

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, May 29, 2026**

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM**

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14);  
Absent: Hernandez (1)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **23-1022-S34  
CD 2**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed lease agreement with Hope the Mission to operate an interim housing Site located at 7700-7724-7798 Van Nuys Boulevard, Los Angeles, CA 91405.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with Hope the Mission to operate an interim housing Site located at 7700-7724-7798 Van Nuys Boulevard, Los Angeles, CA 91405 under the terms and conditions substantially

outlined in the May 13, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no immediate impact to the General Fund. On July 2, 2025, the Mayor concurred the City Council's approval of the Fiscal Year (FY) 2025-26 Annual Homelessness Funding report (Council File No. 23-1022-S16) which allocated \$3,248,500 to support services at the A Bridge Home site at 7700 Van Nuys Boulevard, through June 30, 2026. Additionally, on March 17, 2026, the Mayor concurred the City Council's approval of the FY 2025-26 Third Homelessness Funding report (Council File No. 23-1022-S27) which allocated \$542,900 to support services at the Tiny Home Village at 7724-7798 Van Nuys Boulevard, through June 30, 2026. Services funding for FY 2026-27 will be included in a future City Administrative Officer funding report. No funding is provided for leasing as the site is owned by the City and this is a no-cost agreement.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)**

(2) **23-1022-S35  
CD 6**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the Department of General Services (GSD) to negotiate and execute a lease agreement with Hope the Mission to operate an interim housing site located at 8358 San Fernando Road, Los Angeles CA 91352 AKA 11080 Olinda Street Sun Valley, CA 91352.

Recommendation for Council action:

AUTHORIZE the GSD to negotiate and execute a lease agreement with Hope the Mission to operate an interim housing site located at 8358 San Fernando Road, Los Angeles CA 91352 AKA 11080 Olinda Street Sun Valley, CA 91352 under the terms and conditions substantially outlined in the April 30, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no immediate impact to the General Fund. On March 17, 2026, the Mayor concurred the City Council's approval of the Fiscal Year (FY) 2025-26 Third Homelessness Funding report (Council File No. 23-1022-S27) which allocated \$1,684,592 to support services at this site through June 30, 2026. Services funding for FY 2026-27 will be included in a future City Administrative Officer funding report. No funding is provided for leasing as the site is owned by the City and this is a no-cost agreement

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)**

**(3) 14-1315-S2**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authority for the Department of General Services (GSD) to negotiate and execute a lease amendment with Milan Rei VIII, LLC (Milan Rei VIII), for the Los Angeles Housing Department (LAHD) office space at 6400 Laurel Canyon Boulevard, Suite 610.

Recommendation for Council action:

AUTHORIZE the GSD to negotiate and execute a lease amendment with Milan Rei VIII for the continued use of office space located at 6400 Laurel Canyon Blvd, Los Angeles, CA 91606 for LAHD use under the terms and conditions substantially outlined in the April 17, 2026 Municipal Facilities Committee (MFC) report, attached to the Committee report.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact. The leasing expenses will be funded by LAHD's Rent Stabilization Trust Fund (Fund No. 440), Systemic Code Enforcement Fund (Fund No. 41M), and the Just Cause Ordinance Enforcement Fund (Fund No. 67W).

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)**

(4) **26-0665**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to Proposed First Amendment to Contract No. C-143137 with Southern Express International Incorporated (DBA Unishippers Los Angeles) to provide overnight and second-day mail services.

Recommendation for Council action:

APPROVE and AUTHORIZE the General Manager, Department of General Services or their designee to execute the First Amendment to Contract C-143137 with UniShippers Los Angeles for overnight and second-day mail services, increasing the contract ceiling by \$666,666 from \$999,999 to \$1,666,665, and extending the term by two years through March 24, 2028, subject to the review and approval by the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that Funding is provided in the General Services Department Mail Services Account for this purpose. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation contained in the March 27, 2026 CAO report, attached to the Council File, complies with the City's Financial Policies in that current and future expenditures are limited to the appropriation of funds in the budget.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)**

(5) **25-1496**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to new non-profit lease with WWHY Inc. (WWHY), DBA West Valley Homes Yes for the use of the City-owned Suite D at 13277 Van Nuys Boulevard.

Recommendation for Council action:

AUTHORIZE the Economic and Workforce Development Department (EWDD) to negotiate and execute a non-profit lease agreement with WVHY doing business as West Valley Homes Yes, for homelessness related services at 13277-D Van Nuys Boulevard with the term of said lease agreement to be one year, with two six-month options to extend.

