

Los Angeles City Council, Journal/Council Proceeding

Wednesday, August 26, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Jurado, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Absent: Hernandez, Hutt, Nazarian Padilla (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 25-0481

TRANSPORTATION and PUBLIC WORKS COMMITTEES' REPORTS and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to assign the responsibility for maintaining City bicycle and multi-use paths to the Department of Public Works (DPW).

A. TRANSPORTATION COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the City Attorney report dated April 16, 2026, attached to the Council file, relative to assigning the responsibility for maintaining City bicycle and multi-use paths.
2. PRESENT and ADOPT the accompanying ORDINANCE dated April 16, 2026, attached to the Council file, relative to amending Section 22.322 of Article 3, Chapter 13, Division 22 of the Los Angeles Administrative Code, to assign the responsibility for maintaining City bicycle and multi-use paths to the Department of Public Works.

B. PUBLIC WORKS COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

CONCUR with the recommendations of the Transportation Committee with the following additional recommendations:

- a. INSTRUCT the Bureau of Street Services (BSS) to report on the staffing, equipment, and other resources necessary to fully assume responsibility for the maintenance and cleaning of bicycle and multi-use paths citywide, including an assessment of current capacity and any additional resources needed.
- b. INSTRUCT the City Administrative Officer (CAO), in consultation with the BSS, to report on options to fund the staffing, equipment, and resources identified by the BSS, including available and eligible funding sources.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council
Studio City Neighborhood Council

Adopted Item Motion (Hernandez – Hutt) to approve the Public Works Committee report - SEE ATTACHED

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(2) **26-1034**

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed 30-year lease with County Sanitation District No. 20 of Los Angeles County for sewer pipelines and a construction laydown area at Los Angeles World Airports' Palmdale landholdings.

Recommendations for Council action:

1. CONCUR with the Board of Airport Commissioners' adoption of staff's determination that the action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE a 30-year lease with County Sanitation District No. 20 of Los Angeles County covering sewer pipelines and a construction laydown area at the Los Angeles World Airports' Palmdale landholdings.
3. AUTHORIZE the Los Angeles World Airports Chief Executive Officer, or designee, to execute said lease with County Sanitation District No. 20 of Los Angeles County.

Fiscal Impact Statement: The Board of Airport Commissioners reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(3) **17-1446-S4
CD 11**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed contract with Solar Turbines Incorporated for service, maintenance, and repairs for two Mercury 50 gas turbines at the Central Utility Plant at Los Angeles International Airport (LAX).

Recommendations for Council action:

1. CONCUR with the Board of Airport Commissioners' adoption of staff's determination that the item is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE a five-year contract with Solar Turbines Incorporated covering service, maintenance, and repairs for two Mercury 50 gas turbines located at the Central Utility Plant at Los Angeles International Airport, for a cost not to exceed \$16,000,000.
3. AUTHORIZE the Los Angeles World Airports Chief Executive Officer, or designee, to execute said contract with Solar Turbines Incorporated.

Fiscal Impact Statement: The Board of Airport Commissioners reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(4) **26-1035**

TRANSPORTATION COMMITTEE REPORT relative to a Request for Proposals (RFP) for the management and operation of the South Region Transit, Paratransit, and Microtransit Services.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Transportation (DOT), to release a RFP for the management and operation of the South Region Transit, Paratransit, and Microtransit Services for a five-year contract term with the option of two one-year contract extensions for a total of seven years.

Fiscal Impact Statement: The DOT reports that there is no impact to the General Fund. Services provided by the DOT South Region Transit, Paratransit, and Microtransit Services are funded by Proposition A, Fund 385, in the Transit Operations account established annually through the budget process. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(5) **26-0008-S12
CD 15**

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along a certain street segment of Pacific Avenue, in Council District Fifteen.

Recommendations for Council action, pursuant to Resolution (McOsker - Lee):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00

a.m. along both sides of Pacific Avenue between 34th Street and 36th Street.

2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed, at the above location.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Harris-Dawson, Blumenfield (12); **Nays:** Soto-Martínez, Jurado, Hernandez (3); **Absent:** (0)

(6) **26-0008-S13**
CD 15

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of West 130th Street and West 132nd Street, in Council District Fifteen.

Recommendations for Council action, pursuant to Resolution (McOsker – Hutt):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m. along both sides of the following street segments:

- a. West 130th Street between South Figueroa Street to the western cul-de-sac.
 - b. West 132nd Street between South Figueroa Street to the western cul-de-sac.
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed, at the above location.
 3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Harris-Dawson, Blumenfield (12); **Nays:** Soto-Martínez, Jurado, Hernandez (3); **Absent:** (0)

(7) 15-0989-S71

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting the Port of Los Angeles (POLA), in consultation with local stakeholders, to prepare a comprehensive implementation plan for all active Public Access Investment Plan (PAIP) projects.

Recommendation for Council action, pursuant to Motion (McOsker – Hernandez):

REQUEST the Port of Los Angeles (POLA), in consultation with local stakeholders, to prepare a comprehensive implementation plan for all active Public Access Investment Plan (PAIP) projects, including a recommended project sequencing and prioritization framework and identification of projects necessary to support local readiness for the

2028 Olympic and Paralympic Games. The report shall be transmitted within 60 days and include project schedules, funding allocations, construction timelines, anticipated completion dates, and any barriers to implementation.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOske, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfeld (15); Nays: (0); Absent: (0)

(8)

**21-1404
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the properties located at 6415 - 6419 West Selma Avenue.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15301 Class 1 (Existing Facilities), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the Findings of the Central Los Angeles Area Planning Commission (CLAAPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEALS filed by: 1) Casey Maddren, Citizens for a Better LA; and 2) Romulus Zamora & UNITE HERE Local 11 (Representative: Jordan Sisson, Law Offices of Gideon Kracov), and THEREBY

SUSTAIN the CLAAPC's determination in approving a Categorical Exemption as the environmental clearance for a Plan Approval to modify conditions of approval to reflect a 14,427 square-foot increase in the total floor area (from 79,376 square feet to 93,803 square feet), including a 1,450 square-foot increase in the total commercial floor area (from 4,581 square feet to 6,031 square feet), and the removal of all on-site automobile parking spaces, in conjunction with the expansion and continued operation of an existing hotel; for the properties located at 6415 - 6419 West Selma Avenue.

Applicant: 6417 Selma Holdings, LLC

Representative: Alfred Fraijo Jr., Sheppard Mullin Richter & Hampton, LLP.

Case No: ZA-2013-3504-ZV-PA1-1A

Environmental No. ENV-2018-7559-CE-1A

Fiscal Impact Statement: The CLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield
(15); Nays: (0); Absent: (0)

(9) **26-0412**
CD 3

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 4230 North Saltillo Street.

Recommendation for Council action:

RESOLVE TO GRANT the APPEAL filed by Girard Tract Community Preservation (Representative: Jamie T. Hall, Channel Law Group, LLP), and THEREBY OVERTURN the South Valley Area Planning Commission's (SVAPC) determination in approving a Categorical

Exemption as the environmental clearance, and REMAND the matter to the Department of City Planning (DCP) to obtain a study to analyze compliance with state and local fire regulations and for the SVAPC to review and consider the CEQA clearance in light of that study, to ensure compliance with state and local fire regulations, and INSTRUCT the DCP to prepare findings, including environmental findings if necessary; for the construction of a new two-story 1,899 square-foot single family dwelling with a four-car garage, basement, two retaining walls, and pool, the Project is located in the Girard Tract Specific Plan and is in the Inner Corridor of the Mulholland Specific Plan, subject to the Baseline Hillside Ordinance, the Project Site is downslope and Visible from the Mulholland Drive right-of-way, the Project proposes 726 cubic yards of cut, zero cubic yards of fill, 726 cubic yards of export, and zero cubic yards of import grading, the Project proposes the removal of two Oak trees and one street tree; for the property located at 4230 North Saltillo Street.

Applicant: Mehran Tebyani

Representative: Pouya Payan- Labyrinth Design Studio, Inc.

Case No. ZA-2023-1206-ZAD-DRB-SPP-MSP-HCA-1A

Environmental No. ENV-2023-1207-CE-1A

Fiscal Impact Statement: The SVAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(10) **26-0622**
CD 5

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Fox Apartments, located at 10251 - 10257 West Santa Monica Boulevard; and 1749 - 1755 South Ensley Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Fox Apartments, located at 10251 - 10257 West Santa Monica Boulevard; and 1749 - 1755 South Ensley Avenue, in the list of Historic-Cultural Monuments.

Applicant: Adrian Scott Fine, Los Angeles Conservancy

Owners: SM Ensley Property LLC; and Sandra Borie, Trustee, Sandra Borie Trust

Case No. CHC-2025-6217-HCM

Environmental No. ENV-2025-6218-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westwood Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(11) **26-0766**
CD 5

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 1400 North Vista Moraga.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Sections 15303 (Class 3) and 15332 (Class 32), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Michael Talla (Representative: Robert Glushon, Luna & Glushon), and THEREBY SUSTAIN the LACPC's determination in approving a Categorical Exemption as the environmental clearance for a Preliminary Parcel Map for the subdivision of one 143,359 square-foot lot into two new lots of 113,546 square feet and 29,812 square feet, to maintain one existing single-family dwelling on Parcel A and accommodate up to one new single-family dwelling on Parcel B, in the RE20-1-H-HCR Zone; for the property located at 1400 North Vista Moraga.

Applicant: Tony Natsis

Representative: Benjamin Eshaghian, Crest Real Estate

Case No: AA-2023-8121-PMLA-1A

Environmental No. ENV-2023-8122-CE-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodríguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); **Nays:** (0); **Absent:** (0)

(12) **26-1010**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to executing first amended and restated contracts with 19 on-call consultants for on-call contract programming services.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Director of City Planning, or designee, to execute first amended and restated contracts with 19 on-call consultants as follows: 3Di; 22nd Century Technologies; Abacus Service Corporation; Birdi Systems, Inc.; Commercial Programming Systems; Dataman USA; Exclusive Network Enterprises; Jada Systems, Inc.; MIG; Cho Consulting, Inc. dba Novinzio; Psomas; Satwic, Inc.; SDI Presence, LLC; Trinus; Urban Insight; Cloud Consulting Services; Elegant Enterprise-Wide Solutions; SoftHQ, Inc.; and Fortuna BMC for on-call contract programming services, to extend the term for an additional 24 months through June 30, 2028 and increase the total maximum compensation by \$6.5 million from \$7 million to \$13.5 million in substantial conformance with the draft contract, attached to the City Administrative Officer (CAO) report dated July 2, 2026, as Attachment 2, subject to the review and approval of the City Attorney as to form, and compliance with the City's contracting requirements.

