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AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, October 13, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

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BOB BLUMENFIELD, Third District

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JOHN S. LEE, Twelfth District

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ADRIN NAZARIAN, Second District

NITHYA RAMAN, Fourth District

KATY YAROSLAVSKY, Fifth District
IMELDA PADILLA, Sixth District
MONICA RODRIGUEZ, Seventh District
CURREN D. PRICE, JR., Ninth District
HEATHER HUTT, Tenth District
TRACI PARK, Eleventh District
HUGO SOTO-MARTÍNEZ,
Thirteenth District
YSABEL JURADO, Fourteenth District
TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

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All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a

question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, October 13, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) 17-1125

PUBLIC WORKS, TRANSPORTATION, AND BUDGET AND FINANCE COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to update the Shared Mobility Device Permit Program Fee Schedule.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated August 26, 2026, relative to amending Subsection (a) of Section 71.29.1 of Article 1 of Chapter VII of the LAMC to update the Shared Mobility Device Permit Program fee schedule.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(2) **18-0195**
CD 14

CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of Turner Street from Alameda Street to Temple Street, VAC-E1401333 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.
2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of-way indicated below and shown on the map of the July 29, 2026 City Engineer report, attached to the Council file:

Turner Street from Alameda Street to Temple Street.

3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.
4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.
5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.
6. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the

California Streets and Highways Code.

7. ADOPT said City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$47,100 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(3) **25-1180**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to expanding eligibility for the Legacy Business Program; developing a Citywide Restaurant Protection Ordinance; and related matters.

Recommendation for Council action, as initiated by Motion (Hutt, Soto-Martinez – Hernandez):

INSTRUCT the Office of Wage Standards (OWS) and Community Investment Department (CID), with the assistance of the City Attorney and in collaboration with the Restaurant Equity Alliance, and also incorporate feedback from representatives of small and independently owned restaurants, BusinessSource Centers, local Chambers of Commerce, California Restaurant Association, and other relevant business and labor stakeholders to develop:

- a. Recommendations to expand the eligibility for the City of Los Angeles Legacy Business Program to include restaurants and other small businesses that have operated continuously in the

City for at least 10 years and that have a proven record of complying with local labor standards, as well as demonstrated at least three or more of the criteria currently being used for the existing legacy program and any recommendations for updating such criteria or creating a tiered model of the program.

- b. An analysis of the primary factors leading any businesses in the Legacy Business Program to close and recommendations for targeted interventions, including financial or technical assistance, as well as the staffing needed to facilitate such interventions.
- c. Recommendations for offering succession planning training and resources for worker-owned transitions of legacy businesses.
- d. Recommendations for developing a Citywide Restaurant Protection Ordinance (CRPO). The CRPO should: 1) provide targeted, supportive measures such as education, outreach, and technical assistance for small and immigrant-owned businesses who contribute to Los Angeles' cultural identity; 2) provide additional support and expedited application processing for restaurants that have a strong track record of complying with local labor standards and health and safety codes and 3) establish partnerships with community-based organizations that support immigrant entrepreneurs and restaurant workers.
- e. The report should be presented to the Economic Development and Jobs Committee within 90 days.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **15-0989-S59**

AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to requesting City departments and public entities, such as Metro and the County of Los Angeles, to report with

an assessment of procurement opportunities for local, small, and underrepresented businesses, and recommendations to enhance efforts to expand contracting opportunities for these businesses.

Recommendation for Council action, as initiated by Motion (Harris-Dawson - Padilla, Lee):

INSTRUCT the Bureau of Contract Administration, the Chief Legislative Analyst (CLA), and the City Administrative Officer (CAO), with the assistance of the Community Investment Department, Department of Recreation and Parks, Los Angeles World Airports, and other relevant City departments, as well as other public entities such as Metro and the County of Los Angeles, to report within 90 days with an assessment of procurement opportunities for local, small, and underrepresented businesses at Non-Venue Activations in the City, procedures currently in place to support these businesses, and recommendations to coordinate, monitor, and enhance efforts to expand contracting opportunities for these businesses.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(5) **15-0989-S73**

AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to a report on the status of planning for the LA28 Cultural Olympiad.

