

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA

LOS ANGELES CITY COUNCIL

Friday, September 4, 2026

**10:00 AM
JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012**

**Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)**

President	EUNISSES HERNANDEZ, First District
MARQUEECE HARRIS-DAWSON, Eighth District	ADRIN NAZARIAN, Second District
	NITHYA RAMAN, Fourth District
	KATY YAROSLAVSKY, Fifth District
President Pro Tempore	IMELDA PADILLA, Sixth District
BOB BLUMENFIELD, Third District	MONICA RODRIGUEZ, Seventh District
	CURREN D. PRICE, JR., Ninth District
Assistant President Pro Tempore	HEATHER HUTT, Tenth District
JOHN S. LEE, Twelfth District	TRACI PARK, Eleventh District
	HUGO SOTO-MARTÍNEZ, Thirteenth District
	YSABEL JURADO, Fourteenth District
	TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press *6 to unmute.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ..." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq.

More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Friday, September 4, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **25-0922**
 CD 12

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the response to the After-Action Report on the Granada Hills and Porter Ranch water service disruption on August 5, 2025.

Recommendation for Council action:

NOTE and FILE the Department of Water and Power report dated February 27, 2026 relative to the response to the After-Action Report on the Granada Hills and Porter Ranch water service disruption on August 5, 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(2) **26-0161**
CD 14

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to maintenance responsibilities, leasing portfolio and practices, and management strategies to improve long-term sustainability for City-owned properties at El Pueblo de Los Angeles Historical Monument (El Pueblo).

Recommendations for Council action:

1. INSTRUCT the El Pueblo de Los Angeles Historical Monument Authority Department (El Pueblo Department) to incorporate the capital improvement and infrastructure rehabilitation needs identified for historic buildings and vacant commercial units into its Fiscal Year (FY) 2027-28 budget submission as a Municipal Improvement Corporation of Los Angeles (MICLA) financing program request, or identify an eligible funding source.
2. INSTRUCT the El Pueblo Department to report bi-annually on the status of rental arrears, efforts made to close the gap in arrears, and anticipated next steps.
3. INSTRUCT the Department on Disability, in coordination with the General Services Department (GSD), to report on the three units identified as non-Americans with Disabilities Act (non-ADA) compliant, including a breakdown of the improvements needed, estimated costs, and potential funding sources.
4. INSTRUCT the El Pueblo Department to develop a marketing and leasing plan to increase occupancy of vacant and underutilized commercial units. The marketing plan should include a defined pathway from short-term to long-term tenancy, financial vetting and rent payment safeguards for prospective tenants, clear rent collection terms built into new leases from the outset, and a clear timeline for activating vacant historic buildings.
5. INSTRUCT the El Pueblo Department to report on the feasibility of issuing a Request for Proposals/Qualifications seeking private partners to operate El Pueblo via a public-private

partnership with the City of Los Angeles. The report should include a roadmap for implementing such a structural change and safeguards to ensure vendors are not displaced should a public-private partnership be established.

6. INSTRUCT the El Pueblo Department, in collaboration with the City Attorney's Office, City Administrative Officer (CAO), and the Office of Finance, to report on the feasibility of freezing Consumer Price Index (CPI) increases through FY 2028-2029, forgiving eligible late fees and interest to vendors with rental arrears, and/or providing 50 percent conditional forgiveness of eligible existing rent arrears.

Fiscal Impact Statement: None submitted by the GSD or El Pueblo Department. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **26-1037**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an in-kind donation of an articulating horse mannequin from the Lange Foundation for the Department of Animal Services (DAS) Specialized Mobile Animal Rescue Team (SMART) training operations.

Recommendation for Council action:

APPROVE the acceptance of an in-kind donation of an articulating horse mannequin valued at \$20,000 from the Lange Foundation for the DAS SMART training operations; and, THANK the donor for the generous donation.

Fiscal Impact Statement: The DAS reports that there will be no financial impact to the General Fund.

Community Impact Statement: None submitted

(4) **26-1118**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to urging CommonSpirit Health and California Nurses Association (CNA)/National Nurses Organizing Committee (NNOC)/National Nurses United (NNU) to discuss a mutually beneficial strategy for healthcare workers.