Fiscal Impact Statement: The CAO reports that funding for the proposed first amended and restated contracts will be provided by existing budget appropriations for this purpose. There is no additional General Fund impact.

Financial Policies Statement: The CAO reports that the recommendation in the report complies with the City's Financial Policies in that budgeted funds will be used for intended purposes.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(13) **26-0987**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a proposed ordinance to amend Chapter 1A of the Los Angeles Municipal Code (LAMC) to make necessary technical corrections, clarifications, and improvements needed to support the implementation of the New Zoning Code.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Proposed Ordinance was analyzed in the Downtown Community Plan Update Environmental Impact Report (Downtown EIR), Case No. ENV-2017-433-EIR, certified on May 3, 2023, the addendum to the Downtown EIR, Case No. ENV-2017-433-EIR-ADD1, approved on October 25, 2024; the Boyle Heights Community Plan Update EIR, Case No. ENV-2016-2906-EIR, certified on September 25, 2024; and the Harbor LA Community Plans Update EIR, Case No. ENV-2019-3379-EIR, certified on September 9, 2025, and that, pursuant to Public Resources Code Section 21166 and CEQA Guidelines Section 15162(a), no supplemental or subsequent EIR is required.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. APPROVE the proposed Zoning Code Amendment Ordinance; and REQUEST the City Attorney to prepare and present the draft ordinance amending the LAMC, to implement targeted amendments that will: 1) improve clarity and internal consistency by correcting errors, omissions, or ambiguous language within Chapter 1A of the LAMC; 2) strengthen existing zoning regulations through focused refinements to standards and procedures so they function as intended while maintaining adopted policy objectives; and 3) ensure correct and uniform

application of Chapter 1A of the LAMC by aligning technical provisions, definitions, and cross-references with adopted Articles and Citywide procedures.

Applicant: City of Los Angeles

Case No. CPC-2026-259-CA

Environmental Nos. ENV-2017-433-EIR; ENV-2017-433-EIR-ADD1; ENV-2016-2906-EIR; ENV-2019- 3379-EIR

Fiscal Impact Statement: None submitted by the LACPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(14) **24-1399
CD 12**

INITIAL STUDY/NEGATIVE DECLARATION, COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to update the existing Landscape Ordinance, to establish Landscape and Site Design Standards with a corresponding Point System, and to define and streamline provisions related to Outdoor Amenity Areas.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that, pursuant to California Environmental Quality Act Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Initial Study/Negative Declaration for the Landscape and Site Design Ordinance (ENV-2022-4857-ND), dated October 2024, and all comments received, there is no substantial evidence that the project will have a significant effect on the environment.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission, as the Findings of Council.
3. PRESENT and ADOPT the accompanying revised ORDINANCE dated September 10, 2026, including the Landscape and Site Design Point System, transmitted as Attachment 1 to the Report dated July 1, 2026, amending Sections 12.03, 12.10.5, 12.11.5, 12.13, 12.21, 12.21.1, 12.22, 12.40, 12.41, 12.42, and 12.43 of Article 2, Sections 13.09 and 13.18 of Article 3; Section 62.177 of Article 2 of Chapter VI; and Section 91.7012 of Article 1 of Chapter IX of the LAMC, to update the existing Landscape Ordinance, to establish Landscape and Site Design Standards with a corresponding Point System, and to define and streamline provisions related to Outdoor Amenity Areas.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For, If Amended: Palms Neighborhood Council

(Planning and Land Use Management Committee waived consideration of the above matter.)

Adopted Item as Amended by Amending Motion 14A Lee - Blumefield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(15) **23-1022-S37**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the Department of General Services (GSD) to negotiate and execute a ground lease agreement with L&R Construction,

Inc. (L&R Construction), and a sublease agreement with People Assisting the Homeless (PATH), to operate a bridge housing facility, with 26 family units, at 3061 Riverside Drive in Council District Four (CD 4).

Recommendations for Council action:

1. FIND, pursuant to Los Angeles City Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding would be undesirable and impractical for this contract:
 - a. PATH has operated as a trusted partner of the City at this location, providing essential housing and supportive services.
 - b. PATH's continued operation ensures stability for vulnerable populations and avoids service disruption, which could result from transitioning to a new provider; its deep-rooted community engagement, proven track record, and established infrastructure make them uniquely qualified to continue providing these critical services at this site.
2. AUTHORIZE the GSD to negotiate and execute a ground lease agreement based on the revised terms and conditions with L&R Construction and a sublease with PATH for the use of the interim housing site located at 3061 Riverside Drive Los Angeles, CA 90027 under the terms and conditions as substantially outlined in the August 5, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no immediate impact to the General Fund as a result of the recommendations in the August 5, 2026 MFC report, attached to the Council File. The Fiscal Year (FY) 2025-26 Fourth Homelessness Funding Report (Council File No. 23-1022-S29) and the FY 2026-27 Annual Homelessness Funding Report (Council File No. 23-1022-S33), approved by the Mayor and Council on May 8, 2026, and June 8, 2026, respectively, allocated a total of approximately \$1.3 million in Homeless Housing, Assistance

Prevention grant funds to support operations at this site. The FY 2026-27 Annual Homelessness Funding Report allocated \$419,430 in HHAP grant funds to support leasing costs through June 30, 2027. There is a potential future impact to the General Fund relative to supporting the lease once the HHAP grant funds are depleted or the grant expenditure authority expires.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(16) **23-1022-S38**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the Department of General Services (GSD) to negotiate and execute a ground lease agreement with The Salvation Army (TSA), to operate a Tiny Home Village Site with 75 beds, at 1221 South Figueroa Place in Council District 15 (CD 15).

Recommendations for Council action:

1. FIND, pursuant to Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding would be undesirable and impractical for this contract:
 - a. The TSA has continuously operated as a trusted partner of the City at this location, providing essential housing and supportive services.
 - b. The TSA's continued operation ensures stability for vulnerable populations and avoids service disruption, which could result from transitioning to a new provider; its deep-rooted community engagement, proven track record, and established infrastructure make them uniquely qualified to continue providing these critical services at this site.

2. AUTHORIZE the GSD to negotiate and execute a ground lease agreement based on the revised terms and conditions with TSA for the use of the interim housing site located at 1221 South Figueroa Place Wilmington, CA 90744 under the terms and conditions as substantially outlined in the August 5, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no impact to the General Fund as a result of the recommendations contained in the August 5, 2026 MFC report, attached to the Council File. The Fiscal Year (FY) 2026-27 Annual Homelessness Funding report (Council File No. 23-1022-S33), approved by the Mayor and Council on June 8, 2026, allocated approximately \$2.4 million in Measure A- Local Solutions Fund to support operations at this site. No funding is provided for leasing as the site is owned by the City and this is a no-cost lease agreement with the service provider.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(17) 23-1022-S39

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the Department of General Services (GSD) to negotiate and execute a ground lease agreement with the Weingart Center Association (Weingart) to operate the A Bridge Home (ABH) site with 100 beds, 3210 - 3248 Riverside Drive in Council District Four CD 4).

Recommendations for Council action:

1. FIND, pursuant to Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding would be undesirable and impractical for this contract.:

- a. The Weingart Association has continuously operated as a trusted partner of the City at this location, providing essential housing and supportive services.
 - b. Weingart's continued operation ensures stability for vulnerable populations and avoids service disruption, which could result from transitioning to a new provider: its deep-rooted community engagement, proven track record, and established infrastructure make them uniquely qualified to continue providing these critical services at this site.
2. AUTHORIZE the GSD to negotiate and execute a ground lease agreement based on the revised terms and conditions with Weingart for the use of the interim housing site located at 3210-3248 Riverside Drive, Los Angeles, CA 90027 under the terms and conditions as substantially outlined in the August 5, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no impact to the General Fund as a result of the recommendations contained in the August 5, 2026 MFC report, attached to the Council File. The Fiscal Year (FY) 2025-26 Fourth Homelessness Funding Report (Council File No. 23-1022-S29) and the FY 2026-27 Annual Homelessness Funding Report Council File No. 23-1022-S33) approved by the Mayor and Council on May 8, 2026 and June 8, 2026, respectively, allocated a total of approximately \$3.3 million in Homeless Housing Assistance Prevention grant funds to support operations at this site. No funding is provided for leasing as the site is owned by the City and this is a no-cost lease agreement with the service provider.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); **Nays:** (0); **Absent:** Price Jr. (1)

(18) **26-0936**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to instructions to suspend CARE+ operations in areas impacted by environmental emergencies as declared by the City or State; and related matters.

Recommendations for Council action, pursuant to Motion (Jurado - Hernandez):

1. INSTRUCT the Bureau of Sanitation (BOS) to suspend CARE+ operations in areas impacted by environmental emergencies as declared by the City or State and to codify in the procedure guidelines.
2. DIRECT the BOS to implement a posting protocol for any environmental emergency suspension of homeless encampment cleanups, which is intended to provide notice to unhoused residents that cleanups will not occur. This should include the removal of posted notices and posting of cancellation notices, ideally no later than 12 hours prior to the originally posted start time, and require all suspended operations to be clearly communicated via postings at cooling centers/augmented shelters, social media, and any other public notification systems about the environmental crisis event.
3. INSTRUCT the BOS to include their environmental emergencies protocol in all postings and notices provided to all unhoused residents.
4. DIRECT the Los Angeles Emergency Management Department to ensure that the BOS is part of the activation that occurs as part of any environmental emergency response.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Amending Motion 18A (Jurado - Hernandez) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOske, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(19) **26-0906-S14
CD 14**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to temporarily prioritizing requests in Boyle Heights for bulky item pick up, street sweeping and power washing, and dead animal removal, and related matters.

