public Works, Bureau of Engineering, to assist the City Administrative Officer to apply for a grant to support the LARiverWay Segment 1+2 Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the Department of Public Works, Bureau of Engineering, to assist the City Administrative Officer to prepare

and submit all documents necessary to apply for a grant in the amount of \$3,000,000 from the Santa Monica Mountains Conservancy's Proposition 68 Grant Program to support the LARiverWay Segment 1+2 Project, and to accept the grant funds if awarded.

2. AUTHORIZE the Bureau of Engineering to negotiate and execute the grant agreement, and any related documents, with the Santa Monica Mountains Conservancy, subject to the approval of the City Attorney as to form.

(22) **26-0672**
CD 11

MOTION (PARK FOR PADILLA - NAZARIAN) relative to funding for the installation of median barriers and other associated traffic safety improvements along Vista del Mar from Waterview Street to Imperial Highway, in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$210,000 from the Coastal Transportation Corridor Trust Fund No. 447-94, Available Cash Balance, to the Department of Transportation Fund No. 100-94 for the installation of median barriers and other associated traffic safety improvements along Vista del Mar from Waterview Street to Imperial Highway, in Council District 11, as follows:
 - a. Account No. 001010 (Salaries, General)- \$70,000
 - b. Account No. 001090 (Salaries, Overtime)- \$140,000
2. TRANSFER and APPROPRIATE \$1,690,000 within the Coastal Transportation Corridor Trust Fund No. 447-94 from Available Cash Balance to a new account entitled, "Vista del Mar Safety and Circulation Improvement Project," for contractor services associated with the above traffic safety improvements.
3. AUTHORIZE the Department of Transportation to make any corrections, clarifications, or revisions to the above fund transfer/appropriation instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account

numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(23) **14-1411-S5**

MOTION (JURADO - RODRIGUEZ) relative to amending the Council action of September 11, 2024 relative to amending the allocation (C.F. 14-1411-S5).

Recommendation for Council action:

AMEND the Council action on September 11, 2024, relative to the allocation of funding from the Transfer of Floor Area Rights (TF AR) Public Benefit Payment Trust Fund (Trust Fund) to eligible projects and programs (C.F. 14-1411-S5) BE AMENDED to add the following recommendations:

- a. **AUTHORIZE the City Clerk, in lieu of the Economic and Workforce Development Department, to serve as the implementing City department for the Small Business Support Program to be provided by PACE Business Development Center.**
- b. AUTHORIZE the Controller to transfer \$200,000 from the Economic Development Trust Fund No. 62L, Department No. 22, Account No. 22A5AP (TFAR CD-I Small Business Support) to the Council District 1 Public Benefits Trust Fund No. 889, Account No. (TBD), (Small Business Support).

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(24) **26-0418**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled J.M., by and through his Guardian Ad Litem, Maria Guadalupe Serrano v. Erwin Alexander Majano, et al., Los Angeles Superior Court Case No. 24STCV03713. (This matter arises from a March 30, 2023 accident involving a motorcycle and a pedestrian at Whittier Boulevard and Orme Avenue in Los Angeles.)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).