Recommendation for Council action, pursuant to Resolution (Price – Soto-Martinez):

RESOLVE that the City of Los Angeles urges CommonSpirit Health and CNA/NNOC/NNU to discuss, in good faith, a mutually beneficial strategy to preserve and grow good-paying jobs that provide healthcare services and invest in healthcare workers.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(5) **24-0751**
CD 14

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to renaming Pershing Square, located at 532 South Olive Street, to “Biddy Mason Park”.

Recommendation for Council action, pursuant to Motion (Jurado – Hutt):

INSTRUCT the Department of Recreation and Parks and REQUEST the Board of Recreation and Park Commissioners to rename Pershing Square, located at 532 South Olive Street, to “Biddy Mason Park” in recognition of Biddy Mason’s extraordinary contributions to the founding and development of the City of Los Angeles (City), and in honor of a woman whose generosity and vision helped shape the City into what it is today.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **23-0670-S2**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to staffing resources to support opioid remediation programs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE resolution authority for one Management Analyst, Class Code 9184-0, in the Department on Disability (DOD), for the period August 1, 2026 through June 30, 2027, to support contract administration of opioid remediation programs, subject to allocation by the Board of Civil Service Commissioners.
2. AUTHORIZE the Controller to appropriate \$167,913 from the Opioids Settlement Trust Fund No. 66E/10 from Account No. 10W719, Abatement Fund, to Account No. 10E165, Disability, within the same fund to support direct costs associated with contract administration and accounting operations for opioid

remediation programs within the DOD.

3. INCREASE appropriations by \$167,913 within Fund No. 100/65, DOD, as follows:

a. Account No. 001010, Account Name: Salaries General, Amount: \$119,913

b. Account No. 001070, Account Name: Salaries, As-Needed, Amount: \$48,000

4. AUTHORIZE the Controller to appropriate \$384,656 from the Opioids Settlement Trust Fund No. 66E/10 from Account No. 10W719, Abatement Fund, to Account No. 10E299, Reimbursement of General Fund Costs, within the same fund for the reimbursement of related costs, to be reimbursed on an invoice basis by the City Administrative Officer (CAO).

5. INSTRUCT the DOD to:

a. Separately track all encumbrances and expenditures of Opioids Settlement Trust Fund monies so that unspent funds can be returned to the Opioids Settlement Trust Fund at the end of the fiscal year.

b. Submit quarterly reports to the CAO listing labor expenditures, non-labor expenditures, and encumbrances, with an accounting of the Opioids Settlement Trust Fund monies provided.

6. AUTHORIZE the CAO to make technical corrections as necessary to implement the above instructions.

Fiscal Impact Statement: The CAO reports that approval of the report will have no impact on the General Fund as sufficient funds are available within the Opioids Settlement Trust Fund No. 66E to pay for the proposed staffing recommended in this report for a total of \$552,569 (\$167,913 direct and \$384,656 indirect). The recommendations in the report will increase the DOD's 2026-27

operating budget by \$167,913 and are anticipated to reimburse the General Fund for related costs of up to \$384,656. Should California Department of Health Care Services (DHCS) subsequently determine that any portion of the City's related costs are ineligible for reimbursement, the General Fund will be required to absorb these costs.

Financial Policies Statement: The CAO reports that the recommendations in the August 6, 2026 report comply with the City's Financial Policies.

Community Impact Statement: None submitted

(Personnel and Hiring Committee waived consideration of the above matter.)

(7) **24-0489**

CONTINUED CONSIDERATION OF PUBLIC WORKS COMMITTEE REPORT relative to an amended process regarding submission and installation requests of Walk of Fame stars received from the Hollywood Chamber of Commerce.

Recommendations for Council action:

1. APPROVE the amended procedures for acceptance of names from the Hollywood Chamber of Commerce for installation on the Hollywood Walk of Fame attached to the Bureau of Engineering (BOE) report dated February 27, 2026, attached to the Council file.
2. AUTHORIZE the Hollywood Chamber of Commerce to approve the addition of new star names to the Hollywood Walk of Fame following its established procedures for nomination qualifications and star selection, the decisions of which are final and entirely within the Chamber's discretion.