Recommendations for Council action, as initiated by Motion (Jurado – Hernandez):

1. INSTRUCT the Bureau of Sanitation (BOS), in coordination with Council District (CD) 14, to prioritize, for the next 60 days, sanitation requests in CD 14 for bulky item pick up, street sweeping and powerwashing, and dead animal removal in the public right of way, which includes but is not limited to alleys and sidewalks located within the community of Boyle Heights.
2. INSTRUCT the BOS, in coordination with CD 14, prioritize and target street sweeping, power washing and bulky item removal in alleys and sidewalks nearby schools within the community of Boyle Heights, with the understanding that this directive is limited to sanitation and maintenance activities and does not authorize or constitute enforcement under Los Angeles Municipal Code 41.18 or any other ordinance regulating sitting, lying, or sleeping in the public right-of-way.
3. INSTRUCT the BOS, in coordination with the Chief Legislative Office (CLA) and City Administrative Officer (CAO), to report on resources needed to effectuate the above instructions, including the associated costs and identify potential funding sources.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted as Amended by Amending Motion 19A (Jurado - Hernandez) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(20) **26-0906-S7
CD 14**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the results of water quality testing conducted on stormwater runoff associated with the Boyle Heights Lineage warehouse fire, as well as the status of the Cleanup and Abatement Order.

Recommendations for Council action, pursuant to Motion (Jurado – Nazarian):

1. INSTRUCT the Bureau of Sanitation (BOS) to report on the final results of water quality testing conducted on stormwater runoff associated with the June 17, 2026, Boyle Heights Lineage warehouse fire, including any findings regarding contaminants detected, impacts to receiving waters, and any recommendations for ongoing monitoring.
2. INSTRUCT the BOS to report on the status of the requested Cleanup and Abatement Order issued by the Los Angeles Regional Water Quality Control Board, including any approved remediation plan, implementation timeline, responsible agencies, and progress made toward protecting public health and water quality.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(21) **26-0906-S9**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to establishing an Environmental Justice and Advocacy Advisory Commission.

Recommendation for Council action, pursuant to Motion (Jurado – Soto-Martínez):

INSTRUCT the Civil and Human Rights and Equity Department, with assistance from the City Attorney and any other department as needed, to report, in 90 days, on the feasibility of establishing an Environmental Justice and Advocacy Advisory Commission designed to engage communities citywide on Los Angeles' persistent environmental justice issues, foster sustainable education initiatives, promote equity in sustainable benefits, and to advise the Mayor and Council on policy recommendations. This report should include recommendations for the prospective Commission to include a wide and diverse representation of community-based stakeholder organizations to inform the mission and bylaws, and to establish a process where prospective commissioners are appointed by the Mayor and Council.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Civil Rights, Equity, Immigration, Aging, and Disability Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Adopted Item - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky

(15); Nays: (0); Absent: (0)

**(22) 26-0975-S1
CD 15**

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), AND RELATED CEQA FINDINGS; COMMUNICATION FROM THE HARBOR AREA PLANNING COMMISSION (HAPC); AND APPEAL filed by Noel Gould, June Smith, Robin Rudisill, and Emma Rault, from the determination of the HAPC in: 1) Approving, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1 Section 12.27 and Chapter 1A Section 13.B.5.3, a Zone Variance to allow the continued use of an existing non-conforming historic cafe in the R1-1XL Zone, and 2) Approving, pursuant to LAMC Chapter 1 Section 12.27 and Chapter 1A Section 13.B.5.3, a Zone Variance to allow the on-site sale and consumption of beer and wine in the R1-1 XL Zone; for the continuation and rehabilitation of an existing 736 square-foot historic cafe, proposing 73 total seats with 27 indoor seats and 46 uncovered outdoor seats with on-site sale and consumption of beer and wine with the proposed hours of operation of 8:00 a.m. to 8:00 p.m. daily, and the demolition of an existing 1,118 square-foot garage, and the construction of a new, two-story 2,453 square-foot single-family dwelling with an attached 1,070 square-foot Accessory Dwelling Unit both measuring 21 feet in height, along with an attached two-car garage and one carport in the Dual Permit Jurisdiction Area of the Coastal Zone; for the property located at 700 West Paseo del Mar, subject to Conditions of Approval.

Applicant: Vartan Achabashian, Masis Holdings, LLC

Representative: Jesi Harris, Brian Silveira & Associates

Case No. ZA-2023-7218-ZV-CDP-MEL-HCA-2A

Environmental No. ENV-2023-7220-CE

Related Cases: ZA-2023-7218-ZV-CDP-MEL-HCA-1A; ZA-2023-7218-ZV-CDP-MEL-HCA

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)

Adopted Item Forthwith Motion (McOsker – Nazarian) to approve the Planning and Land Use Management Committee report - SEE ATTACHED

Ayes: Yaroslavsky, Soto-Martínez, Rodríguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(23) **26-0975
CD 15**

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), AND RELATED CEQA FINDINGS; COMMUNICATION FROM THE HARBOR AREA PLANNING COMMISSION (HAPC) relative to an appeal filed by Noel Gould, Emma Rault, Robin Rudisill, and June Smith, and sustaining the Zoning Administrator's Determination and Findings, dated April 1, 2026, in: 1) Approving, pursuant to Chapter 1 Section 12.20.2 and Chapter 1A Section 13B.9.1 of the Los Angeles Municipal Code (LAMC), a Coastal Development Permit, 2) Approving, pursuant to LAMC Chapter 1 Section 12.27 and Chapter 1A Section 13.B.5.3, a Zone Variance to allow the continued use of an existing non-conforming historic cafe in the R1-1XL Zone, 3) Approving, pursuant to LAMC Chapter 1 Section 12.27 and Chapter 1A Section 13.B.5.3, a Zone Variance to allow the on-site sale and consumption of beer and wine in the R1-1 XL Zone, and 4) Approving, pursuant to Government Code Sections 65590 and 65590.1 and the City of Los Angeles Interim Mello Act Compliance Administrative Procedures, a Mello Act Compliance Review for the construction of two new Residential Units in the Coastal Zone; for the continuation and rehabilitation of an existing 736 square-foot historic cafe, proposing 73 total seats with 27 indoor seats and 46 uncovered outdoor seats with on-site sale and consumption of beer and wine with the proposed hours of operation of 8:00 a.m. to 8:00 p.m. daily, and the demolition of an existing 1,118 square-foot garage, and the construction of a new, two-story 2,453 square-foot single-family dwelling with an attached 1,070 square-foot Accessory Dwelling Unit (ADU) both measuring 21 feet in height, along with an attached two-car garage and one carport in the Dual Permit Jurisdiction Area of the Coastal Zone; for the property located at 700 West Paseo del Mar, subject to Conditions of Approval.

Applicant: Vartan Achabashian, Masis Holdings, LLC

Representative: Jesi Harris, Brian Silveira & Associates

Case No. ZA-2023-7218-ZV-CDP-MEL-HCA-1A

Environmental No. ENV-2023-7220-CE

[On August 11, 2026 the City Council adopted Motion (McOsker – Hutt), pursuant to Charter Section 245, asserting jurisdiction over the June 30, 2026 action of the HAPC.]

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 1, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2026)

Adopted Item Forthwith Motion (McOsker – Nazarian) to approve the Planning and Land Use Management Committee report - SEE ATTACHED

Ayes: Yaroslavsky, Soto-Martínez, Rodríguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

**(24) 26-0005-S151
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1511 South St. Andrews Place (Case No. 821799), Assessor I.D. No. 5073-007-020, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 17, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1511 South St. Andrews Place (Case No. 821799), Assessor I.D. No. 5073-007-020, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

**(25) 26-0005-S152
CD 2**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11802 West Hamlin Street (Case No. 812970), Assessor I.D. No. 2322-017-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 17, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 11802 West Hamlin Street (Case No. 812970), Assessor I.D. No. 2322-017-027, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

**(26) 26-0005-S153
CD 2**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11943 West Vanowen Street (Case Nos. 729500; 864357), Assessor I.D. No. 2321-023-024, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 17, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 11943 West Vanowen Street (Case Nos. 729500; 864357), Assessor I.D. No. 2321-023-024, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(27) **19-0005-S97
CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 225 South Columbia Place (Case No. 878284), Assessor I.D. No. 5153-016-020, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 17, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 225 South Columbia Place (Case No. 878284), Assessor I.D. No. 5135-016-020, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(28) **26-0600-S109**

BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to updated methods for determining the Los Angeles Fire and Police Pensions (LAFPP) health insurance premium subsidy, and amortization of costs and expenses for the Los Angeles City Employees' Retirement System (LACERS) Peace Officer Transfer Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated July 21, 2026, amending Chapters 11.5 and 22 of Division 4 of the Los Angeles Administrative Code to:

- a. Implement a case settlement that requires updating methods for determining the health insurance premium subsidy for LAFPP Members.
- b. Authorize the amortization of costs and expenses for the LACERS Peace Officer Transfer Program.
- c. Make technical amendments to LAFPP plan provisions.

10 VOTES REQUIRED ON SECOND READING

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky

(15); Nays: (0); Absent: (0)

(29) 26-0215

BUDGET AND FINANCE COMMITTEE REPORT relative to adding Article 29 to Chapter 1, Division 10 of the Los Angeles Administrative Code (LAAC) to establish the Litigation Disclosure Ordinance, which exempts certain specified contracts from disclosure requirements.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated July 29, 2026, adding Article 29 to Chapter 1, Division 10 of the LAAC, establishing the Litigation Disclosure Ordinance.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky
(15); Nays: (0); Absent: (0)**

(30) 26-1056

BUDGET AND FINANCE COMMITTEE REPORT relative to the donation of a surplus 1995 GMC 2500 pickup truck to the Los Angeles Fire Department (LAFD) Historical Society.

Recommendations for Council action, pursuant to Motion (Lee – Park):

1. FIND that the LAFD Historical Society is eligible to purchase one 1995 GMC 2500 pickup truck (Vehicle Identification Number 1GTGC24K7SE527603), as listed in the Motion, at below market value (\$1.00), in accordance with Los Angeles Administrative Code Section 22.547 (Donation of Surplus City Equipment), as the recipient is a non-profit organization located

in the City of Los Angeles where the donation will benefit the residents of the City of Los Angeles.

