

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, October 7, 2026

**10:00 AM
JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012**

**Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)**

President	EUNISSES HERNANDEZ, First District
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	KATY YAROSLAVSKY, Fifth District
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	CURREN D. PRICE, JR., Ninth District
Assistant President Pro Tempore	HEATHER HUTT, Tenth District
JOHN S. LEE, Twelfth District	TRACI PARK, Eleventh District
	HUGO SOTO-MARTÍNEZ, Thirteenth District
	YSABEL JURADO, Fourteenth District
	TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press *6 to unmute.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ..." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq.

More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, October 7, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes and Commendatory Resolutions

Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) 26-1279

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to the creation of a Citywide running club that showcases the diverse open spaces throughout the City of Los Angeles (City).

Recommendation for Council action, pursuant to Motion (Rodriguez - Price):

REQUEST the Department of Recreation and Parks to report to Council on a process that creates a Citywide running club that showcases the diverse open spaces throughout the City, and creates a place for individuals and the diverse running clubs around the City to come together.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this

report.

Community Impact Statement: None submitted

(2) **26-0936**

AD HOC COMMITTEE FOR BOYLE HEIGHTS FIRE RECOVERY relative to options to suspend CARE+ operations in areas impacted by environmental emergencies as declared by the City or State; and related matters.

Recommendations for Council action:

1. INSTRUCT the Bureau of Sanitation (LASAN), in coordination with the City Attorney and City Administrative Officer (CAO), to formally codify in its Standard Operating Procedures (SOP) the language identified in its September 15, 2026 report (Council File 26-0936), specifically that upon declaration of a local emergency by the Emergency Management Department, LASAN's Livability Services Division - Street Hygiene (LSD) will adjust, postpone, and/or suspend CARE/CARE+ activities in the affected area for the duration of the declared emergency, at the discretion of each Council Office.
2. INSTRUCT LASAN, in coordination with the City Attorney and CAO, to codify a posting protocol for CARE+ cleanups suspended due to a declared emergency, incorporating the actions identified as available in its report, including:
 - a. Developing standardized cancellation notification language for use across all suspended CARE+ locations and affected districts.
 - b. Removing existing posted notices and replacing them with cancellation notices within the affected service zones.
 - c. Coordinating with partner agencies to disseminate suspension notifications.

d. Working with the Office of the CAO to update the Confirmation Sheet email distribution list to include relevant partner agencies.

3. INSTRUCT LASAN to report back within 60 days with the finalized SOP language and posting protocol described above.

Fiscal Impact Statement: None submitted by LASAN. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **26-1033**
CD 4

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the properties located at 2166 North Stanley Hills Drive and 2172 Stanley Hills Drive.

Recommendation for Council action:

RESOLVE TO GRANT THE APPEAL filed by Concerned Citizens of Stanley Hills Drive (Representative: Jamie T. Hall, Channel Law Group, LLP), pursuant to Los Angeles Municipal Code Chapter 1A, Section 13B.11.1.G.3, and THEREBY OVERTURN the CEQA clearance, and REMAND the matter to the Central Los Angeles Area Planning Commission (CLAAPC), and instruct the Department of City Planning to obtain a study to analyze compliance with state and local fire regulations, and for the CLAAPC to review and consider the CEQA clearance in light of that study; for a new two-story single-family dwelling with attached two-car garage, swimming pool, and spa, the proposed residence will contain approximately 2,338 square feet in floor area, consisting of 1,030 square feet on the first floor, 1,149 square feet on the second floor, and a 359 square-foot garage (200 square feet is exempt from floor area calculations), the proposed structure will be a maximum of 28 feet in height with a rooftop deck, site grading includes 437 cubic yards of cut and 322 cubic yards of fill, the Project includes the construction of two retaining walls up to 10 feet in height; for the properties located at 2166 North Stanley Hills Drive and 2172 Stanley Hills Drive.

