

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, September 8, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
JOHN S. LEE, Twelfth District

EUNISSES HERNANDEZ, First District
ADRIN NAZARIAN, Second District
NITHYA RAMAN, Fourth District
KATY YAROSLAVSKY, Fifth District
IMELDA PADILLA, Sixth District
MONICA RODRIGUEZ, Seventh District
CURREN D. PRICE, JR., Ninth District
HEATHER HUTT, Tenth District
TRACI PARK, Eleventh District
HUGO SOTO-MARTÍNEZ,
Thirteenth District
YSABEL JURADO, Fourteenth District
TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press *6 to unmute.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at

(213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, September 8, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 19-0229-S2

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to amending the Fair Work Week Ordinance (FWWO) to extend protections to employees of fast food businesses; requiring “Know Your Rights” training for covered employers; and related matters.

Recommendations for Council action:

1. REQUEST the City Attorney to PREPARE and PRESENT a draft Ordinance with the following amendments to the Los Angeles Municipal Code (LAMC), Chapter XVIII, Article 5:
 - a. Revise LAMC Section 185.01 (D) to include businesses identified in the North American Industry Classification System within the food services subcategories 722513,

722514, and 722515 with 60 or more establishments nationally, as codified in the California Labor Code Part 4.5.5 section 1474 et. seq.

- b. Revise LAMC Section 185 to include a Collective Bargaining Agreement (CBA) exemption, similar to that found in the LAMC Section 186.08.
 - c. Revise LAMC Section 185 to include private right of action for covered workers.
2. INSTRUCT the Bureau of Contract Administration (BCA) and City Administrative Officer (CAO), and REQUEST the City Attorney, to report to Council on the personnel and budgetary resources necessary to enforce an expansion of the FWWO to fast food restaurants, as defined in the Chief Legislative Analyst (CLA) report dated April 22, 2026, attached to the Council file.
3. INSTRUCT the BCA, with assistance of CLA and City Attorney, to report to Council within 180 days, with an implementation plan for a “Know Your Rights” training program, that consists of an in-person, six-hour, biennial training for employees of fast food restaurants. The report should include the following:
- a. A recommended timeline and ramp up period for enactment, including dates with percentage of employees trained, and consideration for owner-operators with only one location.
 - b. Options for program trainers and/or administrators based upon the Public Housekeeping Training or the “Know Your Rights” training for tenants program.
 - c. Ensuring data and privacy protections of employees taking the training.
 - d. Curriculum that will be covered in the training, including local, State, and Federal laws.

- e. Potential virtual training option for employees who have attended at least one in-person “Know Your Rights” training.
 - f. Estimated cost of the training to be paid by the employer, including paid time off for the employee to attend.
 - g. Enforcement options including penalties and/or private right of action, similar to other City wage laws.
 - h. Personnel and budgetary resources necessary to implement the program.
4. INSTRUCT the BCA, with assistance from the CLA and City Attorney, to report to Council on including all employees covered under the FWWO into the “Know Your Rights” training program, so that retail employees are also provided the opportunity to participate and know their rights.
5. REQUEST the City Attorney to report to Council in the event that the State takes any action that could supersede the City’s law in regards to the FWWO for fast food restaurants or the “Know Your Rights” training program.

Fiscal Impact Statement: None submitted by the CLA. The CAO has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(2) **24-1200-S61**

PUBLIC WORKS COMMITTEE REPORT relative to the reappointment of Jenny Chavez to the Board of Public Works.

Recommendation for Council action:

RESOLVE that the Mayor’s reappointment of Jenny Chavez to the Board of Public Works for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee currently resides in

Council District 14. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 18, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 18, 2026)

(3) **26-1105**
CD 14

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT
Motion (Jurado - Blumenfield) relative to evaluating the proposed Oceanwide Plaza project; economic development incentives to facilitate completion of the hotel component; and related matters.

Recommendations for Council action, pursuant to Motion (Jurado – Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE and INSTRUCT the Chief Legislative Analyst (CLA) to: Hire consultant(s) necessary to evaluate the proposed Oceanwide Plaza project and make recommendations on potential economic development incentives that could facilitate completion of the hotel component of the project, including but not limited to, a potential hotel development incentive agreement consistent with City policies; Accept a payment of \$150,000 for a consultant from the developer to analyze the economic and financing associated with this instruction.
2. REQUEST the City Controller to deposit/appropriate/ expend all funds received as a result of this action in Fund No. 100/28, Contractual Services Account No. 2040.
3. AUTHORIZE the CLA to make any technical corrections, revisions, or clarifications to the above instructions in order to effectuate the intent of this action.
4. DETERMINE that the developer provide funding, in an amount to be determined by the CLA, to reimburse the City for the full

cost of any financial, economic, or consulting services required to evaluate the proposed project.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **26-0898
CD 11**