2. REQUEST the City Attorney to prepare a contract to effectuate the sale and transfer of the surplus equipment identified above at below market value to the LAFD Historical Society.
3. **INSTRUCT the City Clerk to inform the LAFD Historical Society [James R. Finn, President, 1355 North Cahuenga Boulevard, Hollywood, California 90028, (323) 464-2727] that the surplus equipment must be claimed within 90 days from the date of Council approval of the request or from the notification of equipment availability, whichever occurs later, after which time it will revert to the City's surplus equipment pool for disposal by the General Services Department.**

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martinez, Yaroslavsky (15); Nays: (0); Absent: (0)

(31) **26-1054**

BUDGET AND FINANCE COMMITTEE REPORT relative to amending Los Angeles Administrative Code (LAAC) Section 5.570 to transfer existing administration functions of the Warner Center Cultural Amenities Trust Fund from the Department of City Planning (DCP) to the Department of Cultural Affairs (DCA).

Recommendation for Council action, pursuant to Motion (Blumenfield – Hernandez):

REQUEST the City Attorney, in consultation with the DCP and the DCA, to prepare and present a draft Ordinance to amend LAAC

Section 5.570 to transfer all existing administration functions of the Warner Center Cultural Amenities Trust Fund from the DCP to the DCA.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(32) **26-1028**

BUDGET AND FINANCE COMMITTEE REPORT relative to the Fiscal Year (FY) 2021-22 Annual Expenditure Reports for the Council District Community Services and Council Fee Subsidy funds of the General City Purposes budget.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated July 27, 2026, attached to the Council file, relative to the FY 2021-22 Annual Expenditure Reports for the Council District Community Services and Council Fee Subsidy funds of the General City Purposes budget.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(33) **26-0757**

ENERGY AND ENVIRONMENT and BUDGET AND FINANCE COMMITTEES' REPORTS relative to an analysis of options to in-source, contract, and/or otherwise sustainably fund the urban forestry

functions currently performed by City Plants.

A. ENERGY AND ENVIRONMENT COMMITTEE REPORT

Recommendation for Council action, pursuant to Motion (Blumenfield – Yaroslavsky, Lee):

INSTRUCT the City Administrative Officer (CAO), with support from the Department of City Planning's Office of Forest Management and the City Attorney, to report to Council with an analysis of options to in-source, contract, and/or otherwise sustainably fund the functions currently performed by City Plants, including recommendations for a more efficient and streamlined structure to support the City's urban forest goals.

B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendation for Council action, as initiated by Motion (Blumenfield – Yaroslavsky, Lee):

INSTRUCT the CAO, with support from the Department of City Planning's Office of Forest Management, the Bureau of Street Services, and the City Attorney, to report to Council with an analysis of options to in-source, contract, and/or otherwise sustainably fund the functions currently performed by City Plants, including recommendations for a more efficient and streamlined structure to support the City's urban forest goals.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Motion (Blumenfield – Yaroslavsky) to adopt the Budget and Finance Committee Report - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOske, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(34) **26-1149**

MOTION (HUTT - JURADO) relative to approving a street banner program for the period of September 2, 2026 - October 1, 2026 to promote the 53rd Los Angeles Korean Festival.

Recommendation for Council action:

1. APPROVE, in accordance with the Los Angeles Municipal Code Section 63.132, a street banner program, being coordinated by the Los Angeles Korean Festival Foundation to promote the 53rd Los Angeles Korean Festival, as a City of Los Angeles Event Street Banner Program for the period of September 2, 2026 - October 1, 2026.
2. APPROVE the content of the street banner design, attached to the Motion.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(35) **11-1705**

MOTION (BLUMENFIELD - McOSKER) relative to reactivating and restoring Council file No. 11-1705 to its most recent legislative status, for the matter of a City Planning Commission report and proposed ordinance regarding a comprehensive revision and consolidation of Citywide Sign regulations into one section within the City's Zoning Code.

Recommendation for Council action:

REACTIVATE Council file No. 11-1705, which expired per Council policy (CF 05-0553); and, RESTORE the matter of a City Planning Commission report and proposed ordinance, dated May 25, 2021, relative to a comprehensive revision and consolidation of Citywide Sign regulations into one section within the City's Zoning Code, for both on-site and off-site signs, to its most recent legislative status as of the date of the file's expiration.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(36) **23-0038-S12**

MOTION (JURADO - HERNANDEZ) relative to extending the contract term with Estolano Advisors by six months through March 31, 2027, to continue providing Interim Inspector General services to the United to House LA (ULA) Citizen Oversight Committee.

Recommendations for Council action:

1. INSTRUCT and AUTHORIZE the General Manager, Los Angeles Housing Department, or designee, to:

- a. Amend City Contract No. C-144769 with Estolano Advisors to extend the contract term by six (6) months through March 31, 2027, and increase the compensation amount by \$180,000 for a new total contract amount not to exceed \$1,249,032, to continue providing Interim Inspector General services to the ULA Citizen Oversight Committee.
- b. Prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and City Council action on this matter, subject to the approval of the City Administrative Officer, and request the Controller to implement the instructions.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(37) **26-1154
CD 10**

MOTION (HUTT - YAROSLAVSKY) relative to funding for costs associated with the environmental, planning, design, and right-of-way phases of the Ballona Creek Bike Path project in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$600,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to a new Account in the Engineering Special Services Fund No. 682/50 entitled "Ballona Creek Bike Path" for costs associated with the environmental, planning, design, and right-of-way phases of the Ballona Creek Bike Path project in Council District 10.
2. AUTHORIZE the Bureau of Engineering to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(38) **26-1155**

MOTION (RAMAN - YAROSLAVSKY) relative to funding for services in connection with Council District 4's special observation of Ovarian Cancer Awareness Month at City Hall, including the illumination of City Hall on Friday, September 18, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 0704 (CD4 Community Services) to the General Services Department Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 4's special observation of Ovarian Cancer Awareness Month at City Hall, including the illumination of City Hall on Friday, September 18, 2026.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(39) **26-1156**

MOTION (PADILLA - PRICE) and RESOLUTIONS relative to Proposition 1 Round 2 Integrated Regional Water Management Implementation Grant Funds from the State of California Department of Water Resources, through a Memorandum of Understanding with the Los Angeles County Flood Control District, for the North Sepulveda Pedestrian Island Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION 1, authorizing the Director and General Manager of the Bureau of Sanitation or designee, to negotiate, accept, execute, and submit all documents, including, but not limited to applications, agreements, amendments, time extensions, payment requests, etc., subject to the approval of the City Attorney as to form and legality, which may be necessary to secure an award of Proposition 1 Round 2 Integrated Regional Water Management Implementation Grant Funds pursuant to the Water Quality, Supply, and Infrastructure Improvement Act of 2014 (Water Code § 79700 et seq.), in the amount not to exceed \$1,000,000, from the State of California Department of Water Resources, through a Memorandum of Understanding with the Los Angeles County Flood Control District, for the North Sepulveda Pedestrian Island Project.
2. ADOPT the accompanying RESOLUTION 2, as required by the Los Angeles County Flood Control District, adopting the 2017 Updated Greater Los Angeles County Region Integrated Regional Water Management Plan.
3. AUTHORIZE the Controller to accept funds in the amount of \$1,000,000 from the Los Angeles County Flood Control District and deposit into Fund 60W (Measure W Safe Clean Water Municipal Program Special Fund), Department No. 50, Departmental Revenue Source Code 336104 (Other State

Grants - Miscellaneous Programs).

4. AUTHORIZE an increase in the appropriation of Fund No. 60W/50, Appropriation Unit No. 50EX66 (Regional Project Development and Revolving Fund) in the amount of \$1,000,000.
5. AUTHORIZE the Bureau of Sanitation, subject to approval of the City Administrative Officer, to prepare Controller instructions for any technical adjustments to comply with the intent of the Council actions; and, AUTHORIZE the Controller to implement the instructions.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(40) **26-0906-S15**

CONSIDERATION OF MOTION (JURADO – PADILLA) relative to instructing the Los Angeles Housing Department (LAHD), in coordination with Council District (CD) 14, to prioritize the investigation of tenant complaints related to housing code violations, Tenant Anti-Harassment Ordinance (TAHO) and Rent Stabilization Ordinance (RSO) for residential properties located within the Boyle Heights community; and related matters.

Recommendations for Council action:

1. INSTRUCT the LAHD in coordination with CD 14, to prioritize, for the next 60 days, the investigation of tenant complaints related to housing code violations, the TAHO and the RSO for residential properties located within the community of Boyle Heights. The expedited response protocol should enforce that the applicant is contacted within 72 hours, investigations are scheduled within 10 days or less, and notices to comply issued within 15 days of inspection. Additionally, RSO complaint applicants should be contacted within 72 hours and evaluation determination letters issued within 15 days of receiving a complaint.

2. DIRECT the LAHD to report within 10 days on recommendations and feasibility of increasing violation fines while an Emergency Declaration is in place.
3. REQUEST the Housing Authority of the City of Los Angeles, in coordination with CD 14, to prioritize inspections and expedited response protocol for tenants within the community of Boyle Heights.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted as Amended by Amending Motion 40A (Jurado - Padilla) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:(0); Absent: Price Jr. (1)

(41) **26-1200-S47**

COMMUNICATION FROM THE MAYOR relative to the appointment of Laura Orellana to the House LA Citizens Oversight Committee for a term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Laura Orellana to the House LA Citizens Oversight Committee for the term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee currently resides in Council District 14. (Current Composition: M = 3; F = 11; Vacant = 1)

Financial Disclosure Statement: Filed

Background Review: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 25, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(42) 26-1200-S48

COMMUNICATION FROM THE MAYOR relative to the appointment of Daniel Tenenbaum to the Housing Authority of the City of Los Angeles (HACLA), Board of Commissioners for a term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Daniel Tenenbaum to the HACLA, Board of Commissioners for a term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 11. (Current composition: M = 3; F = 3; Vacant = 1).

