

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, August 25, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
JOHN S. LEE, Twelfth District

EUNISSES HERNANDEZ, First District
ADRIN NAZARIAN, Second District
NITHYA RAMAN, Fourth District
KATY YAROSLAVSKY, Fifth District
IMELDA PADILLA, Sixth District
MONICA RODRIGUEZ, Seventh District
CURREN D. PRICE, JR., Ninth District
HEATHER HUTT, Tenth District
TRACI PARK, Eleventh District
HUGO SOTO-MARTÍNEZ,
Thirteenth District
YSABEL JURADO, Fourteenth District
TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press *6 to unmute.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at

(213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, August 25, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 26-1001
CD 14**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at Market 1616 LLC, located at 1616 West Yosemite Drive (1616-1620 West Yosemite Drive, 4745-4753 North Townsend Avenue).

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Market 1616 LLC, located at 1616 West Yosemite Drive (1616-1620 West Yosemite Drive, 4745-4753 North Townsend Avenue), will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at Market 1616 LLC, located at 1616 West Yosemite Drive (1616-1620 West Yosemite Drive, 4745-4753 North Townsend Avenue).
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Brion Brionson - Little Lands Wines

Representative: Brion Brionson - Little Lands Wines

TIME LIMIT FILE - OCTOBER 11, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 9, 2026)

(2) **26-1002
CD 2**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Shell Station, located at 5969 Laurel Canyon Boulevard.

Applicant: Kevork Kasbarian - Ko and K. Incorporated

Representative: Ted Moreno - Pep Restaurant Consulting

TIME LIMIT FILE - OCTOBER 11, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 9, 2026)

(Motion required for Findings and Council recommendations for the above application)

(3) **26-0926**

CD 11

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of a Sanitary Sewer Easement for sewer purposes lying on 17526 West Tramonto Drive - Right of Way No. 36000-2644 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. APPROVE the petitioner's request for the quitclaim of a Sanitary Sewer Easement for sewer purposes lying on 17526 West Tramonto Drive, as shown on the Exhibit Map on the June 15, 2026 City Engineer report, attached to the Council file, subject to the following condition:

That the petitioners make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fee.
3. PRESENT and ADOPT the accompanying ORDINANCE dated June 22, 2026 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.
4. INSTRUCT the Real Estate Division of the BOE record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(4) **26-0925**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the creation of a Modern Organics Processing and Composting Master Plan (Master Plan), and related matters.

Recommendations for Council action, pursuant to Motion (Blumenfield, et al. – Hernandez, et al.):

1. INSTRUCT the Bureau of Sanitation (BOS) to report with a Master Plan designed to greatly increase local composting capacity within the City, from all possible sources including where possible from RecycLa Service Providers, in compliance with new CalRecycle's permitting exemptions for public agencies established by SB 279, and new requirements for public agencies under AB 2346, while utilizing the BOS Healthy Soils plan.
2. INSTRUCT the BOS to include recommendations to achieve the Mayor's 2026 Climate Action Plan - Target 6B, mandating 50% local compost and mulch usage by 2030, further prioritizing the distribution of finished compost to local urban farms and community gardens, and City parks, including to support the removal of both artificial grass and nonfunctional turf to natural turf.
3. INSTRUCT the BOS to solicit input from the public, including but not limited to Neighborhood Councils, non-governmental organizations, local universities, and relevant government agencies in order to develop this policy.
4. INSTRUCT the BOS, with the assistance of the City Administrative Officer (CAO), to include an analysis of the fiscal and budget impacts of expanding local composting programs compared to the current Direct Service Provider model.
5. INSTRUCT the BOS to include recommendations on strategic partnerships with adjacent public entities, such as the Los Angeles Community College District, in order to identify and

utilize available land within or near City limits for decentralized composting activities.

6. INSTRUCT the BOS, with the assistance of the CAO, to include recommendations for the City to utilize SB 1383 procurement dollars, as authorized under AB 2346, to fund activities such as the development of localized community composting infrastructure, and a plan to leverage California's active Cap-and-Invest Community Composting for Green Spaces program to deploy machinery, technical training, and paid youth workforce opportunities to community-run sites within historically underserved tracts designated under CalEnviroScreen 4.0.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(5) **26-0943**

PERSONNEL AND HIRING COMMITTEE REPORT and RESOLUTION relative to the Fiscal Year (FY) 2026-27 Unfreeze Resolution.

