

Los Angeles City Council, Journal/Council Proceeding

Tuesday, June 2, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez (11); Absent: Hernandez, Lee, Rodriguez, Yaroslavsky (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) 26-0331

HEAR PROTESTS relative to instituting maintenance assessment proceedings of the City of Los Angeles Streetlight Maintenance Assessment District No. 5500.

Pursuant to Council adoption of Ordinance of Intention No. 188892 on March 24, 2026. The tabulation of ballots shall take place in Space 375 of 555 Ramirez Street, Los Angeles, CA 90012, beginning June 3, 2026 at 10 a.m. and will be publicly livestreamed. Ballot tabulation will continue daily until all ballots are tabulated. For more information on how to observe the tabulation in-person or via livestream please visit clerk.lacity.org/elections. Public announcement of the tabulation of

ballots and consideration of the Final Ordinance will take place at Council on June 26, 2026.

Council continued hearing and Ordinance to be presented on June 26, 2026

(2) **26-0416**

HEARING APPEALS and ORDINANCE FIRST CONSIDERATION relative to the proposed 2026 Annual Weed and Brush Abatement Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 26, 2026, authorizing and ordering the removal of weeds, rubbish, refuse and/or dirt upon certain streets, sidewalks, and parkways, and on, or in front of, certain private properties in the City of Los Angeles, which are a public nuisance as set forth in the 2026 Ordinance of Intention No. 188923 adopted by the Council on May 5, 2026.

(Communication from the City Attorney and Ordinance of Intention adopted on May 5, 2026)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

(3) **19-1186-S1
CD 12**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Painting with a Twist, located at 21425 Devonshire Street.

Applicant: Messy Paintress LLC

Representative: Maria Impala - Art Rodriguez Associates

TIME LIMIT FILE - JULY 21, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Motion required for Findings and Council recommendations for the above application)

**Adopted as amended by Amending Motion 3A (Lee – Blumenfield) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park,
Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez,
Yaroslavsky (2)**

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

**(4) 26-0763
CD 4**

***Journal Correction: Corrected Council file No.**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-6998, located at 14517 West Hesby Street westerly of Van Nuys Boulevard.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2024-6998, located at 14517 West Hesby Street westerly of Van Nuys Boulevard and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Yung Cheng & Xueping Cheng ; Surveyor: Peter Riechers

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

**(5) 26-0761
CD 15**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-2692, located at 1612 West 206th Street, westerly of Harvard Boulevard.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2024-2692, located at 1612 West 206th Street, westerly of Harvard Boulevard and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Konstro designs & Engineering. Inc ; Surveyor: Jack Lee

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOske, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

(6) **26-0762**
CD 3

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82210, located at 5808 North Etiwanda Avenue, south of Oxnard Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 82210, located at 5808 North Etiwanda Avenue, south of Oxnard Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147045

Owner: IML Properties, LLC ; Surveyor: Matthew J. Schmahl

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Hernandez, Yaroslavsky (2)

(7) **26-0767**
CD 14

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-3671, located at 4849 North Glacier Drive southerly of Neola Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2024-3671, located at 4849 North Glacier Drive southerly of Neola Street.

Owner: Carolyn Baker ; Surveyor: Yoon Lai

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Hernandez, Yaroslavsky (2)

(8) **26-0780**
CD 14

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82259, located at 4544 North Eagle Rock Boulevard, southerly of Corliss Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 82259, located at 4544 North Eagle Rock Boulevard, southerly of Corliss Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147046

Owner: Allegro Capital Partners, LLC ; Surveyor: Mark Fox

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

(9) **26-0781
CD 5**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 84466, located at 856, 862, 868 and 870 South Gramercy Drive, north of 9th Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 84466, located at 856, 862, 868 and 870 South Gramercy Drive, north of 9th Street.