CATEGORICAL EXEMPTION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change and Height District Change for the property located at 12910 West Culver Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to State CEQA Guidelines, Section 15301, Class 1, Section 15305, Class 5, and Section 15312, Class 12, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated April 23, 2026, to effectuate a Vesting Zone Change and Height District Change to change the zoning of the southern portion of the Project Site from PF-1XL to (T)M2-1, including a waiver of the street dedication and improvements along Culver Boulevard; the Project Site is currently developed with an existing surface parking lot, and does not propose any new construction, additional improvements, or use change within the Project Site; for

the property located at 12910 West Culver Boulevard, subject to Conditions of Approval; and adoption of project findings.

Applicant: Lawry J. Meister, Westbrook Marina Office, LLC

Representative: Josh Kreger, Craig Lawson & Co. LLC

Case No. CPC-2025-5749-VZC-HD

Environmental No. ENV-2025-5750-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 15, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 15, 2026)

(5) **25-0173**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing an ordinance amending the Los Angeles Municipal Code (LAMC) and other City codes as needed to distinguish between low-rise residential construction and other types of construction for purposes of setting the time period that Los Angeles Department of Building and Safety (LADBS) permits remain valid.

Recommendation for Council action, as initiated by Motion (Park – Yaroslavsky):

INSTRUCT LADBS and the Department of City Planning, in consultation with the City Attorney, to prepare and present an ordinance amending Division 6, Article 8, Chapter IX of the LAMC and other City codes as needed to facilitate this instruction, to distinguish between low-rise residential construction and other types of construction for purposes of setting the time period that LADBS permits remain valid (rather than making no distinction at all); and to increase the valid time period for permits for low-rise residential construction from two to three years, and to increase the time period for permits related to high-rise and all other types of construction to

four years following a natural disaster; and to grant LADBS the discretion to extend the life of permits for complexity or unusual construction difficulties on its own initiative, without requiring an application from the permit holder, and without requiring extensions to be requested within 90 days of the permit expiration.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Sunland-Tujunga Neighborhood Council

Against Unless Amended:

Westside Neighborhood Council

Bel Air-Beverly Crest Neighborhood

(6) **26-1068**
CD 1

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Bilderrain Residence, located at 124 East Avenue 33, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendations of the CHC relative to the inclusion of the Bilderrain Residence, located at 124 East Avenue 33, in the list of Historic-Cultural Monuments.

Owner/Applicant: Paul Greenstein

Case No. CHC-2026-341-HCM

Environmental No. ENV-2026-342-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 18, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 18, 2026)

(7) **25-0970**
CD 2

CATEGORICAL EXEMPTION, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to an Interim Control Ordinance (ICO) prohibiting the issuance of demolition permits for occupied residential dwelling units that are or were subject to any form of rent or price control within the past five years in a portion of the Valley Glen community located within the Van Nuys-North Sherman Oaks Community Plan area.

Recommendations for Council action:

1. DETERMINE that the ICO is exempt from the California Environmental Quality Act (CEQA), pursuant to California Code of Regulations, Title 14, Section 15060(c)(2) and Section 15061(b)(3), because adoption of the draft ICO will not result in a directly or reasonably foreseeable indirect physical change in the environment and has no potential for resulting in a significant effect on the environment as the draft ICO will maintain the status quo.

2. DETERMINE that the ICO is also exempt from CEQA Guidelines pursuant to Article II Section 2 (m), in that the ICO is only a temporary measure until appropriate regulatory controls are established and it will not result in any impacts on the physical environment.
3. ADOPT the FINDINGS of the Department of City Planning as the Findings of Council.
4. APPROVE the City Attorney report, dated June 16, 2026.
5. PRESENT and ADOPT the accompanying ORDINANCE, dated June 16, 2026, prohibiting the issuance of demolition permits for occupied residential dwelling units that are or were subject to any form of rent or price control within the past five years in a portion of the Valley Glen community.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

URGENCY CLAUSE - 12 VOTES REQUIRED

(8) **26-0999**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to four personal services agreements on behalf of the Bureau of Sanitation (BOS) to provide landscaping and site services such as tree trimming, maintenance of water features and irrigation systems, and other types of landscape and site services.

