

**Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.**



# **AGENDA**

## **LOS ANGELES CITY COUNCIL**

**Friday, September 18, 2026**

**10:00 AM  
JOHN FERRARO COUNCIL  
CHAMBER  
ROOM 340, CITY HALL  
200 NORTH SPRING STREET, LOS  
ANGELES, CA 90012**

**Submit written comment at  
[LACouncilComment.com](https://lacouncilcomment.com)**

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|------------------------------------------|-----------------------------------------|
| President                                | EUNISSES HERNANDEZ, First District      |
| MARQUEECE HARRIS-DAWSON, Eighth District | ADRIN NAZARIAN, Second District         |
|                                          | NITHYA RAMAN, Fourth District           |
|                                          | KATY YAROSLAVSKY, Fifth District        |
| President Pro Tempore                    | IMELDA PADILLA, Sixth District          |
| BOB BLUMENFIELD, Third District          | MONICA RODRIGUEZ, Seventh District      |
|                                          | CURREN D. PRICE, JR., Ninth District    |
| Assistant President Pro Tempore          | HEATHER HUTT, Tenth District            |
| JOHN S. LEE, Twelfth District            | TRACI PARK, Eleventh District           |
|                                          | HUGO SOTO-MARTÍNEZ, Thirteenth District |
|                                          | YSABEL JURADO, Fourteenth District      |
|                                          | TIM McOSKER, Fifteenth District         |

## **PUBLIC COMMENT AND LIVE BROADCAST**

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

**The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press \*9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press \*6 to unmute.**

Written public comment may be submitted at [LACouncilComment.com](http://LACouncilComment.com).

Spanish language interpretation is available at all City Council and Committee meetings.

## **SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.**

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact [clerk.interpretation@lacity.org](mailto:clerk.interpretation@lacity.org) or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

### **Telecommunication Relay Services**

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ..." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

## **BASIC CITY COUNCIL MEETING RULES**

**AGENDAS** - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at [lacity.gov](http://lacity.gov) or [lacouncilcalendar.com](http://lacouncilcalendar.com).

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

**PUBLIC INPUT AT CITY COUNCIL MEETINGS** - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

**AMENDMENTS** - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq.

More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**COUNCIL DISCUSSION AND TIME LIMITS** - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

**VOTING AND DISPOSITION OF ITEMS** - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

**RULE 16 MOTIONS** - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

## **Los Angeles City Council Agenda**

**Friday, September 18, 2026**

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM**

**Roll Call**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

**(1) 21-1200-S12**

COMMUNICATION FROM THE MAYOR relative to the reappointment of John Wirfs to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners.

**(Arts, Parks, and City Facilities Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 25, 2026**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)**

(2) **26-1200-S45**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Thien Ho to the Board of Cultural Affairs Commissioners.

**(Arts, Parks, and City Facilities Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 18, 2026**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 18, 2026)**

(3) **26-1141  
CD 15**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the feasibility study for the JCI Jones Chemicals, Inc. (JCI) Harbor Gateway facility.

Recommendation for Council action, pursuant to Motion (McOsker – Blumenfield):

1. REQUEST the City Attorney, in coordination with the Los Angeles Fire Department (LAFD), Department of City Planning (DCP), and Department of Building and Safety (DBS), to obtain and provide to Council District 15 the feasibility study for the JCI Harbor Gateway facility, and provide an assessment of whether and to what extent the study may be publicly disclosed.
2. REQUEST the City Attorney, in coordination with the LAFD, DCP, and DBS, to obtain and provide to Council District 15 any proposed consent order concerning the JCI Harbor Gateway facility, prior to adoption, and provide an assessment of whether and to what extent the consent

order may be publicly disclosed.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **26-1206**  
**CD 4**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the M.T.O. Shahmaghsoudi School of Islamic Sufism, located at 18009 - 10827 West Sherman Way; and 7220 - 7228 North Hesperia Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the M.T.O. Shahmaghsoudi School of Islamic Sufism, located at 18009 - 10827 West Sherman Way; and 7220 - 7228 North Hesperia Avenue, in the list of Historic-Cultural Monuments.