Fiscal Impact Statement: The Municipal Facilities Committee reports that there is no General Fund impact as this is a no-cost lease agreement. WVHY Inc. is responsible for tenant improvements, maintenance, utilities, security, and custodial costs.

Community Impact Statement: None submitted

**Adopted Item as Amended by Amending Motion 5A (Rodriguez – Blumenfield) - SEE ATTACHED**

**Ayes:** Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Hernandez (1)

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(6) **26-0429**  
**CD 6**

CONSIDERATION OF MOTION (PADILLA – SOTO-MARTÍNEZ) relative to designating the intersection of Chase Street and Van Nuys Boulevard Square be designated "Los Angeles Azules Square."

Recommendations for Council action:

1. DESIGNATE the intersection of Chase Street and Van Nuys Boulevard Square as “Los Angeles Azules Square.”
2. DIRECT the Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Community Impact Statement: None submitted

**(Public Works Committee waived consideration of the above matter.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)**

(7) **26-0600**

CONTINUED CONSIDERATION OF ANNUAL BUDGET RESOLUTION FOR FISCAL YEAR 2026-27 SUBMITTED BY THE CITY ATTORNEY, CITY ADMINISTRATIVE OFFICER AND CHIEF LEGISLATIVE ANALYST.

No action taken as the Annual Budget Resolution was adopted by the Council on Wednesday, May 27, 2026.

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Hernandez (1)

**Whereupon the Council did adjourn.**

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**ADJOURNING MOTIONS**

| <b>MOVED BY</b> | <b>SECONDED BY</b> | <b>NAME</b>         |
|-----------------|--------------------|---------------------|
| McOsker         | All Councilmembers | Olga Heidi Barragan |

**MOTION**

I HEREBY MOVE that Council AMEND the recommendation on the Government Operations Committee report for Item No. 5, Council file No. 25-1496, on the Friday, May 29, 2026 Council agenda to change the suite letter from “13277-**D**” to “13277-**G**”.

PRESENTED BY:

\_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

SECONDED BY:

\_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

May 29, 2026

CF 25-1496

MOTION

for Tuesday June 2, 2026

Pursuant to California Health and Safety Code Section 42316, the Great Basin Unified Air Pollution Control District ("District") may require the Los Angeles Department of Water and Power ("LADWP" or "the Department") to pay, on an annual basis, reasonable fees based on an estimate of actual costs to the District of its activities associated with respect to LADWP's production, diversion, storage, and conveyance of water in Inyo and Mono Counties.

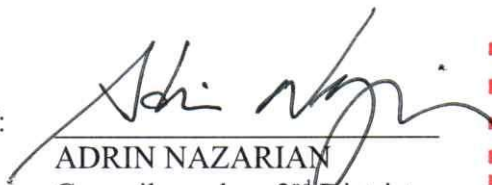
On May 7, 2026, the District's Governing Board issued Board Order No. 260507-01, requiring the LADWP to pay \$9,733,314 for Fiscal Year 2026-2027, less a reserve policy credit of \$2,179,262 and a revenue credit of \$60,000, for a total fee assessment of \$7,494,051.

The Board of Water and Power Commissioners approved or will approve the payment of the aforementioned fee assessment to the District, consistent with District Board Order No. 260507-01; and

The Board of Water and Power Commissioners authorized and directed the Chief accounting Employee of the LADWP to draw demands on the Water Revenue Fund relative to the payment of the fee assessment to the District in the amount of \$7,494,051, no later than June 22, 2026.

**I THEREFORE MOVE** that, pursuant to Charter Section 245(b) the City Council hereby RESOLVE to waive its review of the anticipated June 1, 2026 action of the Board of Water and Power Commissioners to: (1) approve the payment of fees to the District, totaling \$7,494,051, and (2) authorize and direct the Chief Accounting Employee of the LADWP to draw demands on the Water Revenue Fund in payment of said fees to the District, no later than June 22, 2026.

PRESENTED BY:

  
ADRIN NAZARIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:





May 29, 2026

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

## MOTION

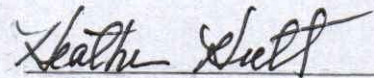
The General City Purposes (GCP) Fund of the 2025-26 Adopted Budget includes funding for Heritage Month Celebrations and Special Events. The Jonathan Leonard Juneteenth event is an annual event which should receive a portion of this funding, and has received funding in the past.