Recommendation for Council action, pursuant to Motion (Rodriguez - Padilla):

DIRECT the Department of Cultural Affairs, with assistance from the City Administrative Officer (CAO), the Chief Legislative Analyst (CLA), and the assistance of the Mayor's Office, and in consultation with LA28 and other appropriate stakeholders, to report within 60 days on the status of planning for the LA28 Cultural Olympiad.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **15-0989-S76**

AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to the Department of Recreation and Parks 2026-27 Project Plan between the City of Los Angeles and the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 for the City's Youth Sport Partnership Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Department of Recreation and Parks (RAP) 2026-27 Project Plan, attached to the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) report dated September 25, 2026, attached to Council file No. 15-0989-S76, relating to the Youth Sport Partnership Agreement.
2. DIRECT the CAO to prepare Controller instructions necessary for the appropriation and expenditure of funds from the Youth Sport Partnership Fund (Fund No. 63K), up to the amounts approved for the 2026-27 Project Plan and previously approved annual project plans, in accordance with the Youth Sport Partnership Agreement; and AUTHORIZE the Controller to implement those instructions.
3. AUTHORIZE the CAO to make technical corrections or adjustments that may be required and are consistent with this City Council and Mayoral action.
4. INSTRUCT the RAP to report on the possible continuation of subsidies for youth sports programming subsequent to the conclusion of the PlayLA Youth Sports Partnership in 2028, including funding requirements and potential sources, including looking at potential for the legacy entity to support or endow it.

Fiscal Impact Statement: The CAO and the CLA report that there is no impact on the General Fund. Funding is provided by the Youth Sport Partnership (YSP) Fund (Fund No. 63K), which receives funding

pursuant to the YSP Agreement (C-136936) between the City and the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028. The RAP will incur separate operational and maintenance costs to implement the Signature Sport programs included in the 2026-27 Project Plan. These separate costs will be absorbed within the RAP's budget.

Financial Policies Statement: The CAO and the CLA report that approval of the recommendations in their report complies with the City's Financial Policies as sufficient funds are available to support the proposed expenditures in the 2026-27 Project Plan.

Community Impact Statement: None submitted

(7) **26-1055**

AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to a report on the FIFA World Cup public watch parties and fan festivals in order to capture best practices and identify areas for improvement to prepare for similar events for the LA28 Olympic and Paralympic Games.

Recommendation for Council action, pursuant to Motion (Rodriguez - Hernandez):

INSTRUCT the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), with assistance from the Mayor's Office, and the Department of Recreation and Parks and any other relevant departments, to report on the planning and execution of the FIFA World Cup public watch parties and fan festivals, including, but not limited to:

- An overview of all City-supported FIFA World Cup watch parties and fan festivals, including attendance estimates, locations, and participating departments
- An assessment of public safety operations and crowd management
- A review of any traffic management

- An assessment of ADA compliance and accommodations for visitors with disabilities
- Multilingual communications for outreach
- A summary of community outreach efforts and feedback received from residents, businesses, neighborhood councils, and event attendees
- Local business activity associated with the events
- A review of permitting processes and recommendations to improve efficiency for future large-scale public events
- An assessment of all City costs or reimbursements associated with the events
- Recommendations for improving planning, coordination, communications, sustainability, and operational readiness for future international sporting events and large public gatherings

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(8) **17-0744-S1
CD 10**

CATEGORICAL EXEMPTION and ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to a First Amendment to a Lease Agreement with Heart of Los Angeles Community Partners (HOLA) for the HOLA Rock Garden Project in Lafayette Park located at 625 South Lafayette Park Place.

Recommendations for Council action:

1. DETERMINE that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use] of the California CEQA Guidelines, as well as Article III, Section 1, Class 1(14) of the City CEQA Guidelines.
2. APPROVE the proposed HOLA Rock Garden Project (Project) located on a portion of Lafayette Park at 625 South Lafayette Park Place, as described in the Board of Recreation and Park Commissioners (Board) report dated August 20, 2026, attached to the Council file, and in conformance with the proposal included as Attachment 1 of said Board report.
3. APPROVE the First Amendment (Amendment No. 1) to Lease Agreement No. C-129943 (Lease) with HOLA, substantially in the form on file in the Board Office and included as Attachment 2 of said Board report, for the lease of an additional portion of Lafayette Park for the installation, operation, and maintenance of the proposed Project, subject to approval of the City Attorney as to form.
4. AUTHORIZE the President and Secretary, Board, to execute Amendment No. 1 to the Lease upon receipt of the necessary approvals.
5. AUTHORIZE the Department of Recreation and Parks (RAP) to make technical corrections as necessary to carry out the intent of the Board report.