Financial Disclosure Statement: Not applicable

Background Review: Not applicable

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Motion (Soto-Martínez – Padilla) to refer the matter to the Housing Committee - SEE ATTACHED

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(43) 26-1200-S49

COMMUNICATION FROM THE MAYOR relative to the reappointment of Lucelia Hooper to the Housing Authority of the City of Los Angeles (HACLA), Board of Commissioners for a term ending June 30, 2028.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Lucelia Hooper to the HACLA, Board of Commissioners for a term ending June 30, 2028, is APPROVED and CONFIRMED. Appointee currently resides in Council District 15. (Current composition: M = 3; F = 3; Vacant = 1).

Financial Disclosure Statement: Not applicable

Background Review: Not applicable

TIME LIMIT FILE - SEPTEMBER 25, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(44) **24-0069-S3**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) AND BUREAU OF CONTRACT ADMINISTRATION (BCA) relative to the transition plan for staff and programs related to consolidating prevailing wage monitoring staff.

Recommendation for Council action:

NOTE and FILE the LAHD and BCA report dated July 29, 2026, attached to Council file No. 24-0069-S3.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted as Amended 44A (Blumenfield – McOsker) - SEE ATTACHED
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

**(45) 26-1121
CD 8**

CONSIDERATION OF MOTION (HARRIS-DAWSON – JURADO) relative to requesting the Los Angeles Homeless Services Authority to investigate and report on the 2026 Point-in-Time (PIT) Count discrepancies in both the sheltered and unsheltered data for Council District (CD) 8; and related matters.

Recommendation for Council action:

REQUEST the Los Angeles Homeless Services Authority to:

- a. Conduct a formal investigation into both the sheltered and unsheltered data in CD 8.
- b. Provide a report explaining how these errors occurred and what corrective measures will be implemented for future counts.
- c. As necessary, issue a formal update to any PIT Count findings to ensure the public record accurately reflects the state of homelessness in CD 8 and the City.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted as Amended 45A (Blumenfield – Harris-Dawson) - SEE ATTACHED

Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

(46) **26-1052**

CONSIDERATION OF MOTION (PARK for PRICE – RAMAN) relative to the purchase of property located at 8224 South Broadway for the development of affordable housing.

Recommendations for Council action:

1. AUTHORIZE the General Manager of Los Angeles Housing Department (LAHD), or designee, to purchase of the property located at 8224 South Broadway, Los Angeles, CA 90003, for one dollar subject to free and clear title.
2. DIRECT the LAHD to execute a purchase and sale agreement and any other document necessary to reflect the new terms, subject to the approval of the City Attorney as to form.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(47) **21-0697
CD 13**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and LOS ANGELES HOUSING DEPARTMENT (LAHD), and RESOLUTION relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and Minutes; and issuing a tax-exempt multifamily housing revenue refunding note for the Montesquieu Manor located at 318 North Juanita Avenue (formerly known as 316 North Juanita Avenue), Los Angeles, CA 90004 in Council District (CD) 13.

A. CAO REPORT DATED AUGUST 5, 2026

Recommendations for Council action, SUBJECT TO THE

APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated July 28, 2026, attached to Council file No. 21-0697, relative to adopting the TEFRA Resolution and Minutes; and issuing a tax-exempt multifamily housing revenue refunding note for the Montesquieu Manor located at 318 North Juanita Avenue (formerly known as 316 North Juanita Avenue) in CD 13.
2. ADOPT the July 22, 2026 TEFRA minutes for the Project contained in the CAO report dated August 5, 2026, attached to Council file No. 21-0697.
3. ADOPT the accompanying RESOLUTION attached to the CAO report dated August 5, 2026, attached to the Council file, authorizing the issuance of up to \$5,000,000 in refunding tax-exempt multifamily housing note for the Project.
4. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

B. LAHD REPORT DATED JULY 28, 2026

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the TEFRA minutes of July 21, 2026, provided as Attachment A of the LAHD report dated July 28, 2026, attached to the Council file.
2. ADOPT the accompanying RESOLUTION approving and authorizing the issuance of a refunding tax-exempt multifamily housing revenue refunding note in the amount up to \$5,000,000, provided as Attachment B of the LAHD report dated July 28, 2026, attached to the Council file.
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the issuance of the Refunding Note for the Project. The City is a conduit issuer and does not incur liability for the repayment of the Refunding Note, which is a limited obligation payable solely from the revenues of the Project, and the City is not, under any circumstances, obligated to make payments on the Refunding Note.

Financial Policies Statement: The CAO reports that the recommendations in its report comply with the City's Financial Policies in that the Refunding Note is a limited obligation payable solely from the revenues of the Project and the City is not, under any circumstances, obligated to make payments on the Refunding Note.

Debt Impact Statement: The CAO reports that there is no debt impact as the Refunding Note is a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Motion (Soto-Martinez – Harris-Dawson) to adopt the City Administrative Officer Report - SEE ATTACHED

Ayes: Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield, Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla (15); Nays: (0); Absent: (0)

(48) **21-0693
CD 13**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and Minutes; and issuing a tax-exempt multifamily housing revenue refunding note for Rousseau Residences located at 316 North Juanita Avenue in Council District 13.

A. CAO REPORT DATED AUGUST 12, 2026

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated July 28, 2026, attached to Council file No. 21-0693, relative to adopting the TEFRA Resolution and Minutes; and issuing a tax-exempt multifamily housing revenue refunding note for the Rousseau Residences located at 316 North Juanita Avenue in CD 13.
2. ADOPT the July 21, 2026 TEFRA minutes for the Project contained in the CAO report dated August 12, 2026, attached to Council file No. 21-0693.
3. ADOPT the accompanying RESOLUTION attached to the CAO report dated August 12, 2026, attached to the Council file, authorizing the issuance of up to \$7,000,000 in refunding tax-exempt multifamily housing note for the Project.
4. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

B. LAHD REPORT DATED JULY 28, 2026

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the TEFRA minutes of July 21, 2026, provided as Attachment A of the LAHD report dated July 28, 2026, attached to the Council file.
2. ADOPT the accompanying RESOLUTION approving and authorizing the issuance of a refunding tax-exempt multifamily housing revenue refunding note in the amount up to \$7,000,000, provided as Attachment B of the LAHD report dated July 28, 2026, attached to the Council file.
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the issuance of the Refunding Note for the Project. The City is a conduit issuer and does not incur liability for the repayment of the Refunding Note, which is a limited obligation payable solely from the revenues of the Project, and the City is not, under any circumstances, obligated to make payments on the Refunding Note.

Financial Policies Statement: The CAO reports that the recommendations in its report comply with the City's Financial Policies in that the Refunding Note is a limited obligation payable solely from the revenues of the Project and the City is not, under any circumstances, obligated to make payments on the Refunding Note.

Debt Impact Statement: The CAO reports that there is no debt impact as the Refunding Note is a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Motion (Soto-Martinez – Harris-Dawson) to adopt the City Administrative Officer Report - SEE ATTACHED

Ayes: Nazarian, McOske, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield, Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla (15); Nays: (0); Absent: (0)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Absent: Hutt, Jurado, Nazarian, Park (4)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Lee	Hutt	Korean Independence Day
Lee	Raman	National Service Dog Month
Lee	Hutt - Yaroslavsky	BTS Week – World Tour 'Arirang' In Los Angeles
Raman – Hernandez – Yaroslavsky – Park – Hutt – Rodriguez – Jurado	Padilla	Dolly Parton Day

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Price	All Members	Charlena D. Price

Item No. 1

MOTION

I HEREBY MOVE the PUBLIC WORKS COMMITTEE REPORT for Item No. 1, Council file No. 25-0481.

PRESENTED BY _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY _____
HEATHER HUTT
Councilmember, 10th District

August 26, 2026

CF 25-0481

MOTION

14A

I MOVE that the matter of INITIAL STUDY/NEGATIVE DECLARATION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to update the existing Landscape Ordinance, to establish Landscape and Site Design Standards with a corresponding Point System, and to define and streamline provisions related to Outdoor Amenity Areas; and related matters, **Item 14** (CF 24-1399), on today's Council agenda, **BE AMENDED** to **ADOPT** the following **ADDITIONAL RECOMMENDATION**:

3a. REQUEST the City Attorney to prepare and present a *revised* draft ordinance, to be presented to City Council, with the following amendment: Sec. 20. Subdivision 1 of Subsection F (Development Standards) of Section 13.09, Article 3, Chapter 1 of the Los Angeles Municipal Code is amended to read as follows:

(c). **Street Trees.** At least one 24-inch box street tree shall be planted where determined feasible in the public right-of-way on center, or in a pattern satisfactory to the Bureau of Street Services, for every ~~30~~ **25** feet of street frontage.

PRESENTED BY: _____

JOHN S. LEE

Councilmember, 12th District

SECONDED BY: _____



August 26, 2026

ORIGINAL

MOTION

18A

I MOVE that the matter of HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to instructions to suspend CARE+ operations in areas impacted by environmental emergencies as declared by the City or State; and related matters, item No. 18 on today's Council Agenda (CF 26-0936) BE AMENDED to the following language:

I THEREFORE MOVE that City Council INSTRUCT the Bureau of Sanitation (LASAN), in collaboration with Council offices, to report back on options to suspend CARE+ operations in areas impacted by environmental emergencies as declared by the City or State, and this suspension should be codified in the procedure guidelines.

I FURTHER MOVE that the City Council INSTRUCT LASAN to report on implementing a posting protocol for any environmental emergencies suspension of homeless encampment cleanups, which is intended to provide notice to unhoused residents that cleanups will not occur. This should include the removal of posted notices and posting of cancellation notices, ideally no later than 12 hours prior to the originally posted start time, and require all suspended operations to be clearly communicated via postings at cooling centers/augmented shelters, social media, and any other public notification systems about the environmental crisis event.

I FURTHER MOVE that the City Council INSTRUCT LASAN to report on including their environmental emergencies protocol in all postings and notices provided to all unhoused residents.

I FURTHER MOVE that the City Council INSTRUCT the Los Angeles's Emergency Management Department to report on efforts to ensure that LASAN is part of the activation that occurs as part of any environmental emergency response.