Owner: 856 Gramercy Drive, LLC ; Surveyor: Bryan Gentry

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

(10) **26-0759**

COMMUNICATION FROM THE MAYOR relative to the exemption of one Process Safety Engineer (Class Code 7962) position for the Los Angeles Fire Department (LAFD) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Process Safety Engineer (Class Code 7962) position for the LAFD from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 12, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 12, 2026)

(Personnel and Hiring Committee waived consideration of the above matter.)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

(11) **26-0011-S6
CD5**

***Journal Correction**

MOTION (YAROSLAVSKY - HERNANDEZ) relative to funding to sustain a dedicated street lighting crew and repair work in Council District 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$100,000 of the CD 5 portion of the Office and Administrative budget Fund No. 100/28, Account No. 006010, to Bureau of Street Lighting Fund No. 100/84 as noted in the Motion, attached to the Council file, to sustain a dedicated street lighting crew and additional repair work, as previously initiated by Council file No. 26-0011-S6 in partnership with CD

2. AUTHORIZE the Bureau of Street Lighting to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

(12) **26-0772**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to funding for the establishment and implementation of a Peer-to-Peer Training and Certification Pilot Program in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the Economic and Workforce Development Department (EWDD), or its successor department, Community Investment Department (CID), to add up to \$300,000 to the contract to be executed with Alliance for Community Empowerment (ACE) to serve as the Canoga Park / Woodland Hills WorkSource Center for the Fiscal Year 2026-27, subject to the approval of the City Attorney as to form and legality, effective July 1, 2026, for the establishment and implementation of a Peer-to-Peer Training and Certification Pilot Program in CD 3.
2. AUTHORIZE the creation of a new account and the transfer and appropriation of funds up to \$300,000 from the City's General City Purposes Account, Fund No. 100/56, Account No. 000703 (Community Services District 3) to the Economic and Workforce Development Department, or its successor department CID, Fund No. 551 (City Funds - General Funds), Department

No. 21, Appropriation Account No. TBD titled as "Peer to Peer Training - CD 3" to launch and establish the CD 3 Peer to Peer training and certification pilot program, subject to the transfer of funds into Account No. 000703 pending approval in the 2025-2026 Fiscal Year End Financial Status Report.

3. AUTHORIZE the General Manager, EWDD, and/or its successor department CID or designee, to prepare necessary technical corrections to transactions included in this Motion to implement Mayor and City Council intentions; and, REQUEST the Controller to implement these changes.
4. INSTRUCT the General Manager, EWDD, and/or its successor department CID or designee, to report with additional funding opportunities and resources to support and sustain the pilot program.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

Adopted Item Urgent Forthwith

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

(13) **26-0773**

MOTION (LEE for MCOSKER - NAZARIAN) relative to funding for services in connection with Council District 15's (CD 15) special recognition of Croatia Statehood Day, including the illumination of City Hall on May 29, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall) for services in connection with Council District 15's special recognition of Croatia Statehood Day, including the illumination of City Hall on May 29,

2026.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Hernandez, Yaroslavsky (2)

(14) **26-0778**
CD 11

MOTION (PARK - RODRIGUEZ) relative to issuing the appropriate Right of Entry permit, and any other necessary documents, to organizers / sponsors of the upcoming skateboarding event, The Nine Club Cup.

Recommendation for Council action:

INSTRUCT the Department of General Services, in consultation with the City Attorney, to issue the appropriate Right of Entry permit, and any other necessary documents, to organizers / sponsors of the upcoming skateboarding event, The Nine Club Cup, on the grounds of the West LA Municipal Building (1645 Corinth Avenue, Los Angeles 90025), including the West LA Courthouse Skate Plaza (1633 Purdue Avenue, Los Angeles, CA 90025) on August 23, 2026.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Hernandez, Yaroslavsky (2)

(15) **26-0789**

MOTION (NAZARIAN - HERNANDEZ) relative to resolving to waive its review of the anticipated June 1, 2026 action of the Board of Water and Power Commissioners vote in favor of ballot for Streetlight Maintenance Assessment.

***Journal Correction**

Recommendation for Council action, ~~**SUBJECT TO THE APPROVAL OF THE MAYOR:**~~

RESOLVE, pursuant to Charter Section 245(b), that the City Council hereby waive its review of the anticipated June 1, 2026 action of the Board of Water and Power Commissioners to authorize and direct the General Manager, Los Angeles Department of Water and Power (LADWP), or designee, to vote in favor of the electoral ballot

regarding the proposed Fiscal Year 2026/2027 maximum assessment of \$466,855.52 for Streetlight Maintenance Assessment District No. 5500, including the annual inflation adjustment beginning Fiscal Year 2027/2028, and to execute and submit the ballot on behalf of the LADWP.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Hernandez, Yaroslavsky (2)

