

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA

LOS ANGELES CITY COUNCIL

Friday, August 14, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
JOHN S. LEE, Twelfth District

EUNISSES HERNANDEZ, First District
ADRIN NAZARIAN, Second District
NITHYA RAMAN, Fourth District
KATY YAROSLAVSKY, Fifth District
IMELDA PADILLA, Sixth District
MONICA RODRIGUEZ, Seventh District
CURREN D. PRICE, JR., Ninth District
HEATHER HUTT, Tenth District
TRACI PARK, Eleventh District
HUGO SOTO-MARTÍNEZ,
Thirteenth District
YSABEL JURADO, Fourteenth District
TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press *6 to unmute.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at

(213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Friday, August 14, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 26-0570

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and GOVERNMENT OPERATIONS COMMITTEES' REPORT relative to the preliminary review and environmental due diligence process for the acquisition of various California Department of Transportation (Caltrans) properties for park purposes.

Recommendation for Council action:

AUTHORIZE the Department of Recreation and Parks to initiate the preliminary review and due diligence process for the possible acquisition of several Caltrans properties located throughout the City of Los Angeles, totaling approximately 422,967.6 square feet or 9.71 acres in size (Properties), as detailed in the Board of Recreation and Park Commissioners (Board) report dated April 16, 2026, attached to the Council file.

Fiscal Impact Statement: The Board reports that acquisition of the Properties will not require additional funding to maintain the continued use of these park sites currently under lease to the City. However, additional funding is necessary for all pre-acquisition and acquisition costs, including security fencing, security cameras, surveys, title reports, environmental assessments and remediation costs, and any other action necessary to determine if the Properties are potential sites for acquisition and suitable for continued park use. Funding will be determined for each of the Properties as they become available, including all related costs. It is anticipated that acquisition costs will be substantial and therefore grant funding will be necessary to offset City's costs.

Community Impact Statement: None submitted

(2) **25-0600-S86**

GOVERNMENT OPERATIONS COMMITTEE relative to opportunities to sell surplus properties or use City properties as part of joint development or lease agreement projects to generate revenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. DECLARE that the following six properties are “Exempt Surplus Land”, as described and supported by the Findings set forth in the June 4, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File:
 - a. 8152 Zitola Terrace, Playa Del Rey, CA 90293 – APN 4115007903
 - b. 8271 Rees Street, Playa Del Rey, CA 90293 – APN 4115009900
 - c. 8156 Zitola Terrace, Playa Del Rey, CA 90293 – APN 4115007900
 - d. 8163 Zitola Terrace, Los Angeles, CA 90293 – APN 4115006900
 - e. 8127 Delgany Avenue, Playa Del Rey, CA 90293 – APN 4115007902
 - f. 545 North Bienveneda Avenue, Pacific Palisades, CA 90272 – APN 4414017901
2. DECLARE that the following 18 properties are “Surplus Land”, as supported by the Findings set forth in the June 4, 2026 MFC report, attached to the Council File:
 - a. 418 North Paseo Miramar, Pacific Palisades, CA 90272 – APN 4416007904
 - b. 418 North Paseo Miramar, Pacific Palisades, CA 90272 – APN 4416007903
 - c. 412 North Paseo Miramar, Pacific Palisades, CA 90272 – APN 4416007905

- d. 500 North Lucero Place, Pacific Palisades, CA 90272 – APN 4416007902
- e. 17904 (AKA 17908) West Castellammare Drive, Pacific Palisades, CA 90272 – APN 4416015900
- f. 17919 Porto Marina Way, Pacific Palisades,, CA 90272 – APN 4416015906
- g. 17550-17552 West Revello Drive, Pacific Palisades, CA 90272 – APN 4416011900
- h. 17547 Castellammare Drive/Street/Way, Pacific Palisades, CA 90272 – APN 4416010900
- i. 17857 Porto Marina Way, Pacific Palisades, CA 90272 – APN 4416015910
- j. 17549-17553 Castellammare Drive, Pacific Palisades, CA 90272 – APN 4416010902
- k. 17637 West Castelmmare Drive, Pacific Palisades, CA 90272 – APN 4416012900
- l. 17916 Castellammare Drive, Pacific Palisades, CA 90272 – APN 4416015902
- m. 17924 West Porto Marina Way, Pacific Palisades, CA 90272 – APN 4416015907
- n. 17910 West Porto Marina Way, Pacific Palisades, CA 90272 – APN 4416015909
- o. 17916 West Porto Marina Way, Pacific Palisades, CA 90272 – APN 4416015908