Fiscal Impact Statement: The BOE reports that approval of the actions in said BOE report will have no fiscal impact. Hollywood Walk of Fame stars are installed at no cost to the City.

Community Impact Statement: None submitted

(Continued from Council meeting date of August 28, 2026.)

(8) 26-1049

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY REPORT relative to instructing the Community investment Department (CID) to prepare and submit an application for the Extreme Heat and Community Resilience Grant Program, or any successor funding opportunity, to seek grant funding for the creation of an Indoor Heat Safety Fund.

Recommendations for Council action, pursuant to Motion (Lee – Padilla):

1. INSTRUCT the CID, in coordination with the Los Angeles Housing Department (LAHD), Climate Emergency Mobilization Office, and the City Administrative Officer (CAO), to prepare and submit an application for the upcoming round of funding of the Extreme Heat and Community Resilience Grant Program, or any successor funding opportunity, to seek grant funding for the creation of an Indoor Heat Safety Fund.
2. INSTRUCT the CID, in coordination with LAHD, if awarded grant funding, to establish and administer the Indoor Heat Safety Fund to purchase and distribute eligible cooling apparatus, including portable air conditioning units and other qualifying cooling devices, to income-qualified tenants residing in rental units without existing air conditioning located within the communities of Porter Ranch, Granada Hills, Northridge, Chatsworth, North Hills, Canoga Park, Reseda, Winnetka, West Hills, Van Nuys, and Lake Balboa.
3. INSTRUCT the CID to prioritize assistance to households containing seniors, individuals with disabilities, households with young children, medically vulnerable residents, and other populations identified as being at elevated risk of heat-related illness during extreme heat events.
4. INSTRUCT the CID to report to Council back within 30 days with a proposed program eligibility criteria, implementation timeline, estimated number of households that could be served, any matching fund requirements, and recommendations for administering the Indoor Heat Safety Fund should grant funding be awarded.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(9) **26-0005-S73**
 CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2219 West 15th Street (Case Nos. 822488; 879964; 896292), Assessor I.D. No. 5056-005-017 , from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2219 West 15th Street (Case Nos. 822488; 879964; 896292), Assessor I.D. No. 5056-005-017 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of June 26, 2026.)

(10) **26-0008-S7**
 CD 8

MOTION (HARRIS-DAWSON - NAZARIAN) and RESOLUTION relative to amending the Council action of May 1, 2026 (Council file No. (CF) 26-0008-S7).

Recommendation for Council action:

AMEND the Council Action of May 1, 2026, relative to establishing oversize vehicle parking restrictions along certain street segments of West 62nd Street, Harvard Boulevard, West 61st Street, South Halldale Avenue, etc., in Council District 8 (CF 26-0008-S7), to ADOPT the accompanying revised RESOLUTION.

(11) **26-0979**

PUBLIC SAFETY COMMITTEE REPORT relative to a grant application and award from the California Department of Justice for the 2025 Tobacco Grant Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:

1. Retroactively apply for and accept the award, after a review of the terms and conditions by the City Attorney, for the 2025 Tobacco Grant Program, from the California Department of Justice, in the amount of \$2,235,844 for the period of November 21, 2025, through June 30, 2029.
2. Negotiate and enter into a grant awarded agreement, subject to approval as to form by the City Attorney.

2. AUTHORIZE the LAPD to:

- a. Spend up to the grant amount of \$2,235,844 in accordance with the grant award agreement.
- b. Submit grant reimbursement requests to the grantor and deposit grant receipts in the LAPD Grant Fund No. 339/70.
- c. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

- a. Establish a grant receivable and appropriate \$2,235,844 to appropriation account, account number to be determined, within Fund No. 339/70, for the receipt and disbursement of the 2025 Tobacco Grant Program grant

funds.

