

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, September 1, 2026

**10:00 AM
JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012**

**Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)**

President	EUNISSES HERNANDEZ, First District
MARQUEECE HARRIS-DAWSON, Eighth District	ADRIN NAZARIAN, Second District
	NITHYA RAMAN, Fourth District
	KATY YAROSLAVSKY, Fifth District
President Pro Tempore	IMELDA PADILLA, Sixth District
BOB BLUMENFIELD, Third District	MONICA RODRIGUEZ, Seventh District
	CURREN D. PRICE, JR., Ninth District
Assistant President Pro Tempore	HEATHER HUTT, Tenth District
JOHN S. LEE, Twelfth District	TRACI PARK, Eleventh District
	HUGO SOTO-MARTÍNEZ, Thirteenth District
	YSABEL JURADO, Fourteenth District
	TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press *6 to unmute.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ..." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq.

More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, September 1, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 26-1018
CD 11**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Sam First & Lounge, located at 6171 West Century Boulevard, Suite 180.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Sam First, located at 6171 West Century Boulevard, Suite 180, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Sam First, located at 6171 West Century Boulevard, Suite 180.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Sam First

Representative: Kimberly S. Kamkar, Esq.

TIME LIMIT FILE - OCTOBER 20, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 20, 2026)

Items for which Public Hearings Have Been Held

(2) **26-1200-S42**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Teresa Hillery to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Teresa Hillery to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners for the term ending June 30, 2030 is APPROVED and CONFIRMED. Appointee resides in Council District 14. (Current composition: M = 4; F = 4)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 13, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2026)

(3) 26-1200-S40

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Flor Chaidez to the Board of Neighborhood Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Flor Chaidez to the Board of Neighborhood Commissioners for the term ending June 30, 2031 is APPROVED and CONFIRMED. Appointee resides in Council District 14. (Current composition: M = 3; F = 4)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 13, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2026)

**(4) 15-1207-S10
CD 9**

ORDINANCE SECOND CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to permit the previously established Series 2025 Construction Fund No. 27M to receive, invest, and expend proceeds of the Series 2026 Bonds to be issued by the Municipal Improvement Corporation of Los Angeles (MICLA), in one or more series, with such additional series and subseries designations as determined by the City of Los Angeles.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the accompanying ORDINANCE, dated July 23, 2026, amending Section 5.162.55 of Article 2.5 of Chapter 9 of Division 5 of

the LAAC to permit the previously established Series 2025 Construction Fund No. 27M to receive, invest, and expend proceeds of the Series 2026 Bonds to be issued by the MICLA, in one or more series, with such additional series and subseries designations as determined by the City of Los Angeles.

Community Impact Statement: None submitted

[Council adopted the Budget and Finance Committee report at the Council meeting of August 21, 2026]

(5) **26-1122**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to authorizing the Community Investment Department (CID) to amend Contract No. C-205417 between the City of Los Angeles and Agora Realty and Management, Inc. for property management services to City-owned property located at 10801 and 10823 San Fernando Road, and 13273 and 13277 Van Nuys Boulevard, Los Angeles, CA 91331.

Recommendation for Council action, pursuant to Motion (Rodriguez – Park):

AUTHORIZE the CID to amend Contract No. C-205417 between the City of Los Angeles (City) and Agora Realty and Management, Inc. (Agora Realty) for property management services to City-owned property located at 10801 and 10823 San Fernando Road, and 13273 and 13277 Van Nuys Boulevard, Los Angeles, CA 91331 (Property) to:

- a. Extend the Term of Performance retroactively from April 30, 2026 through an additional one-year term from the date of Council approval of this amendment.
- b. Authorize Agora Realty to extend Property tenant leases on behalf of the City by six months due to situations that require emergency repairs and disrupt tenant occupancy including, but not limited to, damage caused by fire, water, or electricity.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **26-0961**

PUBLIC WORKS COMMITTEE REPORT relative to designating Van Nuys Boulevard from Laurel Canyon Boulevard to Foothill Boulevard as "Pueblo Magico."

Recommendations for Council action, pursuant to Motion (Rodriguez – Hernandez):

1. DESIGNATE Van Nuys Boulevard from Laurel Canyon Boulevard to Foothill Boulevard as "Pueblo Magico."
2. DIRECT the Department of Transportation to erect permanent ceremonial signage to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(7) **26-1107**
CD 6

PUBLIC WORKS COMMITTEE REPORT relative to the temporary repair of the Encino Franklin Fields Bridge to restore safe public access and to support the continued operation of Franklin Fields.