Recommendations for Council action:

1. PRESENT and ADOPT the accompanying RESOLUTION approving the filling of vacated positions, for FY 2026-27, be granted, except for the positions detailed in number, code, and title in departments, bureaus, and offices set forth in the Attachment, which shall be available to fill effective January 1, 2027, pursuant to the provisions of Division 4, Section 4.132 of the Los Angeles Administrative Code.
2. AMEND the attachment in the June 24, 2026 City Administrative Officer (CAO) report, attached to the Council File, to reduce the number of Traffic Officer IIs (Class Code 3214-2) in the Los Angeles Department of Transportation from 105 to 55, which would allow them to fill 50 new positions before January 1,

2027.

Fiscal Impact Statement: None submitted by the CAO. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **26-1700**

PERSONNEL AND HIRING COMMITTEE REPORT and RESOLUTION relative to the 2026-27 Personnel Authority Resolution.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION granting personnel authority in accordance with Attachments A, B, and C to the June 25, 2026 City Administrative Officer (CAO) report, attached to the Council File, consisting of the following:

- a. Attachment A provides authority effective July 1, 2026, unless otherwise noted therein, for positions included in the 2026-27 Adopted Budget requiring temporary on-budget resolution authority.
- b. Attachment B provides temporary authority for the positions included in the 2026-27 Adopted Budget and the 2026-27 Proposed Detail of Positions and Salaries, pending the effective date of the 2026-27 Departmental Personnel Ordinances.
- c. Attachment C provides authority effective July 1, 2026, for positions that were approved by resolution during the 2025-26 fiscal year, which are funded off-budget and continue to be needed during 2026-27. In instances where departments are requesting continuation of resolution authority beyond current authorized periods of time, the CAO concurs with such requests contained herein.

Fiscal Impact Statement: None submitted by the CAO. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(7) **26-1074**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to revise the General Manager Salary Range designation for the classification of General Manager Community Investment for Families Department (CIFD; Class Code 9277) from General Manager Salary Range M-8 to M-9.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the ORDINANCE dated July 13, 2026, approved as to form and legality by the City Attorney, amending the General Manager listing in Section 4.61 of the LAAC, to revise the General Manager Salary Range designation for the classification of General Manager CIFD (Class Code 9277) from General Manager Salary Range M-8 to M-9, effective September 21, 2025.
2. AUTHORIZE the Controller and City Administrative Officer (CAO) to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that the associated costs will be absorbed within budgeted CIFD funds and will have no impact on the General Fund in Fiscal Year 2026-27.

Community Impact Statement: None submitted

(8) **26-1085**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Deputy General Manager Airports I (Class Code

0162) position (Deputy General Manager of Strategy, Innovation and Experience) for the Los Angeles World Airports (LAWA) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Deputy General Manager Airports I (Class Code 0162) position (Deputy General Manager of Strategy, Innovation and Experience) for the LAWA from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 28, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 28, 2026)

(9) **26-1087**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Deputy General Manager Airports I (Class Code 0162) position (Deputy General Manager of Airport Development) for the Los Angeles World Airports (LAWA) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Deputy General Manager Airports I (Class Code 0162) position (Deputy General Manager of Airport Development) for the LAWA from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 28, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 28, 2026)

(10) **26-1088**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of two Assistant General Manager (Class Code 9278) positions for the Community Investment Department (CID) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of two Assistant General Manager (Class Code 9278) positions for the CID from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 1, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2026)

(11) **24-1424-S1
CD 15**

STATUTORY EXEMPTION and GOVERNMENT OPERATIONS COMMITTEE REPORT relative to acquiring the northern portion of 23903 Normandie Avenue (APNs 7438-017-010; 7438-017-012; and 7438- 017-014) for the purpose of expanding the Los Angeles Department of Transportation's (LADOT) electric bus depot.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of General Services (GSD) with the assistance of the LADOT, Department of Public Works, City Attorney and any other City Department to negotiate, prepare,

and execute documents necessary, including but not limited to the Purchase and Sale Agreement to effectuate the acquisition of the Property located at 23903 Normandie Avenue, Harbor City, CA, APNs 7438-017-010, 7438-017-012, 7438-017-014.