This effort is of special benefit to the residents of the City and deserves financial assistance from the City. Sufficient funds are available in the Council's portion of the Heritage Month Celebrations and Special Events line item.

I THEREFORE MOVE that the Council:

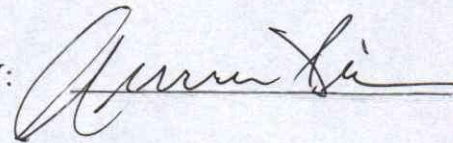
1. Allocate and Authorize \$50,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 to fund any aspect of the Jonathan Leonard Juneteenth event.
2. Direct the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service providers, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, authorize the City Clerk to execute any such documents on behalf of the City.
3. Authorize the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



MAY 29 2026

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

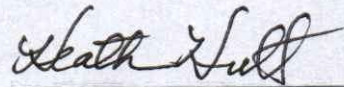
#53

## MOTION

I MOVE that \$234,628 in the "OurCycle LA" portion of the Council Community Projects line item in the General City Purposes Fund No. 100-56, Account No. 000903 be transferred / appropriated to a new Subaccount entitled "CE – Community Event CD 10" within the Recreation and Parks Fund No. 302-89, Account No. 89724H, for community event expenses in Council District 10.

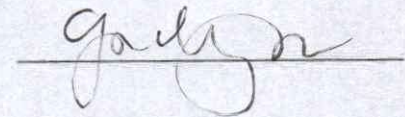
I FURTHER MOVE that the Recreation and Parks Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



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MAY 29 2026

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#54

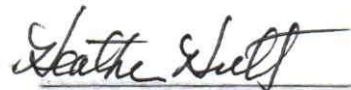
## MOTION

I MOVE that \$200,000 in the "Reach for the Top" portion of the Council Community Projects line item in the General City Purposes Fund No. 100-56, Account No. 000903 be utilized to supplement the programs and services associated with the Project SAVE Program, currently being provided by Community Build, Inc. under City Contract C-139855.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to Community Build, Inc., or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to approval of the City Attorney as to form.

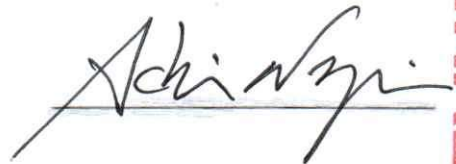
I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
MAY 29 2026

**MOTION**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

**#55**

On February 25, 2026, the City Council approved the Municipal Facilities Committee's Report (C.F. 23-1022-S25) authorizing GSD to enter into a sublease agreement with Hope the Mission to operate the Tiny Home Village (THV) site located at 2301 West Third Street in Council District 15. The property is owned by the Daughters of Charity and the current master lease expires on December 15, 2026.

The THV project includes a 26,900 square foot site with approximately 56 tiny homes (including three Americans with Disabilities Act compliant single beds), administration offices, two hygiene mobile units with restrooms, showers and lavatories, drinking fountains, designated seating area for food services, pet relief area, staff parking, lockers, perimeter fencing, utilities and a guard station.

The City needs to provide authorization to the General Services Department to extend the lease and sublease for three years.

**I THEREFORE MOVE** that the Council DETERMINE that the funding allocation, lease, and continued use for a period of up to three years for the Tiny Home Village (THV)/Low Barrier Navigation Center at 2301 W Third Street for those experiencing homelessness are statutorily exempt from CEQA under PRC Section 21080.27.5, applicable to low barrier navigation centers; and Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration;

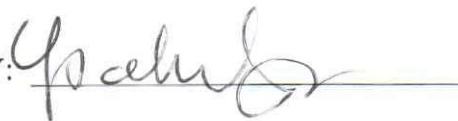
**I FURTHER MOVE** that the Council AUTHORIZE the General Services Department (GSD) to execute a new, or amend the existing, lease agreement with Daughters of Charity Foundation for the Tiny Home Village site located at 2301 W 3rd Street in Council District 13 for up to three years; and

**I FURTHER MOVE** that the Council, AUTHORIZE GSD to execute a new, or amend the existing, sublease agreement with Hope the Mission for the THV site located at 2301 W 3rd Street in Council District 13 for up to three years.