p. 17945 Porto Marina Way, Pacific Palisades, CA 90272 – APN 4416015901

q. 17863 Porto Marina Way, Pacific Palisades, CA 90272 – APN 4416015903

r. Marinette Road/Oracle Place, Pacific Palisades, CA 90272 – APN 4422003901

3. FIND and DETERMINE that the 24 properties, as described above in Recommendation Nos. 1 and 2, are no longer required for use by the City and that the public interest is best served by their disposal.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact as a result of the recommendations contained in the June 4, 2026 MFC report, attached to the Council File.

Community Impact Statement: None submitted

(3) **26-0735**
CD 14

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the use of the Mangrove parking lot, located at 426-462 East Temple Street for proposed development and operation of a Little Tokyo Dome/Japan House during the 2028 Olympic and Paralympic Games.

Recommendations for Council action, as initiated by Motion (Jurado – Price):

1. INSTRUCT the City Administrative Officer (CAO), the Los Angeles Department of Transportation (LADOT), the Department of General Services (GSD), with the assistance of the City Attorney, and other relevant Departments, to negotiate a lease for the Mangrove parking lot, located at 426-462 East Temple Street, for the proposed development and operation of a Japan Entertainment/Hospitality Pavilion during the 2028

Olympic and Paralympic Games, with the Little Tokyo Service Center, the Little Tokyo Investment Group and other relevant partners.

2. INSTRUCT the CAO, LADOT and GSD, with the assistance of the City Attorney, to report within 60 days with the terms and conditions of the market rate lease, which should include opportunities for profit sharing to benefit the LADOT and the City, and the potential impacts of temporarily leasing the public parking lot along with options on how they can be mitigated.
3. INSTRUCT the Bureau of Engineering, Department of City Planning, and Department of Building and Safety, upon lease execution, to provide the necessary assistance to ensure project completion by the start of the 2028 Olympic Games.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **25-1423**
CD 10

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed lease agreement with 2922 South Crenshaw Blvd (LA) OZ Owner, LLC, for office space at 2922 South Crenshaw Boulevard, Los Angeles, CA 90016 that will be utilized as a field office for Council District Ten.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with 2922 South Crenshaw Blvd (LA) OZ Owner, LLC, a Delaware limited liability company for a Council District 10 field office located at 2922 South Crenshaw Boulevard, Suite 350 Los Angeles, CA 90016 under the terms and conditions substantially outlined in the July 22, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that the proposed lease costs for this location total \$490,585 for Fiscal Year (FY) 2026-27

projecting ten months of occupancy/rent. Base rent, utilities, janitorial and parking costs are estimated to cost \$210,585 including \$84,551 of rent and parking abatement credit. The one-time furniture, moving, and IT related costs are estimated at \$280,000. With \$303,000 budgeted for this lease for FY 2026-27, \$187,585 is the estimated unfunded portion. GSD will coordinate with the City Administrative Officer through the Quarterly Status Report process to identify any savings within the account which could potentially offset these additional costs. At this time there is no negative impact to the General Fund. Funding for future FYs will be requested in the annual budget process.

Community Impact Statement: None submitted

(5) **26-0953**
CD 15

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to conducting the necessary environmental assessments of the property located at 3171 Gaffey Street, San Pedro, CA 90731 (Portions of Assessor Parcel Nos. [APN] 7442-001-915 and 7442-001-910) to allow the City to obtain site control of the shooting range facility and manage the non-profit organizations utilizing the ballfields.