Recommendations for Council action:

1. AUTHORIZE the Board of Public Works (BPW), or two members, to execute personal services agreements on behalf

of the BOS with the following contractors: a) Moore, Iacofano, Goltsman, Inc., b) The Pond Co., Inc., c) Yunsoo Kim Design, Inc., and d) FarEast Landscape and Maintenance, Inc., to provide landscaping and site services such as tree trimming, maintenance of water features and irrigation systems, and other types of landscape and site services, as previously approved by the BPW on November 17, 2025, with a proposed initial term of five years with two two-year renewal options at the discretion of the City, for a total potential term of nine years, and a total contract cost not to exceed \$14.4 million across all agreements.

2. INSTRUCT the BOS to report to Council annually on the number of task order solicitations issued, use of contracts, and status of the awarded projects and affected funds.
3. REOPEN the Request for Qualifications (RFQ) procurement process for the attendees of the July 1, 2021, pre-proposal meeting.
4. INSTRUCT the BOS to report to Council for approval of any newly recommended contractors resulting from the reopening of the RFQ process.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The 2026-27 costs for these contracts will be paid using appropriations for these purposes in the Sewer Maintenance and Operation Fund No. 760, Solid Waste Resources Revenue Fund No. 508, and the Stormwater Pollution Abatement Fund No. 511; and as projects require, other funds and appropriations determined by the Director and General Manager, BOS. Approval of above actions will result in potential expenditures of up to \$14.4 million over a maximum nine-year term. The Agreement includes Standard Provisions which contain a City obligation limitation clause which limits the City's obligation to make payments to funds which have been appropriated for this purpose.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's financial policies in that the City's financial obligation is limited to funds budgeted for this purpose.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 11, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2026)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(9) **26-1220**

MOTION (YAROSLAVSKY FOR LEE - HUTT) relative to funding for services in connection with Council District 12's special recognition of BTS including the illumination of City Hall on September 1, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 0947 (Heritage Month Celebration & Special Events -Council) to the General Services Department Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with Council District 12's special recognition of BTS including the illumination of City Hall on September 1, 2026.

(10) **26-1221**

MOTION (JURADO - HUTT) relative to funding for services in connection with Council District 14's special recognition of Filipino American History Month at City Hall, including the illumination of City Hall on October 16, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$1,462 from the General City Purposes Fund No. 100/56, Account No. 000A28 (Council Projects) to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall) for services in connection with Council District 14's special recognition of Filipino American History Month at City Hall, including the illumination of City Hall on October 16, 2026.

(11) **26-1222**
CD 1

MOTION (HERNANDEZ - JURADO) relative to funding for community clean-up to be implemented by the Central American Resource Center (CARECEN) in Council District 1.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the creation of a new account and the transfer and appropriation of funds up to \$110,802.50 from the State AB 1290 City Fund, Fund No. 53P/28, Account No. 281201 (CD 1 Redevelopment Fund) to the Community Investment Department (CID), Fund No. 551 (City Funds General Funds), Department No. 21, Appropriation Account No. TBD titled as "CD 1 AB 1290 Day Labor Program" to support community clean-up to be implemented by CARECEN for the purpose outlined in the Motion, attached to the Council file.
2. AUTHORIZE the General Manager, CID, or designee, to amend Contract No. C-202476 with Instituto De Educacion Popular del Sur de California (IDEPSCA) to add \$82,394 in General Fund, subject to City Attorney approval as to form. This \$82,394 is included in the table contained in the Motion under "Proposed Amendment 2".
3. AUTHORIZE the General Manager, CID, or designee, to amend the contracts identified in the Motion, for the term of July 1, 2026 to June 30, 2027, with the AB 1290 Funds to serve up to 576 program participants for the Fiscal Year 2026-27 for the purpose of providing community clean-up and beautification, subject to City Attorney approval as to form, as noted in the Motion, attached to the Council file.
4. AUTHORIZE the CID to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections, clarifications, and changes may be made orally, electronically or by any other means.

(12) **26-1223**

MOTION (PADILLA - McOSKER) relative to funding for services in connection with Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$1,462 from the General City Purposes Fund No. 100/56, Account No. 00A28 (CD6 Council Projects) to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026.

(13) **26-1224**

MOTION (SOTO-MARTINEZ - RODRIGUEZ) relative to funding for services in connection with Council District 13's Special Observation of Ukraine's Independence Day on August 31, 2026, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Special Events line item in the Council District Community Services line item, Fund No. 000713 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with Council District 13's Special Observation of Ukraine's Independence Day on August 31, 2026, at City Hall, including the illumination of City Hall.