Owner/Applicant: Maktab Tarighe Oveyssi Shahmaghsoudi c/o Ali Motaghi

Case No. CHC-2026-2689-HCM

Environmental No. ENV-2026-2690-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - NOVEMBER 20, 2026**

**(LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026)**

(5) **26-0171-S1  
CD 15**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing a report on the feasibility and legal authority to require ingress and egress for the properties located at 1502 East Lomita Boulevard, 1600 East Lomita Boulevard, and 1612 North Blinn Avenue be limited to the north end of the site as part of ongoing nuisance abatement efforts.

Recommendation for Council action, pursuant to Motion (McOsker – Hernandez):

1. INSTRUCT the Department of City Planning (DCP) and the Department of Transportation, with the assistance of the Department of Building and Safety and the Los Angeles Police Department, and in consultation with the City Attorney, to prepare a report with recommendations on the feasibility and legal authority to require ingress and egress for the properties located at 1502 East Lomita Boulevard, 1600 East Lomita Boulevard, and 1612 North Blinn Avenue in Wilmington, CA 90744 (APNs 7426027018, 7426027019, and 7426027020) be limited to the north end of the site as part of ongoing nuisance abatement efforts.

2. INSTRUCT DCP, with the assistance of the various departments, to include recommendations in the requested report that identify any necessary land use approvals, code enforcement actions, property improvements, environmental review, legal authorities, or other measures needed to implement the proposed ingress and egress configuration, and provide a potential timeline for implementation. The report should also include, as appropriate, any information, data, or supplemental background being gathered as part of the pending nuisance abatement report previously instructed by the Council under Motion (McOsker - Hutt), Council file No. 26-0171.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **26-1218**  
**CD 2**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to waiving the outstanding balance of the lien in the amount of \$1,103.48 for the property located at 5845 Cleon Avenue, which is inclusive of all associated fees and accumulated interest.

Recommendation for Council action, pursuant to Motion (Nazarian - McOsker):

INSTRUCT and authorize the Department of Building and Safety to waive the outstanding balance of the lien in the amount of \$1,103.48 for the property located at 5845 Cleon Avenue, which is inclusive of all associated fees and accumulated interest.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(7) **26-1044**  
**CD 10**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of The Talmadge, located at 3278 West Wilshire Boulevard; and 656 - 660 South Berendo Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of The Talmadge, located at 3278 West Wilshire Boulevard; and 656 - 660 South Berendo Street, in the list of Historic-Cultural Monuments.

Applicant: James Dastoli

Owner: Talmadge LLC

Case No. CHC-2026-2057-HCM

Environmental No. ENV-2026-2058-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - OCTOBER 14, 2026**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 14, 2026)**

(8) **26-0195-S6**

AD HOC COMMITTEE ON FILM, ENTERTAINMENT, AND CREATIVE INDUSTRY REPORT relative to reporting by City entities in connection with film permitting.

Recommendations for Council action, as initiated by Motion (Nazarian – Rodriguez):

1. INSTRUCT the Board of Public Works Film Liaison, Los Angeles Fire Department, Los Angeles Police Department, Los Angeles Department of Transportation, Department of Recreation and Parks, and any other relevant Departments that play a role in the City's film permitting process, to periodically make reports at the request of the Chair of the Ad Hoc Committee on Film, Entertainment, and Creative Industry.
2. REQUEST FilmLA to periodically make reports at the request of the Chair of the Ad Hoc Committee on Film, Entertainment, and Creative Industry.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(9) **24-1200-S39**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Taylor Holland to the House LA Citizens Oversight Committee for the term ending June 30, 2031.