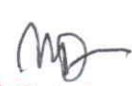
PRESENTED BY:

  
HUGO SOTO-MARTINEZ  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
MAY 29 2026

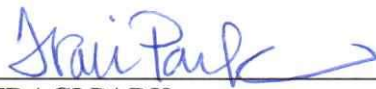
TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#56

**MOTION**

I MOVE that \$438 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 11 special recognition of LGBT Heritage Month at City Hall on June 7, 2026 including the illumination of City Hall.

PRESENTED BY:



TRACI PARK

Councilwoman, 11th District

SECONDED BY:



ORIGINAL

  
MAY 29 2026

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#57

## MOTION

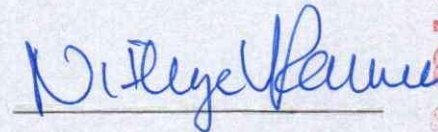
I MOVE that \$57,651 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects – Services) be transferred / appropriated to the Cultural Affairs Trust Fund No. 844-30, Account No. 30226C for Madrid Theater renovations and a community event in Council District 3.

I FURTHER MOVE that the Department of Cultural Affairs be authorized to make any corrections, clarifications ore revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL

  
MAY 29 2026

**MOTION**

The City-owned property located at 11381 West Chalon Road is currently vacant and not in use. As there are no plans to upgrade this facility or use it for any other City purpose, the public would be best served by the disposal of this property through the City's Surplus Property process.

I THEREFORE MOVE that Council:

1. Declare the City-owned property located at 11381 West Chalon Road, Los Angeles CA, 90049 (Assessor's Parcel No. 4369-007-900) as a surplus asset.
2. Direct the General Services Department, with the assistance of the City Attorney and City Administrative Officer, to take all necessary steps and prepare all required documents to effectuate the sale of the parcel.
3. Direct the General Services Department to include an access easement to the adjacent property owner (11401 Chalon Road) when selling the property.

PRESENTED BY:

  
KATY YAROSLAVSKY  
Councilmember, 5<sup>th</sup> District

SECONDED BY:



ORIGINAL

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MAY 29 2026

## MOTION

The El Portal Theatre has anchored the North Hollywood Arts District's revitalization, fostering a vibrant cultural and economic hub. For a century, it has hosted diverse programming—from live theatre and dance to film events—and served as a launchpad for new works. Renowned performers like Dick Van Dyke, Neil Patrick Harris, and Kate McKinnon have graced its stages, cementing its status as a premier Los Angeles venue.

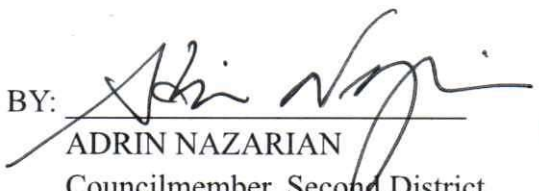
Beyond live shows, the theatre's historic architecture has made it a sought-after filming location for major productions such as Glee, Modern Family, and RuPaul's Drag Race. As it celebrates its 100th anniversary, the El Portal remains a community cornerstone, bridging the city's entertainment heritage with modern artistic innovation.

Today, the El Portal Theatre remains a cornerstone of the North Hollywood community and it continues to bridge Los Angeles' rich entertainment history with its ongoing cultural and artistic innovation. Its 100-year anniversary marks a significant milestone in recognizing its enduring contributions to the cultural, economic, and civic life of North Hollywood and the City of Los Angeles.

In 1993, the Los Angeles City Council recognized the enduring significance of the theatre by designating it Historic-Cultural Monument 573, a reflection of the venue's role as a cornerstone of the San Fernando Valley's arts community.

I THEREFORE MOVE that the Department of Transportation be instructed to erect permanent ceremonial sign(s) at 5265-5271 Lankershim Boulevard in recognition of the historic El Portal Theatre.

PRESENTED BY:

  
ADRIN NAZARIAN

Councilmember, Second District

SECONDED BY:

  
MAY 29 2026

ORIGINAL

# RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, a series of wildfires in Southern California driven by extremely powerful Santa Ana winds, killed 12 people, and destroyed 6,837 structures, making it the tenth-deadliest and third-most destructive California wildfire on record and the most destructive to occur in the history of the City. The fire burned simultaneously with the similarly destructive Eaton Fire at the foothills of the nearby San Gabriel Mountains; and

WHEREAS, hundreds of families are still displaced from the fires and hundreds continue to rebuild; and

WHEREAS, SB 894 (Allen) would provide low interest loans for Californians to make home hardening and defensible space upgrades and lower the financial barrier to renovations that can reduce a structure's fire risk by nearly 50 percent; and