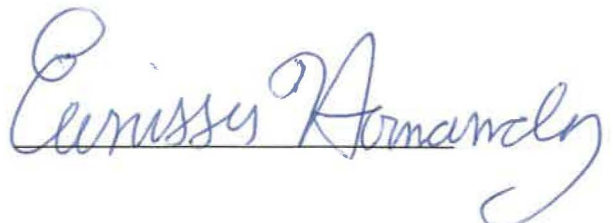
PRESENTED BY


YSABEL JURADO
Councilmember, 14th District

ORIGINAL


AUG 26 2026

SECONDED BY



MOTION

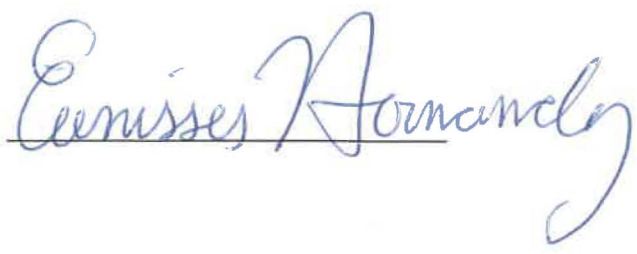
I MOVE that the matter of ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to temporarily prioritizing requests in Boyle Heights for bulky item pick up, street sweeping and power washing, and dead animal removal, and related matters, item No. 19 on today's Council Agenda (CF 26-0906-S14) BE AMENDED to the following language:

I FURTHER MOVE that LASAN, in coordination with Council District 14, **prioritize requests within Council District 14**, ~~prioritize and to~~ target street sweeping, power washing and bulky item removal in alleys and sidewalks nearby schools within the community of Boyle Heights, with the understanding that this directive is limited to sanitation and maintenance activities and does not authorize or constitute enforcement under LAMC 41.18 or any other ordinance regulating sitting, lying, or sleeping in the public right-of-way.

PRESENTED BY


YSABEL JURADO
Councilmember, 14th District

SECONDED BY


AUG 26 2026

ORIGINAL

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to establishing an Environmental Justice and Advocacy Advisory Commission.

Recommendation for Council action, pursuant to Motion (Jurado – Soto-Martínez):

INSTRUCT the Civil and Human Rights and Equity Department, with assistance from the City Attorney and any other department as needed, to report, in 90 days, on the feasibility of establishing an Environmental Justice and Advocacy Advisory Commission designed to engage communities citywide on Los Angeles’ persistent environmental justice issues, foster sustainable education initiatives, promote equity in sustainable benefits, and to advise the Mayor and Council on policy recommendations. This report should include recommendations for the prospective Commission to include a wide and diverse representation of community-based stakeholder organizations to inform the mission and bylaws, and to establish a process where prospective commissioners are appointed by the Mayor and Council.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on August 21, 2026, your Civil Rights, Equity, Immigration, Aging, and Disability Committee considered Motion (Jurado – Soto-Martínez) relative to establishing an Environmental Justice and Advocacy Advisory Commission.

After an opportunity for public comment was held, the Committee moved to approve the recommendation, as stated above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
SOTO-MARTINEZ:	ABSENT
NAZARIAN:	YES
JURADO:	YES
RODRIGUEZ:	ABSENT
PADILLA:	YES

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to establishing an Environmental Justice and Advocacy Advisory Commission.

Recommendation for Council action, pursuant to Motion (Jurado – Soto-Martínez):

INSTRUCT the Civil and Human Rights and Equity Department, with assistance from the City Attorney and any other department as needed, to report, in 90 days, on the feasibility of establishing an Environmental Justice and Advocacy Advisory Commission designed to engage communities citywide on Los Angeles’ persistent environmental justice issues, foster sustainable education initiatives, promote equity in sustainable benefits, and to advise the Mayor and Council on policy recommendations. This report should include recommendations for the prospective Commission to include a wide and diverse representation of community-based stakeholder organizations to inform the mission and bylaws, and to establish a process where prospective commissioners are appointed by the Mayor and Council.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on August 18, 2026, your Energy and Environment Committee considered Motion (Jurado – Soto-Martínez) relative to establishing an Environmental Justice and Advocacy Advisory Commission.

After an opportunity for public comment was held, the Committee moved to approve the recommendation contained in the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	ABSENT
RAMAN	YES
PADILLA	YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND RELATED CEQA FINDINGS and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Zone Variances appeal for the property located at 700 West Paseo del Mar.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Sections 15301 (Class 1), 15303 (Class 3), and 15331 (Class 31), and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical-resources applies.
2. ADOPT the FINDINGS of the Harbor Area Planning Commission as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Noel Gould, June Smith, Robin Rudisill, and Emma Rault, and THEREBY SUSTAIN the determination of the Harbor Area Planning Commission in: 1) Approving, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1 Section 12.27 and Chapter 1A Section 13.B.5.3, a Zone Variance to allow the continued use of an existing non-conforming historic cafe in the R1-1XL Zone, and 2) Approving, pursuant to LAMC Chapter 1 Section 12.27 and Chapter 1A Section 13.B.5.3, a Zone Variance to allow the on-site sale and consumption of beer and wine in the R1-1 XL Zone; for the continuation and rehabilitation of an existing 736 square-foot historic cafe, proposing 73 total seats with 27 indoor seats and 46 uncovered outdoor seats with on-site sale and consumption of beer and wine with the proposed hours of operation of 8:00 a.m. to 8:00 p.m. daily, and the demolition of an existing 1,118 square-foot garage, and the construction of a new, two-story 2,453 square-foot single-family dwelling with an attached 1,070 square-foot Accessory Dwelling Unit both measuring 21 feet in height, along with an attached two-car garage and one carport in the Dual Permit Jurisdiction Area of the Coastal Zone; for the property located at 700 West Paseo del Mar, subject to Conditions of Approval, as modified by the PLUM Committee on August 25, 2026, to include two new conditions, and to add Condition Nos. 7k, 7l, 7m, 7o, 7p, and 7q, attached to the Council file.

Applicant: Vartan Achabashian, Masis Holdings, LLC

Representative: Jesi Harris, Brian Silveira & Associates

Case No. ZA-2023-7218-ZV-CDP-MEL-HCA-2A

Environmental No. ENV-2023-7220-CE

Related Cases: ZA-2023-7218-ZV-CDP-MEL-HCA-1A; ZA-2023-7218-ZV-CDP-MEL-HCA

Fiscal Impact Statement: None submitted by the Harbor Area Planning Commission. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For if Amended: Coastal San Pedro Neighborhood Council

TIME LIMIT FILE - SEPTEMBER 28, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)

Summary:

At a regular meeting held on August 25, 2026, the PLUM Committee considered a report from the Harbor Area Planning Commission and the Zone Variances appeal regarding the property located at 700 West Paseo del Mar. Department of City Planning staff provided an overview of the matter. Councilmember McOsker presented the Committee with recommended modifications to the Conditions of Approval. After an opportunity from public comment, and presentations from the Appellant and Applicant Representatives, the Committee recommended to deny the appeal and sustain the Harbor Area Planning Commission's determination to approve the Zone Variances, and the Conditions of Approval, as modified by the PLUM Committee to include two new conditions, and to add Condition Nos. 7k, 7l, 7m, 7o, 7p, and 7q, which are attached to the Council file. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	YES
LEE:	YES
RAMAN:	YES

CR
26-0975-S1_rpt_PLUM_08-25-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND RELATED CEQA FINDINGS and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Zone Variances appeal for the property located at 700 West Paseo del Mar.

Recommendation for Council action:

NOTE and FILE the Charter Section 245 Motion, as it is mooted by the decision on the appeal in Item No. 15 on the PLUM Committee meeting of August 25, 2026, Council file No. 26-0975-S1.

[On August 11, 2026 the City Council adopted Motion (McOsker – Hutt), pursuant to Charter Section 245, asserting jurisdiction over the June 30, 2026 action of the Harbor Area Planning Commission.]

Applicant: Vartan Achabahian, Masis Holdings, LLC

Representative: Jesi Harris, Brian Silveira & Associates

Case No. ZA-2023-7218-ZV-CDP-MEL-HCA-1A

Environmental No. ENV-2023-7220-CE

Fiscal Impact Statement: None submitted by the Harbor Area Planning Commission. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 1, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2026)

Summary:

At a regular meeting held on August 25, 2026, the PLUM Committee considered a report from the Harbor Area Planning Commission and the Zone Variances appeal regarding the property located at 700 West Paseo del Mar. Department of City Planning staff provided an overview of the matter. Councilmember McOsker provided comments on the matter. After an opportunity from public comment, and presentations from the Appellant and Applicant Representatives, the Committee recommended to note and file the Charter Section 245 Motion, as it is mooted by the decision on the appeal in Item No. 15 on the PLUM Committee meeting of August 25, 2026, Council file No. 26-0975-S1. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	YES
LEE:	YES
RAMAN:	YES

CR
26-0975_rpt_PLUM_08-25-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

MOTION

I HEREBY MOVE the BUDGET AND FINANCE COMMITTEE REPORT for Item No. 33,
Council file No. 26-0757.

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY _____
KATY YAROSLAVSKY
Councilmember, 5th District

August 26, 2026

CF 26-0757

MOTION

40A

I MOVE that the matter of CONSIDERATION OF MOTION (JURADO - PADILLA) relative to instructing the Los Angeles Housing Department (LAHD), in coordination with Council District (CD) 14, to prioritize the investigation of tenant complaints related to housing code violations, Tenant Anti-Harassment Ordinance (TAHO) and Rent Stabilization Ordinance (RSO) for residential properties located within the Boyle Heights community; and related matters., item No. 40 on today's Council Agenda (CF26-0906-S15) BE AMENDED to the following language:

I THEREFORE MOVE that the City Council instruct the Los Angeles Housing Department (LAHD) in coordination with Council District 14, to prioritize, for the next 60 days, **requests within Council District 14 that investigate** ~~the investigation of~~ tenant complaints related to housing code violations, the Tenant Anti-Harassment Ordinance (TAHO) and the Rent Stabilization Ordinance (RSO) for residential properties located within the community of Boyle Heights. The expedited response protocol should enforce that the applicant is contacted within 72 hours, investigations are scheduled within 10 days or less, and notices to comply issued within 15 days of inspection. Additionally, RSO complaint applicants should be contacted within 72 hours and evaluation determination letters issued within 15 days of receiving a complaint.