Applicant: Rouzbeh Zarrinbakhsh, Stanley Family Residence, LLC

Representative: Sami Kohanim, Entitle and Permits

Case No: ZA-2025-1386-CU1-HCA-1A; ZA-2024-6711-CU1-HCA-1A

Environmental No. ENV-2024-6712-CE-1A

Fiscal Impact Statement: The CLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

(4) **25-1029-S1
CD 15**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to Port of Los Angeles Resolution No. 26-10754 approving the Third Amendment to Professional Services Agreement No. 22-9911-C with Nossaman LLP for real estate matters.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Harbor Commissioners that the proposed action is administratively exempt from the requirements of the California Environmental Quality Act pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE Port of Los Angeles Resolution No. 26-10754 approving the Third Amendment to Professional Services Agreement No. 22-9911-C with Nossaman LLP for real estate matters to increase the maximum compensation amount by \$1,342,047, for a total maximum compensation of \$3,430,672, and extend the term by two years to December 5, 2030.

Fiscal Impact Statement: The Board of Harbor Commissioners reports that approval of the proposed action will increase the compensation authority by \$1,342,047, from \$2,088,625 to \$3,430,672, and extend the term by two years from six years to eight years. Fiscal Year 2026-27 funding in the amount of \$500,000 has been budgeted within the

Harbor Department's Operating Budget, Account 544120 (Legal Services), Division 10300 (Office of the City Attorney). Funding for future years, if necessary, will be requested as part of the annual budget adoption process, subject to Board approval. There is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 12, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 9, 2026)

(5) **26-1135**

TRANSPORTATION COMMITTEE REPORT relative to expanding the Speed Safety System Pilot Program in San Pedro.

Recommendation for Council action, pursuant to Motion (McOsker – Hutt):

INSTRUCT the Los Angeles Department of Transportation to:

- a. Investigate the feasibility of relocating or adding speed safety cameras as part of the Speed Safety System Pilot Program to Paseo Del Mar between Gaffey Street and Barbara Street, while continuing the pilot program and associated data collection.
- b. Report on alternative or complementary traffic-calming treatments for Paseo Del Mar and the surrounding area, including, but not limited to, speed tables, raised crosswalks, enhanced signage and striping, and other proven speed-management measures, including recommendations regarding their feasibility, effectiveness, cost, and potential implementation timeline.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(6) **24-1220**

PUBLIC SAFETY COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to prohibiting the sale and distribution of nitrous oxide by tobacco and cannabis retailers.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated July 29, 2026, adding Section 56.34 to Article 6, Chapter V of the Los Angeles Municipal Code to prohibit the sale and distribution of nitrous oxide by tobacco and cannabis retailers.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Greater Wilshire Neighborhood Council

(7) **26-0979**

APPROPRIATIONS and TRANSFERS relative to a grant application and award from the California Department of Justice for the 2025 Tobacco Grant Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to increase appropriations and transfer, as necessary, to 2025 Tobacco Grant Program grant funds from Fund No. 339/70, Account Number TBD, to Fund No. 100/70, Account numbers and amounts as follows:

Account No. 001092, Overtime Sworn: \$585,728
Account No. TBD, Related Costs: \$158,053

Community Impact Statement: None submitted

(Scheduled pursuant to Council action of September 4, 2026.)

(8) 26-1158

PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2025-26 Annual Report for the Los Angeles Fire Department Special Training Fund 40J.

Recommendation for Council action:

NOTE and FILE the Board of Fire Commissioners report dated August 19, 2026, relative to the LAFD Special Training Fund 40J Fiscal Year 2025-26 Annual Report.

Fiscal Impact Statement: The Board of Fire Commissioners reports that the Special Training Fund absorbs training costs that would otherwise burden the General Fund. If Vocational Education Training funding were interrupted, numerous mandatory certifications and re-certifications could not occur within the LAFD budget and would need to be absorbed by the General Fund. Revenue receipts over \$1.5 million must be transferred to the General Fund, limiting LAFD's ability to fund training. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(9) 22-1019

PUBLIC SAFETY COMMITTEE REPORT relative to the implementation status of Council File 22-1019, including updated street racing and intersection takeover locations, the City's capacity to treat identified locations, available funding sources, and recommendations for prioritization and implementation.