2. AUTHORIZE the LADOT to:

- a. Make payment from appropriation account 94CA49 within the Proposition A Local Transit Assistance Fund, Fund 385/94 entitled "Harbor City Zero Emission Bus Yard Development" of up to \$9,800,000 to Chicago Title Company necessary to close escrow for the acquisition of the property at 23903 Normandie Avenue.
- b. Expend funds pursuant to Recommendation No. 2 upon presentation of proper documentation and demand of the General Manager, GSD or designee.
- c. Make any corrections, clarifications, or revisions to the above fund appropriation and payment instructions, including any new instructions, in order to effectuate the intent of executing the Purchase and Sale Agreement, including any corrections and changes to fund and account numbers; said clarifications/corrections/changes may be made orally, electronically, or by any other means.

3. AUTHORIZE the General Manager, GSD or designee, to prepare Controller instructions and/or make technical adjustments that may be required and are consistent with this action, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement these instructions.

4. AUTHORIZE up to \$10,000 from Proposition A Local Transit Assistance Fund, Fund 385/94 for the LADOT to maintain this property annually.

5. DETERMINE that the acquisition for a zero-emissions bus yard facility is statutorily exempt from California Environmental Quality Act (CEQA) pursuant to Section

21080.25 (b)(5) of the Public Resource Code.

6. DIRECT the following, pursuant to CEQA:

- a. That the Project shall be completed by a skilled and trained workforce and/or by City forces.
- b. The certification, under Public Resources Code section 21080.25(f)(1), that the Project will be completed by a skilled and trained workforce and/or by City forces.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact anticipated at this time. The acquisition cost of \$9.8 million will be funded with Proposition A Local Transit Assistance Fund. To offset the full site development, the LADOT will pursue additional funds through federal, state, and local grants.

Community Impact Statement: None submitted

(12) **26-0985**
CD 11

CATEGORICAL EXEMPTION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change for the property located at 8946 South Sepulveda Eastway.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA, pursuant to CEQA Guidelines, Article 19, Sections 15301, (Class 1) and 15303 (Class 3), an exemption from CEQA and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the West Los Angeles Area Planning Commission (WLAAPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated May 20, 2026, to effectuate a Zone Change from R4-1 to (T)(Q)C2-1; for a change of use of an existing 7,744 square-foot one-story cultural center to a new office on a 10,738 square-foot lot, the Project is proposing interior tenant improvements only, there are no changes to the building exterior proposed; for the property located at 8946 South Sepulveda Eastway, subject to Conditions of Approval.

Applicant: Young Chong, CFI Venture Group, LLC

Representative: Bill Robinson

Case No. APCW-2024-8091-ZC

Environmental No. ENV-2024-8092-CE

Fiscal Impact Statement: The WLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 7, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 7, 2026)

(13) **25-0912**

PUBLIC WORKS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to require Special Event permittees to include public transit information for event attendees in promotional material related to a Special Event.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated July 28, 2026, relative to adding Subsection (I) to Section 41.20 of Article 1, Chapter IV of the LAMC to require Special Event permittees to include public transit information for event attendees in promotional material related to a Special Event.
2. INSTRUCT the Bureau of Street Services, in consultation with the Department of Transportation, to report on the implementation of this ordinance, including:
 - a. The process by which Special Event Permit applicants will be informed of and required to comply with the new requirement.
 - b. The type and level of public transit information that permittees will be required to provide on their promotional materials.
 - c. How compliance will be reviewed and enforced as part of the Special Event Permit process.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For if amended:

Reseda Neighborhood Council

North Westwood Neighborhood Council

(14) **26-0301**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to proposed amendments regarding the issuance of licenses for Cultivation, Delivery, and Manufacturer Commercial Cannabis Activity.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the ORDINANCE dated July 17, 2026 amending Section 104.06 of Article 4, Chapter X of the Los Angeles Municipal Code regarding the issuance of licenses for Cultivation, Delivery, and Manufacturing Commercial Cannabis Activity.

Fiscal Impact Statement:

None submitted by the Department of Cannabis Regulation nor the City Attorney. Neither the City Administrative Officer or the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Palms Neighborhood Council

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(15) **26-1132**
CD 8

MOTION (PADILLA for HARRIS-DAWSON - LEE) relative to funding for the installation of street lighting improvements as part of the 67th and West Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$79,048.75 from Measure M Fund No. 59C/94, Account No. 94YV90 (Rail to Rail - 67th Street and West Boulevard Improvements) to Bureau of Street Lighting Fund No. 100/84, Account No. 001090 (Overtime, General) to fund the installation of street lighting improvements as part of the 67th and West Project.
2. AUTHORIZE the Bureau of Street Lighting to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to

effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

(16) **26-1133**
CD 10

MOTION (HUTT - LEE) and RESOLUTION relative to issuing one or more series of revenue bonds or notes in an aggregate principal amount not to exceed \$26,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 70-unit multifamily rental housing project located at 1025 Crenshaw Boulevard in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 9, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of revenue bonds or notes in an aggregate principal amount not to exceed \$26,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 70-unit multifamily rental housing project located at 1025 Crenshaw Boulevard in Council District 10.