Fiscal Impact Statement: The Board reports that approval of the proposed Project and Amendment No. 1 to the Lease will have no impact on RAP's General Fund. All costs associated with the proposed Project are the responsibility of HOLA.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 19, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 16, 2026)

(9) **26-1162**
CD 5

CATEGORICAL EXEMPTION and ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to proposed Agreement with Rancho Preschool Inc. for the operation of a recreational child development and preschool program at Cheviot Hills Recreation Center located at 2551 Motor Avenue.

Recommendations for Council action:

1. DETERMINE that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article III, Section 1, Class 1(14) [Issuance of a license to use an existing structure involving negligible or no expansion of use] of City CEQA Guidelines; and, Article 19, Section 15301 of California CEQA Guidelines.
2. APPROVE the proposed Agreement with Rancho Preschool Inc. (Organization), a California non-profit corporation, setting forth the terms and conditions for the operation of a recreational child development and preschool program during the academic season at the Cheviot Hills Aquatic building, within the Cheviot Hills Recreation Center located at 2551 Motor Avenue, substantially in the form included as Attachment 1 of the Board of Recreation and Park Commissioners (Board) report dated August 20, 2026, attached to the Council file, subject to approval of the City Attorney as to form.
3. AUTHORIZE the President and Secretary, Board, to execute the Agreement subsequent to all necessary approvals.
4. AUTHORIZE the Department of Recreation and Parks (RAP) to make any necessary technical changes consistent with the Board's intent in approving the proposed Agreement.

Fiscal Impact Statement: The Board reports that the proposed Agreement will have no adverse fiscal impact on the RAP's General Fund, as the Organization is a self-sustaining program, and operational and program costs will be covered by the Organization.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 19, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 16, 2026)

(10) **26-1157**
CD 1, CD 2

HOUSING COMMITTEE REPORT relative to amending the terms of the loan agreements with Los Angeles Family Housing for affordable housing projects Strong Residence and Harmony Place Apartments.

Recommendations for Council action:

1. AUTHORIZE the General Manager, Housing Department (LAHD), or designee, to negotiate and execute all documents required for Strong Residence and Harmony Place Apartments.
2. REQUEST the City Attorney to prepare all necessary documents including, but not limited to, a recasting of project debt and a new loan agreement (and/or amendments and restatements of any necessary existing documents) to preserve and support affordable housing units at:
 - a. The Strong Residence property by establishing a new loan maturity date up through and including June 10, 2045.
 - b. The Harmony Place Apartments property by establishing a new loan maturity date up through and including September 19, 2040 and updating the reserve requirements to be consistent with current LAHD standards.

3. AUTHORIZE any other technical adjustments to the loan agreement and other documents as deemed necessary by the City Attorney to implement the changes outlined in this report.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 19, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 16, 2026)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(11) **26-1393**
CD 2

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-1839, located at 13510 West Kittridge Street, westerly of Greenbush Avenue.

Recommendation for Council action: APPROVE the final map of Parcel Map L.A. No. 2024-1839, located at 13510 West Kittridge Street, westerly of Greenbush Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: David Papoyan and Mariam Manukyan; Surveyor: Mohamad A. Molai

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

(12) **18-0269-S3**
CD 14

MOTION (JURADO - HUTT) relative to accepting the sum of \$100,000 paid to the Council District Fourteen (CD 14) Public Benefits Trust Fund.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ACCEPT the sum of \$100,000 paid by Downtown Live, LLC, and Marriott International, Inc., for Lightstone DTLA, LLC, the developer of a project located at 1240-1260 South Figueroa Street and 601 West Pico Boulevard (Planning Case No. ENV-2016-2594-EIR) and Development Agreement dated August 13, 2018 (Contract No. C-131790) approved by Ordinance No. 185667, and cause this sum to be deposited into the CD 14 Public Benefits Trust Fund No. 57L/14, for the purpose of addressing blight removal, facade improvements, street cleaning, graffiti removal, etc., within CD 14.
2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

(13) **26-1395**

MOTION (RAMAN - PRICE) relative to funding for services in connection with Council District Four's (CD 4) special observance of Diwali at City Hall on November 8, 2026, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 0704 (CD4 Community Services) to the General Services Department Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District Four's special observance of Diwali at City Hall on November 8, 2026, including the illumination of City Hall.