WHEREAS, this bill seeks to establish a low interest loan program that makes wildfire safety upgrades achievable for more households thereby reducing risk to better mitigate damage when disaster strikes; and

WHEREAS, retrofitting homes would reduce the risk of catastrophic wildfires particularly in the Very High Fire Hazard Severity Zones (VHFHSZ), where a major fire event could result in billions of dollars in property damage and significant emergency response costs; and

WHEREAS, financial assistance under the program would be available to eligible properties throughout the State and would not be restricted by land classification, jurisdiction, or hazard severity zone designation; and

WHEREAS, eligible improvements would include home hardening measures consistent with California Code of Regulations requirements, defensible space activities, and smoke mitigation retrofits; and

WHEREAS, SB 894 would operate through State and private financing mechanisms – including loan loss reserves and interest rate buy-downs - administered by the California Alternative Energy and Advanced Transportation Financing Authority (CAEATFA);

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for Senate Bill 894 (Allen), legislation which aims to establish the California Wildfire Resilience Loan Program for home wildfire retrofitting to ensure Californians across the state have the resources to better prevent and protect themselves against future disasters.

PRESENTED BY:

*Traci Park*

TRACI PARK

Councilmember, 11<sup>th</sup> District

SECONDED BY:

*[Signature]*

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*[Signature]*  
MAY 29 2026

ORIGINAL

RULES, ELECTIONS, AND  
INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the Palisades and Eaton Fires killed at least 28 people and destroyed over 16,000 structures; and

WHEREAS, the magnitude of destruction caused by the wildfires has created an extraordinary financial burden for affected residents; and

WHEREAS, SB 1343 (Dahle – Allen) would provide sales and use tax relief for residents rebuilding and replacing appliances and furniture for the home in the aftermath of the recent wildfires; and

WHEREAS, this bill is structured as a credit against state income tax, the purchaser would still pay the sales or use tax first, and then later claim a credit on their state tax return; and

WHEREAS, SB 1343 would ease financial stresses by providing an income tax credit to recoup sales tax costs for materials or furniture purchased to rebuild a home within three years of a disaster; and

WHEREAS, the tax credit would apply to Californians rebuilding a primary residence and nonprofit housing developers; and

WHEREAS, the credit would apply to major appliances items such as water heaters, dishwashers, washer and dryer units, refrigerators, freezers, stoves, and ovens, etc. that are less than \$3,500 each; and

WHEREAS, the credit would also apply to residential furniture items such as sofas, dining tables, chairs, bed frames, dressers, etc. that are less than \$3,500 each;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for Senate Bill 1343 (Dahle – Allen), legislation which aims to provide a tax credit for sales and use tax paid on disaster rebuilding related purchases:

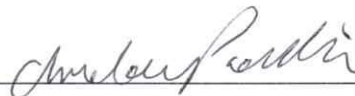
PRESENTED BY:



TRACI PARK

Councilmember, 11<sup>th</sup> District

SECONDED BY:



kas

  
MAY 29 2026

ORIGINAL

## RESOLUTION

## RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies, proposed to or pending before a local, state, or federal governmental body or agency, must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the Los Angeles Department of Water and Power (LADWP) is committed to providing its customers with reliable, high-quality, and competitively priced water services in a safe and environmentally responsible manner; and

WHEREAS, section 40905 of the Bipartisan Infrastructure Law (BIL), P.L. 117-58 provides authority for the United States Bureau of Reclamation's (USBR's) Large-Scale Water Recycling Program. The program will provide \$450 million over the next five years to projects in USBR states with total project costs greater than or equal to \$500,000,000, at a 25% Federal cost share, with no per-project maximum; and

WHEREAS, USBR's WaterSMART Large-Scale Water Recycling Program is intended to fund large-scale water recycling projects that help communities develop local, drought-resistant sources of water supply that are less vulnerable to drought and climate change; and

WHEREAS, H.R. 6204 and S.3693 extend the authorization for a Large-Scale Water Recycling and Reuse Grant Program by amending the Infrastructure Investment and Jobs Act (Public Law 117-58) by striking "5 years" and inserting "10 years"; and

WHEREAS, large-scale water recycling initiatives are among the most effective strategies to increase our region's water supply, reduce dependence on imported water, and protect our environment; and

WHEREAS, these vital funds are critical to advancing water recycling projects that will enhance drought resilience, support sustainable water management, and ensure a reliable water supply for the Los Angeles region;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 Federal Legislative Program SUPPORT for H.R. 6204 and S.3693, which seek to advance water recycling in the region.