(17) **26-1134**
CD 12

MOTION (LEE - PADILLA) relative to funding for the efforts, operations and expenses in Council District 12.

Recommendations for Council action:

1. RESOLVE that a total of \$90,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be allocated/appropriated for any aspect of the efforts, operations and expenses of the following organizations and schools:
 - a. \$25,000 for Devonshire Volunteer Community Patrol
 - b. \$25,000 for Granada Hills Youth Recreation Center
 - c. \$25,000 for Granada Hills Presbyterian
 - d. \$15,000 for Vintage Magnet PTA
2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to, the aforementioned organizations and schools or any other agency or organizations, as appropriate, in the above amounts, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

(18) **26-1137**

MOTION (HERNANDEZ - HUTT) relative to funding for services in connection with the Council District 1 special recognition of Guatemalan Heritage Week at City Hall including the illumination of City Hall on August 28, 2026 and August 29, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100/56 to the General Services Fund 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 1 special recognition of Guatemalan Heritage Week at City Hall, including the illumination of City Hall on August 28, 2026 and August 29, 2026.

(19) **26-1138**
CD 13

MOTION (SOTO-MARTINEZ - JURADO) relative to funding community beautification and clean-up efforts of the Los Angeles Conservation Corps in Council District 13.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$1,050,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100/74, Account No. 003040 (Contractual Services) for supplemental community beautification services in Council District 13, to be coordinated by the Los Angeles Conservation Corps for a term of July 1, 2026 to June 30, 2027.
2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, including but not limited to any amendments to existing contracts, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(20) **26-1139**

RESOLUTION (PARK - PADILLA) relative to resolving by the Council of the City of Los Angeles of activities of the Uplifters Foundation.

Recommendations for Council action:

1. RESOLVE that Council hereby finds and declares that the activities of the Uplifters Foundation, a California nonprofit public benefit corporation, lessen the burdens of the government of the City by performing, at private expense, activities that the City has officially undertaken as a municipal responsibility through formal Executive Orders and Directives related to post-Palisades Fire reconstruction and recovery in the Pacific Palisades community.
2. RESOLVE that this Resolution shall take effect immediately upon its adoption.

(21) **26-1108**

CONSIDERATION OF RESOLUTION (SOTO-MARTINEZ - RODRIGUEZ) relative to Los Angeles County District Attorney Nathan Hochman's decision to pursue felony charges against a City employee.

Recommendation for Council action, as initiated by Resolution (Soto-Martinez – Rodriguez):

RESOLVE to CONDEMN and OPPOSE the decision of Los Angeles County District Attorney Nathan Hochman to pursue felony charges against a City employee who reported workplace discrimination through official channels, and calls upon the District Attorney to dismiss the charges against Officer Daniel Flores.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Rules, Elections and Intergovernmental Relations Committee
waived consideration of the matter above.)**

(22) **24-1200-S17**

COMMUNICATION FROM MAYOR relative to the reappointment of Mr. Almuhtada Hilliard to the Innovation and Performance Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Mr. Almuhtada Hilliard to the Innovation and Performance Commission for the term ending June 30, 2030 is APPROVED and CONFIRMED. Appointee currently resides in Council District 12. (Commission Composition: M = 1; F = 2)

Financial Disclosure Statement: Filed

Background Review: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 18, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 18, 2026)

**(Government Efficiency, Innovation, and Audits Committee
waived consideration of the above matter.)**

(23) **26-0548**

PUBLIC SAFETY, RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS and TRANSPORTATION COMMITTEES' REPORT relative to regulating e-bikes, e-motos and electric mopeds.