Recommendations for Council action, pursuant to Motion (McOsker – Lee):

1. INSTRUCT the Bureau of Engineering (BOE), with the assistance of the Department of General Services (GSD) and Department of Parks and Recreation, to conduct the necessary environmental assessments of the property located at 3171 Gaffey Street, San Pedro, CA 90731 (situated on a portion of APN 7442-001-915 and a portion of APN 7442-001-910) to allow the City to obtain site control of the shooting range facility and manage the non-profit organizations utilizing the ballfields.
2. INSTRUCT the City Administrative Officer (CAO), with the assistance of the BOE and GSD, to identify funding necessary for the environmental review detailed above in Recommendation No. 1.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **25-0778**
CD 14

ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2021-9959-EIR; COMMUNICATION FROM THE CITY ATTORNEY AND DRAFT ORDINANCE relative to authorizing the execution of the Development Agreement by and between the City of Los Angeles and NREA-TRC 700 LLC, relating to real property in the Downtown Community Plan Area, located at 700 South Flower Street; 700 West 7th Street; and 711 South Hope Street.

Applicant: NREA-TRC 700 LLC, Dan Cote

Representative: Craig Lawson & Co., LLC, Andie Adame

Case No. CPC-2024-8052-DA

Environmental No. ENV-2021-9959-EIR

Related Case Nos. VTT-83482-CN-HCA; CPC-2018-6388-SN; CPC-2021-9958-TDR-SPR-HCA

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 15, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 14, 2026)

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

(7) **26-0861**
CD 5

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), AND RELATED CEQA FINDINGS; COMMUNICATION FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC); AND APPEALS filed by: 1) Jack

Zakariaie and Nilou Zakariaie; and 2) Mona Cohen - Concerned Bel Air Park Homeowners (Representative: Robert L. Glushon, Luna & Glushon), from the determination of the LACPC in: 1) Approving a Conditional Use, pursuant to Chapter 1 Section 12.24 U.24 and Chapter 1A Section 13B.2.3 of the Los Angeles Municipal Code (LAMC) in the RE Zone; and, 2) Approving a Project Compliance and Design Review, pursuant to LAMC Chapter 1 Sections 11.5.7 and 16.50 and Chapter 1A Section 13B.4.3, with the Mulholland Scenic Parkway Specific Plan for the use and maintenance of an existing school facility for a private high school; for the reuse of an existing university campus facility (American Jewish University) for the operation of a Private High School (Milken Community School) with a maximum student enrollment of 900 students, no new construction, exterior renovations, or additional square footage is proposed, proposed interior-only renovations reconfigure existing square footage, increasing the classroom count from 25 classrooms to a total of 40 classrooms, proposed hours of operation are weekdays Monday to Friday from 7:30 a.m. to 3:30 p.m. for regular school hours and until 7:30 p.m. for extracurricular activities including after-school sports, a limited number of faculty and students will have access to the campus on Saturdays and Sundays for extracurricular activities during both the regular school year and the summer, summer school and summer day camp hours of operation are 8:00 a.m. to 3:30 p.m., Monday through Friday, there will be a maximum of six special events per year which will last until 10:00 p.m. in the evening and may occur on weekdays or weekends, the site is in the Inner and Outer Corridors of the Mulholland Scenic Parkway Specific Plan and is upslope and Visible from the Mulholland Drive right-of-way, the Project does not propose any tree removals or grading; for the properties located at 2785, 2845, and 2791 North Casiano Road, subject to modified Conditions of Approval; and adoption of project findings.