I FURTHER MOVE that LAHD report within 10 days on recommendations and feasibility of increasing violation fines while an Emergency Declaration is in place.

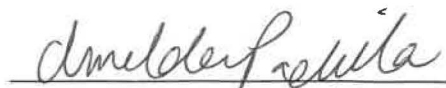
I FURTHER MOVE that the City Council request the Housing Authority of the City of Los Angeles (HACLA), in coordination with Council District 14, to ~~prioritize inspections and expedited response protocol for tenants within the community of Boyle Heights~~ **to prioritize maintenance service requests that will aid the recovery process for residents within the Estrada Courts, Pico Gardens - Las Casitas sites and other HACLA assets in Boyle Heights.**

PRESENTED BY


YSABEL JURADO
Councilmember, 14th District


AUG 26 2026

SECONDED BY



ORIGINAL

MOTION

I HEREBY MOVE to REFER Item no. 42, relative to the appointment of Daniel Tenenbaum to the Housing Authority of the City of Los Angeles (HACLA), Board of Commissioners for a term ending June 30, 2030., Council file No. 26-1200-S48, to the Housing Committee.

PRESENTED BY _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY _____
IMELDA PADILLA
Councilmember, 6th District

August 26, 2026

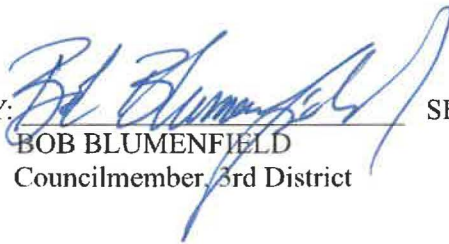
CF 26-1200-S48

MOTION

I MOVE that the matter of the COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT and BUREAU OF CONTRACT ADMINISTRATION relative to the transition plan for staff and programs related to consolidating prevailing wage monitoring staff, Item No. 44 on today's Council Agenda (CF 24-0069-S3), ADD:

Instruct the Chief Legislative Analyst, with the assistance of the Bureau of Contract Administration (BCA) and Los Angeles Housing Department (LAHD) and City Administrative Officer, to report back in 90 days, with the staff necessary to administer Labor Compliance Programs for HHH and ULA projects and others identified by LAHD and BCA; and report back in 60 days a transition plan that includes the loaning of staff.

PRESENTED BY:



BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY:



ORIGINAL



AUG 26 2026

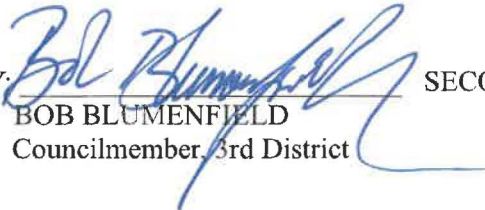
MOTION

I MOVE that the matter of the CONSIDERATION OF MOTION (HARRIS-DAWSON - JURADO) relative to requesting the Los Angeles Homeless Services Authority to investigate the report on the 2026 Point-in-Time (PIT) Count discrepancies in both the sheltered and unsheltered data for Council District 8; and related matters, Item No. 45 on today's Council Agenda (CF 26-1121), BE AMENDED to:

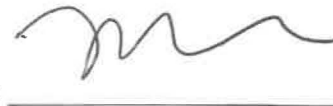
REPLACE in a. "CD 8" with "each Council District" to read

- a. Conduct a formal investigation into both the sheltered and unsheltered data in ~~CD 8~~ each Council District.

PRESENTED BY:


BOB BLUMENFELD
Councilmember, 3rd District

SECONDED BY:



ORIGINAL



AUG 26 2026

MOTION

I HEREBY MOVE the City Administrative Officer Report for Item no. 47, Council file No. 21-0697.

PRESENTED BY _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

August 26, 2026

CF 21-0697

MOTION

I HEREBY MOVE the City Administrative Officer Report for Item no. 48, Council file No. 21-0693.

PRESENTED BY _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

August 26, 2026

CF 21-0693

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#51

I **MOVE** that \$438.00 be transferred / appropriated from the Council's portion of the Special Events line item in the Council District Community Services line item, Fund No. 000713 to the General Services Fund No.100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 Special Observation of the World Tuberculosis Day on March 24, 2026, at City Hall, including the illumination of City Hall.

PRESENTED BY:



HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY:



ORIGINAL


AUG 26 2026

CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

I MOVE that \$438.00 be transferred / appropriated from the Council's portion of the Special Events line item in the Council District Community Services line item, Fund No. 000713 to the General Services Fund No.100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 Special Observation of the 2026 LA is For Everyone on September 25, 2026, at City Hall, including the illumination of City Hall.

PRESENTED BY:


HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY:



ORIGINAL


AUG 26 2026

MOTION

The Los Angeles City Cannabis Regulation Commission (CRC), on August 8, 2026, approved an Annual License for Type 10 Storefront Retail Commercial Cannabis Activity for TLC Ventures and Realty Group (DCR Core Record No. 311850) at the business premises located at 1658 West 227th Street in Council District 15.

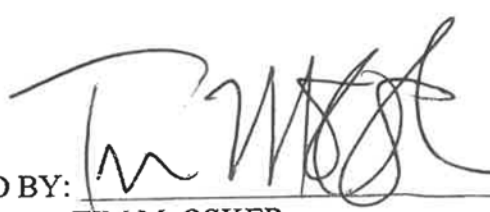
The Commission's decision to approve the Annual license appears to have been made in the absence of due process, and the Commission failed to review the number of existing retail cannabis licenses within the Harbor Gateway area. The Commission's failure to thoroughly investigate and deliberate upon the legitimate community concerns and contextual factors suggests an error in due diligence that is detrimental to the public interest of the Fifteenth Council District.

Los Angeles City Charter Section 245 grants the City Council authority to assert jurisdiction over actions of various City Boards and Commissions, including the Cannabis Regulation Commission, by a two-thirds vote.

I THEREFORE MOVE that that, pursuant to Section 245 of the Los Angeles City Charter, the Council assert jurisdiction over the August 8, 2026 action of the Cannabis Regulation Commission in approving a Commercial Cannabis Activity Annual License (DCR Core Record No. 311850) for TLC Ventures and Realty Group at the Business Premises located at 1658 West 227th Street.

I FURTHER MOVE that upon the Council's assertion of jurisdiction, the Council veto the Cannabis Regulation Commission's decision to approve the Commercial Cannabis Activity Annual License (DCR Core Record No. 311850) for TLC Ventures and Realty Group at the Business Premises located at 1658 West 227th Street.

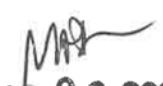
PRESENTED BY:


TIM McOSKER
Councilmember, 15th District

SECONDED BY:



ORIGINAL


AUG 26 2026

The City of Los Angeles (City) owns real property located at 5888, 5900, 5904, 5908, and 5910 Crocker Street, Los Angeles, CA 90003, in Council District 9 ("Property"). The City acquired the Property in May 2013 as part of the housing assets that were transferred to the Los Angeles Housing Department (LAHD) during the dissolution of the former Community Redevelopment Agency of the City of Los Angeles (CRA/LA). The property is currently a vacant, undeveloped lot with no on-site structures.

Since 2020, the Bureau of Sanitation (BOS, LA Sanitation and Environment, LASAN) Citywide Brownfields Program has evaluated the Property's subsurface environmental conditions. Following a Voluntary Oversight Agreement with the State of California Department of Toxic Substances Control, it was determined that a cleanup is required. Rather than using conventional methods, the City will work with the Centre for Applied Ecological Remediation (CAER) to pilot a nature-based solution, specifically bioremediation using plants and fungi to remove contaminants from the soil. Residential redevelopment is considered feasible, provided that contaminated soils are remediated and vapor mitigation measures are incorporated into future residential development.

The CAER is a registered California nonprofit public benefit corporation. Its mission is to advance research and application of ecological remediation to equitably address pollution, promote public health, provide education and workforce development, and build climate resilience.

On February 10, 2026, the Los Angeles Housing Department (LAHD) received a request from CAER for a Right of Entry Permit (REP) for the Property. CAER intended to use the property for a pilot bioremediation study that would use beneficial plants and fungi to clean up environmental pollution. It initially required short-term access to confirm site conditions and to develop several site-specific plans, including a Sampling and Analysis Plan, a Quality Assurance Project Plan, and a Health and Safety Plan. On May 26, 2026, the three-month REP (C-204781) was executed between CAER and LAHD.

LAHD requests authorization to extend the REP for a longer term and to execute a three (3)-year zero-dollar lease for CAER's pilot study on bioremediation using beneficial plants and fungi to treat soil contaminants. Authorization for current site access will allow CAER to confirm site conditions and prepare documents with the necessary rigor and accuracy.

WHEREFORE MOVE that the City Council:

1. INSTRUCT the General Manager of the Los Angeles Housing Department (LAHD), or their designee, to negotiate a nonprofit lease with CAER for the use of City-owned properties as a site for a pilot bioremediation study. The subject properties are located at 5888, 5900, 5904, 5908, and 5910 Crocker Street, Los Angeles, CA 90003, with APNs: 6006-030-901 and 6006-030-902. The lease term shall commence on September 26, 2026, and continue for three (3) years ending on September 26, 2029. The lease shall include the


AUG 26 2026

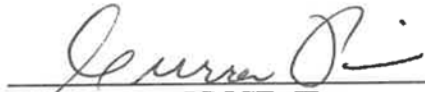
City's unilateral right to terminate the agreement at any time, upon notice to the tenant, to facilitate the future development of affordable housing on the Property.

2. INSTRUCT the City Administrative Officer (CAO), or their designee, with the assistance of LAHD and the LASAN Citywide Brownfields Program, to complete a Community Benefit Analysis for the proposed nonprofit lease with CAER, which analysis shall be represented, along with all relevant material lease terms proposed by LAHD, for City Council approval within 60 days.