Recommendations for Council action, pursuant to Motion (Hutt, Lee – Park):

1. INSTRUCT the Department of Transportation, with the assistance of the City of Los Angeles Bicycle Advisory Committee, the City Attorney, the Los Angeles Police

Department (LAPD), the Bureau of Street Services, and Metro, to report within 90 days with recommendations to regulate e-bikes, e-motos and electric mopeds, that may include:

- a. Requiring all e-bikes, e-motos and electric mopeds in the City of Los Angeles to meet all legal standards and requirements.
 - b. Banning the sale or resale of e-bikes, e-motos and electric mopeds that do not meet the legal standards and requirements.
 - c. Banning the conversion or assisting in the conversion of e-bikes to a higher class or e-moto or electric moped.
 - d. Banning the sale of e-motos or electric mopeds which are not street legal out of the box and/or which require a M1 driver's license to be operated legally.
 - e. Requiring educational learning for all riders under 18 or who do not have a driver's license.
 - f. Rules for the storage and charging of e-bikes, e-motos and electric mopeds to prevent hazardous waste and battery fires.
2. INSTRUCT the Chief Legislative Analyst (CLA) to report on pending state legislation related to e-bikes, e-motos, and similar mobility devices (e.g. AB 1492, AB 1557, AB 1569, AB 1614, AB 2346, AB 2595, and SB 1167) and provide recommendations and draft resolutions of support for those bills that are in the interest of the safety and welfare of the residents of the City of Los Angeles.
 3. REQUEST the Los Angeles Police Commission, with the assistance of the LAPD and the City Attorney, to require the annual publication of data on e-bike, e-moto and electric moped collisions, injuries, and deaths that includes enough identifying information to allow policy makers to make any necessary

adjustments to increase the safety and welfare of our residents.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

NoHo Neighborhood Council

Westside Neighborhood Council

For if Amended: Studio City Neighborhood Council

(24) **25-0065**

PUBLIC SAFETY COMMITTEE REPORT relative to existing fireworks laws and possible ordinance amendments regulating the use of fireworks in the City of Los Angeles.

Recommendations for Council action:

1. INSTRUCT the Los Angeles Police Department (LAPD) to create Bureau-specific Area Task Force Operations to conduct illegal fireworks enforcement and report back on resources needed.
2. REQUEST the City Attorney to prepare and present provisions to existing City laws that impose graduated administrative fines for repeat offenders similar to those adopted by the County of Sacramento.
3. REQUEST the City Attorney to report back on the feasibility and potential framework for the City to adopt ordinances that would impose, upon conviction, the reasonable and necessary costs directly incurred by public safety or other personnel for a response to the illegal use of fireworks.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Studio City Neighborhood Council

Harbor Gateway North Neighborhood Council

Westside Neighborhood Council

Against:

Winnetka Neighborhood Council

(25) **26-0864**

TRADE, TRAVEL AND TOURISM and PUBLIC SAFETY COMMITTEES' REPORT relative to instructing City departments to report on opportunities to strengthen emergency preparedness and response capabilities at the Port of Los Angeles, including local emergency response and marine service vendor capacity.

Recommendations for Council action, pursuant to Motion (McOsker – Hernandez), as amended by the Trade, Travel and Tourism Committee:

1. INSTRUCT the Port of Los Angeles (POLA), with the assistance of the Chief Legislative Analyst (CLA), Los Angeles Fire Department (LAFD), Los Angeles Port Police (LAPP), Emergency Management Department (EMD), and any other relevant departments, to report within 90 days on opportunities to strengthen emergency preparedness and response capabilities at the Port, including recommendations to encourage both public and private Port operators to give priority consideration to qualified local employers and their local workforce when identifying and designating predetermined emergency response and marine service vendors. Additionally, include a direct line of succession for decision-making and notification at the executive level of the Port, including when executives are not in town.
2. INSTRUCT that the report include recommendations, as appropriate, for enhancing pre-incident vendor qualification programs, emergency response agreements, and marine service contracting frameworks to ensure the availability of qualified tug operators, marine firefighting providers, salvage

contractors, environmental response firms, heavy equipment operators, and other maritime support services necessary to respond to vessel fires, hazardous materials incidents, cargo emergencies, and other Port-related disasters.

3. INSTRUCT that the report evaluate lessons learned from the November 2025 ONE Henry Hudson incident, including the role of local emergency responders and maritime service providers in supporting the unified command response, and identify measures to improve local emergency response capacity, operational readiness, workforce utilization, and supply chain resilience during future maritime emergencies.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(26) **26-0838**

PUBLIC SAFETY COMMITTEE REPORT relative to the proposed contract template for future Official Police Garage (OPG) towing and storage agreements.