Adopted Item Urgent Forthwith

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); **Nays:** (0); **Absent:** Hernandez, Yaroslavsky (2)

(16) **25-0600-S131**

PUBLIC SAFETY and ENERGY AND ENVIRONMENT COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to transferring the Climate Emergency Mobilization Office from the Department of Public Works to the Emergency Management Department.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying Ordinance dated January 2, 2026 deleting Article 12, Chapter 13, Division 22 of the Los Angeles Administrative Code (LAAC) and adding Article 5 to Chapter 29, Division 22 of the LAAC to transfer the Climate Emergency Mobilization Office (CEMO) from the Department of Public Works to the Emergency Management Department (EMD), and amending Sections 22.1510 and 22.1511 of Article 2, Chapter 35, Division 22 of the LAAC to reflect that transfer.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

(17) **26-0796**

MOTION (NAZARIAN - BLUMENFIELD) relative to waiving review of the anticipated June 1, 2026 action of the Board of Water and Power Commissioners for the payment of fees to the Great Basin Unified Air Pollution Control District regarding the Los Angeles Department of Water and Power's production, diversion, storage, and conveyance of water in Inyo and Mono Counties.

Recommendation for Council Action:

RESOLVE, pursuant to Charter Section 245(b), to waive its review of the anticipated June 1, 2026 action of the Board of Water and Power Commissioners to:

- a. APPROVE the payment of fees to the District, totaling \$7,494,051, and
- b. AUTHORIZE and DIRECT the Chief Accounting Employee of the LADWP to draw demands on the Water Revenue Fund in payment of said fees to the District, no later than June 22, 2026.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

Adopted Item Urgent Forthwith

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Hernandez, Yaroslavsky (2)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Absent: Hernandez, Yaroslavsky (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
JURADO	BLUMENFIELD	CARLOS RIOS
JURADO	SOTO-MARTINEZ	MARCIA JEAN GAYLE
BLUMENFIELD	JURADO	SYLVIA JAUREGUI

MOTION

I MOVE that the matter of an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at *Painting With a Twist*, located at 21425 Devonshire Street, **Item 3** (CF 19-1186-S1) on today's Council Agenda, **BE AMENDED** to **ADOPT** the following:

1. DETERMINE that the Public Convenience or Necessity will be served by the sale of alcoholic beverages for on-site consumption at *Painting With a Twist*, located at 21425 Devonshire Street, and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at *Painting With a Twist*, located at 21425 Devonshire Street.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY: 

JOHN S. LEE

Councilmember, 12th District

SECONDED BY: 
June 2, 2026

MD

ORIGINAL

MOTION

The Civil, Human Rights & Equity Department executed a settlement agreement between Ross Stores, Inc. ("Respondent") and the City of Los Angeles, by and through the Civil + Human Rights and Equity Department ("Department"). The Department and Respondent are the "Parties" referenced in this Settlement Agreement (hereinafter also "Settlement Agreement" and "Agreement").

Pursuant to the terms of the settlement, it is hereby stipulated and agreed that Ross Stores, Inc. shall pay a Settlement Amount of One Hundred Twenty Thousand Dollars (\$120,000.00) to the City of Los Angeles. Payment shall be made via check payable to the "City of Los Angeles" and delivered to the Civil + Human Rights and Equity Department, Attn: Civil Rights Enforcement, 250 E. 1st Street, Suite 1000, Los Angeles, CA 90012. The Settlement Amount comprises administrative and compensatory penalties, allocated as follows: \$100,000 shall be attributed to administrative penalties, and \$20,000 shall be attributed to compensatory penalties.

The Civil and Human Rights Ordinance (Ordinance No. 186084) mandates that the compensatory penalties collected be paid directly to the Complainant, the person who initiates the enforcement process by filing a complaint with the Department. As such, a one-time payment in the amount of \$20,000 serves as a form of compensation to the Complainant.

I THEREFORE MOVE that the Civil, Human Rights and Equity Department be authorized to accept \$120,000.00 from Ross Stores, Inc.;

I FURTHER MOVE the Civil, Human Rights and Equity Department to be authorized to deposit said funds into the Commission on Civil Rights Fund No. 64H Appropriation Unit 150000.

I FURTHER MOVE that \$20,000 be paid to the Complainant, Ms. Clydean Lockette, from the Commission on Civil Rights Fund No. 64H Appropriation Unit 150000.