Recommendation for Council action:

1. INSTRUCT the appropriate City departments to report back within 30 days on the implementation status of Council File 22-1019, including:
 - a. An updated list, by geographic Los Angeles Police Department (LAPD) Bureau, of the top 50 locations, based on recent data from 2024 through 2026, including calls for service and other identified public safety needs.
 - b. An assessment of the City's current capacity and ability to treat the updated locations, including any staffing, equipment, contracting, interjurisdictional coordination, or mutual aid needs for locations spanning multiple jurisdictions, and other operational constraints.
 - c. An update on the locations previously identified pursuant to Council File 22-1019, including which locations remain current and appropriate for treatment, which locations have been treated, and the total costs incurred to date.
 - d. Identification of available City, State, Federal, and other funding sources that could be used to fund treatment of all identified locations, including potential grant opportunities.
 - e. Departmental recommendations regarding prioritization and implementation, including a funding strategy and estimated resources necessary to complete treatment of all identified locations.
2. NOTE and FILE the Los Angeles Department of Transportation report dated October 29, 2025, relative to street racing and intersection takeovers.
3. NOTE and FILE the Los Angeles Police Department report dated February 28, 2024, relative to the top 50 locations throughout the City with continuous issues involving street takeovers and racing.

Community Impact Statement: Yes
For: Harbor Gateway North Neighborhood Council

(10) **26-1119**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting the City Attorney, in consultation with relevant City departments, to draft an ordinance repealing the unenforceable sections of Los Angeles Municipal Code Section 56.31 and addressing dangerous uses of drones and protection of City critical infrastructure, consistent with Federal Aviation Administration guidelines and regulations.

Recommendation for Council action, pursuant to Motion (Lee – Price):

REQUEST the City Attorney, in consultation with the Los Angeles Police Department, Los Angeles Fire Department, Los Angeles Department of Water and Power, Emergency Management Department, and Port of Los Angeles, to draft an ordinance repealing the unenforceable sections of Los Angeles Municipal Code Section 56.31 and permitting the Los Angeles Police Department to respond to dangerous uses of drones and protect the City's critical infrastructure, while ensuring consistency with Federal Aviation Administration guidelines and regulations.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(11) **26-0011-S18**
CD 9

MOTION (PRICE - McOSKER) relative to funding for costs associated with sign fabrication and installation services for various district-specific square dedications.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$14,504.10 in the Council District 9 portion of the Council Discretionary Street Furniture

Fund No. 43D/50 to the Council Fund No. 100/28, Account No. 6010 (Office and Administrative) for costs associated with sign fabrication and installation services for various district-specific square dedications.

2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and change to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(12) **26-1381**
CD 9

MOTION (HUTT - HERNANDEZ) relative to funding for the West Adams Dia De Los Muertos Festival event in Council District 10.

Recommendations for Council action:

1. ALLOCATE and AUTHORIZE \$75,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the West Adams Dia De Los Muertos Festival event.
2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service providers, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, authorize the City Clerk to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(13) **26-1382**

MOTION (McOSKER – BLUMENFIELD – HUTT) relative to reactivating Council file No. 02-1011, relative to an amendment to the City Charter to establish a Community Borough System.

Recommendation for Council action:

REACTIVATE and RESTORE Council file No. 02-1011, relative to an amendment to the City Charter to establish a Community Borough System, which expired pursuant to Council policy (Council file No. 05-0553), to its most recent legislative status as of the date of the File's expiration.

(14) **26-1383**
CD 14

MOTION (JURADO - HUTT) relative to changes to events in the List of Citywide Special Events for Council District 14.