- b. Increase appropriations and transfer, as necessary, to 2025 Tobacco Grant Program grant funds from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts as follows:
 - i. Account No. 001092, Overtime Sworn: \$563,200

- ii. Account No. To Be Determined (TBD), Related Costs: \$158,053

- 4. **AUTHORIZE the City Clerk to place the following actions relative to the 2025 Tobacco Grant Program on the City Council agenda on July 1, 2026, or on the first meeting day thereafter:**

Authorize the Controller to increase appropriations and transfer, as necessary, to 2025 Tobacco Grant Program grant funds from Fund No. 339/70, Account Number TBD, to Fund No. 100/70, Account numbers and amounts as follows:

**Account No. 001092, Overtime Sworn: \$585,728
Account No. TBD, Related Costs: \$158,053**

- 5. **AUTHORIZE the City Clerk to place the following actions relative to the 2025 Tobacco Grant Program on the City Council agenda on July 1, 2027, or on the first meeting day thereafter:**

Authorize the Controller to increase appropriations and transfer, as necessary, to 2025 Tobacco Grant Program grant funds from Fund No. 339/70, Account Number TBD, to Fund No. 100/70, account numbers and amounts as follows:

**Account No. 001092, Overtime Sworn: \$609,157
Account No. TBD, Related Costs: \$158.053**

(Budget and Finance Committee report to be submitted in Council. If public hearing is not held in Committee, an

opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Fiscal Impact Statement: The City Administrative Officer reports that approval of the recommendations will authorize the LAPD to accept the 2025 Tobacco Grant Program grant award from the California Department of Justice and spend up to \$2,235,844 for the period from November 21, 2025 through June 30, 2029. No matching funds are required for this grant. There is no impact to the General Fund

Financial Policies Statement: The City Administrative Officer reports that the recommendations comply with the City's Financial Policies in that one-time grant funding will be utilized for one-time grant-eligible program expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 5, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 4, 2026)

(12) **24-1132**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of the California Governor's Office of Emergency Services (Cal OES) Urban Search and Rescue (US&R) Response Training and/or Mobilization Exercise (Mobex) Agreement.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the recommendations contained in the City Administrative Officer (CAO) report dated June 29, 2026; and, the recommendations contained in the Board of Fire Commissioners report dated July 7, 2026, attached to the Council file.

(Budget and Finance Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Fiscal Impact Statement: The CAO reports that approval of the recommendations in said CAO report will allow for the acceptance of \$77,250 in US&R staff training funding through an agreement with the Cal OES. Funding from the Cal OES will be provided on a reimbursement basis with front-funding provided by the Los Angeles Fire Department (LAFD). There is no fiscal impact to the General Fund. The Board of Fire Commissioners reports that there is no impact on the General Fund in Fiscal Year 2025-26. The LAFD will cover the expenditures up to \$324,450 through the LAFD General Fund No. 100/38, Account No. 006020 (Operating Supplies), Account No. 001012 (Salaries Sworn), Account No. 001098 (Variable Staffing), and Account No. 001090 (Overtime General). Cal OES will reimburse the LAFD a total up to \$324,450 (100 percent).

Financial Policies Statement: The CAO reports that the recommendations provided in said CAO report are in compliance with the City's Financial Policies, in that all grant funds will be utilized to fund grant activities.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 6, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 4, 2026)

(13) **14-0094-S3
CD 15**

COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS (BOHC) relative to approving the Fourteenth Amendment to Permit No. 692 with Yusen Terminals, LLC, and approving Guarantees from Ocean Network Express Holdings, LTD and Ocean Network Express PTE, LTD.

Recommendations for Council action:

1. ADOPT in accordance with the provisions of the California Environmental Quality Act (CEQA) Guidelines Section 15164, the Fourteenth Amendment to Permit No. 692 will not result in

any new significant environmental effects or substantially more severe effects than previously analyzed in the adopted Final Environmental Impact Report for the Berths 212-224 [YTI] Container Terminal Improvements Project.

2. APPROVE Port of Los Angeles Resolution No. 23-10190 authorizing proposed approval of the Fourteenth Amendment to Permit No. 692, and authorizing proposed approval of the Guarantees furnished by Ocean Network Express Holdings, LTD and Ocean Network Express PTE, LTD.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the City's General Fund. Under the first five years of the 31-year term extension from October 1, 2026 to September 30, 2031, the Harbor Department expects to receive a guaranteed rent of \$224.2 million. Subsequently, the guaranteed rent will be subject to a rate reset every five years, which will establish a new minimum rent at the current market rates. Revenues will be deposited in the Harbor Revenue Fund.

Financial Policies Statement: The City Administrative Officer reports that the recommendations in its report and proposed actions comply with the Harbor Department's Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 26, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).