(14) **26-1396**

MOTION (HUTT - HERNANDEZ) relative to updating the List of Citywide Special Events.

Recommendation for Council action:

INSTRUCT the Chief Legislative Analyst to include the following changes / amounts in the List of Citywide Special Events for Council District 10:

a. DELETE MINC Music & Arts Festival - \$75,000

b. ADD Mid City Music & Arts Festival - \$75,000

(15) **26-1397**

MOTION (McOSKER - HUTT) relative to reactivating and restoring Council file No. 02-1520.

Recommendation for Council action:

REACTIVATE and RESTORE the matter relative to the implementation of a Decentralized Regional District System for delivery of services to all the people of Los Angeles, as recorded under Council file No. 02-1520, which expired pursuant to Council policy (Council file No. 05-0553), to its most recent legislative status as of the date of the File's expiration.

(16) **26-1401
CD 13**

MOTION (SOTO-MARTINEZ - HERNANDEZ) relative to funding for additional homeless services in Council District 13 (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) to the listed accounts and in the amounts specified in the Sanitation Fund No. 100/82 for additional homeless services in CD 13, as noted in the Motion, attached to

the Council file.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(17) **26-1408**
CD 8

MOTION (HARRIS-DAWSON - BLUMENFIELD) relative to funding for the installation of speed humps on 60th Street between Crenshaw Boulevard and 8th Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$16,000 from the Pipeline Franchise Revenue portions of the Council District 8 Real Property Trust Fund No. 690 to the Transportation Fund No. 100/94, Account No. 3040 (Contractual Services) for the installation of speed humps on 60th Street between Crenshaw Boulevard and 8th Avenue.
2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(18) **26-1409**
CD 10

MOTION (HUTT - LEE) relative to funding for the costs associated with the Los Angeles Korean Festival.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$61,151 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Project - Services) to the Recreation and Parks Fund No. 302/88, Revenue Source No. 4145 and Central Revenue Source No. 4512 (Work Order: RAPX6017) for costs associated with the Los Angeles Korean Festival.
2. TRANSFER and APPROPRIATE \$7,871.74 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 301/88, Revenue Source No. 4155 and Central Revenue Source No. 4515 (Work Order: MRPXX111 & MRPXX965) for costs associated with the Los Angeles Korean Festival.
3. TRANSFER and APPROPRIATE \$1,164.26 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302/89, Revenue Source No. 4155 and Central Revenue Source 4515 (Work Order: SP89XW03) for costs associated with the Los Angeles Korean Festival.
4. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(19) **26-1352**

CONSIDERATION OF MOTION (HERNANDEZ – YAROSLAVSKY) relative to fund transfers in connection with utilizing the services provided by Geosyntec Consultants, Inc. (Geosyntec) for environmental site assessment and technical support for the Citywide Brownfields Program (Contract No. C-202382).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROPRIATE and TRANSFER \$186,300 in the Los Angeles Department of Transportation, Account Name: Vision Zero, Projects Fund No. 59V, Account No. 50AZBQ to the Integrated Solid Waste Management Trust Fund No. 556-50, Account No. 50CMSS, Brownfields Spring Street Crosswalk, for work in connection with cleanup planning and cleanup implementation activities and project administration of future crosswalks located in the right of way, near the intersections of North Spring Street and Ann Street and North Spring Street and Mesnager Street in Council District 1.
2. AUTHORIZE and INSTRUCT the Bureau of Sanitation (BOS) to prepare, process and execute the necessary documents with and/or payments to Geosyntec, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the BOS to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Transportation Committee waived consideration of the above matter.)

(20) **26-1418**

CD 5

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2025-3285 located at 7262 West Waring Avenue, westerly of Alta Vista Boulevard.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2025-3285, located at 7262 West Waring Avenue, westerly of Alta Vista Boulevard.

Owner: Shabse Twerski and Leah Miller (A)(O); Surveyor: Peter Riechers

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$16,500.00 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

(21) **26-1430**
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2025-3923, located at 3760 North Dover Street, easterly of Boyce Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2025-3923, located at 3760 North Dover Street, easterly of Boyce Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Margaret P. Goddard; Surveyor: Frank J. Sobecki

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$16,500 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).