**(Housing Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)**

(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 18, 2026**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 18, 2026)**

(10) **23-1182-S3**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to Los Angeles Homeless Services Authority (LAHSA) Housing Navigation and Homeless Engagement Team (HET) System Navigator Scope of Work; and related matters.

Recommendation for Council action:

NOTE and FILE the LAHSA report dated August 13, 2026, attached to Council file, relative to the LAHSA Housing Navigation and HET System Navigator Scope of Work; and related matters.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(11) **26-0600-S112**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a report on allocating funding to Council Offices for the expansion of the Recreational Vehicle (RV) to Home program.

Recommendation for Council action, pursuant to Motion (Rodriguez - Yaroslavsky):

DIRECT the City Administrative Officer (CAO) to report on how the funding allocated in the General City Purposes Fund, Line #19, will be allocated to Council Offices, for the expansion of the RV to Home Program.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(12)     **25-1499**

ECONOMIC DEVELOPMENT AND JOBS and BUDGET AND FINANCE COMMITTEES REPORT and AD HOC COMMITTEE ON FILM, ENTERTAINMENT AND CREATIVE INDUSTRY REPORT relative to waiving Los Angeles Fire Department (LAFD) “spot check” fees, requesting a report on LAFD’s ability to recover associated costs; a report on a strategy for proactive enforcement and a public education initiative regarding Los Angeles Municipal Code (LAMC) Section 41.20 and lawful filming.

**A. ECONOMIC DEVELOPMENT AND JOBS and BUDGET AND FINANCE COMMITTEES**

Recommendations for Council action, as initiated by Motion (Nazarian - Lee):

1. INSTRUCT the LAFD to waive “spot check” fees for the following types of productions:
  - a. Productions assigned a Fire Safety Officer (FSO); or,
  - b. Productions who pay the fee but are never visited by a Fire Inspector
2. INSTRUCT the LAFD, in coordination with the City Administrative Officer (CAO), to report to Council within 60 days on the fiscal impact, including the ability of the LAFD to recover costs, of waiving “spot check” fees for the following types of productions:
  - a. Productions assigned an FSO; or,
  - b. Productions who pay the fee but are never visited by a Fire Inspector.

3. REQUEST the Board of Public Works (BPW), with assistance from the Los Angeles Police Department (LAPD) and City Attorney, and in consultation with FilmLA, to report to Council within 60 days on recommendations for a strategy for proactive enforcement and a public education initiative regarding LAMC Section 41.20, specifically targeting communities impacted by filming and production activities.
4. REQUEST the BPW, with assistance from the LAPD and City Attorney, and in consultation with FilmLA, to develop and implement a community education plan regarding lawful filming, including:
  - a. Clear notice that “inconvenience payments” are not required for permitted filming.
  - b. Information on how residents can report harassment, price-gouging, or unlawful disruption.
  - c. Updated language on all FilmLA notices and the City’s filming website.
5. INSTRUCT the LAPD, in coordination with FilmLA and the BPW Film Liaison, to establish a citywide Motion Picture Officer (MPO) staffing matrix to ensure consistent deployment standards across all patrol divisions, and to report to Council on eliminating unnecessary staffing minimums unless justified by a documented safety concern.
6. INSTRUCT the LAPD to report to Council within 60 days on current procedures for MPO firearm licensing and recommendations for ensuring that every MPO is up to date on all requisite licensing requirements to do with firearms.

**B. AD HOC COMMITTEE ON FILM, ENTERTAINMENT, AND CREATIVE INDUSTRY**

Recommendations for Council action, as initiated by Motion

(Nazarian – Lee):

1. CONCUR with Recommendation Nos. 1-6 of the Economic Development and Jobs and Budget and Finance Committees, as detailed above in Section A.
2. INSTRUCT the LAFD to waive and/or significantly reduce "spot check" fees for the following types of productions:
  - a. Productions assigned an FSO
  - b. Productions who pay the fee but are never visited by a Fire Inspector.
3. REQUEST the City Attorney, with the assistance of the LAFD, to prepare and present any Ordinances, if necessary, to effectuate a change in the name of the "spot check" fee to another label that reflects the administrative nature of the fee.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Greater Wilshire Neighborhood Council  
Los Feliz Neighborhood Council  
NoHo Neighborhood Council