PRESENTED BY:

  
ADRIN NAZARIAN

Councilmember, 2nd District

SECONDED BY:



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WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, on January 7, 2025, a wildfire and windstorm event unprecedented in scope wreaked destruction across Los Angeles, with the Pacific Palisades, Eaton Canyon, Hurst, and the Hughes Fires burning over 50,000 acres combined throughout the County of Los Angeles and causing loss of life, displaced families and businesses, and tens of billions of dollars in damages; and

WHEREAS, the Palisades fire destroyed almost 500 mobilehome units, displacing hundreds of households; and

WHEREAS, displaced mobilehome residents have faced additional stress and expense due to limits on accessing their properties after the wildfire and uncertainty about whether mobilehome parks would be rebuilt or whether the owners would choose to re-purpose the land; and

WHEREAS, the value lost by a mobilehome owner when a mobilehome park is destroyed in a wildfire is not just the value of the mobilehome, but also the value of the right to the leasehold that the resident previously had in their mobilehome (the "leasehold value"); and

WHEREAS, although insurance covers the loss of the mobilehome itself, it will not cover the loss of the leasehold value; and

WHEREAS, SB 1093 (Allen), the "Post-Disaster Mobilehome Park Community Resident Protections Act of 2026," would: 1) provide enhanced protections to mobilehome residents after disasters (including rules governing access to their properties; requirements for mobilehome park owners to provide regular status updates; and requirements for a more complete financial and environmental analysis prior to requesting approval for change of use, cessation of use, or closure of the mobilehome park), 2) allow for civil actions against park management that fails to comply with these requirements, and 3) require that if displaced residents cannot obtain adequate housing in another mobilehome park, the person or entity responsible for the change of use shall be responsible for paying displaced residents for the leasehold value lost;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for SB 1093 (Allen), the "Post-Disaster Mobilehome Park Community Resident Protections Act of 2026," which provides additional protections for mobilehome residents displaced by wildfire or other disaster.

PRESENTED BY:



TRACI PARK  
Councilmember, 11<sup>th</sup> District

SECONDED BY:



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RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, manufactured home communities are some of the last sources of affordable homeownership opportunities in the City; and

WHEREAS, investors are targeting parks for redevelopment; and

WHEREAS, owners of manufactured homes are particularly vulnerable since, despite being referred to as "mobilehomes", these structures typically cannot be moved; and

WHEREAS, owners of manufactured or mobilehomes typically lease the land on which their home is situated; and

WHEREAS, mobilehome residents who secure ownership of their mobilehome park benefit from the stability, equity building, and long-term affordability that comes with ownership; and

WHEREAS, SB 1092 (Allen) would give mobilehome park residents a fair opportunity to purchase their communities by ensuring that they receive advance notice of sale and a chance to match third party offers; and

WHEREAS, SB 1092 (Allen) would not require park owners to sell to park residents, but rather give residents the right to participate in a transparent sale process;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for SB 1092 (Allen), which would give mobilehome park residents a fair opportunity to purchase their communities by ensuring that they receive advance notice of sale and a chance to match third party offers.

PRESENTED BY:



TRACI PARK

Councilmember, 11<sup>th</sup> District

SECONDED BY:



  
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## MOTION

PLANNING & LAND USE MANAGEMENT

Council District 15 residents have long raised concerns regarding the continued operation of hazardous materials facilities in close proximity to residential neighborhoods, schools, businesses, transportation corridors, and critical infrastructure. The recent chemical leak and industrial emergency at a manufacturing facility in Garden Grove highlights the potentially severe consequences of a hazardous materials incident, including threats to human health and community safety, environmental contamination, emergency evacuations, and extensive property damage.

Specifically, Rancho LPG Holdings, LLC (Rancho LPG), located in San Pedro, and JCI Jones Chemicals, Inc. (JCI), located in Harbor Gateway, have generated longstanding community concerns and multiple Council actions, including most recently Council File 25-1469 for JCI and Council Files 25-1342 and 11-1813-S8 through S14 for Rancho LPG. Despite ongoing reviews and enforcement efforts, substantial questions remain regarding land use compatibility, public safety, permitting compliance, environmental impacts, emergency preparedness, and the long-term appropriateness of these hazardous industrial uses in close proximity to surrounding communities.