Recommendation for Council action:

INSTRUCT the Chief Legislative Analyst to include the following changes/amounts in the List of Citywide Special Events for Council District 14:

Add

a. Feria de los Moles - \$10,000

b. Monterey Hill Jazz Festival - \$5,000

(15) **26-1384**
CD 15

MOTION (McOSKER - NAZARIAN) relative to funding for a personal services contract with Granicus LLC.

Recommendation for Council action:

1. APPROVE the personal services contract, attached to this Motion, with Granicus LLC for providing services to Council District 15 as set forth herein.

2. AUTHORIZE the Councilmember of the Fifteenth District to execute this contract on behalf of the City; and, INSTRUCT the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2026-2027 and to reflect it as a charge against the budget of the involved Council Office.

(16) **26-1385**
CD 15

MOTION (McOSKER – HERNANDEZ) and RESOLUTION relative to issuing one or more series of revenue bonds or notes in an aggregate principal amount not to exceed \$20,000,000 (Obligations) to finance and/or refinance the acquisition and rehabilitation of a 61-unit multifamily rental housing project (Project) located at 1800 East 92nd Street in Council District 15.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on September 21, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of revenue bonds or notes in an aggregate principal amount not to exceed \$20,000,000 to finance and/or refinance the acquisition and rehabilitation of a 61-unit multifamily rental housing project located at 1800 East 92nd Street in Council District 15.

(17) **26-1377**

COMMUNICATION FROM THE BOARD OF POLICE COMMISSIONERS (BOPC) relative to a contract extension with SA Recycling for auto dismantling services.

(Public Safety Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 28, 2026

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026)

(Homelessness and Health Committee waived consideration of the above matter)

(18) **25-0002-S143**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on the Los Angeles County Board of Supervisors' establishment of a reward in the amount of \$10,000 for information leading to the apprehension and conviction of the person(s) responsible for the murder of Eric Washington.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(19) **25-0002-S109**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on HR 5356 (Davis), which would establish a National Infrastructure Bank.

Recommendation for Council action, pursuant to Resolution (Blumenfield – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for HR 5356 (Davis), which would establish a National Infrastructure Bank to stimulate job creation and facilitate efficient investment in and financing of infrastructure projects.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(20) **26-0002-S26**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on prohibiting the fabrication and installation of artificial stone products containing more than 1 percent crystalline silica.

Recommendation for Council action, pursuant to Resolution (Hernandez, et al. – Hutt), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2026-27 State Legislative Program SUPPORT for the California Occupational Safety and Health Standards Board's advancement of emergency rulemaking and permanent regulatory action to prohibit the fabrication and installation of artificial stone products containing more than 1 percent crystalline silica, and urges Cal/OSHA to move expeditiously through the emergency regulatory process to protect workers from the ongoing and life-threatening silicosis crisis in California.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(21) **26-0002-S27**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on continuing response and recovery efforts regarding the 2025 wildfires that impacted the City and region.

Recommendation for Council action, pursuant to Resolution (Park – McOske), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2026-27 State Legislative and Federal Legislative Programs SUPPORT for any legislative and/or administrative action to continue the response and recovery efforts initiated by the State of California regarding the January 2025 major wildfires in the Los Angeles area.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(22) **26-0002-S28**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to the LA Alliance Memorandum of Understanding (MOU) that requires the County to assist individuals with severe mental illness

Recommendation for Council action, pursuant to Resolution (Rodriguez – Blumenfield), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2026-27 legislative agenda that the County of Los Angeles adhere to the agreement of the LA Alliance MOU that requires the County to assist those individuals with severe mental illness transition from City-funded interim housing sites into the County-operated systems of care, including bed placements.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(23) **25-1161**

The City Council may recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Jesus Pimentel v. City of Los Angeles, et al., United States District Court Case No. CV14-01371-FMO (This case concerns a constitutional challenge to the City's \$63 late fee following the nonpayment of a parking citation.)

(Budget and Finance Committee waived consideration of the above matter.)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).