(13) **26-1283**

CIVIL RIGHTS, IMMIGRATION, SOCIAL SERVICES, AND NEIGHBORHOODS COMMITTEE REPORT City Administrative Officer report relative to accepting grants from the California Department of Aging and the Los Angeles County Aging and Disabilities Department; approval of the Area Plan and Title V 2026-2027 Budgets; and executing contracts with older adult and family caregiver service providers; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Community Investment Department (CID) report dated August 10, 2026, attached to the City Administrative Officer (CAO) report dated September 1, 2026, attached to the Council file.
2. AUTHORIZE the General Manager, CID, or designee, to:
  - a. Accept the 2026-27 California Department of Aging grant funds in the amount of \$22,560,323 for the Area Plan and \$1,467,324 for the Title V Senior Community Service Employment Program (SCSEP) and approve any amendments to Memorandum of Understanding (MOU) AAA-2425-25, subject to the review and approval of the City Attorney as to form and legality.
  - b. Negotiate and execute contracts with the service providers as listed in the table contained in the CAO report dated September 1, 2026, attached to the Council file, for the period from July 1, 2026 through June 30, 2027 to operate Multipurpose Senior Centers and/or Mini-Multipurpose Senior Centers and provide social, nutrition, and transportation services, subject to review and approval of the City Attorney as to form, compliance with the City's contracting requirements, and funding availability.
  - c. Negotiate and execute contracts with 11 service providers as listed below for the period from July 1, 2026 through June 30, 2027 to provide various older adult and caregiver services:
    - i. Service Provider: Bet Tzedek, Service: Legal, Amount: \$394,913
    - ii. Service Provider: CNS/RQA/CA, Inc., Service: Nutrition Consultant Services, Amount: \$452,512

- iii. Service Provider: Jewish Family Service of Los Angeles, Service: Older Adult Services and Information System, Amount: \$31,702
  - iv. Service Provider: St. Barnabas Senior Center of Los Angeles, Service: Older Adult Services and Information System, Amount: \$31,702
  - v. Service Provider: Chinatown Service Center, Service: Multilingual Information and Assistance, Amount: \$57,380
  - vi. Service Provider: Mexican American Opportunity Foundation, Service: Multilingual Information and Assistance, Amount: \$57,380
  - vii. Service Provider: Partners in Care Foundation, Inc., Service: Disease Prevention and Healthy Promotion, Amount: \$264,523
  - viii. Service Provider: WISE & Healthy Aging, Service: Long-term Care Ombudsman and Elder Abuse Prevention, Amount: \$1,600,663
  - ix. Service Provider: Alzheimer's Greater Los Angeles, Service: Family Caregiver Support - Cognitively Impaired, Amount: \$157,662
  - x. Service Provider: Special Service for Groups, Service: Family Caregiver Support, Amount: \$298,782
  - xi. Service Provider: St. Barnabas Senior Center of Los Angeles, Service: Family Caregiver Support, Amount: \$298,782
- d. Accept the Aging and Disability Resource Connection (ADRC) grant funds in the amount of \$85,000 from the

Los Angeles County Aging and Disabilities Department and execute Contract No. ADRC262702 from July 1, 2026 through June 30, 2027, subject to the review and approval of the City Attorney as to form and legality.