The City of Los Angeles has the authority to exercise its police powers to address uses determined to pose risks to public health, safety, and welfare. Both the Rancho LPG and JCI sites currently have outstanding violations or ongoing compliance and enforcement matters and, given the potentially catastrophic consequences associated with a major hazardous materials incident, the City must immediately evaluate all available mechanisms to eliminate or substantially reduce these risks.

**I THEREFORE MOVE** that the City Council direct the Department of City Planning (DCP), in coordination with the Department of Building and Safety (LADBS), the Los Angeles Fire Department (LAFD), the City Attorney, and any other relevant departments, to immediately evaluate and report within 15 days on any and all actions available to the City of Los Angeles, including pursuant to the City's police powers to limit, discontinue, phase out, revoke or withhold permits for, declare a public nuisance, or otherwise curtail operations at Rancho LPG and/or JCI. The report should include:

- A clear legal and regulatory pathway toward closure or discontinuation of these uses;
- Whether the facilities retain vested rights or legal nonconforming use status, and under what circumstances those rights may be modified, discontinued, amortized, or revoked;
- All available enforcement, zoning, permitting, nuisance abatement, hazardous use, and code enforcement authorities available to the City;



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- Whether grounds exist under existing law to immediately initiate such actions based on ongoing threats to public health and safety, including risks associated with catastrophic industrial incidents; and
- Any legal or regulatory barriers limiting the City's authority to shut down, phase out, or otherwise discontinue these uses.

**I FURTHER MOVE** that the City Council direct the DCP, LADBS, LAFD, and the City Attorney to report within 15 days on all local discretionary land use actions, permits, entitlements, or other City approvals associated with Rancho LPG and JCI, including any future discretionary actions required for the continued operation, modification, redevelopment, remediation, or potential discontinuation of these facilities. The report should identify all opportunities where the City may exercise discretion, deny approvals, impose conditions, or otherwise act to protect public health, safety, and land use compatibility.

**I FURTHER MOVE** that the City Council direct the DCP, LADBS, LAFD, and the City Attorney to report within 15 days on all applicable State and federal laws, regulations, and regulatory processes that may govern, restrict, delay, or otherwise affect the potential closure, discontinuation, relocation, decommissioning, remediation, or redevelopment of Rancho LPG and JCI. The report should include, but not be limited to, CEQA, NEPA, State and federal permitting requirements, hazardous materials remediation requirements, and any statutory exemptions or streamlining provisions that may affect the City's authority or available courses of action.

**PRESENTED BY:**



**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

**SECONDED BY:**



## MOTION

Flock Safety ("Flock") develops and operates automated license plate reader systems that collect and store detailed information on every vehicle that passes a camera, regardless of any connection to criminal activity. This includes license plate numbers, vehicle characteristics, timestamps, and location data, creating a sweeping record of people's movements.

The American Civil Liberties Union (ACLU) warns that Flock's technology is contributing to the expansion of a nationwide surveillance network by enabling large-scale tracking and widespread data sharing among thousands of law enforcement agencies. This level of surveillance raises serious concerns about privacy, civil liberties, and constitutional protections, particularly when there are few meaningful limits on how data is shared, retained, or accessed.

These risks are especially urgent for immigrant communities. Data collected in California can potentially be accessed or shared with agencies in states that have weaker privacy laws or more aggressive immigration enforcement practices, undermining local sanctuary policies and protections intended to limit cooperation with federal immigration authorities.

Even when residents have done nothing wrong, systems like Flock can make it easier to monitor movements, associations, and daily activities, creating fear and discouraging people from attending immigration appointments, seeking healthcare, reporting crimes, or accessing public services. Documented errors in automated license plate reader systems have led to false identifications, resulting in wrongful stops, detentions, and arrests, with disproportionate impacts on Black and Latino communities.

The City of Los Angeles has taken important steps to protect immigrant communities and limit the use of local resources for federal immigration enforcement. However, surveillance systems that enable broad and potentially unregulated data sharing threaten to erode those safeguards, undermine public trust, and expose residents to significant harm. Recognizing these risks, jurisdictions across the country, including cities in Illinois, Texas, Washington, and New York, have suspended, terminated, or declined to renew contracts with Flock. Most recently, the City of South Pasadena chose not to renew its contract and began removing cameras in March 2026.