Recommendations for Council action, pursuant to Motion (Padilla – Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REQUEST the Controller to transfer \$290,000 within the Engineering Special Services Fund No. 682/50, Revenue Source Code No. 4903, to a new account entitled Franklin

Fields Bridge Repair for the Bureau of Engineering (BOE) to complete the temporary repair of the Franklin Fields Bridge in Council District Six.

2. INSTRUCT the Board of Public Works, Bureau of Sanitation, BOE, Department of Recreation & Parks, and any other relevant City agency, to provide expedited review and permitting for the immediate installation of the temporary repair of the Franklin Fields Bridge.
3. AUTHORIZE the City Engineer, or designee, to make any necessary technical and/or accounting adjustments to the recommendations above to effectuate the intent of the City Council action.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(8) **26-1164**
 CD 15

MOTION (McOSKER - BLUMENFIELD) relative to funding for data network, building security system, and phone line services at the Warner Grand Theatre within Council District 15.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$329,208.57 from MICLA Fund No. 298/50, Account No. 50ATGT (Warner Grand Theatre) to the Accounts and in the Amounts Specified in the Information Technology Agency Fund No. 100/32 for data network, building security

system, and phone line services at the Warner Grand Theatre within Council District 15 as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Information Technology Agency to prepare the Controller's instructions and to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion.

(9) **26-0011-S15**
CD 10

MOTION (HUTT - PADILLA) relative to funding for weed abatement and cleaning along La Brea Avenue and La Cienega Boulevard in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$48,042 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Street Services Fund No. 100/86, as follows: \$38,442 to Account No. 1090 (Salaries - Overtime) and \$9,600 to Account No. 6020 (Operating Supplies & Expense) for weed abatement and cleaning along La Brea Avenue and La Cienega Boulevard in Council District 10.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications/ changes may be made orally, electronically or by any other means.

(10) **26-1166**
CD 10

MOTION (HUTT - JURADO) relative to funding for additional DASH Wilshire Center/Koreatown bus services in Council District 10 for the 53rd Los Angeles Korean Festival.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$13,691.59 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Proposition A Local Transit Fund No. 385/94, Account No. 94C431 (Transit Operations) for additional DASH Wilshire Center/Koreatown bus services in Council District 10 for the 53rd Los Angeles Korean Festival.
2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(11) **26-1167**
CD 11

MOTION (PARK - PRICE) relative to funding to convert two CARE Team operation days into two CARE+ Team operation days in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 from the General City Purposes Fund No. 100/56, Account No. 000625 (Additional Homeless Services - CD 11) to the Sanitation Fund No. 100/82, Account No. 3040 (Contractual Services) to convert two CARE Team operation days into two CARE+ Team operation days in Council District 11.
2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications /

changes may be made orally, electronically or by any other means.

(12) **13-0933-S10**

MOTION (HUTT - McOSKER) relative to amending the prior Council action of December 12, 2025, Council file No. (CF) 13-0933-S10, to change the proposed use of nine Council District 10 Accounts.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of December 12, 2025 (CF 13-0933-S10) relative to changing the proposed use of nine Council District 10 Accounts (WF18, WF63, YG14, YG25, CJ03, YG47, WF88, YG01, and WF81) from "TBD" to "LA Korean Festival".
2. AUTHORIZE the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(13) **26-1200-S56**

MOTION (HARRIS-DAWSON - RODRIGUEZ) relative to appointing Todd Sargent to the Innovation and Performance Commission.

Recommendation for Council action:

APPOINT, pursuant to Section 8.231 of the Los Angeles Administrative Code, and based on the nomination of the Chair of the Government Efficiency, Innovation, and Audits Committee, that Todd Sargent be appointed to the Innovation and Performance Commission for a term of four years.

(14) **26-1168
CD 4**

MOTION (RAMAN - PRICE) relative to funding for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning September 1,

2026 to December 31, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$293,000 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning September 1, 2026 to December 31, 2026.
2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps or any other agency or organization as appropriate utilizing the above amount for the above purpose subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(15) **26-0018-S1**
CD 3

MOTION (BLUMENFIELD - NAZARIAN) relative to funding for an additional security camera at the Madrid Theatre within Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$3,302.36 from MICLA Fund No. 298/50, Account No. 50SMDT (Madrid Theatre) to the Information Technology

Agency (ITA) Account per Demand No. DMND0010595 for an additional security camera at the Madrid Theatre within Council District 3, as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Bureau of Engineering to prepare the Controller's Instructions and to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(16) **26-0018-S2**
CD 3

MOTION (BLUMENFIELD - NAZARIAN) relative to funding for the cost to complete the Madrid Theatre within Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$300,000 from Fund No. 298/50, Account No. 50SMDT (Madrid Theatre) to the Department of General Services (GSD) Account for the cost to complete the Madrid Theatre within Council District 3, as noted in the Motion, attached to the Council file.
2. AUTHORIZE the Bureau of Engineering to prepare the Controller's Instructions and to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion and including and corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(17) **26-1194**
CD 15

MOTION (McOSKER - BLUMENFIELD) relative to extending the term of City Contract No. C-140023 for homeless programs in Watts.