Recommendation for Council action:

AUTHORIZE the Board of Police Commissioners to utilize the proposed contract template for future Official Police Garage (OPG) agreements, subject to minor revisions and formatting updates by staff.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(27) **16-0965**

PUBLIC SAFETY COMMITTEE REPORT relative to amending Section 46.20 of the Los Angeles Municipal Code to prohibit the sale, distribution, manufacture, and possession of federal Schedule I controlled substances and their analogs, and analogs of synthetic cannabinoid compounds.

Recommendation for Council action:

REQUEST the City Attorney to report back with updated findings regarding the proposed ordinance and, if appropriate, prepare revised ordinance language to implement the original Council instruction, inasmuch as the report on file is close to 10 years old.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(28) **25-0863**

PUBLIC SAFETY COMMITTEE REPORT relative to repealing Section 56.16 of Article 6, Chapter V of the Los Angeles Municipal Code.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying Ordinance, dated July 8, 2026, repealing Section 56.16 of Article 6, Chapter V of the Los Angeles Municipal Code.

Fiscal Impact Statement: None submitted by the City Attorney, Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(29) **26-0843**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting the City Attorney to report on the feasibility of an ordinance regulating the sale of Phenibut products, including age restrictions, warning requirements, restrictions on sales near schools and childcare

facilities, and penalties for violations.

Recommendation for Council action, pursuant to Motion (Hutt – Padilla):

REQUEST the City Attorney to report on the feasibility of enacting an ordinance regulating the sale of Phenibut products in the City to:

- a. Limit the sale of Phenibut products to persons 21 years of age or older.
- b. Require a warning for Phenibut products sold within the City outlining the risks associated with use of the products.
- c. Prohibit the sale of Phenibut products within 1,000 feet of any preschool, daycare, or public or private K-12 school.
- d. Consider penalties for violations of any such ordinance, including civil penalties mirroring those outlined in AB 1088 (Bains).

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(30) **26-1006**

PUBLIC SAFETY COMMITTEE REPORT relative to the reward payment in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the perpetrator in connection with a fatal hit-and-run case (DR No. 25-18-2721).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of \$50,000 to the claimants for information leading to the identification, apprehension, and conviction of the perpetrator in connection with a fatal hit-and-run case (DR No. 25-18-2721).

2. AUTHORIZE the Controller to transfer \$50,000 from the Reserve Fund to the Unappropriated Balance and appropriate therefrom to the Special Reward Trust Fund No. 436/14.
3. INSTRUCT the City Clerk to transfer \$50,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX, to the Police Department Fund No. 100/70, Secret Service Account No. 004310.
4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payments.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners (BPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(31) **26-0837**

PUBLIC SAFETY COMMITTEE REPORT relative to the reward payment in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the perpetrator in connection with a fatal hit-and-run case (DR No. 21-01-04642).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of \$50,000 to the claimant for information leading to the identification, apprehension, and conviction of the perpetrator in connection with a fatal hit-and-run case (DR No. 21-01-04642).
2. AUTHORIZE the Controller to transfer \$50,000 from the Reserve Fund to the Unappropriated Balance and appropriate therefrom to the Special Reward Trust Fund No. 436/14.

3. INSTRUCT the City Clerk to transfer \$50,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX, to the Police Department Fund No. 100/70, Secret Service Account No. 004310.
4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners (BPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(32) **26-0825**

PUBLIC SAFETY COMMITTEE REPORT relative to the reward payment in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the perpetrator in connection with a fatal hit-and-run case (DR No. 2212-25981).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of \$50,000 to the claimant for information leading to the identification, apprehension, and conviction of the perpetrator in connection with a fatal hit-and-run case (DR No. 2212-25981).
2. AUTHORIZE the Controller to transfer \$50,000 from the Reserve Fund to the Unappropriated Balance and appropriate therefrom to the Special Reward Trust Fund No. 436/14.
3. INSTRUCT the City Clerk to transfer \$50,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX, to the Police Department Fund No. 100/70, Secret Service Account No. 004310.