I FURTHER MOVE that the Civil Human Rights and Equity Department, the Controller's Office, and/or the City Clerk's Office be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

PRESENTED BY:


HUGO SOTO-MARTÍNEZ

Councilmember, 13th District

SECONDED BY:




JUN 02 2026

ORIGINAL

MOTION

The Civil, Human Rights & Equity Department ("Department") issued Notice of Violation ("NOV") #DISENF0001012 against Harvard Motor Inn ("Respondent"). The NOV was challenged through an Administrative Hearing held on January 22, 2026. The administrative decision rendered by the Hearing Officer on February 27, 2026, mandated the administrative penalty and the compensatory penalty of \$1,000 each, a total of \$2,000.00.

The Civil and Human Rights Ordinance (Ordinance No. 186084) mandates that the compensatory penalties collected be paid directly to the Complainant, the person who initiates the enforcement process by filing a complaint with the Department. As such, a one-time payment of \$1,000.00 serves as compensation to the Complainant.

I THEREFORE MOVE that the Civil, Human Rights and Equity Department be authorized to accept \$2,000.00 from Harvard Motor Inn.

I FURTHER MOVE that the Civil, Human Rights and Equity Department be authorized to deposit said funds into the Commission on Civil Rights Fund No. 64H Appropriation Unit 150000.

I FURTHER MOVE that \$1,000.00 be paid to the complainant, Ms. Krishun Rhone, from the Commission on Civil Rights Fund No. 64H Appropriation Unit 150000.

I FURTHER MOVE that the Civil Human Rights and Equity Department, the Controller's Office, and/or the City Clerk's Office be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



HUGO SOTO-MARTÍNEZ

Councilmember, 13th District

SECONDED BY:



ORIGINAL

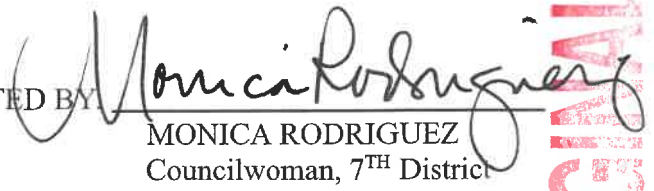

JUN 02 2026

MOTION

The Council District 7 General City Purposes Fund, CD-7 Council Projects provides funding for community services. The Public Works Office of Community Beautification is coordinating supplemental services such as small litter cleanup, corridor cleanups, weed abatement, etc. to be conducted by Northeast Graffiti Busters in Council District Seven. Sufficient funds are available in the Council District 7 GCP Community Services for this purpose.

I THEREFORE MOVE that an additional \$148,500 in the Council District 7 General City Purposes Fund No. 100-56, Account No. 000A28 (CD-7 Council Projects) be transferred/appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for fencing acquisition and installation at the Sharp Avenue Community Garden & Urban Farm in Council District Seven to be conducted by Northeast Graffiti Busters; that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary documents with, and/or payments to Northeast Graffiti Busters, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications / revisions may be made orally, electronically or by any other means.

PRESENTED BY: MONICA RODRIGUEZ
Councilwoman, 7TH DistrictSECONDED BY: 
JUN 02 2026

MOTION

The Fédération Internationale de Football Association (FIFA) is hosting the FIFA World Cup 26 at venues across the United States, Mexico, and Canada between June 11 and July 19, 2026. On behalf of FIFA, the Los Angeles World Cup 2026 Host Committee LLC (“Host Committee” or the “Organizer”), a California nonprofit limited liability company, is hosting the FIFA World Cup 26 Fan Festival (Event) within the City of Los Angeles at the Los Angeles Memorial Coliseum. To advance safety and support the Event, the City and Organizer collaborate in planning security, transportation, and crowd management requirements.

The Event is subject to the Special Events Ordinance which requires the recovery of costs for City services from the event sponsor. The Ordinance also provides for the negotiations with major sports or entertainment venues in determining a payment. The Organizer desires to reimburse the City for the actual supplemental services provided in support of the Event. The main source of this reimbursement funding will be from federal grant funds awarded by the Federal Emergency Management Agency, with the California Office of Emergency Services acting as the pass-through entity, and the Organizer serving as the regional grant administrator. The Mayor’s Office of Public Safety will act as the grant administrator on behalf of the City, and a request to accept the grant funding will be transmitted to the Council separately by the Mayor.