Recommendation for Council action:

DIRECT and AUTHORIZE the City Clerk to extend the term of City Contract No. C-140023 with Special Service for Groups, Inc. for homeless programs in Watts for an additional two years from July 1, 2026 to June 30, 2028.

(18) **26-1195**
CD 12

MOTION (LEE - PADILLA) relative to funding to keep the Northridge Pool open on weekends through September 27, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$11,760 from the AB 1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 301/88, Account No. 1070 (Salaries - As Needed) to keep the Northridge Pool open on weekends through September 27, 2026.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(19) **26-1196**
CD 14

MOTION (JURADO - PRICE) and RESOLUTION relative to issuing one or more series of revenue bonds or notes in an aggregate principal amount not to exceed \$20,000,000 to finance and/or refinance the acquisition, rehabilitation, improvement, renovation, furnishing, and equipping of a 70-unit affordable multifamily housing development known as the St. George Hotel (Project), located at 115 East 3rd Street in Council District Fourteen (CD 14).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 9, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance revenue bonds or notes in an aggregate principal amount not to exceed \$20,000,000 to finance and/or refinance the acquisition, rehabilitation, improvement, renovation, furnishing, and equipping of a 70-unit affordable multifamily housing development known as the St. George Hotel (Project), located at 115 East 3rd Street in CD 14.

(20) **26-1197**

MOTION (BLUMENFIELD - LEE) relative to funding for additional CARE+ enhanced service days in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$150,000 from the General City Purposes Fund No. 100/56, Account No. 000617 (Additional Homeless Services - Council District 3) to the below listed Accounts and in the amounts specified in the Sanitation Fund No. 100/82, to provide funding for additional CARE+ enhanced service days in CD 3, as noted in the Motion, attached to the Council file.
2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(21) **26-1210**
CD 15

MOTION (McOSKER - BLUMENFIELD) relative to asserting jurisdiction over actions of various City Boards and Commissions, including the Cannabis Regulation Commission.

Recommendations for Council action:

1. ASSERT JURISDICTION, pursuant to Section 245 of the Los Angeles City Charter, over the August 8, 2026 action of the Cannabis Regulation Commission in approving a Commercial Cannabis Activity Annual License (DCR Core Record No. 311850) for TLC Ventures and Realty Group at the Business Premises located at 1658 West 227th Street.
2. VETO, upon the Council's assertion of jurisdiction, the Cannabis Regulation Commission's decision to approve the Commercial Cannabis Activity Annual License (DCR Core Record No. 311850) for TLC Ventures and Realty Group at the Business Premises located at 1658 West 227th Street.

TIME LIMIT FILE - SEPTEMBER 1, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2026)

(22) **26-1100-S21**

CONSIDERATION OF THE SIMPLIFIED BALLOT SUMMARY "DIGEST" prepared by the Ballot Simplification Committee, pursuant to Los Angeles Election Code Section 405, for the eight proposed measures on the November 3, 2026, General Election ballot.

Recommendation for Council action:

APPROVE the SIMPLIFIED DIGEST prepared by the Ballot Simplification Committee for eight proposed ballot measures appearing on the November 3, 2026, General Election ballot, pursuant to Los Angeles Election Code Section 405:

PROPERTY TRANSFER TAX EXEMPTION FOR VICTIMS OF
JANUARY 2025 FIRE DISASTER - PROPOSITION

CITY PLANNING DEPARTMENT - CHARTER AMENDMENT

CITY ETHICS, ELECTIONS, AND GOVERNANCE - CHARTER AMENDMENT

CAMPAIGN FINANCE RULES RELATED TO BOARD OF EDUCATION ELECTION - CHARTER AMENDMENT

CITY AIRPORTS, HARBOR, AND WATER AND POWER DEPARTMENTS - CHARTER AMENDMENT

CITY DEPARTMENT OF RECREATION AND PARKS BUDGET - CHARTER AMENDMENT

LOS ANGELES FIRE DEPARTMENT THROUGH A ONE-HALF PERCENT SALES TAX - INITIATIVE ORDINANCE

CITY INFRASTRUCTURE, BUDGET, FINANCE, AND CONTRACTING - CHARTER AMENDMENT

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 4, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 4, 2026)

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(This item is For Approval or Disapproval Only)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).