4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment. 212-25981.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners (BPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(33) **10-0010-S42**

PUBLIC SAFETY COMMITTEE REPORT relative to the Reward Payment in the amount of \$75,000 for information leading to the identification, apprehension, and conviction of the persons responsible for the shooting death of Aaron Shannon (DR No. 10-12-27059).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Reward Payment of \$75,000 to the claimant who provided information leading to the identification, apprehension, and conviction of the persons responsible for the shooting death of Aaron Shannon (DR No. 10-12-27059).
2. AUTHORIZE the Controller to transfer \$75,000 from the Reserve Fund to the Unappropriated Balance and APPROPRIATE therefrom to the Special Reward Trust Fund No. 436/14.
3. INSTRUCT the City Clerk to transfer \$75,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX, to the Los Angeles Police Department Fund No. 100/70, Secret Service Account No. 004310.
4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners (BPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(34) **26-1004**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting an in-kind donation valued at \$500,000 from the Los Angeles Fire Department Foundation to support the Los Angeles Fire Department's (LAFD) Drone as a First Responder Program.

Recommendation for Council action:

APPROVE the acceptance of the in-kind donation valued at \$500,000 from the Los Angeles Fire Department Foundation to support the Los Angeles Fire Department's Drone as a First Responder Program; and, THANK the donor for this generous donation.

Fiscal Impact Statement: The Board of Fire Commissioners reports that there is no fiscal impact to the Los Angeles Fire Department's budget associated with the acceptance of this donation. Ongoing operational costs, maintenance, or future program expansions that meet City specifications and Fire Department business needs may be covered by the General Fund, subject to budgetary constraints.

Community Impact Statement: None submitted

(35) **26-1003**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting purchases and in-kind donations valued at approximately \$7,857,285.25 from the Los Angeles Fire Department Foundation for the Los Angeles Fire Department (LAFD).

Recommendation for Council action:

APPROVE the acceptance of purchases and in-kind donations valued at approximately \$7,857,285.25 from the Los Angeles Fire

Department Foundation for various equipment, programs, and items for the Los Angeles Fire Department; and, THANK the donor for these generous donations.

Fiscal Impact Statement: The Board of Fire Commissioners reports that there is no fiscal impact on the Los Angeles Fire Department's budget from the acceptance of these donations. Donations provide the necessary items to meet the needs of the respective fire stations or administration sections. Replacement or repair of items meeting City specifications and Fire Department business needs may be borne by the General Fund, subject to budgetary constraints.

Community Impact Statement: None submitted

(36) **26-0856**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting a non-monetary donation valued at \$50,000 from the Los Angeles Police Foundation for wildfire personal protective equipment for the Los Angeles Police Department's Emergency Services Division.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation valued at \$50,000 from the Los Angeles Police Foundation for wildfire personal protective equipment for the Los Angeles Police Department's Emergency Services Division; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(37) **26-0600-S110**

BUDGET AND FINANCE COMMITTEE REPORT relative to the Fiscal Year (FY) 2025-26 Capital and Technology Improvement Expenditure Program Year-End Reappropriations.

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. APPROVE the reappropriation of capital improvement and contingency project account balances as of June 30, 2026, within the funds listed in Attachment B of the City Administrative Officer (CAO) report dated July 24, 2026, attached to the Council file, except for those accounts and amounts delineated in Attachment A of said report and those accounts with funds that have been reappropriated by interim actions in FY 2025-26:
 - a. General Fund (Non-Dept. Capital Improvement Expense Program) No. 100/54
 - b. Special Gas Tax Street Improvement Fund No. 206/50
 - c. Local Transportation Fund No. 207/94
 - d. Park and Recreational Sites and Facilities Fund No. 209/88
 - e. Measure R Local Return Fund No. 51Q/94
 - f. Measure M Local Return Fund No. 59C/94
 - g. Road Maintenance and Rehabilitation Program Fund No. 59V/50
 - h. Measure W Local Return Fund No. 60W/50
 - i. Sewer Capital Fund No. 761/50
 - j. Wastewater Syst Comm Paper A Const Fund No. 70W/50
 - k. Wastewater Syst Comm Paper B Const Fund No. 70X/50

I. Debt Service Reserve Fund Releases Tracking Fund No. W1G/50.

2. AUTHORIZE the CAO to make technical corrections, as necessary, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund. The reappropriations are for previously approved General Fund and special funded projects. The reversions are required to support the FY 2026-27 Adopted Budget.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies, which require that prior-year encumbrances related to the Capital and Technology Improvement Expenditure Program be evaluated as part of this annual report.

Community Impact Statement: None submitted

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).