On July 23, 2023, the Los Angeles Police Department entered into a three-year Memorandum of Understanding with Flock. As the Board of Police Commissioners reconsiders this agreement, the City has a responsibility to protect civil rights, uphold privacy, and ensure that any public safety technology is subject to rigorous oversight, meaningful transparency, enforceable accountability measures, and clear limitations on data sharing and retention. Any decision regarding the continued use of Flock must be guided not only by public safety considerations but also by the City's commitment to constitutional protections, immigrant rights, and community trust.

I THEREFORE MOVE that the City Council request that the Board of Police Commissioners refrain from entering into any new Memoranda of Understanding, Contracts, or other Agreements, or implement any pilot programs with Flock Safety or its affiliates.

I FURTHER MOVE that the City Council instruct the Los Angeles Police Department to report on the City's inventory of existing contracts and agreements with Flock Safety; the scope of data collection and sharing practices; the locations of Flock cameras and whether they are located on

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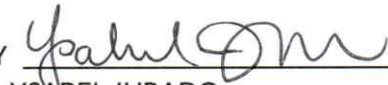
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private, public, or City-owned property; and any instances of data access by external agencies, including federal entities.

I FURTHER MOVE that the City Council request the City Attorney to report on any potential violations of the City's Sanctuary Ordinance, the Los Angeles Administrative Code Section 19.192, and any other local and state privacy protections resulting from data sharing committed by Flock Safety.

I FURTHER MOVE that the City Council instruct the Los Angeles Police Department, with the assistance of the City Administrative Officer, to report on a plan, including a timeline, for the removal of existing Flock devices.

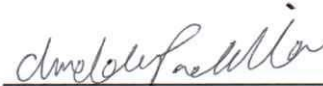
PRESENTED BY



YSABEL JURADO

Councilmember, 14th District

SECONDED BY



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## MOTION

PLANNING &amp; LAND USE MANAGEMENT

The Ventura/Cahuenga Boulevard Corridor Specific Plan (Specific Plan) is a land use plan that spans over 17 miles in length, includes 1,200 acres of land, and regulates over 4,300 individual parcels in total. The Specific Plan encompasses the communities of Woodland Hills, Tarzana, Encino, Sherman Oaks, Studio City, and Cahuenga Pass. Originally adopted in 1991, it has been amended three times, once in 1996, then again in 2001, and most recently in 2026. Currently, the Specific Plan regulates floor area ratios, height, lot coverage, uses, development standards, landscaping, parking, signs, and the collection of project impact assessment fees to ensure Ventura Boulevard remains viable as the San Fernando Valley's premier commercial corridor.

An important matter relates to the current lack of flexibility to readily convert legally permitted Original Art Murals to on-site Wall Signs. Allowing for this conversion would support opportunities to create consistent and stronger branding and marketing for local businesses, allow for easier changes over time and scalability, and improve compliance with the Ventura/Cahuenga Boulevard Corridor Specific Plan. One of the explicit purposes of the Specific Plan is "[t]o provide a business-friendly process to erect business signs, make tenant improvements, and initiate simple changes of use." (Specific Plan, Section 2.O) This Motion is consistent with this key policy because it simply authorizes the conversion of an existing, legally permitted Mural to a non-digital, on-site Wall Sign to encourage businesses to invest resources and create jobs within the Specific Plan area.

**I THEREFORE MOVE** that the Los Angeles City Council instruct Los Angeles City Planning, with support from City Attorney's Office, to amend the Ventura/Cahuenga Boulevard Corridor Specific Plan to add a new provision under Section 8. Sign Regulations to read as follows:

***F. Original Art Mural Conversion.***

*Notwithstanding any provision in the Los Angeles Municipal Code to the contrary, to encourage the revitalization of the Ventura/Cahuenga Boulevard Corridor, buildings that have existing legally permitted Original Art Murals may convert into an on-site Wall Sign subject to the following requirements:*

- a. The sign is a Wall Sign, except that the sign shall not be a Digital Display, off-site commercial sign, or have any flashing, mechanical, strobe, or blinking lights or moving parts.*
- b. The sign is within a Regionally Impact Area – Cahuenga Pass (identified on Map 14).*
- c. The sign area does not exceed the area of the existing Original Art Mural.*
- d. The portion of the building with the sign is not directly adjacent to and facing a residential use.*

*The conversion of Original Art Murals to Wall Signs pursuant to this section shall be reviewed for approval pursuant to the Administrative Clearance Review procedures in Section 9 of the Specific Plan and shall not be subject to the provisions in LAMC Section 22.119.*

PRESENTED BY:

  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:



  
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