(14) **26-1225**
CD 13

MOTION (SOTO-MARTINEZ - JURADO) relative to funding to supplement the medical care and social services for patients experiencing homelessness in Council District 13.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE \$1,425,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) and \$600,000 from the General City Purposes Fund No. 100/56, Account No. 000627 (Additional Homeless Services - CD 13) [Total: \$2,025,000] to supplement the medical care and social services for patients experiencing homelessness in Council District 13, currently being provided by Healthcare in

Action under City Contract No. C-200712, for an extended period from August 6, 2025 to August 4, 2027.

2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to Healthcare in Action, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

(15) **26-1226**
CD 11

MOTION (PARK - HUTT) relative to asserting jurisdiction over the August 5, 2026 West Los Angeles Area Planning Commission's (WLAAPC) action in denying the appeal filed by Defend Ballona Wetlands in the matter of Case No. PS-1464-1A, for the property located at 5000, 5927, 5298, and 5300 South Beethoven Street.

Recommendations for Council action:

1. ASSERT jurisdiction, pursuant to City Charter Section 245, over the WLAAPC's August 5, 2026 (Letter of Determination date: August 26, 2026), action denying the appeal filed by Defend Ballona Wetlands and sustaining the Advisory Agency's determination in the matter of Case No. PS-1464-1A, Item 5 on its Agenda, for the property located at 5000, 5927, 5298, and 5300 South Beethoven Street.
2. VETO and REMAND, upon assertion of jurisdiction, in the matter of Case No. PS-1464-1A, for the property located at 5000, 5927, 5298, and 5300 South Beethoven Street, to the WLAAPC for further review and additional factual inquiry about whether the future end use intended to utilize the proposed private street remains the intended development of an industrial/manufacturing use building, as approved by the City Council in Case Nos. CPC-97-407-ZC-GPA and CPC-97-416-HD as this intended use is a fundamental assumption upon which the proposed private street findings were evaluated and made.

TIME LIMIT FILE - SEPTEMBER 8, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 8, 2026)

(16) **26-1227**
CD 13

MOTION (SOTO-MARTINEZ - JURADO) relative to funding for monitoring the construction of the Hollywood Restroom Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROPRIATE and TRANSFER \$60,000 in the Council District 13 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28, to the Community Investment Department, Fund No. 100/21, Account No. 001010 (Salaries - General) for monitoring the construction of the Hollywood Restroom Project.
2. APPROPRIATE and TRANSFER \$1,000 in the Council District 13 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28, to the Bureau of Contract Administration, Fund 100/76, Account No. 001010 (Salaries - General) for prevailing wage and labor compliance in the construction of the Hollywood Restroom Project.
3. AUTHORIZE the Community Investment Department and/or Bureau of Contract Administration to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this motion, to implement the intent of these transactions, and that the Controller to implement these instructions.

(17) **26-0011-S16**
CD 6

MOTION (PADILLA - RODRIGUEZ) relative to funding for supplemental traffic control services and lighting improvements in Council District 6.

Recommendations for Council action, SUBJECT TO THE APPROVAL
OF THE MAYOR:

1. UTILIZE \$250,000 in the Council District 6 portion of the Council Discretionary Street Furniture Fund No. 43D/50 and \$200,000 in the Council District 6 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 [Total: \$450,000] for supplemental traffic control services and lighting improvements in Council District 6, currently being provided by Harmony Sound under City Contract No. C-205384 for a new term commencing on August 28, 2026.
2. INSTRUCT and AUTHORIZE the Department of Cultural Affairs, Bureau of Street Services, and/or the Los Angeles Department of Transportation to prepare, process and execute the necessary documents with and/or payments to Harmony Sound, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Bureau of Street Services and/or the Los Angeles Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(18) **26-0309**
CD 10

CONSIDERATION OF MOTION (HUTT - SOTO-MARTINEZ) relative to designating the intersection of West Adams Boulevard and 10th Avenue as "Mary Clay School Square."

Recommendation for Council action, pursuant to Motion (Hutt - Soto-Martinez):

1. DESIGNATE the intersection of West Adams Boulevard and 10th Avenue as "Mary Clay School Square."
2. DIRECT the Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Public Works Committee waived consideration of the above matter.)