I THEREFORE MOVE that the Council instruct the City Administrative Officer (CAO) and Chief Legislative Analyst to negotiate a contract between the City and the Organizer to provide supplemental City services for the FIFA World Cup 26 Fan Festival (Event) at the Los Angeles Memorial Coliseum, with reimbursement of all provided supplemental City services;

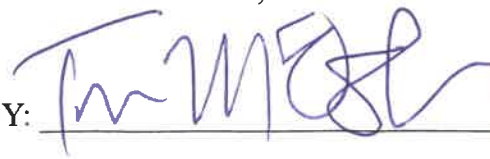
I FURTHER MOVE that the Council authorize the use of supplemental Police law enforcement services to support the Event, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8;

I FURTHER MOVE that Council authorize the CAO to execute and administer the contract between the City and the Organizer, subject to the approval of the City Attorney as to form and legality.

PRESENTED BY: 

CURREN D. PRICE, JR.

Councilmember, 9th District

SECONDED BY: 
JUN 02 2026

MOTION

Los Angeles City Hall is not just the seat of local government, but a symbol of civic identity. While its chambers serve as a site for discussion and debate, its nighttime illumination expresses solidarity, celebration, and remembrance for our city's diverse communities.

Currently, City Council and the Mayor's Office illuminate City Hall on an ad hoc basis. This reactive approach results in last minute scheduling requests that incur additional costs and labor, furthering our reliance on the Department of General Services' overtime fund. In some cases, the City misses the opportunity to commemorate an event altogether. Recently, after the UCLA women's basketball team won the 2026 NCAA National Championship, it was New York's Empire State Building, *not City Hall*, that shone blue and gold.

To ensure fiscal responsibility and operational efficiency the City should establish an Annual Lighting Calendar that proactively schedules recurring cultural, historical, and civil commemorations.

By creating an annual lighting calendar, the City will:

1. Streamline lighting operations, reducing the risk of failing to honor occasions of importance to our city.
2. Provide a predictable schedule, allowing staff to test lighting configurations and conduct maintenance during scheduled intervals without requiring overtime pay.
3. Promote and strengthen City Hall's brand and appeal as a destination by marketing these illuminations in advance.

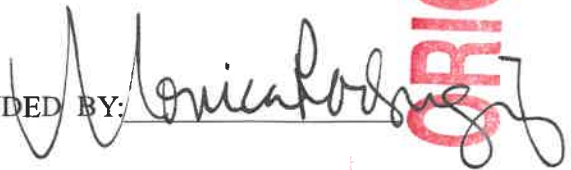
THEREFORE, I MOVE that the City Council instruct the City Administrative Office (CAO), with the assistance of the Department of General Services, to report back with recommendations for the establishment of an Annual Lighting Calendar. The report should include:

1. A proposed calendar for recurring events that the City recognizes based on illuminations that the City has consistently funded between 2021-2025.
2. A fiscal analysis of the potential savings in overtime costs
3. Recommendations for a funding model, including the feasibility of a "General Lighting" fund or a cost-sharing model involving council district discretionary funds.
4. A protocol for handling emergency or non-recurring lighting requests.

PRESENTED BY: 

IMELDA PADILLA

Councilmember, 6th District

SECONDED BY: 


JUN 02 2026

ORIGINAL

MOTION

HOUSING & HOMELESSNESS

On September 22, 2025, the Housing Department (LAHD) issued a Request for Proposals (RFP) to solicit qualified organizations to provide services under the United to House LA (ULA) Homelessness Prevention Programs. These valuable services, aligned with the Permanent Program Guidelines approved by Council on December 10, 2024 (C.F. No. 23-0038-S8), advance the City's commitment to protecting and promoting fair housing rights.

On February 10, 2026, the Mayor's Office transmitted an LAHD report with results of the RFP and recommendations to award contracts to the Southern California Housing Rights Center (for Short-Term Emergency Assistance), Legal Aid Foundation of Los Angeles (for Eviction Defense & Prevention), Strategic Actions for a Just Economy (for TAHO Outreach & Education), and Liberty Hill Foundation (for Tenant Outreach & Education).