3. APPROVE the 2026-27 Area Plan funding allocations as follows:

a. Service Provider Contracts: \$19,910,750; Department Administrative Costs: \$1,378,322; Department Expenses: \$1,271,251

4. APPROVE the 2026-27 Title V SCSEP funding allocations as follows:

a. SCSEP Participant Salaries: \$1,137,914; Department Administrative Costs: \$117,407; Program Services: \$209,846; Program Supplies: \$2,157

5. APPROVE the 2026-27 ADRC funding allocation as follows:

a. Program Staff Salaries: \$74,538; Administrative Salaries: \$6,724; Office and Administrative Expenses: \$3,738

6. AUTHORIZE by resolution, subject to allocation by the Board of Civil Service Commissioners, 100 Community and Administrative Support Worker Is, Class Code 1112-0 through June 30, 2027, to be employed in the CID for the implementation of the Senior Employment Programs.

7. Request the Controller to:

a. Establish new appropriation accounts within the Title VII Older Americans Act Fund No. 564/21 and appropriate funds as follows:

i. Account No.: 21EB50, Account Name: Ombudsman VII-A Program, Amount: \$116,583

- ii. Account No.: 21EB51, Account Name: Elder Abuse Prevention VII-B, Amount: \$45,657
- b. Establish new appropriation accounts within the Area Plan for the Aging Title 7 Fund No. 395/21 and appropriate funds as follows:
  - i. Account No.: 21EA01, Account Name: Social Services III B, Amount: \$ 3,876,458
  - ii. Account No.: 21EA02, Account Name: Congregate Meals III C1, Amount: \$5,500,767
  - iii. Account No.: 21EA04, Account Name: Home Delivered Meals III C2, Amount: \$7,726,808
  - iv. Account No.: 21EA06, Account Name: Preventative Health III D, Amount: \$264,523
  - v. Account No.: 21EA07, Account Name: NSIP Congregate Meals III C1, Amount: \$374,404
  - vi. Account No.: 21EA08, Account Name: NSIP Home Delivered Meals III C2, Amount: \$341,904
  - vii. Account No.: 21EA09, Account Name: Family Caregiver Support Program III E, Amount: \$934,570
- c. Establish new appropriation accounts within the Ombudsman Initiative Program Fund No. 46V/21 and appropriate funds as follows:
  - i. Account No.: 21EC02, Account Name: SNF Quality and Accountability, Amount: \$166,253
  - ii. Account No.: 21EC03, Account Name: State Health Facilities Citation Penalties Act, Amount: \$527,822

- iii. Account No.: 21EC04, Account Name: Public Health LCPF, Amount: \$35,001
- d. Establish a new appropriation account No. 211021, Enrollee Wages within the Other Programs for the Aging Fund No. 410/21 and appropriate \$1,137,914.
- e. Transfer \$468,000 from the CID Fund No. 100/21, Account No. 003040, Contractual Services to the Other Programs for the Aging Fund No. 410/21, Account No. 211021, Enrollee Wages.
- f. Establish a new appropriation account No. 21E253, Cityride Program within the Senior Cityride Program Fund No. 599/21, appropriate \$3,708,000, and disburse and transfer funds on an as-needed basis.
- g. Transfer \$96,547 from the CID Fund No. 100/21, Account No. 003040, Contractual Services to Account No. 001010, Salaries, General.

- 8. AUTHORIZE the General Manager, CID, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and the City Council, subject to the approval of the CAO, and request the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that proposed grant activities will be funded by the Annual Plan and Title V SCSEP funding from the California Department of Aging and the Aging and Disability Resource Connection grant from the Los Angeles County. The 2026-27 Adopted Budget includes \$4,655,708 for older adult and family caregiver services, \$732,998 for Evidence-Based Programs, and \$468,000 for the Older Worker Employment Program. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial

Policies in that grant funds will be utilized for grant-eligible activities.

**(Budget and Finance Committee and Personnel and Hiring Committee waived consideration of the above matter.)**

## **Items Called Special**

## **Motions for Posting and Referral**

## **Council Members' Requests for Excuse from Attendance at Council Meetings**

## **Adjourning Motions**

## **Council Adjournment**

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at [lacouncilfile.com](http://lacouncilfile.com) by entering the Council File number listed immediately following the item number (e.g., 00-0000).