(19) **26-1241
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 84591 located at 1221 North Virgil Avenue, northerly of Lexington Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 84591, located at 1221 North Virgil Avenue, northerly of Lexington Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: 1221-1227 North Virgil LLC; Surveyor: Mo Sahebi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

(20) **24-1280**

PUBLIC SAFETY AND BUDGET AND FINANCE COMMITTEES' REPORT relative to the acceptance of the United States Department of Justice, Office on Violence Against Women's no-cost extension for the Fiscal Year 2024 Demonstration Program on Trauma-Informed, Victim-Centered Training for Law Enforcement on Domestic Violence, Dating Violence, Sexual Assault, and Stalking (FY24 Abby Honold Program) Grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:
 - a. Accept the United States Department of Justice (DOJ), Office on Violence Against Women's (OVW) approval of a no-cost extension for the FY24 Demonstration Program on Trauma-Informed, Victim-Centered Training for Law Enforcement on Domestic Violence, Dating Violence, Sexual Assault, and Stalking (FY24 Abby Honold Program) Grant, extending the award period from October 1, 2024 through September 30, 2027, to October 1, 2024 through September 30, 2028.
 - b. Extend the subrecipient Contract No. C-204223 with Peace Over Violence, to reflect the grant performance period through September 30, 2028, subject to the review of the City Attorney as to form.
2. AUTHORIZE the LAPD to prepare Controller instructions for any technical corrections, subject to the approval of the City Administrative Officer, (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations within the report will authorize the continued expenditure of the FY24 Demonstration Program on Trauma-Informed, Victim-Centered Training for Law Enforcement on Domestic

Violence, Dating Violence, Sexual Assault, and Stalking (FY24 Abby Honold Program) Grant award totaling \$500,000 from the DOJ, OVW, for the term from October 1, 2024 through September 30, 2028. No matching funds are required for this grant. There will be no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations provided in the report comply with the City's Financial Policies in that, to the extent possible, all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 15, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 15, 2026)

(21) **26-1150**
CD 15

CONSIDERATION OF MOTION (MCOSKER - BLUMENFIELD) relative to enforcement tools and physical improvements to deter or disrupt recurring street takeovers in the Harbor Gateway area.

Recommendation for Council action, pursuant to Motion (McOsker - Blumenfield):

1. INSTRUCT the Los Angeles Police Department (LAPD), with the assistance of the Los Angeles Department of Transportation (LADOT), and the coordination of the City Attorney, to report on what additional enforcement tools are available to address recurring street takeovers in the Harbor Gateway area, particularly at and around Figueroa Street and Alondra Boulevard, including:
 - a. Identifying all State and local authorities that allow the City to impound or seize vehicles used in street takeovers, sideshows, reckless driving, or related offenses, and identifying additional steps the City can take to make greater use of vehicle impoundment as a deterrent, including the feasibility and legal requirements for authorizing impoundment for up to 30 days for vehicles

involved in street takeovers.

- b. Identifying opportunities to increase the use and effectiveness of administrative citations, fines, and other penalties for individuals who participate in, organize, or facilitate illegal street takeovers, including opportunities to strengthen penalties through local legislation.
 - c. Identifying opportunities to expand investigative technology, where legally permissible and appropriate, to identify participants, organizers, and vehicles involved in recurring street takeovers.
 - d. Identifying funding opportunities, including State, federal, regional, or other available sources, that could support additional enforcement, investigative technology, roadway improvements, and traffic safety initiatives.
 - e. Identifying procedures to improve coordinated enforcement efforts with the Los Angeles County Sheriff's Department (LASD) and California Highway Patrol (CHP) when street takeover activity crosses jurisdictional boundaries.
2. INSTRUCT the LAPD, LADOT, Bureau of Street Services (BSS), with the assistance of the City Administrative Officer (CAO) and other relevant departments, to report on potential roadway, traffic, and other physical improvements that could deter or disrupt recurring street takeovers in the Harbor Gateway area, particularly at and around Figueroa Street and Alondra Boulevard. This report should also identify funding sources for the potential improvements, including whether such projects could be incorporated into the City's Capital Infrastructure Plan (CIP) and, if so, what steps would be necessary to prioritize and fund them.
3. INSTRUCT the City Attorney and CAO, with the assistance of BSS, LADOT, and LAPD, to report on options for holding individuals responsible for damage to City infrastructure caused by street takeovers and recovering the City's costs to repair that

damage, including:

- a. Identifying criminal and civil enforcement options when street takeover activity damages streets, crosswalks, roadway striping, traffic lanes, signage, curbs, or other public property, including whether this conduct may constitute vandalism or another offense subject to enhanced penalties under applicable law.
 - b. Identifying ways the City can recover the costs of repairing damage caused by street takeovers, including the costs of restriping crosswalks, traffic lanes, and other roadway markings and repairing damaged curbs, signage, and other public infrastructure.
4. INSTRUCT the LAPD and LADOT to continue engaging with residents and community stakeholders in the Harbor Gateway area regarding recurring street takeover activity and provide updates on additional enforcement, engineering, technology, and legislative and/or educational actions identified to address the problem.

(Public Safety Committee and Public Works Committee waived consideration of the above matter.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).