I FURTHER MOVE that the Council FIND, pursuant to Los Angeles City Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding for the lease of the subject property is neither practicable nor advantageous to the City for the following reasons:

- a. The CAER will conduct bioremediation on these properties at no cost to the City. They have done a similar no-cost phytoremediation process at another City-owned property at 5867 S. Wall Street (aka, Slauson and Wall site); and
- b. The Property is currently vacant and designated for future affordable housing development. In the absence of an interim occupant responsible for the maintenance and oversight of the site, the Property may become vulnerable to vandalism, illegal dumping, trespassing, and other nuisance activities that could lead to deterioration of the site and result in increased maintenance, remediation, and security costs to the City.

PRESENTED BY:


CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY:



ORIGINAL

MOTION

The Jordan Downs redevelopment represents one of the most significant investments in the Watts community in decades, transforming a historically underinvested public housing community into a mixed-income neighborhood with new housing, infrastructure, open space, community facilities, and opportunities for residents. As part of this transformation, the Housing Authority of the City of Los Angeles (HACLA), in partnership with community stakeholders and in collaboration with the Department of Parks and Recreation, is advancing plans for a new neighborhood recreation center at Jordan Downs. The proposed facility would provide critically needed recreational, educational, wellness, and community programming for residents of Jordan Downs and the surrounding Watts neighborhood.

This new park and recreation center will serve one of the most park-deficient communities in Los Angeles County. While the National Recreation and Park Association has long identified a goal of 10 acres of parkland per 1,000 residents, and comparable high-density urban communities provide a median of 6.8 acres per 1,000 residents, Los Angeles County offers only 3.3 acres per 1,000 residents. The Watts community has just 0.43 acres of parkland per 1,000 residents, demonstrating an extraordinary lack of access to safe, publicly accessible recreational space. This shortage of parks has had measurable consequences for community health. Approximately 35 percent of Watts residents are under the age of 18, yet children and families have extremely limited access to safe outdoor spaces for recreation, exercise, and social interaction. FitnessGram data further illustrates this disparity. In Census Tract 2421, where the park will be located, more than 58 percent of 5th-, 7th-, and 9th-grade students are not within the Healthy Fitness Zone for Body Mass Index (BMI). In the adjacent Census Tract 2422.02, that figure increases to 86 percent. These statistics underscore the urgent need for accessible recreational infrastructure that encourages physical activity and supports healthier lifestyles.

Resiliency is a central element of the design for the proposed recreation center and adjacent park, with plans to incorporate solar, battery backup, extra refrigeration, indoor and outdoor sheltering locations, and additional water and electrical connection points to allow for mobilization of food, shelter, and services during any community or citywide emergency. This is a critical project in a time when our most vulnerable communities are more susceptible to environmental impacts and natural disasters. This proposed neighborhood recreation center and park are designed as a critical public investment in environmental justice, neighborhood revitalization, and equitable access to the social, physical, and mental health needs of a historically underserved community.

HACLA anticipates beginning design development for the recreation center in Fall 2026 utilizing County Measure A funding and, concurrent with construction of the park component, completing Ready-to-Issue plans by Fall 2027 with the goal to begin construction of the recreation center in 2028. HACLA is actively pursuing State funding, as well as other public and private sources, to close the remaining construction funding gap.


AUG 26 2026

Given the importance of this project to the Watts community, its role in strengthening the City's recreation and park network, and its potential to serve as an important facility supporting the City's emergency preparedness and response capabilities, the City should take proactive steps to support the project's long-term success. This includes planning for the Department of Recreation and Parks (RAP) to assume long-term operations and management of the facility and working with HACLA to identify potential financing structures to support construction of the recreation center, including the potential use of Municipal Improvement Corporation of Los Angeles (MICLA) financing or another appropriate City-supported financing mechanism.

I THEREFORE MOVE that the City Council direct the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA) and the Housing Authority of the City of Los Angeles (HACLA), to report back in 15 days with information regarding the following:

1. The feasibility of utilizing Municipal Improvement Corporation of Los Angeles (MICLA) financing, or another City-supported financing mechanism, to support the construction of the proposed Jordan Downs Neighborhood Recreation Center, and the City budget and capital planning process for consideration of any potential MICLA request, including the timing for submission and consideration of the project;
2. The eligibility of the proposed project and its ownership, lease, and operating structure for MICLA or other City debt financing, including any requirements necessary to establish an appropriate financing structure;
3. Any applicable precedent involving City-supported financing of facilities located on property owned or controlled by HACLA or another public agency;
4. Whether a Tax Equity and Fiscal Responsibility Act (TEFRA) hearing or other public financing approval process would apply to any proposed financing structure; and
5. The estimated amount of financing that could potentially be supported, including the anticipated debt service, financing costs, administrative costs, and any other financial obligations that would be incurred by the City or another public entity.

I FURTHER MOVE that the City Council support HACLA's application for the State's Round 2 Resiliency Center Funding for this project in an amount up to \$10 million and prepare the Department of Recreation and Parks (RAP) as well as the Emergency Management Department (EMD) to provide key input for program planning and design features necessary for emergency and daily operations of this new neighborhood park and recreation center in Watts.

I FURTHER MOVE that the City Council direct the CAO, in coordination with the RAP and HACLA, to work collaboratively and report back in 15 days to identify potential City, public, philanthropic, and other funding mechanisms that could support the capital construction and ongoing operations of the proposed Jordan Downs Neighborhood Recreation Center, and to

develop a coordinated funding strategy to ensure the project meets its construction schedule and qualifies for State, Federal and private funding opportunities including the State of California Strategic Growth Council's Resiliency Centers Round 2 funding.

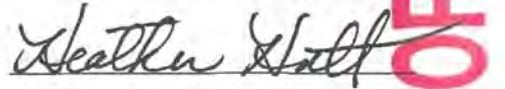
PRESENTED BY:



TIM McOSKER

Councilmember, 15th District

SECONDED BY:



ORIGINAL

MOTION

Los Angeles continues to face a severe housing crisis, compounded by a municipal permitting process that can be fragmented across City departments, resulting in delays, inconsistent communication, and increased costs for housing developers. Developers, including those focused on producing affordable housing, have expressed particular concern regarding delays in the Los Angeles Department of Water and Power's (LADWP) process for installing and activating electrical infrastructure necessary to bring housing projects online.

Developers have reported that obtaining electrical service for projects can take 12 to 18 months, creating significant and unanticipated costs and delaying the delivery of much-needed housing. These delays may be further worsened by inconsistencies between inspection comments and previously approved engineering requirements, requiring developers to repeatedly revise plans and resubmit materials and placing an undue administrative and financial burden on project applicants.

Turnover among City staff assigned to development projects can further disrupt continuity and prolong the review process, as new staff must become familiar with the history of individual projects. Alveare, a 100 percent affordable, mixed-use, multigenerational housing development in Council District 14, has experienced this challenge, having been assigned to three different LADWP staff members during the course of its review.

On April 27, 2026, Mayor Karen Bass issued Executive Directive 19, establishing a comprehensive approach to reforming development services through improvements to technology, procedures, and customer service, with the goal of modernizing and streamlining how the City reviews and processes development applications. It is important that the City Council have access to the reports requested from LADWP under the directive so that the Council and the public can monitor progress, identify ongoing barriers, and hold City departments accountable for implementing meaningful improvements to the development process.

I THEREFORE MOVE that the City Council request the Los Angeles Department of Water and Power (LADWP) to report on the department's Energization Process Improvement, as requested by Executive Directive No. 19, including but not limited to specifics about inspection process improvements, proactive review workflows, plan to improve internal communication, and a timeline for rolling efforts out.

I FURTHER MOVE that the City Council request LADWP to report back on the total number of multifamily and mixed use electrical requests requiring new or upgraded service, including data on whether the project is 100% affordable or market-rate, ED-1 or non, service size (amps), current status and how long it has taken to bring buildings online from August 1, 2021 to present.

I FURTHER MOVE that the City Council request LADWP to report back on the total number of current vacancies, strategies to reduce turnover and incentivize retainment, and what actions the department takes to transition between employees and customers to ensure that it doesn't delay ongoing projects.

PRESENTED BY

YSABEL JURADO

Councilmember, 14th District

SECONDED BY

AUG 26 2026

ORIGINAL

MOTION

TRANSPORTATION

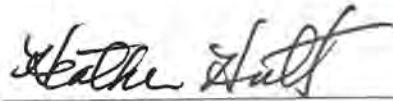
The establishment of an Overnight Parking District is an effective tool to address a variety of public safety and public welfare issues associated with vehicles that have no legitimate reason to be parked overnight in a given area

On December 17, 2014, the Council approved the establishment of Overnight Parking District (OPD) No. 551 to include both sides of the street within the area bounded in a clockwise manner: 30th Street between St. Andrews Place and the alley west of Western Avenue, the alley west of Western Avenue between 30th Street and 31st Street, 31st Street between the alley west of Western Avenue and St. Andrews Place, and St. Andrews Place between 31st Street and 30th Street. The OPD was necessary to address public safety and quality of life nuisance problems associated with the vehicles of nonresidents on these street segments.

Unfortunately, nuisance problems have moved to adjacent streets and it is necessary to expand the boundaries of OPD No. 551.

I THEREFORE MOVE that the Council instruct the Department of Transportation to undertake the necessary steps to expand the existing Overnight Parking District No. 551 to include the area bounded by Western Avenue, West 27th Street, Cimarron Street, and West 31st Street.

PRESENTED BY:



HEATHER HUTT
Councilmember, 10th District

SECONDED BY:



ORIGINAL

mst


AUG 26 2026

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, areas in the North San Fernando Valley are experiencing public safety issues associated with large vehicles that are parked overnight and block travel lanes, thereby creating hazardous conditions.

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- Both sides of Gothic Ave. from Tupper St. to Knapp St.
- Both sides of Wilbur Ave. from Napa St. to Parthenia St.
- Both sides of Gothic Ave. from Horace St. to Ludlow St
- North side of Horace St. from Gothic Ave. to Dead End

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY


JOHN S. LEE

Councilmember, 12th District

SECONDED BY




AUG 26 2026

ORIGINAL