Applicant: Tarryn Breskal - CFO/COO, Milken Community School

Representative: Mark Armbruster, Armbruster Goldsmith & Delvac LLP

Case No. CPC-2025-3449-CU3-SPPC-DRB-MSP-1A Environmental
No. ENV-2025-3450-CE

Related Case No. CPC-2025-3449-CU3-SPPC-DRB-MSP

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 18, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 18, 2026)

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(8) 26-1039

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to the acceptance of the Renter Protection and Homelessness Prevention: Emergency Rental and Flexible Financial Assistance Grant from the Los Angeles County Affordable Housing Solutions Agency (LACAHSa).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. NOTE and FILE the Community Investment Department (CID) report dated April 27, 2026, included as an attachment of the City Administrative Officer report dated June 8, 2026, attached to the Council file.
2. AUTHORIZE the General Manager, CID, or designee, to:
 - a. Accept the LACAHSa Renter Protection and Homelessness Prevention: Emergency Rental and Flexible Financial Assistance Grant Program award in the amount of \$1,300,000 to provide emergency rental and flexible financial assistance to households at risk of housing instability or homelessness for the performance period from February 1, 2026 through June 30, 2027.

- b. Execute and return the LACAHSa grant agreement with the required supporting documentation, subject to review by the City Attorney as to form.
- c. Execute any subsequent amendments to the LACAHSa grant agreement, subject to review by the City Attorney as to form.
- d. Release a procurement process to select a contractor to conduct an independent audit as required by the LACAHSa grant program.
- e. Negotiate and execute contracts with 14 service providers in the combined total amount of \$1,222,000, as listed below:
 - i. Central City Neighborhood Partners, Westlake; Contract Term: April 1, 2026 – June 30, 2027; Amount: \$75,000
 - ii. El Centro De Ayuda; Contract Term: April 1, 2026 – June 30, 2027; Amount: \$50,000
 - iii. El Centro Del Pueblo; Contract Term: April 1, 2026 – June 30, 2027; Amount: \$50,000
 - iv. El Nido Family Centers, South Los Angeles; Contract Term: April 1, 2026 – June 30, 2027; Amount: \$50,000
 - v. El Nido Family Centers, Pacoima; Contract Term: April 1, 2026 – June 30, 2027; Amount: \$50,000
 - vi. Toberman Neighborhood Center; Contract Term: April 1, 2026 – June 30, 2027; Amount: \$50,000
 - vii. 1736 Family Crisis Center; Contract Term: July 1, 2026 – June 30, 2027; Amount: \$157,643

- viii. Center for the Pacific Asian Family; Contract Term: July 1, 2026 – June 30, 2027; Amount: \$86,196
 - ix. Coalition to Abolish Slavery and Trafficking; Contract Term: July 1, 2026 – June 30, 2027; Amount: \$150,737
 - x. Haven Hills, Inc.; Contract Term: July 1, 2026 – June 30, 2027; Amount: \$122,363
 - xi. Jenesse Center, Inc.; Contract Term: July 1, 2026 – June 30, 2027; Amount: \$126,769
 - xii. Jewish Family Services Los Angeles; Contract Term: July 1, 2026 – June 30, 2027; Amount: \$120,590
 - xiii. Peace Over Violence; Contract Term: July 1, 2026 – June 30, 2027; Amount: \$95,038
 - xiv. Southern California Alcohol and Drug Program; Contract Term: July 1, 2026 – June 30, 2027; Amount: \$37,664
3. APPROVE the funding allocation of the LACAHSa grant award for each category in the total amount of \$1,300,000, as follows:
- a. Program Costs: \$1,143,000
 - b. Administrative Costs
 - i. Service Providers: \$79,000
 - ii. CID: \$78,000
4. REQUEST the Controller to establish new appropriation accounts within the CID Miscellaneous Grants and Awards Fund No. 65G/21, and appropriate funds in the total amount of

\$1,300,000, as follows:

- a. Account No. 21C249, LACAHSR-RPHP Admin Reserve:
\$78,000
- b. Account No. 21C250, LACAHSR-RPHP Contractors:
\$1,143,000
- c. Account No. 21C251, LACAHSR-RPHP Admin
Contractual Services: \$79,000

5. AUTHORIZE the General Manager, CID, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and the City Council, subject to the approval of the CAO; and, REQUEST the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that proposed grant activities will be funded by the LACAHSR Renter Protection and Homelessness Prevention: Emergency Rental and Flexible Financial Assistance grant. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 2, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 2, 2026)

(Budget and Finance Committee and Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above matter.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).