On March 10, 2026, Council approved LAHD's recommendations, subject to several amendments (CF. No. 20-1084-S4). On March 11, 2026, the Mayor granted final approval of Council's recommendations.

However, to date, all four contracts remain unexecuted without explanation. This delay has permitted \$17 million dollars in emergency rental assistance to sit unused while Angelenos contend with eviction. At the same time, the selected contractors struggle to maintain staffing without this funding, placing services for those at risk of homelessness in jeopardy.

Stay Housed LA's proposed contractors have acted in good faith by continuing to provide services over the last two months, despite being forced to plan for layoffs and staff furloughs without the promised compensation. From July 1, 2025, to March 31, 2026 (contract termination date), 2,422 tenants were represented in court, 4,956 tenants were provided limited legal services, 2,548 tenants had answers filed, thus avoiding default judgments. In addition, 287 households stayed housed via \$3,745,576 in settlement/rental assistance. Further, community-based organizations reached 64,946 tenants through virtual and in-person outreach, delivered 26,753 instances of navigation support, such as court assistance and technical guidance and hosted 180 workshops with 1,396 attendees.

I THEREFORE MOVE that Council instruct the Housing Department and request the City Attorney to report to Council within 30 days on the status of the United to House LA contracts approved in March 2026 under CF. No. 20-1084-S4, including the reasons for the delay and timeline for executing the contracts, impacts on services to tenants, and operational impacts on proposed service providers due to contract uncertainty.

PRESENTED BY:


YSABEL JURADO
Councilmember, 14th District

SECONDED BY:




JUN 02 2026

ORIGINAL

PUBLIC SAFETY

HOUSING & HOMELESSNESS AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION INTERVENTION, AND COMMUNITY SERVICES

MOTION

The City of Los Angeles and Los Angeles County have invested significant public resources into homelessness services centers. These facilities play an important role in connecting vulnerable individuals with services and improving public health outcomes throughout the City.

There are dozens of mobile outreach teams and homelessness service centers operating across Los Angeles. Rather than operating as static buildings, many groups employ mobile syringe exchange programs and street-based outreach to deliver supplies and care. Mobile exchange programs are more nimble and are deployed to meet people directly where they are. Fixed-site service facilities often impact the surrounding community and have resulted in calls for service to the Los Angeles Police and Fire Department. At a time of ongoing fiscal constraints, the City cannot indefinitely absorb or sustain significant increases in public safety workloads associated with recurring calls for service at individual facilities. The City of Los Angeles has long recognized the need to balance service delivery with neighborhood quality of life through the use of Good Neighbor Policies, which establish operational guidelines for homeless shelters, transitional housing, substance abuse facilities, and other activities to mitigate impacts on surrounding communities.

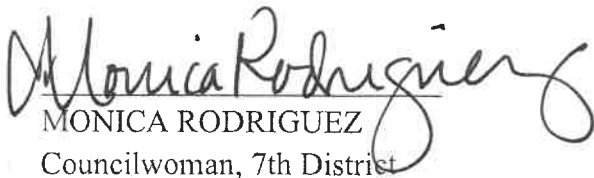
I THEREFORE MOVE that the City Council INSTRUCT the Los Angeles Police Department (LAPD), with assistance from the Los Angeles Fire Department (LAFD), the City Administrative Officer, the Los Angeles Housing Department, and any other relevant departments, to report on publicly funded homelessness service centers that generate significant nuisance complaints or calls for service, including:

- The number and type of nuisance-related calls for service and emergency responses occurring at or within 500 feet of such facilities during the previous three years;
- Associated crime statistics, public safety incidents, and emergency medical responses;
- The amount of LAPD and LAFD personnel time, deployments, and resources expended responding to incidents at or near such facilities;
- Identification of facilities generating the highest demand on public safety resources citywide; and
- Recommendations to address recurring nuisance activity, including corrective actions and enforcement measures for operators generating disproportionate public safety calls for service, including fines, nuisance abatement proceedings, or facility closure where legally permissible.

I FURTHER MOVE that the Chief Legislative Analyst, with assistance from the Los Angeles Homeless Services Authority, provide a report on all publicly funded static homelessness service sites, including associated performance metrics, and any opportunities to improve operational efficiency.

PRESENTED BY:

SECONDED BY:


MONICA RODRIGUEZ
Councilwoman, 7th District





ORIGINAL


JUN 02 2026